

PUITLING SABBATH SIKUL ZIRLÂI

**PATHIAN DIKNA LEH
HMANGAIHNA**

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2025**

Sabbath School Lesson

ဟ္ဂာငိုဘာသာ

ပုံနှိပ်သူ

ဦးဖုန်းနိုင် (၀၀၃၅၄)

မန်နေဂျာ

ကင်းစောင့်ပုံနှိပ်တိုက်

၂၀၆ ရွှေသစ္စာလမ်း၊ ရန်ကင်းမြို့နယ်

ရန်ကုန်မြို့

ထုတ်ဝေသူ

ဦးဖိုးဖိုးလှ (၀၀၅၉၀)

ဥက္ကဋ္ဌ

မြန်မာပြည်သတ္တမနေ့ဥပုသ်အသင်းတော်

၆၈ ဦးဝိစာရလမ်း၊

ရန်ကုန်မြို့

အုပ်ရေ - ၇၀၀

ဓမ္မဒါန

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Pathian Dikna leh Hmangaihna

Pathian chu hmangaihna a ni a. Hmangaihna a nihzia pawh 1 Johana 4:8 leh 16-ah hian chiang takin kan hmu. Bible pum pui hian Pathian chu hmangaihna a nihzia chiang takin a lantir a. Kristian thurin ngei pawh hi Pathian hmangaihna atanga lo piang chhuak a ni. Hmangaihna chu Pathian nihna laimu ber a ni a, kan rin zawng zawngte inngahna a nih avângin kan thil tih eng kim inngahna pawh a ni bawc tûr a ni. Chutiang chu a nih avângin, hmangaihna chu eng nge nia kan hriat dân hian kan rinna leh kan thil tih chi hrang hrangah pawh nghawng a nei zêl thîn rêng a. Entir nân, Pathian hmangaihna chu thil tha tiha hlauh chhuah tûr nia ngâitute chuan, mi sual leh tling lo an nih avângin Pathian pawhin a hmangaih lo nia inngaihna an nei mai dân a ni. Chutiang zêlin, mi dangte nêl inlaichin tawna kawngah pawh hian, mi thenkhat chuan mi dangte chu an tâna thil tha eng emaw an ti te a nih loh chuan an hmangaih hlei thei thîn lo a—nimahsela, chutiang ngaih dân chuan chhiatna a thlen nge nge thîn si a ni.

Hetah leh kawng dang tam takahte pawh, Pathian hmangaihna nihphung kan hriat thiam dân chuan kan rinna kawngah leh kan thil tih kawng hrang hrangah nghawng a nei lian êm êm thîn a. Chuti a nih chuan, hmangaihna chu eng nge ni chiah le? Hmangaihna awmzia hi mi hrang hrang sâwm hnênah han zâwt chhin teh, chhâna hrang hrang sâwm zet i dawng maithei. Kristiante zingah ngei pawh Pathian hmangaihna awmzia hre thiam lo tam tak an awm ve tho mai a. Thenkhat phei chuan ngaih dân dik lo tak tak an nei nghe nghe a ni.

Entir nân, Hetiang hian zawhna han zâwt la, a chhâna an pêk che chu a inang lo nuk ngei ang:

Pathian hmangaihna chuan [thil tha] min pe thîn a, mahse, [eng mah] a dawng ve ngâi lo em ni? Pathian hmangaihna chu mahni inhlanna ngawr ngawr chauh nge ni a, mihringte hian a ti lâwm ve thîn tho em? Pathian hmangaihna chu lo hnâwl emaw, hloh emaw theih a ni em? Pathian chuan a thil siamte nêh inhmangaih tawn, inhmangaih lêt a duh ang em? Pathian chu hmangaihna a nih si chuan, enga ti nge khawvêlah hian thil tha lo chi hrang hrang a tam êm êm bawk si le? Mihringte hian Pathian chu, ama'n min hmangaih ang hian amah kan hmangaih lêt ve thei em? Hmangaih lêt ve thei ni ta ila, chutiang hmangaihna chu eng ang nge ni ang?

Hêng zawhna chi hrang hrang zînga thenkhat hi chu a chhâna pawh a chiang nghâl mai niin a lang a; amaherawhchu, Kristiante'n Pathian hmangaihna nia kan lo hriat dân nêh inrem chiah lote pawh a ni hlawn thung. Tin, chhâna dang thenkhat phei hi chu Bible-in Pathian hmangaihna nihphung min hrilh dân nêna inkalh tak takte pawh a ni hial maithei nghe nghe.

Hêng zawhna chi hrang hrangte hi a ruala chhân vek kan tum dâwn lo a, tûn kuartar chhûng hian hêngte bâkah, zawhna dang eng eng emaw pawh chhân chhoh kan tum dâwn a ni. Tin, Pathian hmangaihna chu keini'n kan lo hriat dân âiin a ropui daih a ni tih pawh kan hmu chho dâwn bawk a. Pathian Lehkhabu-a kan hmuh Pathian hmangaihna hi chu kan tûnlâi khawvêla "hmangaihna" kan tih âi hian a chungnung zâwk hle bawk. Tûn kuartar chhûnga chawlhkâr sâwm leh pathum lo thleng tûrahte hian Bible-a kan hmuh Pathian hmangaihna lan chhuah dân pawimawh leh mâwi ber berte chu chik takin kan zir ho dâwn a ni.

Chutia kan zir pah chuan Pathian hmangaihna leh a dikna te hi pawh then theih miah loha inzawm nghet tlat a ni tih pawh kan hre chhuak bawk dâwn a. Bible-in min hrilh Pathian hian rorêlna dik a ngaina hle a ni (entir nân, Isa. 61:8 en ang che). Tin,

Bible-in a târ lan angin, Pathian hmangaihna leh a dikna te hi kal kawp tlat niin, a khawi mah mah hi pakhat zâwk thlah thlaa neih theih a ni lo a. Pathian chu hmangaihna a nih avângin he khawvêla rorêlna dik lo tak tak thlengte leh tawrhna chi hrang hrang thleng thînte hi a ngaimawh hle a ni. Amah ngei pawh rah beha awmte zînga tel ve leh hrehawm tuar ve ni-ah a inchan thîn a. Sualin a thil siamte chungna natna leh lungngaihna a rawn thlente chu tawrhpuie ve a duh tak zet bawk. Dik tak phei chuan, hrehawm chi hrang hrangte hi tawrh loh ahleih a nei lo a, a tuar nasa ber pawh a ni nghe nghe zâwk âwm e.

Bible-ah hian thil tha lo leh tawrhna thlengte'n Pathian a tih lungngaih leh tih nat thu kan hmu tam hle a, a chhan pawh mi mal tin hi keimahni'n kan hriat dân âia nasa zâwk daiha mi a hmangaih vâng a ni. Pathianin mi a hmangaihna thûkzia chu Krista'n a mite a tah khum tuma a tah hla chham, "Aw Jerusalem, Jerusalem! Zâwlneiho thattu, i hnêna an rawn tirhte lunga lo dêng hlumtu, arpuiin a note a thla hnuaia a awp khâwm angin i fate wavi eng zât nge awp khâwm ka tum kha! Nimahsela, in duh si lo" (Mat. 23:37) tihah pawh hian kan hmu thei ang.

Bible-in min hrilh Pathian, hmangaihna Pathian hi a hmangaihna hnâwl a nihin leh a hmangaihna hlamchhiah a niha lungngai thîn leh rilru na êm êm thîn anga târ lan a ni a. Pathian Lehkhabu pum pui pawh hi lei leh vân hmun kilkhâwr ber thleng pawha Pathianin a hmangaihna din thar leh a nih theih nâna thil a lo tih tawh leh a tih mêk chanchin ziahna a ni. Chumi chanchin chu tûr

kuartar zirlâite thupui tûr a ni a; chu bâkah, chumi nêna inzawmna nei thu dangte pawh kan zir tel bawk ang.

Zirlâi bu buatsaihtu John C. Peckman-a hi kan kohhran chanchin bu lian leh hlun ber, Adventist Review associate editor a ni a. He zirlâi bu hi Andrews University-a awm, Seventh-day Adventist Theological Seminary-a Theology leh Christian

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Zirlâi 1

December 28–January 3

Pathian Chuan Ama Duh Thu Rêngin A Hmangaih

SABBATH CHAWHNU

Chhiar tûrte: Exod. 33:15–22; Hosea 14:1–4; Thup. 4:11; Joh. 17:24; Mat. 22:1–14; Joh. 10:17, 18.

Châng vawn: “An hnungtawlhna hi ka ti dam ang a, an lak atanga ka thinrimna chu a kian tâk avângin, anni chu ka hmangaih hrim hrim dâwn a ni” (Hosea 14:4).

Petera khân, Isua'n a lo sawi lâwk ang ngeiin, vawi thum ngawt mai Isua a phat a; mahse, hêng a phatnate hi thawnthu tâwpna chu a ni lo thung. Khatia thlân atanga Isua a lo thawh leh hnu khân heti hian Petera hnênah a zâwt a: “Hêngte âi hian nangin kei mi hmangaih zâwk em?” tiin. Petera chuan, “Aw, Lalpa; ka ngaina che tih i hria e” tiin a chhâng a. Tichuan, Isua'n “Ka berâm note-te châwm rawh” tiin a hrih a. Chumi hnu chuan, Isua'n, “Nangin kei mi hmangaih em?” tiin a zâwt leh a. Petera chuan, “Aw, Lalpa; ka ngaina che tih i hria e” ti bawkin a chhâng leh a. Tichuan, Isua'n, “Ka berâmte enkawl rawh” tiin a hrih leh a. Chumi hnu chuan, Isua'n a vawi thumna atân, “Nangin kei mi ngaina em?” tiin a zâwt leh a. Chutia vawi thum ngawt mai, “Mi hmangaih em?” a tih avâng chuan Petera hi a lungngâi ta hle mai a. “Lalpa, eng kim i hre vek alâwm, ka ngaina che tih i hria e” tiin a chhâng leh a. Tichuan, Isua'n a hnênah, “Ka berâmte châwm rawh” tih tho kha a sawi leh a. Petera hian vawi thum ngawt Isua a

lo phat tawh a, chutiang chiah chuan Isua hian zawhna pawimawh tak, “Nangin kei mi hmangaih em?” tih zawhna hmangin Petera hi vawi thum ngawt a pawm nawn ta a ni.

Kan thil tawn chu Petera thil tawn nêh hian a inang lo viau pawh a ni maithei e, a nihphung erawh a inanna lâi a tam hle thovin a rinawm. A awmzia chu, Isua’n Petera hnêna zawhna a zawh hi keimahni hun tawn leh awmna hmun zêla Pathianin mi tinte min zawh theuh a ni a, chu chu, Nangin kei mi hmangaih em? tih hi a ni.

Eng kim hi he zawhna kan lo chhân dânah a inngat vek bawk.

SUNDAY

December 29

Kan beisei phâk loh

Pathian chuan, “Nangin kei mi hmangaih em?” tiin min zâwt a ni mai lo a, amah Pathian hian mi tin hi min hmangaih theuh a, min hmangaih dân pawh ama duh thu rêng a ni bawk. Ani chuan ama duh thu rêngin, keini’n kan lo suangtuah thiam phâk bâka thûk daih lehngâlin nang leh kei leh mi dang zawnzawn pawh min hmangaih theuh a. Min hmangaihna chu a mite chanchina thil a lo tih tawh dân atangte khân kan hre thei a ni.

Exodus 33:15–22 chhiar la, hêng chângte hian eng chungchâng nge an sawi tih ngun takin ngaihtuah ang che. He lâi thu, a bik takin, châng 19 hian engtin nge Pathian ruahmanna leh hmangaihna chu a puan chhuah?

Eng kim chu a tâwp ta vek niin a lang. Pathianin mak tak maia Aigupta mite bâwih nihna ata a chhanchhuah hnu rei vak loah khân Israel mite chu Pathian lakah helin, rangkachaka siam bânng no lim chu chibai an bûk ta mai

a. An thil tih chu tlâng atanga lo chhuk Mosia’n rawn hmuin a thinrim lutuk chuan, Thu Sâwm Pêk ziahna lung phêk pahnih a ken chu a paih keh ta vek mai a ni. Israel mite hian Pathianin a thlâwna a chantîr thuthlung avânga hamthatnate leh malsâwmnate chu chân ta vek mah se, Pathian erawh chuan, ama duh thu rêngin thuthlunga inlaichinna neihpui chhonzawm zêl a la thlang tho a—thuthlungin a ken tel malsâwmnate chu dawn chhonzawm phu tawh miah lo mah se, la pêk zui zêl a tum tlat a ni.

Exodus 33:19 thu, “Ka khawngaih apiang chu ka khawngaih ang a, zah ka ngaihna chung apiangah chuan zah ka ngâi ang?” tih hi Pathianin mi tute emaw chungah khawngaihna leh zahngaihna lantîr bik a tumna leh mi dangte erawh ngaihsak loh a tumna anga ngaih a ni fo a. Amaherawhchu, a hma lam thute kan en chuan, Pathian hian mi thenkhat chungah zahngaihna leh khawngaihna a lantîr ang a, mi thenkhat dang chungah erawh a lantîr ve dawn lo tih lam a sawi lo tih kan hre thei ang. Chutiang chu Pathian thil tih dân a ni lo hrim hrim a, mi thenkhat zirtîr dân, mi thenkhat chu boral tûr leh chatuana thiam loh chantîrna hmachhawn tûrin Pathianin a lo ruat lâwk vek tawh tih hi chu Pathian hna thawh dân phung kalh tlat a ni zâwk a ni.

Chuti a nih chuan, hemi châng Pathianin a sawi hi eng chungchâng nge ni? Pathian chuan eng kim Siamtu a nihna angin a phu lo ber berte chungah pawh ama duh thu rênga khawngaihna leh zahngaihna lantîr tûrin dikna leh thu neihna a nei tih a puang a. Chutiang chuan hemi tum, a lakah hela rangkachaka siam bânng no lim chibai an bûk hnu pawh hian tiin, khawngaih phu hauh lo mah se, an chungah khawngaihna a lantîr ta tho a ni.

Hei hi mihringte beisei dân ang ni lo leh âwm ang lo lutuk an tih tûr ang hiala Pathianin a hmangaihna a lantîr

thinzia kan hmuh tam tak zînga pakhat a ni a. Kan zavâi tân chanchin lâwmawm a ni ti r'û maw?

Engtiangin nge Pathian hian i lo rin dân ang ni lo leh beisei loh dân deuhin i chungah a hmangaihna a lo lantîr ve tawh le?

THAWHTANNI

December 30

Chhân lêt loh hmangaihna

Pathianin suala tlu tawh mihringte a hmangaih dân mak tak mai chu Hosea chanchinah kan hmu a. Zâwlnei Hosea hnênah hian, “Kal la, nupuiah nawhchizuar nei la, nawhchizuar lakah chuan fa nei rawh; chutiang chuan ka mite hian min kalsan a, min uiresan ta a ni” (Hos. 1:2) tiin a hrilh a. Hosea leh uire chîng tak a nupui chanchin hi Pathianin a mite a hmangaihzia târ lanna a ni. Pathian chuan Israel mite kha a lakah rinawm loin Pathian dang neihsan fo mah sela, a la hmangaih reng tho a. Hosea te nupa chanchin hian Pathianin a phu miah lote chungah a thlâwna a hmangaihna a lantîr thin dân a pho lang Chiang hle.

Pathian chu rinawmin hmangaihna pawh ngah hle mah se, Israel mite kha a lakah an hel fo thung a. Chutiang chu a nih avângin Pathian Lehkhabu hian Pathian chu nupui rinawm lo tak hmangaih tlattu ni angin a sawi fo rêng a ni. A mite chu tha famkim tak leh rinawm takin a hmangaih a, chutih lâiin, anni erawh kha chuan hmsit takin a hmangaihna an hnâwlsak thîn a, pathian dangte rawngbâwlin chibai an bûksan fo a, amah ti lungngâiin an inlaichinna pawh siam that leh theiha mâwi ni tawh lo hial tûr khawpin an ti chhe thîn a ni.

Hosea 14:1-4 chhiar la. He thu hian engtin nge Pathianin a mite a hmangaihzia a sawi?

Pathian chuan a mite'n vawi tam tak an helsan hnu pawhin heti hian a la sawi fan a: “An hnungtawlhna hi ka ti dam ang a, an lak atanga ka thin rimna chu a kian tâk avângin, anni chu ka hmangaih hrim hrim dawn a ni.” “Ka hmangaih hrim hrim dâwn a ni” tih thu-a “hrim hrim” tih tawngkam hi Hebrai Bible-ah chuan nedabah tih niin, mahni duh thu rênga thil tih sawina a ni a. Biak bûka Israel fate'n an anmahni duh thu rênga thawhlâwmte an thawh thin thu sawina atâna hman thumal nêh hian thuhmun chia a ni.

Hosea lehkhabu mai bâkah, Bible pum puiah hian Pathianin a mite a hmangaihzia leh an laka a rinawmzia a tih lanna kan hmu tam hle a. Anni erawhin hmangaih dang neihsanin, amah nêna thuthlung an siam pawh chu siam that leh theih ni pawha lang lo hial tûr khawpin an bawhchhe fo thung. Nimahsela, Pathian chuan ama duh thu rêngin an lakah a hmangaihna a lantîr chhonzawm zêl tho a. Israel mite hian Pathian hmangaihna chan an phu rêng rêng lo; a chhan pawh a hmangaihna chu an hnâwl fo a; chu vângin chuan, hmangaihna chang tlâk an ni tawh lo. Chuti chungin, Pathian chuan mi tu emawin hmangaih tûra an tih luih tlat vâng emaw, ama'n hmangaih a bat tlat vâng emaw ni miah loin a hmangaih chhonzawm zêl tho a. Hetah leh hmun dang dangah pawh Pathian Lehkhabu hian Pathian hmangaihna chu a thlâwn leh ama duh thu rênga lantîr a nih dân a târ lang Chiang hle a ni.

Mi tam tak chuan, Pathian hi mihringte laka hla taka awm, rorêltu khirh zet ni angin an ngâi a. Pathian chu nupui rinawm loh tak neitu pasal khawngaihthlâk tak, hmuhsit hlawh leh hnâwla awm ni anga târ lan a ni hian engtin nge Pathian nihna chu kawng danga hmu thiam

tûrin a tanpui che? Chu chuan Pathian nêna in inlaichinna i thlir dân pawh a ti danglam daih bawk em?

THAWHLEHNI

December 31

A thlâwna pêk hmangaihna

Pathian chuan Israel mite hnênah khân—a laka an hel fo chung pawhin—a thlâwnin leh ama duh thu rêngin a hmangaihna a la lantir chhunzawm zêl tho thîn a ni mai lo a, keini chungah pawh mi sualte kan la nih lâi ngei pawh khân a thlâwnin, ama duh thu rêngin hmangaihna a la lantir chhunzawm zêl ve tho a nih hi. Pathian hmangaihna hi chan kan phu hauh lo a, a hlawh pawh kan hlawh chhuak zo ngâi rêng rêng lo bawk ang. Pathian hian min mamawh hran miah lo a. Bible-a kan hmuh Pathian hian eng mah a mamawh lo (Tirh. 17:25). Pathianin nang leh kei leh mi zawng zawng mi a hmangaihna hi ama duhthlanna liau liau a ni.

Thupuan 4:11 leh Sam 33:6 te hi khâikhin la. Hêng châng pahnihte'n Pathianin ama duh thu rênga lei leh vân a siam thu engtin nge min hrilh?

Pathian chuan he khawvêl hi ama duh thu rêngin, zalên takin a siam a. Chutiang chu a nih avângin ropuina zawng zawng, chakna zawng zawng leh thiltihtheihna zawng zawng hmu tlâk a ni. Pathian chuan he khawvêl hi emaw, khawvêl dang emaw pawh a siam a tûl hran rêng rêng lo a. Leilung din a nih hma hauh khân Pathian chuan Pathiana minung pathum awmte chhûnga inlaichinna duhawm tak awm chu a lo nei daih tawh zâwk a ni.

Johana 17:24 chhiar la. He lâi thu hian khawvêl pian hma pawhin Pathian hmangaihna chu a lo awm tawh tih engtin nge a sawi?

Pathian chuan thil eng emaw hmangaih tûr a neih theih nân mihringte siam hi a mamawh a ni hran hauh lo a. Amaherawhchu, amah hi hmangaihna a nih avâng zâwkin khawvêl hi siam a, a mihring siamte nêna inhmangaih tawn tak nih chu a lo thlang ta a ni.

Pathian chuan he khawvêl hi phal taka a pêk a hmangaihna lo changtu atân ama duh thu rêngin a siam a, chu mai chu ni loin, Evi leh Adama te suala an tlûk tâk hnu leh, mi mal tinte'n thil sual kan tih tâk theuh bawk hnu-ah pawh ama duh thu rêngin mi a la hmangaih chhunzawm zêl tho a ni.

Evi leh Adama te khân, suala an tlûk tâk hnu kha chuan la nung zui zêl tûr leh Pathian hmangaihna la dawng chhunzawm zêl tûrin dikna chanvo an nei tawh lo. Nimahsela, “ama thiltihtheihna thu-a engkim tung dingtu” (Heb. 1:3) Pathian chuan, a hmangaihna, khawngaihna leh zahngaihna ropui tak avângin an nunna a lo zuahsak a, amah nêna an la inhmangaih tawn zêl theih nân inrem lehna kawng a siamsak ta zâwk a. Chu inrem lehnaah chuan keini pawh hi kan tel ve a ni.

Pathian chuan he khawvêl hi, suala tlu tawh leh mi sual tak kan ni chungin a la hmangaih chhunzawm zêl tho a. Hei hian a hmangaihna leh a khawngaihna thûkzia leh zauzia engtin nge min hrilh? He thutak hian amah hmangaih lêt ve tûrin engtin nge min siam ?

NILAINI

January 1

Sâwmte chu tam tak an ni a, thlante erawh tlêm tê an ni

Pathian chuan mihringte hi ama duh thu rêngin a hmangaih a ni mai lo a, amah hmangaih lêt ve tûr pawhin a sâwm nghâl bawk. Pathianin mihringte hnêna a hmangaihna lo pawm emaw, lo hnar emaw tûra duh thlan theihna zalên a pêkzia chu Isua'n inneihna ruai kîl tehkhin thu a sawiah hian (leh hmun dang dangah pawh) Chiang takin a lang a.

Matthaia 22:1-14 chhiar la. He tehkhin thu awmzia hi eng nge ni?

Isua'n inneihna ruai kîl tehkhin thu a sawiah hian lal tu emaw chuan a fapa nupui neih lawm nân ruai buatsaihin, a chhiahhlawhte chu inneihna ruai kîl tûra a lo sâwm tawhte chu va ko tûrin a tîr a; nimahsela, a mi sâwmte chu tu mah an kal duh lo tlat mai (Mat. 22:2, 3). Anmahni ko tûr hian mi dangte pawh a va tîr ve leh a; nimahsela, anni pawh chu an lo ngaihsak duh chuang lo mai ni loin, an lo man a, an lo that daih nghe nghe a (Mat. 22:4-6).

A chhiahhlawh thenkhat lo thattute chung a phuba a lâk zawh hnu chuan a chhiahhlawhte hnênah heti hian a sawi ta a: "Inneihna ruai chu peih a ni ta, ka mi sâwmte erawh kha chu ei tlâk an ni lo. Chu vângin, kawng pêng thuamahte kal ula, mi in hmuh apiangte chu ka inneihna ruai buatsaih hi rawn kîl tûrin sâwm zêl ang che u" (Mat. 22:8, 9, NKJV) tiin. Hemi hnu hian inneihna puan sin lo mi pakhat lo tel ve ngawt chu pâwn thima an paih chhuah tâk thu sawiin, hei hian inneihna ruai kîl tûra lalin a sem inneihna puan chu sin a tûlzia a entîr a. Chutichuan, he thu khuh tawngkam, awmze ril nei tak nei si hian a tehkhin thu sawi chu a tlâng a kâwm ta a: "sâwmte chu tam tak an ni a, thlante erawh chu tlêm tê an ni" (Mat. 22:14).

He thu hi eng nge ni a awmzia le? A tâwpa "thlan" ni tate chu inneihna ruai kîl tûr Lalpa sâwmna lo pawmtute an ni a.

He tehkhin thua "koh" ti leh "sâwm" tia lehlin Grik thumal hi kaleo a ni a, a tâwpa "thlan" (Grik tawngin, eklektos) nih theihna tûra tehfung pawimawh tak chu sâwmna lo pawm leh pawm loh a ni ang.

Dik takin, Pathian chuan mi tin hi inneihna ruai kîl tûrin a ko theuh a (chumi awmzia chu, a sâwm vek tihna a ni). Nimahsela, mi tu pawhin Pathian hmangaihna chu kan lo hnar thei thung. Hmangaih thei tûra kan neih tûl êm êm chu zalênna a ni a. Pathian chuan mi tu mah hi a hmangaih lui emaw, inhmangaih luihtîr emaw ngâi lo ang. Pathian nêna inhmangaih tawn leh inlaichinna tha tak neih chu kan lo duh lo tlat thei a. "Thlante" chu Pathian sâwmna lo pawmtute an ni. Pathian hmangaihna chu Pathianin kan lo suangtuah thiam phâk bâka tha leh ropui zâwk thil min lo buatsaihsak a. Chu pawh chu, hmangaihna leh hmangaihna a ken tel zalênna nêna bawka chan tûr tho a ni.

I nun dân khân, inneihna ruai kîl tûra sâwmna chu i lo pawm tawh a, chu ruai kîl tûr chuan inneihna puan sin chungin i lo kal a ni tih a ti lang em?

NINGANI

January 2

Kan tâna khenbeh

Pathian chuan mi tin hi inlaichinna tha tak neihpuiah a sâwm theuh a; mahse, anmahni duh thu rênga a sâwmna lo pawmtute chauhin chatuana nunna chu an chang dâwn a ni. Nimahsela, inneihna ruai kîl tehkhin thua kan hmuh tâk ang khân, lalin a sâwmte zînga mi tam tak an lo kal duh dâwn chuang lo tlat mai a (Mat. 22:3).

Chu vâng chuan alâwm, Krista pawh khenbeha a awm hma lawk khân, “Aw, Jerusalem, Jerusalem, zâwlneiho thattu, i hnêna an rawn tirhte lunga lo dênghlumtu. Arpuin a note a thla hnuaia a awp khâwm angin i fate vawi eng zât nge awp khâwm ka tum kha? Nimahsela, in duh si lo!” (Mat. 23:37) tia a lo tah rêng ni. Krista khân a mite chu koh khâwm a tum ngial thîn a; mahse, tu mahin a hnên an pan duh si lo. Krista’n a mite chhandam a duh thu sawinaah leh anni erawhin chhandam nih an duh tlat loh thu sawinaah te hian Grik tawnga “duh,” “tum” tih sawina thumal, thelo hman a ni ve ve a (he thumal vêk hi a chungka kan târ lan Matthaia 22:3-ah pawh khian hman a ni baw).

Nimahsela, Krista chu krawsah khân hêng mite tân hian leh keimahni tân pawh a thi ta tho a. Hmangaihna ropui tak a va ni Chiang êm! Mihringte hi thil sual kan tih avânga thi tlâk kan nih lâiin, amah Pathian ngei chuan (Kristaah khân) sual man a lo pe tla vek tawh a, vân leh lei inzawmna chat tawh chu zawm thar leh a nih theih nân kawng a lo sial ta a ni. Hetih lâi hian kan chungah a hmangaihna a la lantir chhonzawm zêl a, chutiang tih chu ba hran miah lo mah se, ama duh thu rêngin mi a hmangaih atin ni.

Johana 10:17, 18 chhiar la. Galatia 2:20 nêh khâikhin ang che. Hêng châng pahnihah hian kan tân thuchah pawimawh tak eng nge awm?

Pathian hmangaihna târ lanna Chiang ber krawsah khân Krista chu ama duh thu rêngin kan tân a lo inpe ta tih kan hmu a. “Ama rilru puak chhuak” liau liauin a nunna a lo hlân a ni. Mi tu mahin a nunna an lâksak lo a; ama’n a duh thu rêngin, leilung nghahchhante phûm a

nih hma hauha a lo remtih tawh tlanna ruahman ang takin a hlân ta a ni zâwk.

“Mihringte tlanna tûr ruahmanna lo awm hi suala Adama a tlûk hnua rawt chhuah chawp chauh a ni lo. ‘Thurûk, chatuan ata thupa lo awm char char thîn puan chhuah tâkna’ a ni zâwk a. Rom 16:25, RV. Chatuan ata Pathian lalthutthlêng innghahna lungphûm lo ni char char thîn dânte chu a hun chiah zêla an lo lan chhuah tâkna a ni. A tîr atang rêngin Pathian leh Krista chuan Setana hi a la hel dâwn a ni tih an lo hre lâwk vek a, Setana bumna avânga mihring tlûkna lo la thleng tûr pawh kha an lo hre sa vek baw. Nimahsela, sual hi lo awm tûr rênga Pathianin a lo ruat sa chu a ni lo a, chutih rual chuan, a lo la awm dâwn tih erawh hre sain, a lo awm huna harsatna a thlen râpthlâk tak takte lo hmachhawn dân tûr pawh a lo duang lâwk sa vek baw. Khawvêl a hmangaihna chu a nasat êm avângin a Fapa neih chhun pawh pe tûrin thu a lo thlung hial nghe nghe a, ‘amah chu tu pawh a ring apiang an boral loha chatuana nunna an neih zâwk nân’ Johana 3:16.”—Ellen G. White, Chatuan Nghahfâk, p. 22.

ZIRTAWPNI

January 3

Zir belhna: Ellen G. White-i lehkhabu, Krista Tehkhin Thute bung 29, “Mo Neitu Hmuak Tûrin” (phêk 360–374) chhiar ni se.

“Pathian nihna hriat sualna thim chhah tak chuan khawvêl hi a bawh chûn mai a. Mihringte chuan Pathian nungchang hriatna an neih thin pawh an hloh then ta zêl mai baw. Dik lo taka hriat leh hrih fiah thin a ni a. Hetih hunah tak hian Pathian atanga lo chhuak thuchah, a lo hretute hnêna ênna thlen thei leh chhandam tûra thiltihtheihna nei baw chu puan chhuah tûr a ni. A

nungchang chu mite hnêna hriattîr ni bawk se la. Khawvêl thimah hian a ropuina êng, a thatna, khawngaihna leh thutak êng chu lantîr ni mawlh rawh se.

“Hei hi zâwlnei Isaia thu hmanga lo puan chhawah tawh hna chu a ni a. ‘Aw Jerusalem, chanchin tha lâwmawm êm êm hril tûr i nei a, ring takin i aw chhuah rawh; ring takin chhuah la, hlau suh ang che, Juda ram khawpuite hnênah chuan, ‘En teh u, in Pathian hi! En teh u, Lalpa Pathian chu a kut chak tak nêna a lo kal dâwn a, a bân chuan a tân ro a rêl ang; en teh u, a lâwmman chu a hnênah a awm hi, a hna pawh a hmaah a awm bawk a ni.’ Isaia 40:9, 10, RV.

“Mo Neitu lo kal hun lo nghâktute chuan mite hnênah, ‘En teh u, in Pathian hi’ tiin an hrilh thîn tûr a ni a. Khawvêl hnêna pêk tûr zahngaihna êng zung hnuhnûng ber, khawngaihna thuchah hnuhnûng ber chu a hmangaihna nungchang puan chhuahna hi a ni. Pathian fate chuan a ropuina an lantîr tûr a ni a. Anmahni nun theuhah leh an nungchangah Pathian khawngaihna an tâna hna a lo thawh tawh chu puang chhuak rawh se.

“Felna Ni êng chu hna tha thawhah lo lang chhuak se la—thutak sawiin leh thil thianglim tiin lan chhuahtîr ni rawh se.”—Ellen G. White, Krista Tehkhin Thute, phêk 367–369.

Sawi ho tûrte:

1. Pathian a awm lo nia rinna âi pawha la tha lo zâwk chu Pathianin min hua nia ngaih dân neih tlatna hi a ni âwm e. Chu chu thu dik lo ni ta se, kan chênna khawvêl hi engtiang takin nge a danglam ang?

2. Kan tûnlâi khawvêla Pathian nungchang hriat thiamlohna nasa ta êm êm mai hi eng nge a chhan ni ang? Pathian chu hmangaihna a ni tih hi mite’n an lo hriat

theihna tûra in tanpui theih dân tûr kawngte chu ngaihtuahin han sawi ho teh u.

3. Tûnlâi huna Pathian nungchang puan chhuahna tûrathuchah chu eng nge ni? Chu thuchah chu Pathian hmangaihna la hre ve ngâi vak lo tu emaw hnênah engtin nge i sawi fiah ang? Pathian chu hmangaihna a ni ngei a ni tih leh, a nungchang ropui tak chu hmuhtîr tûrin finfiahna pêk theih i nei ang em?

4. Pathian hmangaihna chungchâng sawi hi thil pakhat ani a. Kan nuna chu hmangaihna puan chhuah leh lantîr erawh thil dang daih a ni thung. Kan vêla mite hnênah hian Pathian hmangaihna puang chhuak thei tûr eng ‘thil tih thianglimte’ nge kan tih ang?

Zirlâi 2

January 4–10

Thuthlung Hmangaihna

SABBATH CHAWHNU

Chhiar tûrte: 2 Pet. 3:9, Deut. 7:6–9, Rom 11:22, 1 Joh. 4:7–20, Joh. 15:12, 1 Joh. 3:16.

Châng vawn: “Isua’n a chhâng a, an hnênah, ‘Miin mi hmangaih chuan ka thu a zâwm ang a; ka Pa-in ani chu a hmangaih ang a, a hnênah kan lo kal ang a, a hnênah kan awm reng ang’ a ti a” (Joh. 14:23).

Mi tam tak chuan Grik thumal, agape tih hian Pathian chauhin a neih hmangaihna a kawh lâiin, hmangaihna sawina thumal dang, entîr nân, phileo tih erawh chuan hmangaihna dang, agape âia chak lo zâwk a kâwk thung niin an sawi thîn a. Mi thenkhat phei chuan, agape tih hi mihringte’n an pêk ve theih loh, Pathian chauhin a pêk theih hmangaihna ni angin an sawi hial bawk.

Amaherawhchu, Pathian Lehkhabu hmun hrang hranga Pathian hmangaihna lo lanna chângte ngun taka han zir hian, chutiang ngaih dân chu a dik chiah lo tih a hriat theih a. A chhan chu, Grik thumal, agape tih hian Pathian hmangaihna chauh ni lo, mihringte pawhin kan neih ve hmangaihna pawh a kâwk ve tho mai a, a châng phei chuan mihringte’n hmangaih/ngainat miah loh tûr thil eng emaw kan hmangaih/ ngainat tlat thu sawina atân pawh hman a ni nghe nghe bawk (2 Tim. 4:10 en la). Tin, Pathian Lehkhabu-ah hian Pathian hmangaihna sawina atân

agape ni lo thumal dangte pawh hman a nih châng a tam hle bawk a. Entîr nân, Isua pawhin, “Pa ngeiin a hmangaih [phileo] si che u a, nangni’n kei mi hmangaiha [phileo], Paa chhuak ka ni tih mi rin avângin” (Joh. 16:27) a lo ti. Hetah hian Grik thumal, phileo tih chu mihringte hmangaihna sawina atân chauh ni bik loin, Pathianin mihringte min hmangaihna sawina atân pawh hman a ni tih kan hmu a. Chu vângin, phileo hian hmangaihna famkim lo ni loin, Pathian hmangaihna ngei a kâwk a ni.

Tin, Pathian Lehkhabu hian Pathian hmangaihna chu Pathian chauhin a pêk theih, mihringte erawh chuan lo dawn mai bâk tih theih an neih ve lohna ni loin, Pathian leh mihringte thlun zawmtu ril tak a nih zâwkzia min hrilh a. Mihringte’n Pathian hmangaihna kan lo chhân lêt leh chhân lêt loh emaw, kan mihringpuite kan hmangaih lêt ve leh lêt ve loh emaw hian Pathianah ngaihah kori a tu hle thîn a ni.

SUNDAY

January 5

Chatuana awm reng Pathian hmangaihna chu

Pathian Lehkhabu-in chiang taka a târ lan chu Pathianin mi zawng zawng a hmangaih tih hi a ni. Bible-a châng lâi leh ngainat hlauh ber pawh Johana 3:16 a ni a, chu châng chuan he thu, “Pathianin khawvêl a hmangaih êm êm a; chutichuan, a Fapa mal neih chhun a pe a, amah chu tu pawh a ring apiang an boral loha, chatuana nunna an neih zâwk nân” tih hi a lo puang a ni.

Sam 33:5 leh Sam 145:9 chhiar la. Hêng châng pahnihte’n Pathian hmangaihna, khawngaihna leh zahngaihna a huam chin an sawi chu eng nge ni?

Mi thenkhat chuan hmangaih theih loh, hmangaih tlāk loh niin an lo inngāi pawh a ni maithei a. A nih loh pawhin, Pathian hian anmahni tih loh mi dang zawng zawng chu a hmangaih vek niin an hria pawh a ni maithei bawh. Mahse, Bible-in a puan ngar ngar ni reng chu, mi mal tin hi Pathianin a hmangaih theuh tih a ni a. Pathianin a hmangaih ve loh mi tu mah an awm lo. Chutianga mi zawng zawng a hmangaih vek avâng chuan, mi zawng zawng hi chhandama awmah a duh vek bawh a ni.

2 Petera 3:9, 1 Timothea 2:4 leh Ezekiel 33:11 te chhiar la. Hêng thute hian Pathianin mi zawng zawng chhandam vek a duhzia engtin nge an sawi?

Johana 3:16 dawt chiah chângah chuan he thu, “Pathian chuan khawvêl thiam loh chantîr tûrin a Fapa chu khawvêlah a rawn tîr lo a, amah avânga khawvêl a dam theihna tûrin a tîr a ni zâwk e” (Joh. 3:17, NKJV) tih hi kan hmu leh a. Pathian kutah eng kim awm vek ni se chuan, mihring zawng zawng hian a hmangaihna pawmin chhandam an ni vek mai dâwn tihna a ni ang. Mahse, Lalpa chuan a hmangaihna lo pawm tûrin mi tu mah a ti lui ngâi dâwn lo a. Lo pawm emaw, lo hnâwl emaw chu keimahni duh thlanna liau liau a ni.

Ni e, mi thenkhat chuan an lo hnâwl rêng a; mahse, Pathian chuan hmangaih a bâng chuang rêng rêng lo. Jeremia 31:3-ah chuan heti hian a mite hnênah a lo puang a: “A ni, hmangaih tâwp loin ka hmangaih che a; chu vâng chuan, lainatnain ka hruai haw leh che a ni” (NKJV). Bible hian Pathian hmangaihna chu chatuan daih a nih thu a sawi tam hle mai a (entîr nân, Sam 136 en la). Pathian hmangaihna chu a kang ve ngâi lo. Chatuana awm reng

tûr a ni a. Hei hi kan tâna hriat thiam a harsat hle chhan chu mi dangte hmangaih mai awlsam kan tih loh vâng a ni.

Amaherawhchu, a mi mal ang hian chu hmangaihna chu a taka chan dân hria ni ta ila—a awmzia chu, keimahni ngei hian Pathian hmangaihna chu hria ni ta ila—engtiangin nge kan nun dân a lo danglam ang a, mi dangte chungah pawh that kan chhuah sauh sauh theih ang le?

Pathian hian mi zawng zawng a hmangaih vek a nih chuan, nungchang tha lêm lote pawh a hmangaih tel ve tho dâwn tihna a ni a, a chhan chu mi sual leh nungchang tha lo tak tak an awm nual (dik taka sawi chuan, tam tak an ni zâwk) si a. Pathian chuan hêng mite pawh hi a hmangaih vek a ni tih kan hriatna hian engtin nge anmahni hmangaih theih dân tûr min zirtîr ang?

THAWHTANNI

January 6

Thuthlung hmangaihna

Bible hian Pathianin a bik taka mi a hmangaihzia tehkhin nân chhûngkua emaw, chhûngkhat emaw inhmangaihna, a bik takin nupa kâra inhmangaih tawna awm emaw, nuin a fa a hmangaihna emaw a hmang fo mai a. Hêngte hi a hman deuh kher chhan chu Pathian leh Pathianin thu a thlunpui a mite inkâra inlaichinna awm chu inlaichinna rau rau-ah pawh danglam bik leh ril tak a ni tih târ lan a duh vâng a ni. He inlaichinna hi thuthlungin a suih zawm hmangaihna a ni a, chutah chuan Pathianin a mite a hmangaihna chauh ni bik loin, chu hmangaihna chu a mite pawhin an lo pawm a, amah (leh mi dangte pawh) an lo hmangaih lêt ve beiseina pawh a awm tel bawh a ni.

Deuteronomi 7:6–9 chhiar la. He lâi thu hian engtin nge Pathian thuthlung siamte leh Pathian hmangaih lainatna inlaichîn tawn dân a sawi?

Deuteronomi 7:9 hian Pathianin thu a thlunpui a mite nêna inlaichinna thûk tak a neih dân sawiin, chu inlaichinna chu a laka an rinawm reng leh rinawm reng lohah a innghat a.

Pathian hmangaihna hrim hrim hi chu thu delh kilh awm lo ni mah se, a mite nêna an inlaichîn tawna erawh hi chu thu delh kilh awm a ni ve thung.

“Zahngaihna” tih emaw, “khawngaihna” tih emaw-a lehlin Hebrai thumal, heseh hian Pathian hmangaihnaah chuan thuthlung emaw, thutiam emaw a awm a ni tih a entîr nghâl a, chumi bâk thil dangte pawh a entîr tel tho bawk. He thumal (hesed) hi Pathian khawngaihna, thatna leh hmangaihna sawina atâna hman a ni fo a. Tin, mi tu emaw-in mi dang tu emaw a hmangaih êm êm thu sawina atân pawh hman a ni thîn bawk. Chutiang hmangaihna chu a nei tawh a nih chuan, a tawngka leh chêtziaah a lang chhuak ang a, a hmangaih pawh chuan a lo hmangaih lêt ve a beisei ngei dân bawk a ni.

Pathian hesed chuan a hmangaihna leh khawngaihna chu a rin tlâk êm êm a, a nghet a, chatuan daih a ni tih a ti lang a. Chutih rual chuan, hesed-in a ken tel hamthatnate lo dawn erawh thu delh kilh awm a ni tlat mai. Pathian thu chu kan zawma, kan tih ve tûr awmte kan tih ve a ngâi a ni (2 Sam. 22:26, 1 Lalte 8:23, Sam 25:10, Sam 32:10, 2 Chron. 6:14 en la).

Pathian hmangaihna nghet tak mai hi mi dangte nêna kan inhmangaih tawna zawng zawng inngahna, a tobul

a ni a; mahse, chutiang hmangaihna chu keini hi chuan kan nei ve phâk tak tak ngâi lo ang. Pathian chuan a thlâwnin, ama duh thu rêngin nunna min pe a, chu mai chu ni loin, Kristaah khân a thlâwn bawkin kan tân a lo inpe leh bawk. “Miin a thiante tâna a nun a hlan âia hmangaihna ropui zâwk tu ma’n an nei lo” (Joh. 15:13, NKJV). Thil Chiang tak chu, Pathian hmangaihna târ lanna Chiang ber chu amah a rawn intih tlâwma, thih thlenga thu zâwma a lo awma, krawsa a thih tâk hialnah khân puan chhuahin a awm a ni (Phil. 2:8, NKJV).

Engtin nge Pathian hmangaihna chu i ngaihtuahnaah eng tik lâi pawhin i vawn reng theih ang? Chumi tih chu eng vângin nge a pawimawh êm êm le?

THAWHLEHNI

January 7

Thu delh kilh awm inlaichinna

Pathian chuan mi tin hi amah nêna inhmangaih tûr leh innêl taka inlaichîn tawn tûrin a sâwm vek a (Mat. 22:1–14). Chu sâwmna chu a chhân lêt dân tûr dik taka kan lo chhâng lêt dân a nih chuan amah leh kan mihringpuite hmangaih tûra thu min pêk hi kan zawm ngei a tûl tlat mai (Mat. 22:37–39). Pathian nêna kan inlaichinnain a ken tel hamthatnate a taka kan lo chan leh chan loh chu keimahni duh thu rênga a hmangaihna pawm kan duh leh duh lohah a innghat a ni.

Hosea 9:15, Jeremia 16:5, Rom 11:22 leh Juda 21 te chhiar la. Hêng Bible chângte hian Pathian hmangaihna in a ken tel hamthatnate chu lo pawm loh leh, lo chhân hial pawh thil awm thei a nih dân engtin nge an sawi?

Hêng chângahnte leh châng dang dangahnte pawh Pathian

nêna inlaichinna neihin hamthatna a kel telte a taka lo chan leh lo chan loh chu mihringte'n Pathian hmangaihna kan lo chhân lêt dâna a inngah thu târ lan a ni a. Hetih rual hian, Pathian chuan mi tu mah hi hmangaih a bânsan tak tak ngâi dâwn lo a ni tih erawh kan hre reng tûr a ni. Kan sawi tâk ang khân, Pathian hmangaihna chu chatuana awm reng a ni a. Tin, Hosea 9:15-ah hian Pathianin a mite chu, "Anniho hi ka hmangaih tawh lo ang" tia a sawi hmu mah ila, he lehkhabu tho bung dangah erawh "Anni chu ka hmangaih hrim hrim dâwn a ni" (Hosea 14:4) tiin a sawi tho bawk a ni tih kan hriat reng a pawimawh hle. Hosea 9:15 thu hi Pathianin a mite a hmangaih lo tawp tawh dâwn tihna a ni thei lo a, a mite nêna an inlaichinnain a ken tel hamthatna emaw, malsâwmna emaw thenkhat chu thu delh kilh awma chan chi a ni tih a kâwk a ni zâwk. Pathian hmangaihna kan lo chhân lêt dân hian amah nêna inlaichinna kan neih chhunzawm zêl theih dâwn leh dâwn lo thu-ah kori a tu thui hle tihna a nih chu.

Isua'n, "Tu pawh ka thupêkte neia zâwm chu mi hmangaihtu a ni a; tu pawh mi hmangaih chu ka Pa-in a hmangaih ang, kei pawhin ani chu ka hmangaih ve bawk ang a, a hnênah ka inlâr ang" (Joh. 14:21) a lo ti a. Hetiang deuh bawk hian a zirtirte hnênah pawh khân, "Pa ngeiin a hmangaih si che u a, nangni'n kei mi hmangaih a, Paa chhuak ka ni tih mi rin avângin" (Joh. 16:27) tiin a lo sawi bawk.

Hêng châng pahnihte bâkah, châng dang eng emaw zât paw'n Pathian nêna kan inlaichinnain hamthatna a ken telte chang chhunzawm zêl tûr chuan Pathian hmangaihna kan lo pawm ve ngei a tûl tih min hrilh a (chu chuan mi dangte hnêna Pathian hmangaihna pêk chhâwn ve tumna pawh a huam tel tih hria ila). Mahse, hei pawh hi Pathian

hmangaihna chuan tlin loh châng a nei ve thîn tho tihna a ni chuang lo leh bawk. Ni khi êng chhuah lo tûr chuan kan dang thei lo a; mahse, ni zungin min rawn chhun lohna tûr hmunah chuan kan awm sawn thei thung. Chutiang deuh chiah chuan, Pathian hmangaihna lo dang tûr hian eng mah tih theih kan nei lo a; mahse, amah nêna inlaichinna neih chu duh tlat loin leh hamthatna min chantir a tum, a bik takin, chatuan nunna min pêk a tum chu kan lo hnar tlat thei thung si a ni.

Mihringte'n a taka Pathian hmangaihna kan hmuh leh chan dân—kan lo chhâng lêt ve emaw, chhâng lêt ve lo emaw pawh ni se—kawng hrang hrangte chu eng nge ni? Entir nân, engtiangin nge kan chênna khawvêl hian, sual a lo luh tâk hnu-ah pawh Pathian hmangaihna chu a la puan chhuah chhunzawm reng?

NILAINI

January 8

Khawngaihna chân

Pathian hmangaihna chu chatuana awm reng leh a hlawa hlauh chhuah chi ni miah lo a ni a. Amaherawhchu, mihringte hian kan lo hnar thei thung si. Chu hmangaihna chu lo pawm emaw, lo hnar emaw tûrin duh thlan theihna zalên kan nei a, a chhan pawh Pathian chuan eng thil mah kan tih hma hauhin, ama duh thu rêngin, chatuana awm reng a hmangaihna tha famkim chuan mi a lo hmangaih tawh vâng a ni (Jer. 31:3). Keini'n amah kan hmangaih ve-na hi chu kan dil hma hauh pawha pêk kan lo nih tawh sa reng kan chhân lêtna mai a ni a.

1 Johana 4:7-20 chhiar la, châng 7 leh châng 19 hi lo chik zual deuh bik ang che. He lâi thu hian Pathianin min hmangaihna chu keini'n amah kan hmangaihna âia a hmasak zâwk dân engtin nge min hrilh?

 Pathian hmangaihna chu keini'n amah kan hmangaihna âiin a lo thleng hmasa zâwk zêl a. Ama'n min hmangaih hmasa zâwk lo ta se, keini hian amah kan hmangaih lêt thei hauh lo ang. Pathian chuan hmangaih thei tûr leh hmangaih theih ni tûrin min siam ngei mai tak a, chutih rual chuan, amah Pathian ngei hi hmangaihna zawng zawng inngahna leh a hnâr ni bawk a ni. Amaherawhchu, kan lo pawmin kan nunah pawh kan lan chhuahtîr dâwn em tih chu keimahni duh thlannaah a inngat thung a. Chumi dikzia chu Krista'n ngâidam ve duh lo chhiahhlawh tehkhin thu a sawiah pawh hian Chiang takin kan hmu (Mat. 18:23–35 en la).

He tehkhin thu-ah hian, chhiahhlawh hian a pu sum a batsak chu a rulh theihna kawng pakhat mah a awm lo tih kan hmu a. Matthaia bung 18-a kan hmuh dânin, he chhiahhlawhin a pu sum a batsak zât hi talent singkhat zet a ni. Talent khat hi denarii sângruk vêl nên intluka ngaih a ni a. Tin, denarii khat hi inhlawhfate'n ni khat hna an thawha an hlawh zât a ni bawk. (Mat. 20:2 nên khâikhin rawh). Chuti a nih chuan, talent khat thawk chhuak tûra inhlawhfa-in tha a sên ngâi zât chu ni sângruk zet a ni dâwn tihna a ni a. Thawh chhuah theih loh ni a neih tûr zawng zawng paih hnu-in, kum khatah ni zathum vêl zêl a thawk ni tûrah lo ngâi ila; tichuan, kum khatah denarii 300 a hlawh chhuak thei dâwn tihna a ni ang. Chutichuan, talent khat (chu chu denarii 6,000 a ni; $6,000/300 = 20$) rûl tûr hian a lo berah kum sawmhnih vêl tal chu a mawmawh ngei dâwn a. Talent 10,000 zet hlawh chhuak tûr phei chuan kum 200,000 chhûng hna a thawh a ngâi dâwn a nih chu. A tâwi zâwngin sawi mai ila, he

chhiahhlawh hian a leibat hi eng ti kawng mahin a rûl thei ngâi dâwn lo a. Mahse, a pu hian a khawngaih êm avângin a ngâidam ta tawp mai a ni.

Amaherawhchu, he chhiahhlawh hian a laka lei ba ve leh chhâwng, a bat zât pawh ani'n a pu a batsak zât âia tlêm daih zawk, denarii 100 lek ba chu a ngâidam duh ve tlat lo pek a; a man a, tân inah a khung ta mai a. Chu thu chu an pu khân a lo hria a, a thin a rim ta êm êm mai a, a lo khawngaih tawhna leh ngaihdam tawhna pawh kha a sût leh ta hial a ni. He chhiahhlawh hian a pu lainatna leh ngaihdamna a lo chan tawh chu a chân leh ta daih a. Hetiang chiah hian, Pathian khawngaihna leh lainatna chu kang ve ngâi lo ni mah se, chumiin a ken tel hamthatnate chu keimahni hian kan lo hnâwl tlat thei a, kan chan tawh sa pawh kan hloh leh daih theih bawk.

Eng thilah nge Isua ngaihdamna i lo chan tawh tih leh, chu ngaihdamna i chan theih nân chuan eng tianga nasain nge Isua a insên tih ngaihtuah la. Chu chuan mi dangte ngaihdam ve duhna thinlung a puttîr che em?

NINGANI

January 9

A thlâwnin in dawng a, a thlâwnin pe ve rawh u

Ngâidam ve duh lo chhiahhlawh khân a pu laka a leibat kha a rûl thei ngâi dâwn lo ang chiahin, keini pawhin Pathian laka kan bat hi kan rûl thei ngâi dâwn lo a. Pathian hmangaihna hi a hlawha hlawh chhuah tûr ni ta se, kan hlawh chhuak thei ngâi dâwn lo rêng rêng a ni. “Nimahsela, Pathian chuan a mi hmangaihna chu fak tlâkin a lantîr a, mi sualte kan la nih lâia Krista kan âia a thih avâng khân” (Rom 5:8). Hmangaihna mak leh ropui tak zawng a va ni êm! 1 Johana 3:1 pawhin heti hian min lo hrilh a: “Ngâi teh u, Pa-in min hmangaihna chu a va nasa êm! ‘Pathian faahte’ min vuah tâk hi; chutiang chu kan ni rêng e” tiin.

Nimahsela, kan tih theih leh kan tih ngei tûr ni bawk chu, mi dangte hnênah kan theih anga tam leh nasaa Pathian hmangaihna lan chhuahtîr ve a ni a. Chutiang taka khawngaihna leh ngaihdamna ropui chu kan chang a nih si chuan, keini pawh hian mi dangte chungah khawngaihna leh ngaihdamna a tam thei ang ber kan lantîr ngei tûr a ni dâwn lo'm ni? Ngâidam ve duh lo chhiahhlawh khân, a chhiahhlawhpui chungah khawngaihna leh ngaihdamna a lantîr duh tlat loh avângin a pu khawngaihna leh ngaihdamna a lo chan tawh pawh a chân leh ta a ni tih kha hre reng ila. Pathian hi kan hmangaih tak zet a nih chuan, mi dangte chungah a hmangaihna lan chhuahtîr dân kawng kan zawng lo thei lo ang.

Johana 15:12, 1 Johana 3:16 leh 1 Johana 4:7-12 te hi chhiar la. Hêng thute hian engtin nge Pathian hmangaihna, keimahni'n Pathian kan hmangaihna leh mi dangte kan hmangaihna te hi a inkungkaih kual vek dân min hrilh?

Isua'n Johana 15:12-a kan hmuh thupêk pawimawh tak mai hi a sawi zawh hnu chiahah, "Thu ka pêk apiang che u in tih chuan, kan thiante in ni ang" tiin a zirtîrte a hrilh zui nghâl a (Joh. 15:14). Isua'n an hnêna thu a pêk chu eng nge ni? Ama'n anmahni (keimahni pawh) a (min) hmangaih ang bawkin, mi dang pawh hmangaih ve tûrin thu a (min) pe a. Hmun dang tam takah pawh amah chu hmangaiha, keimahni pawh inhmangaih tawn theuh tûrin thu min pe baw a ni.

A tâwi zâwnga sawi chuan, kan rulh zawh rual loh tûr leh krawsa Krista thihna chauhin a tlâk theih leibat kan neihah khân ngaihdam kan ni ta tih hi kan hre reng tûr a

ni a. Chu vângin, Pathian chu hmangaiha fak tûr leh, mi dang laka hmangaihna leh khawngaihna lantîr ve tûr kan ni. Luka 7:47a kan hmuh angin, ngaihdamna chang tam chuan a hmangaih nasa nge nge thîn a, ngaihdam tlêm chuan, a hmangaih dân pawh a nêp deuh nge nge thîn bawk. Kan zînga tu hian nge Pathianin min ngaihdamna nasatzia hre lo le? Pathian kan hmangaihna chuan kan mihringpuite kan hmangaihna pawh a keng tel nghâl a nih chuan, Pathian hmangaihna thuchah hi mi dangte hnênah thu leh thil tihin kan lantîr nghâl thuai thuai tûr a ni a. Mite chu an ni tin nun an hmannaah tanpuiin, Pathian hmangaihna an dawn theihna kawng nih kan tum ngei tûr a ni ang. Chu mai ni loin, lei thar leh vân thara chên theihna tûr chatuan nunna thutiam Petu chu kan kawhmuh bawk ang a. Chu lei thar chu tûna kan chên mêkna khawvêl, sual leh thihnite'n a tih hmêlhem leh a tih chhiat tawh, Pathian hmangaihna lo hnâwl rah lungchhiatthlâk tak takte kan tawrh chamchi-na nêh hi chuan inang lo tak a ni ang.

Mi dangte hmangaihna hmanga Pathian hmangaih tûr chuan eng rahbite nge i zawh tan ang? Vawiinah leh ni dang lo la awm leh zêl tûrahte pawh mi dangte hnêna Pathian hmangaihna lantîr tûr leh, chatuan nunna thutiam neitu nih nawmna chang ve tûra sâwm tûrin eng nge tih theih i neih?

ZIRTAWPNI

January 10

Zir belhna: Ellen G. White-i lehkhabu, Krista Panna Kâilâwn bung 11, "Tawngtâina Hun Remchâng" (phêk 70- 79) chhiar ni se.

"I mamawh te, i lâwmna te, lungngaihna te, i manganna te leh i thil hlauh te chu Pathian hnênah thlen rawh. Ani

chu i ti hah thei lo a, i ti chau thei bawk hek lo. I sam zâi zât nêh lam hre vektu chuan a fate mamawh a ngaihthah lo e. 'Lalpa chu khawngaihna leh zahngaihnaa khat a ni' Jakoba 5:11. A hmangaihna thinsung chu kan lungngaihnaate leh kan lungngaih thu kan thlente hian a khawih êm êm thîn a. I rilru ti buaitu zawng zawng chu a hnênah thlen zêl mai rawh. A tân chuan phurh zawh loh khawpa rit eng mah a awm lo; ani chuan khawvêl hi chelh kângin, lei leh vâna thil thleng zawng zawngah hian thu a nei si a. Kan thlamuanna tûr a nih phawt chuan atâna hriat tham loh khawpa thil tê tham pakhat mah a awm lo a. Kan nunin a tawn thil chi hrang hrangah hian atâna chhiar tlâk loh khawpa thim chhah lah a awm hek lo; a tâna chin fel harsa khawp buaina eng mah a awm lo a ni. A fa tê ber chungah pawh eng chhiatna mah a thlen a phal lo a, mangannain an rilru a tih buai, a hlimna tûr dâlsak, tih tak zeta an tawngtâina chhâna a awm loh pawh a phal rêng rêng lo bawk. Kan vân Pa chuan min rawn thlîr reng a, 'lungchhiatnate chu a ti dam a, hliam te chu a lo tuamsak thîn bawk a ni.' Sam 147:3. Pathianin mi mal tinte a neihpui theuh inlaichinna chu inlaichinna danglam bik tak leh famkim a ni vek a, leiah hian ngaihsak dang a nei ve lo emaw tih tûr khawp hial leh a Fapa duh tak a pêk awm chhun an ni emaw tih tûr ang hialin a ngaihsak êm êm theuh a ni."—Ellen G. White, Krista Panna Kâilâwn, phêk 75, 76. Sawi ho tûrte:

1. A chungah Ellen G. White-i thu ziah kan târ lan,"Pathianin mi mal tinte a neihpui theuh inlaichinna chu inlaichinna danglam bik tak leh famkim a ni vek a, leiah hian ngaihsak dang a nei ve lo emaw tih tûr khawp hial leh a Fapa duh tak a pêk awm chhun an ni emaw tih tûr ang hialin a ngaihsak êm êm theuh a ni" tih hi ngun H-3

takin a awmzia ngaihtuah la. He thu hian eng ang thlamuanna nge a pêk che a, Pathianin a rawn hnaihzia che leh a ngaihsakzia che hriain engtin nge i nun i hman ang? Chu thutiam ropui tak neitu i nihna chu engtin nge i nunpui theih ang?

2. Tûn kâr zirlâi atang hian engtin nge Sam 103:17, 17 thu hi a awmzia kan lo hriat thiam le? Pathian hmangaihna chu chatuan daih a nih dân leh, chutih rualin Pathian nêna kan inlaichîn tawnnain a ken tel hamthatnate erawh Pathian hmangaihna kan lo pawm leh pawm loha a inngah si dân chu eng tin nge a târ lan?

3. Chumi hriatna chuan engtiangin nge Pathian nêna ininlaichîn tawannaah danglamna a siam? Engtiangin nge mi dangte lungngaihna i ngaih dânah nghawng a neih?

Zirlâi 3

January 11–17

Pathian Lâwm Zâwng Nih

SABBATH CHAWHNU

Chhiar tûrte: Luka 15:11–32, Zeph. 3:17, Eph. 5:25–28, Isa. 43:4, Rom 8:1, Rom 5:8, Marka 9:17–29.

Châng vawn: “LALPA i Pathian chu i chungah a awm e, Chhandamtu tûr mi chak tak chu: lâwmin i chungah a hlim ang a, a hmangaihna a ti thar ang a, hla sa-in i chungah a lâwm ang” (Zephania 3:17).

Mipa naupang pakhat chu Pa-te Ni-a pêk tûr thilpêk, uluk lêm lo taka tuam kengin a pa hnênah a va kal a. Phûr takin a thil ken chu a pa hnênah chuan a pe a. A pa chuan, “Mate, i thil min pêk hi eng nge tih lam ka ngaihtuah lutuk lo. A thu hrimin, mi ti lâwm thei tûr eng thil mah min pêk tûr i nei lo hrim hrim a. Nangin min pêk theihte chu ka duh a nih phawt chuan keima’n ka neih mai theih vek a ni a, i thil min lo pêk tawhte pawh kha keima’n pawisa ka pêk che hmanga i lei emaw, keima’n ka lei thilte hmanga siam emaw vek a nih kha. Chu vângin, i thil min pêk hi chu nangma’n nei zâwk rawh. Ka mamawh lo a, duh pawh ka duh hran lêm lo bawk. Mahse, ka hmangaih tho che a nia” a lo ti a.

A pa hian a ti mak i ti em? Rilru-ah “khangaihna tlachham” tih te, “nêlawm lo” tih te, “kherkhiap” tih te a lo lang a. Hetiang hi Pathianin min lo dawnawm thin dân a ni em? Pathian chu keini tih lâwm theih a ni hrim hrim em? Suangtuah thiam harsa viau mah se, suala tlu tawh,

sualin a tih khaw loh tawh, thil tha lo lam âwn tlat reng mai kan ni chung hian Pathian chu kan ti lâwm thei tho a. Pathian chuan—he naupang pakhat pa ang deuh hian—keimahni emaw, a hnêna kan ken thilpêkte emaw hi a en lo. Mahse, Pathian lawm zâwng chu kan ni thei tho thung a, kan nih theih theihna kawng awm chhun erawh Isua Krista chauh a ni.

SUNDAY

January 12

I suangtuah thiam âia hlu zâwk

Kâr hmasa zirlâiah pawh kan lo hmuh tawh ang khân, mi tu mah hi—mi soal ber emaw, thil tha lo ber titu emaw pawh—Pathianin a hmangaih loh an awm lo a. Tin, Pathian chuan keini lo suangtuah thiam dân âia nasa daiha mi a ngaih hlut bawk avângin soal a haw êm êm a ni. Soal a huat chhan pawh سوالin thil tha lo min thlensakte hi a hre Chiang a; mi a hmangaih bawk si avângin haw lo thei a ni lo.

Luka 15:11–32 chhiar la. Fapa tlân bo tehkhin thu hian Pathian khangaihna leh hmangaihna thûkzia engtin nge a puan chhuah? Tin, he tehkhin thu hian ina lo awm zâwk fapa dang pakhat ang hi ni-te tân eng ang vaukhâna thu nge mi a pêk bawk le?

He tehkhin thu-ah hian fapa naupang zâwk chuan a pa pawh a la dam lâi rengin a ro chan tûr a dîl hmanhmawh pêk a, a dîl chhan hi a pa bula la awm a, a pa ina la chên ve zêl a peih tawh loh vâng a ni tih a lang reng mai. A pa-in a thil dîl a pêk hnu chuan nuam chên tûrin ram hla takah a zin ta ngâl a, chutah chuan a sum neih zawng zawng kha a va hmang zo ta vek a, rethei bak berh leh riltâm rêng

rêngin a awm ta— vawkin an ei be kâwmte chu ei ve mai a châk ta hial a ni. Chutah, a pa ina khawsa ve chhiahhlawhte pawh khân ei sên loh an nei thîn a ni tih kha a hre chhuak a; tichuan, a pa'n a chhiahhlawh ang tala a lo pawm ve theih beiseinin a pa hnên pan zâi a rêl ta a.

A pa hnên a va thlena a pa'n a lo dawnsawn dân hi a makin a ropui asin. Pa tam takte hi chuan anmahni bula awm peih tawh lo an fate chu lo kîr leh pawh ni se, an lo pawm duh tawh hauh lo ang tih a chiang a. “I ro chan âi i la tawh a, min tuithlâr tawh alâwm. He chhûngkuaah hian chanvo i nei ve tawh lo” an ti hmak mai ang. Chutianga tih chu thil âwm tak, tih ngei tûr pawh ni bawk a ni lo em ni? Nu leh pa thenkhat ngaih dânah chuan, fapa tlân bo hi a kal thui hman lutuk tawh a, fapa anga lo pawm leh chu thil theih a ni tawh lo.

Nimahsela, a pa hi chuan (Pathian entirtu a nih ang ngeiin) chutianga chuan a lo ti rêng rêng lo a. Tih ahnehin, “[a fapa tlân bo ta chu] hla taka a la awm lâiin a lo hmu a, a khawngaih ta êm êm mai a; tichuan, [amah panin] a va tlân a, a ir a chuktuah a, a fâwp ta ngawih ngawih” zâwk a ni (Luka 15:20, NKJV). Hetih hun lâi hian pachang meuh tu emaw hmu tûra mahni in atanga tlân chhuah dâwr dâwr chu tih loh tawp tûra ngaih a ni a. Mahse, fapa tlân bo pa hi chuan a fapa a khawngaih êm avângin, amah lo lâwm tûrin a rawn tlân chhuak a, chu âi pawha la mak leh zual chu, a inah hruai haw lehin, amah lo lawmna ruai a buatsaih ta hial hi a ni. Hei hian Pathian chuan amah kal bosan tawhtute pawh a khawngaihin a la hmangaih êm êm vek a, a ina hruai haw leh vek a duhzia a ti lang. Pathian mizia a va târ lang chiang kher êm!

Hetah hian thil ngaihnaawm tak thleng chu, a fapa pakhat zâwkin rilru put hmang hi a ni. Eng vângin nge a nau a lo

thik hi mihring taka thlir chuan thil âwm tak a nih ve tho le? Chutih rual chuan, mihringte ngaiha dik leh âwm ang tak hian chanchin tha emaw, Pathianin min hmangaihna emaw a lo hlih daih theih dân min zirtir em?

THAWHTANNI

January 13

Lâwma hlimin

Keini lo suangtuah dânah thil harsa tak ni mah se, Pathian chuan mi tin hi chhût chhuah zawh rual loh khawpa hlu niin min ngâi theuh a; chu vâng chuan, thlarau pakhat lek chhandam a lo nih pawh hian a lâwm êm êm thîn rêng a ni.

Zephania 3:17 chhhiar la. He châng hian engtiangin nge fapa tlân bo tehkhin thu awmzia hi hre thiam tûrin mi a tanpui?

Zephania 3:17 hian uar takin Pathian chu a mite chhandama an awma a hlim thinzia a târ lang a. He Bible châng khat lekah hian Hebrai tawnga “lâwm” tih leh “hlim” tih sawina thumal awm zawng zawng chu hman kim deuh vek niin, a chhan pawh a mite chhandam a nih ni-a Pathian lâwm thinzia chu tawngkam khat lek hmanga sawi fiah zawh rual a nih loh vâng a ni ang.

Tin, hemi chângin Pathian awmna hmun nia a sawi pawh hi lo chhinchhiah ila—a mite “zîngah” a awm a ti. Inhmangaih tawna atanga lo chhuak inrem lehna chu Pathian chên chilhnain a rawn zui ve nghâl thîn a. Fapa tlân bo pa—a fapa hla taka a la awm chu hmua, amah pana va tlân ta nghâl— ang chiah hian, Pathian chu a mite zîngah, a mite bulah a awm ve a ni tih min hrilh.

Isaia 62:4-ah pawh Pathianin a mite a lawmzia hi nupa kâr thu tehkhinna hmanga târ lan a ni a. Chutah chuan,

Pathian mite chu “Hephzibah” tia koh an nih tawh tûr thu sawi niin, chumi awmzia chu “ka lâwmna chu amahah a awm” tihna a ni. Tin, an ram pawh “Beulah” tiha sawi a ni tawh dâwn bawk a, chumi awmzia chu, “pawm lâi” (“nupuia Pathianin a neih”) tihna ni. Eng vângin maw? E le, Lalpa chu Israel mite chungah a lâwm a, an ram pawhin Lalpa chu pasala a neih dâwn vâng a ni. Pathian lâwmnain a tawn sân ber hun chu a mite nêna an inrem lehna ni a thlen hun atân khêk a ni a. Chumi hunah chuan fapa lân bo pa-in a fapa a lo lâwm ang khân, a mite hi min lo pawmin kan chungah a lâwm êm êm dâwn a ni.

Ephesi 5:25–28 chhiar la. He thu hian kan lan chhuantîr tûr hmangaihna a sawi chu eng ang nge ni?

He thu hian pasalte chu “Krista’n kohhranho a hmangaiha, an atâna amah a inpe ta ang” leh, “anmahni taksa ang” an nupui theuhte hmangaih ve tûrin a hrilh a (Eph. 5:25, 28, NKJV). An nupui theuhte chu mahni hmasialna tel miah lo leh, anmahni tâna inpêk hial pawh huama hmangaih tûrin a fuih a ni. Chutiang chiah chuan Krista pawhin a mite (kohhranho) hi hmangaih a, ama taksa ang chiahin a ngâi a ni tih min hrilh bawk.

THAWHLEHNI

January 14

Pathian ti lâwmin maw?

Engtin nge lei leh vân zawng zawng Pathian chu, a zauzia pawh kan hriat phâk loh vânthengrenga awm ve planet te reuh tê-a chêng mihringte chungah hian a lâwm theih ang le? Engtin nge Chungnungbera, eng kim ti thei leh mamawh eng mah nei lo lakah chuan mihringte hian pawimawhna kan neih theih ang? Hêng zawhna pahnihte

hi kawng hniha chhân ve ve kan tum dâwn a. A hmasa zâwk chu, engtin nge Pathian chu a tih lâwm theih a nih tih niin, a hnuhnûng zâwk chu, engtin nge mihringte hian Pathian lâwmna kan thlen theih ang—mi sual mai kan ni bawk si a tih hi a ni. A hmasa zâwk hi waviin hian chhân kan tum ang a, pakhat dang hi naktukah chhân kan tum ve thung dâwn a ni.

Isaia 43:4; Sam 149:4; leh 15:8, 9 chhiar la. Hêng chângte hian a mite chungah Pathian a lâwm dân engtin nge min hrilh?

Nimin lamah pawh kan lo hmuh nêlnual tawh ang khân, mihringte hian Pathian kan ti lâwm thei a, a chhan pawh amah Pathian hian min hmangaihmin min ngaihsak a, kan tâna tha ber tûr a duh vâng a ni.

Chutih rualin, a mite’n thil sual a ti a nih erawh chuan a lâwm lo hle thîn thung a. Thufingte 15:8, 9-ah chuan, mi suaksual “inthâwina” leh “kawng” zawh chu Lalpa tân tenawm mai a nih thu kan hmu. Hetih lâi hian, mi tha tawngtâina erawh chu a lâwmzâwng a ni a, felna kawng zawhtu pawh a hmangaih bawk. He lâi thu hian Pathian chu thil tha loin a tih lâwm loh thu a târ lang a ni mai lo a, thatnaah erawh chuan a tih lâwm thin thu pawh a târ lang tel bawk. Tin, Pathian lâwmna leh a hmangaihna chu kal dûn tlat, thûk taka inzawm a ni tih a lantîr a, chu thu chu Pathian Lehkhabu hmun dangahte pawh kan hmu tam hle a ni.

Sam 146:8 chuan Lalpa’n mi felte a hmangaih thu min hrilh a. 2 Korinth 9:7 pawhin Pathian chuan lâwm taka petute a hmangaih tih min hrilh bawk. Hêng châng pahnihte’n an sawi loh chu eng nge ni tih hriat tum phawt

ila. Pathian chuan mi felte chauh a hmangaih a ti lo a, tin, lâwm taka petute chauh a hmangaih pawh a ti hek lo. Mi zawng zawng a hmangaih vek

a. Mahse, hêng châng pahnihte'n an sawi hi a dik dân kan zawnsak dâwn a nih chuan, Pathianin “mi felte” leh “lâwm taka petute” a hmangaih bik dân eng emaw a awm an tihna a ni ang. Thufingte 15:8, 9 thu khân a lo sawi thawi tawh a nih kha: Pathian chuan hêng mite leh mi dangte pawh a hmangaih vek a, a chhan pawh anmahni a lawm vâng a ni.

Lei leh vân inzawm hnaihzia hi ngaihtuah teh. Pathian, lei leh vân leh a chhûnga thil awm zawng zawng siamtu chuan min ngaihsakin min hmangaih êm êm a. He thu mak leh ropui tak hian harsatna i tawh hunah pawh eng ang beiseina nge a pêk ang che?

NILAINI

January 15

Lung nungte

Engtin nge suala tlu tawh mihring, mi sual takte hi Pathian thianghlim lâwmzâwng kan lo nih theih mai le?

Rom 8:1 leh Rom 5:8 chhiar la. Hêng châng pahnihte hian Pathian hmaa kan dinhmun engtin nge min hrilh?

Pathian chuan mihringte'n kan lo chhân lêt hmain a khawngaihna min lo pe tawh reng a. Ani chuan eng thil mah kan sawi emaw, tih emaw hma hauhin min rawn zawng chhuak a, a hmangaihna lo pawm emaw, lo hnâwl emaw tûrin duh thlan theihna min pe baw. “Pathian chuan a mi hmangaihna chu fak tlâkin a lantîr a, mi sual kan la nih lâi reng khân Krista chu kan tân a lo thi tawh si a” (Rom 5:8; Jer. 31:3 pawh chhiar ang che). Chutichuan,

kan Tlantu hnathawh kan rinna azârah Pathian nêh kan lo inrem leh thei ta a, chu mai pawh chu ni loin, a lâwmzâwng pawh kan lo ni thei hial ta baw. a ni.

1 Peter 2:4–6 chhiar la, tichuan, Hebrai 11:6 nêh khâikhin ang che. He lâi thu hian Pathian lâwmzâwng kan lo nih theih dân engtin nge a sawi?

Pathian tanpuina tel lo chuan suala tlu tawh mihringte hian Pathian ngaiha hlu leh a lâwmzâwng thil tih theih eng mah kan nei lo. Mahse, Pathian chuan a khawngaihna leh a lainatna avângin Krista hnathawh zârah kawng a rawn sial a. “Isua Krista zârah” “Pathian lâwmzâwng thlarau lam inthâwina” kan lo hlân thei ta a ni (1 Pet. 2:5). “Rinna lo chuan ama lâwmzâwng mi nih theih rual ni lo” mah se, Krista'n sawipuina hna min thawhsak azârah ringtute chu Pathianin a mit hmuha a lâwmzâwng ang apiang Isua Krista zârah keimahnia thawkin, a duhzâwng ti tûra thil tha tinrêng kawngah min ti famkim ang a; tichuan, Isua Krista hnênah chatuanin ropuina a lo awm dâwn a ni. Amen (Heb. 13:21). Rinnaa Pathian lo chhângtute chu ama felna chauh pawm theih Krista'n sawipui hna min thawhsak avângin a mithmuha mi felah chhiar kan lo ni ta a. Tin, Pathian sâwmna lo chhângtute chu Krista'n sawipui hna min thawhsak azârah tlinga pawm lo niin (Luka 20:35), ani chuan amah ang tûrin a lo siam thar ta baw. thîn a ni (1 Kor. 15:51–57, 1 Joh. 3:2). Pathianin tlanna hna a thawh hi keimahni tân a ni mai lo a, keimahni chhûnga thawk pawh a ni baw.

Enga ti nge Krista chuan i tân vânah sawipuina hna a thawk mêk a ni tih i hriat hi a thlamuanthlâk êm êm le?

NINGANI

January 16

Thiltum tha leh manhla

Pathian chuan mi a khawngaihmin min sawipui hna a thawk reng a; chu vâng chuan, chhe tê chauh pawha a hmangaihna kan lo chhân lêt ve hian a lâwm êm êm thîn a ni. Ani chu hmangaih phu awm chhun leh mi fel famkim a ni a, ama zârah mi fela chhiar lo ni ve ta-in, Pathianin a hmangaih, amah nêh chatuana hmangaihna famkima chêng za tawh tûrte zîngah chhiar tel kan lo ni ve ta bawk. Hei hi tlanna beiseina ropui tak chu a ni a, Krista'n kan tân vâna hna a thawh mэк chu kan lo rin ve leh keimahni ta a lo ni nghâl dâwn a ni.

Nimahsela, he thutiam hian kei ngei pawh hi min rîn lût ve ang maw? tiin a lo ngaihtuah a ni maithei a. Lo tha tâwk lo ta ila min rîn lût ve tho ang? Rinna chak tâwk nei lo ta ila engtin nge ni ang?

Marka 9:17-29 chhiar la. Hetah hian engtin nge Pathianin mipa naupang pa hi a chhân? Rinna chak tâwk tih hi eng ang chiaha chak nge ang?

 Zirtirte kha chuan a fapa-in ramhuai a pâi hi an hnawhchhuahsak thei hauh lo mai a; chu vâng chuan a bei pawh a dawng hle niin a lang. Nimahsela, Isua a rawn thleng a, mipa naupang pa hnênah chuan, "I ring thei a nih phawt chuan, eng kim hi a ringtu tân tih theih vek a ni asin" (Marka 9:23) tiin a hrilh a. Chu veleh naupang pa chuan mittui parawl kuang chungin, "Lalpa, ka ring e; ka rinhlelhnaah hian min pui ang che" (Marka 9:24) tiin a chhâng nghâl a.

Isua hian, "Rinna i neih tam tâwk hunah i lo kal leh zâwk dâwn nia" tiin a hrilh miah lo tih hi lo hria ila.

Chutianga hrilh chu sawi loh, "Ka rin lohnaah hian min pui ang che" tia a ngenna kha tâwk a tihsak zâwk a ni.

Rinna ni lo chuan Pathian hi tih lâwm rual a ni lo a (Heb. 11:6). Mahse, Isua chuan rinna tê ber pawh a pawm tho a; chu vâng chuan, rinnain (Krista'n min lo sawipui zârah) ama lâwmzâwng kan lo ni thei ta a ni. Thuhmahruaia kan sawi mipa naupang pakhatin a pa hnêna thilpék chhe tê, a pa tâna hlutna pawh nei hran êm êm lo a pêk a, a pa erawhin a lo lâwm êm êm tho ang chiah khân, rinna avâng leh Krista'n kan tân hna a thawh azârah Pathian lâwmzâwng kan lo ni thei ta a ni.

Chu vâng chuan, Paula'n min lo râwn angin Pathian lâwmzâwng mi nih hi kan tum ber tûr a ni a (2 Kor. 5:9, 10; Kol. 1:10, 1 Thes. 4:1, Heb. 11:5 te pawh chhiar bawk ang che). Tin, kan thil tih châk zâwngah chuan kan hmangaihte thatna tûr ngaihtuah leh, an rawngbâwlsak châkna pawh a lo tel ve theih nân Pathian tanpuina kan dil bawk tûr a ni. "Unaute hmangaih kawngah chuan hmangaih takin inlaintawn tawn theuh rawh u; châwimâwi kawngah chuan induhsak tawn theuh ula; taihmâk kawngah chuan thatche suh ula; thlarau kawngah chuan thahnemngâi ula; Lalpa rawngbâwl ula; beiseina kawngah chuan lâwm ula; hrehawm tuarna kawngah chuan chhel ula, tawngtâina kawngah chuan tawngtâi fan fan ula; mi thianghlimte tlâkchhamnaah chhawmdâwl ula; mikhualte lâwmin awm fo bawk rawh u" (Rom 12:10-13).

Pathian hian Krista avângin min pawm a nih chuan, keini pawhin mi dangte kan pawm ve ngei tûr a ni dâwn lo'm ni? "Nangmah i inhmangaih angin i thenawm khawvêngte pawh i hmangaih ve tûr a ni" (Lev. 19:18, Mat. 22:39) tih thupék leh, "dân rangkachak" kan tih mai thin, "Miin i chungah an tiha i duh tûr ang bawkin mi chungah pawh ti ve rawh" tih thu te hian eng ti tûrin nge min beisei le?

ZIRTAWPNI

January 17

Zir belhna: Ellen G. White-i lehkhabu, Chatuan Nghahfâk bung 73, “In Thinlung Mangang Suh Se” (phêk 747–769) chhiar ni se. “Lalpa chuan a mite an insit thin hi pawl a ti hle a. A ro luahtu ni tûra a thlante chu an hlutna nia a chhûtsak nêh inhen tâwk tûra awm tûrin a duh êm êm a ni. Pathian chuan a duh ngawih ngawih a, duh ni lo se, anmahni tlanna tûrin hetiang taka insêng nasa hian a Fapa a rawn tîr hauh lo ang. Anmahni hman tangkâina tûr pawh a hria a, a hming an tih ropui theih nâna a laka phût sâng tak tak an neihte hian a lâwm êm êm thin zâwk a ni. A thutiamte an ring ngam a nih phawt chuan thil lian tham leh ropui tak tak tih an inbeisei thei ang.

“Nimahsela, Krista hminga tawngtâi tih hi a awmzia a ril khawp mai a. A nungchang pawm tihna te, a rilru ang pu tihna te leh a hnate thawk tihna te a ni. Chhandamtu thutiamte hi thu delh kilh awma pêk a ni hlawm a. ‘Nangni’n mi hmangaih a nih chuan ka thupêkte hi in zâwm ang’ a ti. Mihringte hi an sualte nêh a chhandam a ni lo a, sual lak ata a chhandam a ni zâwk; chu vângin, amah hmangaihnatute chuan thu âwihna hmangin amah an hmangaihzia an lantîr dâwn a ni.

“Thu âwihna dik rêng rêng chu thinlung atanga lo chhuak a ni a. Thinlungin Krista hna a thawhpui a ni. Keimahni’n kan remti a nih phawt chuan, kan ngaihtuahnte leh kan thil tih tumte hi a rawn hre ve ang a. Chutah, kan thinlung leh rilru chu a duhzâwng rem tûrin min lo siamsak ang a; chutichuan, a thu âwih chu kan nunphung ve rêng a lo ni tawh dâwn a ni. Kan duhzâwng chu tih thianghlim leh siam thar a lo nih tâk avângin, a lâwmna ber pawh Krista rawngbâwl a lo ni ang a. Pathian chu kan hriat dân tûr ang taka kan hriat hunah kan nun

pawh thu âwih chhonzawm zêl nun a lo ni ve nghâl ang. Krista nungchang ngaihhlutna leh Pathian nêna inpâwlina azârah sual chu kan tân thil huatthlala tak a lo ni tawh dâwn a ni.”—Ellen G. White, Chatuan Nghahfâk, phêk 752, 753.

Sawi ho tûrte:

1. Mahni hmasialna rilru pu miah loa dawng tih hi eng nge ni a awmzia? Vânah leh lei thara pêk leh dawnin inlaichîn tawna an neih dân tûr nia in rin han sawi teh u.

2. Vân hmun hla tak—James Webb Space Telescope enhlatna tha ber ber pawhin an han hmuh phâk loh—atanga lo kal vântirhkohte khân zâwlnei Daniela chu chamudot tiin an ko a, chumi awmzia chu, “duh tak,” “hlu tak,” “lawmawm tak” tihna niin, chutiang chuan vawi thum ngawt zui koa maw le! Daniela 9:23-ah chuan Gabriela’n ki chamudot attah, “duhawm tak i ni si a” tih tawngkam a hmang a. Daniela 10:11-ah pawh Daniela hi vântirhkohin (Gariela baw kha a ni maithei) ish chamudot, “mi duhawm tak” tia ko ve lehin, chutiang chiah chuan Daniela 10:19-ah pawh a ko leh baw k. He tawngkam hian Pathian nungchang engtin nge a târ lan a, engtiang takin nge min rawn hnaih tih min hrilh baw k. He thutak ropui tak atang hian nangma tân eng ang beiseina nge lo chhar chhuah theih i neih?

3. Hebrai bung 11-a an chanchin kan hmuh rinnaapasalthate leh tûn kâr zirlâia kan zir hian eng nge inzawmna a neih? Hêng pasalthate chanchin hian rinnaa Pathian lâwmzâwng nih a theih dân engtin nge an târ lan? Hêng rinnaa pasalthate chanchin atang hian i ni tin nun dâna i hman ve nghâl theih tûr eng thilte nge i zir chhuah le?

Zirlâi 4

January 18–24

Pathian Chu Hmangaihna leh Khawngaihnaa Khat A Ni

SABBATH CHAWHNU

Chhiar tûrte: Sam 103:13, Isa. 49:15, Hos. 11:1–9, Mat. 23:37, 2 Kor. 11:2, 1 Kor. 13:4–8.

Châng vawn: “Hmeichhiain a nau pawm lâi chu theihngihlin, a rîla rah a fapa ngei chu a khawngaih lo thei dâwn em ni? Thei tehrêng mai; nimahsela, kei chuan ka theihngihl lo ang che” (Isa. 49:15, NKJV).

Mi tam tak chuan, mihring rilru no leh so hlut thîn hi thil tha lo tak nia ngâiin, a theih hrâm chuan neih loh an duh êm êm a ni fo a. Mi thenkhat ngaihah chuan hetiang rilru no kan neih hi awmze nei lo, mi fel leh tha, mi puitling chin chuan neih loh tum hrâm tûr niin an sawi nghe nghe. Hmâsâng Grik mi finge pawh khân mihring puitling leh rintlâk chu a rilru no leh so hlut tûr lo beng dâi thiam emaw, a chhia leh tha hriatna fim tak hmanga a rilru thunun thei emaw niin an ngâi a, chutiang mi chu a ngâisâng êm êm bawk.

Ni e, thunun loh rilru so hlut emaw, no tak emaw chu buaipuiawm tak a ni thei rêng a. Amaherawhchu, mihringte hi rilru no tak leh han so deuh hlut thei neia siam kan ni miau mai a; tin, amah Pathian ngei pawh hi thinrim deuh thut tum leh rilru no êm êm châng nei ve tho a nih thu kan hmu tam hle bawk. Chutiang chu Pathian pawhin a nei thei a nih chuan, rilru no leh so phut thei kan neih hi tha lo leh thil âwm ang lo emaw a ni ngawt

thei lo a—a chhan pawh Bible-a kan hmuh Pathian hi tha famkim leh finaa khat a nih tlat vâng a ni.

Dik takin, Pathianin min hmangaihna chu no leh so ve hlut thîn hmangaihna a ni tih hriatna atang hian thutak mâwi êm êm chhar chhuah tûr a awm nual zâwk a. Nimahsela, Pathian hmangaihna chu tha famkim a nih avângin mihringte’n kan neih ang hmangaihna nêh hi chuan thuhmun chiah chiah chu a ni lo tih erawh kan hre tûr a ni thung.

SUNDAY

January 19

Nu hmangaihna âia thûk zâwk

Mihringte ngaiha hmangaihna ropui leh thûk ber chu nu leh pate’n an fate an hmangaihna hi a ni âwm e. Bible pawhin nu leh pate leh fate inlaichîn tawna hi Pathianin a mite a hmangaihzia târ lan nân a hmang fo mai a. Mahse, Pathian hmangaihna chu mihringte’n kan neih hmangaihna thûk ber leh mâwi ber âi pawhin a la ropui zâwk daih si a ni.

Sam 103:13, Isaia 49:15, leh Jeremia 31:20 chhiar la. Hêng Bible chângte hian engtin nge Pathianin mi a hmangaihzia leh khawngaihzia an sawi?

Pathian chuan a fa duh takte angah min ngâi a, nu leh pa tha takte’n an fate an hmangaih ang chiah hian min hmangaih a ni. Mahse, Isaia 49:14-in a sawi ang hian, nu chuan “a fa, a hnute hne lâi ngei chu a lo theihngihl” thei a ni maithei a, “a rîla rah, ama fapa ngei pawh a khawngaih lo” a ni maithei bawk. Pathian erawh chuan a fate a theihngihl ve ngâi lo a, a lainatna pawh a kang ngâi hek lo (Tah Hla 3:22).

Heti lâia “khawngaihna” tih hi Hebrai tawngah chuan raham tih niin, Bible zir mite chuan Hebrai tawnga “chhûl” tih sawina thumal (rehem) atanga chher chhuah niin an ring

a. He thumal hi Bible hmun dang tam takah pawh Pathian khawngaihna leh hmangaihna thûkzia sawina atân hman thin a ni. Chutiang chuan, Pathian khawngaihna hi nu-in a rîla rah, a fa lo piang chhuak hlim a hmangaihna nêh an tehkhin thîn a. Mahse, Pathianin a fate a hmangaihna hi mihringte’n kan neih hmangaihna zawng zawng, nu-in a fa piang hlim a hmangaihna âi pawhin a la thûk zâwk daih a ni.

Jeremia 31:20-a kan hmuh dânin, Pathian chuan thu a thlunpui a mite chu a lakah helin, a lungngaihna thlen fo mah se, a “fapa duh tak” leh a “lawm êm êm” niin a sawi a. “Ka thinlungin ka lainat thîn a, a chungah zah ka ngâi ngei dâwn a ni” a ti. Heti lâia “zahngâi” tia lehlin thumal hi Hebrai Bibleah chuan a chungah kan sawi tâk, Pathian khawngaihna sawina atâna hman (raham) tho kha a ni a. Tin, “ka thinlungin ka lainat” tih tawngkam pawh hi “ka kawchhûng a rûm” ti pawha lehlin theih a ni. Chu chuan Pathianin a fate a lainat dân hi a rilin a ropui êm êm bawh a ni tih a ti lang a. A lakah rinawm lo fo mah se, ani chuan an chungah a khawngaihna leh lainatna a lantîr chhunzawm zêl tho dâwn a ni.

Pathianin min khawngaihna hi nu leh pate’n min khawngaihna ang deuhah kan chan thîn a, kan thla pawh a muang hle nghe nghe. Nimahsela, mi thenkhat chu an nu leh pate’n an hmangaih lêm loh avângin Pathian khawngaihna awmzia pawh hi an hre thiam meuh lo a. Chutiang mite hnênah chuan engtin nge Pathian khawngaihna hi i hrilh fiah ang?

H-4

THAWHTANNI

January 20

Mi ti lungngâi hial thei hmangaihna

Pathianin mihringte min hmangaihzia leh khawngaihzia chu Hosea lehkhabu-ah hian kan hmu Chiang hle a. Zâwlnei Hosea chu thu pe-in, “Kal la, nupuiah nawhchizuar nei la, nawhchizuar lakah fa nei rawh; chutiang chuan ka mite’n min kalsan a, min uiresan ta a ni” (Hos. 1:2) a ti a. Hosea bung 11ah pawh Pathian leh a mite inlaichîn dân chu kan hmu leh bawh; mahse, hetah hi chuan hmangaihnaa khat pa-in a fa a hmangaih dân tehkhinna hmangin sawi a ni ve ta thung a.

Hosea 11:1-9 chhiar la. He tehkhin thu hian Pathianin a mite a hmangaihzia leh ngaihsakzia hre thiam tûrin engtin nge mi a tanpui le?

Pathianin a mite a hmangaihna hi nu leh pate’n an fate an hmangaihna nêh tehkhin a ni thîn a. Tin, a mite a ngaihsakzia entîr nân nu leh pate’n an fa naute la kal thiam lo kal an zirtîr te, duat taka an pawm te, an dam loh châng a an enkawl leh an mamawh apiang an ngaihtuhsak thîn te pawh hman a ni bawh. Pathian chu “miin a fa a pua” ang a mite “pua” ang pawhin sawi a ni bawh a (Deut. 1:31). A hmangaihna leh a khawngaihnaa a tlan bâkah, hmâsâng ni zawng zawngahte khân anni chu pua-in a lo pawm thîn bawh a ni (Deut. 1:31)

Chutiang tak chuan an lakah rinawm mah se, anni erawh kha chuan an rinawm lohsan fo a, a tâwpah phei chuan pathian dang lakah an uiresan ta nge nge a; chu vâng chuan, anmahni hremna tûr tawng buain, Pathian pawh an ti lungngâi ta êm êm rêng a ni. Pathian chu lainatna ngah tak ni mah se, dik taka rorêl duhtu pawh a

ni tho bawk a. (Zirlâi dawt lehah hmangaihna leh rorêlna dik hi a kal dūn zêl a ni tih tih kan zir dâwn a ni.)

I pum nawm loh avânga hrehawm tih êm êm tum i nei tawh em? Chutiang chu Pathianin a mite chung a rilru put zia târ lanna atân hman thin a ni a. A mite chung a thil tha lo a thlen hian, anmahni a khawngaih leh a lainat êm avângin hrehawm a ti thîn hle a ni.

Chutiang a nihzia tehkhinna chu Solomona hnêna lo kal hmeichhe pahnih, nausên hringtu nu dik tak zâwk nia inçhâl ve ve-te chungchângah pawh khân kan hmu a. Solomona'n nausên chu a lâi takah tan bung mai tûr leh, chûng bung hnihte chu nu pahnihte hnêna pe ve ve tûra thu a han pêk meuh kha chuan (nausên hi tih nat tak tak tumna erawh a nei rêng rêng lo), a nu dik tak zâwk chu a fa nunna zuahsak ngênin a rawn au chhuak nghâl a nih kha (1 Lalte 3:26; Gen. 43:30 pawh chhiar rawh).

Fa neite chuan kan zirlâiin a sawi hi a awmzia kan hre thiam ngei ang. Nu leh pate'n an fate an hmangaihna tluka ril leh nasa hi hmangaihna dang a awm lo a. Hei hian engtin nge Pathianin min hmangaihzia hre thiam tûrin min tanpui a, tin, chumi kan hriat thiamna atang chuan engtin nge thlamuanna kan lo chhar chhuah theih ang?

THAWHLEHNI

January 21

Isua khawngaihna

Thuthlung Thar lehkhabu-ahte hian Pathian khawngaihna entir nân Thuthlung Hlui lehkhabute'n tehkhin thu an hman thinte tho kha hman ve leh a ni a. Paula chuan Pa Pathian chu "khawngaihnate Pa leh thlamuanna zawng zawng Pathian" (2 Kor. 1:3) tiin a sawi a. Amah vêk hian Ephesi 2:4-ah pawh Pathian chu khawngaihna ngah tak a ni tih sawiin, a mi hmangaihna nasa tak avânga min tlan tâk thu a sawi bawk.

Amah Krista ngei pawhin a tehkhin thu sawi hrang hrangah Pa khawngaihna entirna atân thinlung khawih tak tak

tawngkamte a hmang thîn a (Mat. 18:27, Luka 10:33, Luka 15:20). Tin, Thuthlung Hlui lehkhabute leh Thuthlung Thar lehkhabute'n Pathian khawngaihna sawina atâna an hman tawngkam tho hi Chanchin Tha ziaktute pawhin Isua'n harsatna leh hrehawm tuarte a lo dawnawn thin dân târ lanna atân pawh hman a ni bawk.

Matthaia 9:36, Matthaia 14:14, Marka 1:41, Marka 6:34, leh Luka 7:13 chhiar la. Matthaia 23:37 pawh chhiar bawk ang che. Hêng Bible chângte hian mihringte'n harsatna kan tawh châng Krista'n min khawngaihzia engtin nge ansawi?

Chanchin Tha bu pali-ahte hian Isua Krista'n harsatna tâwk leh tanpui ngâite a khawngaihzia kan hmu tam hle a. A khawngaih a ni ringawt lo a, tanpui an ngaihna lâiah tanpuiin mamawhte pawh a phuhrûksak zêl thîn bawk.

Tin, a mite avângin a tap fo a. Jerusalem khawpui thlira a mittui a tla zawih zawih lâi te kha i mitthlaah a lo lang em? "Aw Jerusalem, Jerusalem! Zâwlneiho thattu, i hnêna an rawn tirhte lunga lo deng hlumtu, ar puin a note a thla hnuaia a awp khâwm angin i fate vawi eng zât nge awp khâwm ka tum kha? Nimahsela, in duh si lo" (Mat. 23:37) a ti. Heta Isua tah hla chham hi Thuthlung Hlui lehkhabute'n a mite سوالنا avânga Pathian thinlung natzia an sawi dân nêna inang hle a. Bible zirna lama mi thiamte chuan tehkhinna atâna savain emaw, ârin emaw a naute a enkawl dân hman hi hmâsâng Bible ram mite zîngah khân Pathianin mihringte a enkawl dân sawina atân

chauh hman thin a nih thu an sawi. Chutiang chuan, Isua tah hla chham kan han chhiar hian Deuteronomi 32:11-a kan hmuh tehkhin thu kha mitthlaah a lo lang a. Pathian chuan, mupuiin a no chung a thla a zâr duai ang hian, a mite hi a vêngin a ngaihsak êm êm reng a ni.

Isua Krista—hmangaihna târ lanna atâna amah ngei lo inpe tawh—âia Pathian hmangaihna leh khawngaihna ropuizia entirtu ropui a/an awm lo. Krista hi Pathian anpui tha famkim a ni mai lo a, mihring nihphung dik tak pho langtu pawh a ni tel bawk. Engtin nge Krista'n a nun a hmang ang khân kan nun kan lo hman ve theih ang? Engtin nge Pathian hmangaihna thu hi a sawia sawi ni ringawt loin, a taka lantir dân kawng kan zawn theih ang?

NILAINI

January 22

Pathian thikthu chhia?

Bible-a kan hmuh Pathian hi “lainatnaa khat Pathian” a ni a. Hebrai tawnga ziah Bible-ah chuan el rahum tia dah a ni (Deut. 4:31). “El” tih chu Pathian tihna niin, rahum tih chu lainatna tihna a ni a (chu chu Hebrai tawnga “lainat” tih sawina thumal, raham atanga lo kal a ni). Nimahsela, Pathian hi lainatnaa khat Pathian a nih bâkah, Pathian thikthu chhe tak (Hebrai tawngin, el qana) pawh a ni tho bawk a. Chu vâng chu a ni ang, Deuteronomi 4:24 pawh hian, “LALPA in Pathian chu kan ral hmang mei, thikthu chhe tak Pathian a ni si a” (Deut. 4:24; Deut. 6:15, Josh. 24:19, Nah. 1:2 te pawh en bawk la.) tia a lo dah a ni

1 Korinth 13:4 chuan hmangaihna chuan a thik/itsik loh thu a sawi a. Chuti a nih chuan, enga ti nge “Pathian chu thikthu chhe tak a ni” tia kan sawi bawk si le? 2 Korinth 11:2 chhiar la, tichuan, Pathian laka Israel fate an rinawm loh thin dân zawng zawng kha ngaihtuah ang

che (entir nân, Sam 78:58 chhiar la). Hemi châng hian engtin nge Pathian “thikthu chhiatna” hi a awmzia hre thiam tûrin min tanpui?

Pathian “thikthu chhiat” dân hi eng nge ni chiah tih kan hre thiam lo fo a. Thikthu chhia ni-a mi tu emaw i sawi hian amah i fak chu a ni lo ti raw? Chutiang chuan, thikthu chhia tih tawngkam hi hnam hrang hrangin thil tha lo lam sawina atâna kan hman a ni a. Bible-ah erawh hi chuan Pathian thikthu chhiatna hi thil tha lo lam sawina a ni ve lo tlat mai. A nupui hmangaih êm êmtu pasalin a nupui chu amah nêan an inkâra mi dang tu mah lo tlâk zeh ve a remti lo ang hi a ni a, chu chu hmangaihna dik tak pawh a ni rêng bawk.

Hmangaihna nêna inrem hauh lo thikna emaw, itsikna emaw chu awm tho mah se (1 Kor. 13:4), 2 Korinth 11:2-ah kan chhiar chuan, “thikna” tha leh dik êm êm ni bawk pawh a awm tho bawk tih kan hmu ang. Hetiang thikna hi “Pathian thikna” tiin Paula chuan a lo sawi a (2 Kor. 11:2). Pathian thikna hi thikna dik awm chhun leh eng tik lâi pawha dik reng ni bawk a nih avângin, Pathianin a mite a lainatzia leh hmangaihzia sawina atân hman thin a ni.

Pathianin a mite a thikna (Hebrai tawngin, qana) hi anmahni a hmangaihna nasa tak atanga lo chhuak a ni a. Amah chauh chu an Pathian a nih avângin amah nêan chauha inlaichinna nei tûrin a duh a ni. Nimahsela, Pathian chu a hmangaihna hnâwlsak hlauh fo, a hmangaih êm êm a mite'n an hmangaih lét loh thin ni anga sawi a ni fo a (Hosea 1–3, Jer. 2:2, Jer. 3:1–12 en la). Chu vâng chuan, Pathian “thikna” emaw, “thikthu chhiatna” emaw pawh hi chhan leh vâng awm miah loa “thikthu chhiat” ve ngawtna ang ni loin, a laka rinawm lo leh thil sual tihsan thîn a mite a chhân lêtna a ni zâwk. Pathian thikthu

chhiatnaah (a mite a “hauh bik tlatnaah”) hian mihringte’n a tha lo zâwnga kan hman thin thikthu chhiatna, mi dâng thik ringawtna ang hi pakhat mah a awm ve lo a. Awm chu sawi loh, an tâna tha tûr leh amah nên chauha inlaichinna nei tûra a duh vânga mi dang lo tlâkzeh ve a remti lo a ni zâwk zêl a ni.

Pathianin kan laka a neih ang “thikthu chhiatna” tha chi ang hi engtin nge mi dangte lakah pawh lan chhuahtîr dân kan thiam theih ang?

NINGANI

January 23

Khawngaihna leh hmangaihna

Bible-a kan hmuh Pathian hi hmangaihnaa khat leh mi khawngaih thei tak a ni a, he a nihna pahnihte hi Isua Kristaah khân Chiang taka lan chhuahtîr a ni thin. Pathian chu mihringte dinhmun hriat thiampuitu a ni a (Isa. 63:9, Heb. 4:15), a mite lungngaihna chuan amah pawh ti lungngâi vein, an hnêna dilna an thlente chu a lo chhâng zêl thin baw (Isa. 49:10, 15; Mat. 9:36; Mat. 14:14).

1 Korinth 13:4–8 chhiar la. He lâi thu hian engtiang kawngtein nge Pathian khawngaihna leh hmangaihna ropui tak chu mi dangte nêna kan inlaichin tawna kawngah lan chhuahtîr tûrin min sâwm le?

1 Korinth 13:4–8-a kan hmuh hmangaihna nupuitute nêna inlaichinna neih chu mi tu pawhin kan duh ngeiin a rinawm a. Nimahsela, keimahni hian chutiang hmangaihna chu mi dangte lakah lan chhuahtîr kan tum thin em? Keimahni hi dawhthei leh ngilnei takah kan insiam thei lo a; mi dangte itsik lo, infak lo, uang thuang lo, châwimâwi lo leh mahni hmasial lo tûrin kan insiam

thei lo baw. “Eng kim tuar hrâm hrâm a, eng kim ring a, eng kim beisei a, eng kim tuar chhuak” thei tûr leh, “eng tikah mah reh lo tûr” hmangaihna (1 Kor. 13:7, 8) chu keimahni duh thuin kan nei thei ngawt lo a. Chutiang hmangaihna chu kan nunah Thlarau Thianghlimin hna a rawn thawk a nih chauhin kan lan chhuahtîr thei ang. Mahse, Thlarau Thianghlim chuan rinnaa Krista Isuaa awmte thinlungah Pathian hmangaihna a rawn leih baw thin a (Rom 5:5). Pathian chu fakin awm rawh se.

Pathian khawngaihna leh Thlarau Thianghlim thiltihtheihna azârah Pathian hmangaihna thikthu chhe tak, dik leh fel tak ni baw si chu engtin kan lo chhân lêt anga kan lo nun chhuahpui ve theih ang? A hmasa berin, hmangaihnaa khat Pathian chu chibai kan bûk mai tûr ni a, chu chu a hmangaihna kan chhân lêt theih dân awm chhun a ni baw. Pahnihnaah chuan, Pathian hmangaihna chu mi dangte laka hmangaihna leh khawngaihna lantirna hmangin kan chhâng lêt tûr a ni a. Kristian kan nih anga rinna kan neih hi thlamuanpui ringawt loin, mi dangte pawh thlamuan ve leh chhâwng tûr kan ni. A tâwp berah chuan, keimahni hian kan thinlung kan thlâk thei lo a, a thlâk theitu awm chhun chu Pathian chauh a ni tih kan hre tûr a ni.

Chu vângin, Pathian hnênah a tân leh mi dangte tâna thinlung thar kan lo neih theih nân tawngtâi ila. Thil tha apiang châwisâng a, a tha lo leh bawlhhlawh rêng rêng erawh thian fâi zêl thin hmangaihna thianghlim chu i dil ang u.

Kan tawngtâina thu chham pawh, “Keimahni lamah inhmangaih tawna leh mi zawng zawng lamah hmangaihna chu Lalpa’n min tihpunsakin min tihngahsak se la; chutichuan, kan Lalpa Isua, a mi thianghlim zawng

zawngte nêna a lo kal hunah kan Pathian leh kan Pa hmaa kan thinlungte thianglimna kawngah sawisêl bova a tihngheh theih nân” (1 Thes. 3:12, 13, NKJV) tih hi lo ni rawh se.

Eng vângin nge mahni inthihtirna, mahni hmasialna leh kan thinlunga khaw lohna awm zawng zawngte tih hlum vekna hi hmangaihna dik tak lantirna kawng awm chhun a nih? Mahni kan inthihtir theihna tûra duhthlanna kan siam theihte chu eng nge ni?

ZIRTÂWPNI

January 24

Zir belhna: Ellen G. White-i lehkhabu, Malsâwmna Tlang bung 2, “Nihlawhna Hlu Berte” (phêk 12–46) chhiar ni se.

“Mi tu pawh thlarau lama an pachhiatzia inhre Chiang, anmahniah thil tha chhuan tûr pakhat tê pawh a awm miah lo tih hretute chuan Isua enin, chuta tang chuan chakna leh felna an lo hmu thei ang. Ani chuan, ‘Nangni thawk rim leh phurrit phur zawng zawngte u, ka hnênah lo kal rawh u’ tiin min sâwm a Matthaia 11:28. In pachhiatna chu a khawngaihna nêna inthleng puiah a sâwm che u a ni. Pathian khawngaihna dawn phu kan ni lo a; mahse, kan tiamkamna Krista chuan a phu thung—a hnên pantute zawng zawng chu a chhandam thei vek baw a ni. I thil lo tawn tawhte chu eng pawh niin, tûna a dinhmun ni mêk pawh kha hnual rawihna khawp ni mah se, i nihna ang—i chak lohna, tanpuitu nei lo i nihna, leh beidawng tak i nihna nêna Isua chu pan mai la, lainatnaa khat kan Chhdandamtu chuan hla taka i la awm lâi ngei khân a rawn pan nghâl ang che a, a hmangaihna bân chuan kuah dâwn che a ni. Ama nungchang puan vâw chu sintir che-in Pa hnênah a hruai ang che a. Pathian hnênah chuan i âiawha dingin, ‘He mi sual thih âi hi ka lo thi tawh a. He naupang tihmawh tak hi en loin keimah zâwk mi en rawh’

a ti dâwn a ni. Setana chuan mi sual kan ni tih sawiin, a mi leh sa atân min lo hauh nasa viau mah se, Krista thisenin thiltihtheihna nasa zâwk nêna min lo dîlsak ve reng baw a ni.”—Ellen G.

White, Malsâwmna Tlang, phêk 8, 9.

Sawi ho tûrte:

1. A chûnga Ellen G. White-i thu ziah, “[Isua Krista] chuan ama nungchang min puttir hnu-ah a Pa hnênah min dintir ta” tih hi ngun takin a awmzia ngaihtuah la. Thil sual kan tih avâng leh kan tlin lohna avânga kan beidawn êm êm châng awm thin mah se, Pathianin kan chung a hmangaihna a lantir ang chu mi dangte chung a lan chhuahtir ve theih loh tum nei fo mah ila, [Isua Krista] chuan ama nungchang min puttir hnu-ah a Pa hnênah min dintir tâk avângin Pa pawhin min lo pawm thlap tawh a ni tih thu hi lâwm takin engtin nge kan lo rin mai theih ang ?

2. Solomona hnênah lo kal nu pahnihtea naute nu dik takzâwkin, Solomona’n a fa chu a lâi taka tan chhum tûra thu a pêk a hlauhthâwn tûrzia kha ngaihtuah la. Tan chhum âi chuan amah rawn chuhpui ve ngawttu kha pe mai zâwk tûrin a ngên ta a nih kha (1 Lalte 3:26). He nu tawngkam hman ang deuh baw hi Pathian pawhin a mite a hmangaihzia sawi nân hman a ni a (Hosea 11:8). Chu chu eng nge ni?

3. Chanchin Tha bu pali-ahte hian Isua’n mite mamawhphuhrûksak a duh thinzia kan hmu tam hle mai. Chûng mite tân chuan eng nge ni a tih le? An mamawh tak chu a pe thin a ni lo’ m ni? Engtiang kawngtein nge thlamuanna mamawhte hnênah thlamuanna in thlentir theih ang?

Zirlâi 5

January 25–31

Pathian Hmangaihna Lantîrtu Thinrimna

SABBATH CHAWHNU

Chhiar tûrte: Sam 78; Jona 4:1–4; Mat. 10:8; Mat. 21:12, 13; Jer. 51:24, 25; Rom 12:17–21.

Châng vawn: “Nimahsela, ani chu lainatnaa a khah avângin an khaw lohna chu a ngâidam a, anni chu a ti boral lo: a ni, vawi tam tak a thinurna chu a la kîr a, a thinrimna chu a zain a chawk tho duh thîn lo” (Sam 78:38).

Mi tam tak chuan Pathian hmangaihna leh khawngaihna ngahzia hi an sawi tui hle lâiin, thinrim thei a nihna lam erawh ngaihthlâk nuam an ti lêm lo thîn thung. Pathian hi hmangaihna a nih chuan, thinrim ve ngâi miah lo ni tûrah a ngâi a. Mahse, chutiang ngaih dân chu a dik si lo. Pathian hian thinrim châng a nei ve fo tho a, a thinrim chhan erawh mi a hmangaih vâng a ni thîn.

Mi thenkhat chuan Thuthlung Hluia kan hmuh Pathian hi chu thinrim thîn Pathian a ni a, Thuthlung Thara kan hmuh Pathian erawh hi chu hmangaihnaa khat Pathian a ni thung tiin an sawi thîn a. Mahse, Pathian chu pakhat chauh a awm si a, chu Pathian chu Thuthlung Hluiah leh Thuthlung Tharahte hian puan chhuahin a awm ve ve a ni. Hmangaihnaa khat Pathian chu thil tha lo a hmuh leh a hriatin a thin a rim thîn a—a thinrim chhan pawh hmangaihna a nih vâng a ni. Isua pawh khân sual leh thil tha lo a huatzia a ti lang fo a; tin, Thuthlung Thar

lekhhabute hian Pathian chu chhan dik leh tha tak avânga a thinrim thin thu kan hmu tam hle bawk.

Pathian thinrimna hi thinrimna dik niin, sual leh dik lo taka thil tihte hmangaihnaa a chhân lêtna a ni thîn a. Thinrimna dik, thatna leh hmangaihnaa a thlentîr, a thil siam zawng zawngte tâna tha tûr a duh avânga thinrimna a ni. Sual leh dik lo taka thil tih a chhân lêtna a nih avângin, sual chuan sual vânga tuarte thlavâng hauh tûr leh pawh khawihute chu hrem tûrin Pathian thinurna a chawk tho ta thîn a. Chutiang chuan, Pathian thinrimna hi a hmangaihna târ lanna a lo ni zâwk.

SUNDAY

January 26

Sualin a ti lungngâi

Bible-in a sawi Pathian hian dikna a ngaina a, sual erawh a haw hle thung. Chu vâng chuan, sual leh thil tha lote hian a thinrimna a chawk tho thîn a, chu a thinrimna chu rah beha awmte leh tihduhdah tuarte a chhanchhuahna hmanga a lan chhuahtîr thin bâkah, keimahni ngei min nghawng tûr thil tha lote kan tih châng pawh hian a hrehawm a ti hle thîn bawk. Pathianin sual a huat êm êm chhan chu a thil siamte ti natu a nih vâng a ni a, a thil siamte chu anmahni leh anmahni an inti na a nih pawhin pawh a ti êm êm tho thîn. Bible-ah hian Pathian chu a laka a mite an hel nawn fo avânga a thinrim thu kan hmu tam hle a. Hetiang hi thil thlen thin dân chu a ni:

Pathian mite chu Pathian lakah helin thil tha lo tak tak an ti a, a châng pheh chuan nunrâwnna thil râpthlâk tak tak, naupang hmanga inthâwi te leh Pathian mithmuha tenawm tak tak thil dangte pawh an ti thîn nghe nghe.

Pathian chuan a mite duhthlanna siam chu zahsakin, an laka a inhnûk kîr ta thîn a.

A mite chu ram dang mite'n rawn hnehin an tiduhdah ta a.

Chutichun, a mite chuan amah auvin a chhanchhuahna an rawn dîl a

Pathian chuan a lo khawngaih a, an hmêlmate kut ata a chhanchhuak ta a.

Mahse, a mite chu a lakah an hel nawn leh tho a, a hma âia bâwrâw mah zâwkin a ni fo nghe nghe leh nghâl thîn nghe nghe.

Hetiang hian thil soal râpthlâk tak tak ti nawn fo mah se, Pathian erawh chuan, a rinawm êm avângin an rinawm lohnaah a ngâidam leh nge nge thîn a. An chungah a dawhtheihna, a khawngaihna mak tak leh a lainatna thûk tak chu a lantîr leh tho zêl a ni.

Sam 78 chhiar la. He thu hian Pathianin a laka hel fo thîn a mite a ngaihdam thîn dân engtin nge min hrih?

Bible-in a sawi dân chuan, hmangaihna leh dikna hi thil kal dîn tlat zêl a ni a.

Sual hian Pathianin a hmangaih êm êmte a tih nat thîn avângin a thinrimna ngei pawh hmangaih vânga soal a chhân létna a ni zâwk. Bible-ah hian Pathian a thinrim thu kan hmu hnem hle a; mahse, hêng a thinrimnate hi ama thu a duh vâng emaw, dik lo taka thil tih a tum vâng emaw a ni ngâi lo.

Pathian mite hian Pathian kalsan thînin, a lakah rinawm lo fo mah se, Pathian erawh chuan anmahni ngei pawhin an beisei ngam lo thlengin a lo nghâk chhunzawm zêl thîn a (Neh. 9:7-33), a khawngaihna a chantîr leh nge nge zêl a, a dawhtheihzia leh a khawngaihna thûkzia chu teh zawh sên rual loh a nihzia a lantîr thîn. Sâm 78:38-ah

chuan he thu hi kan hmu a: “[Pathian] chu lainatnaa a khah avângin an khaw lohna chu a ngâidam a: anni chu a ti boral lo; a ni, vawi tam tak a thinurna chu a la kîr a, a thinrimna chu a za-in a chawk tho duh thîn lo.”

Mi dang tute emaw chungah thil tha lo tih a nih avângin i lo thinrim ve tawh ngei ang a. Chu i thinrimna chuan engtiangin nge soal laka Pathian thinrim chhan hi hre thiam tûrin a tanpui che?

THAWHTANNI

January 27

Pathian chu thinnel tak a ni

Pathian hian soal a haw hle a, a chhan pawh hmangaihna a nih tlat vâng a ni. Tin, Pathian hi lainatna leh khawngaihna ngah tak a ni bawk a, mi a khawngaih thei lutuk hi zâwlnei pakhat phei chuan ngaimawhin a zil hial nghe nghe.

Zâwlnei Jona chanchin hi ngaihtuah ila, Pathianin a khawngaihna avânga Ninevi khawpuia chêngte a ngâidam ta mai kha engtin nge Johana khân a lo ngaih (Jona 4:1-4). He lâi thu hian Jona mizia leh Pathian mizia engtin nge a sawi?

Pathianin Ninevi khawpuia chêngte a ngaihdam avânga Jona lo lungâwi loh ngawt dân hi kawng nhihin sawi a ni a. Pakhat chu, Jona thinlung sakzia a lantîr hi a ni. Jona hian Assuria mite chu Israel-te chungah thil tha lo tak tak an lo tih tawhte avângin a haw hle a, Pathian chu an chungah khawngaihna lantîr miah lo tûrin a duh a ni.

Hei hi keini tân pawh zirlâi pawimawh tak a va ni êm! A rilru put hmang hi hriat thiampuiawm viau tho mah se, keini erawh chuan kan put ve loh nân kan invêng fîmkhur

hle tûr a ni a. Pathian khawngaihna lo dawng tawhtu zawng zawngte chuan, kan phu miah loh khawngaihna kan dawng a ni tih hriain, mi dangte hnênah khawngaihna lantîr ve kan tum ngei tûr a ni zâwk.

Pahnihna chu, Jona ngaihtuahna leh thil sawi hian Pathian nungchang kan hriat thiam theihna tûra Pathian khawngaihna leh lainatna kan mamawhzia a ti lang hi a ni. Jona hian Pathian khawngaihna ngahzia a hre Chiang hle a. Pathian chu khawngaihna ngah, thil tha lo laka inlamlêt thîn a ni (Jona 4:2) tih a hriat avângin, Ninevi khawpui chung a rorêna thlentîr a tum pawh hi an sualte an sim a nih chuan a hnûk kîr leh dâwn tih a hria. Pathian chu khawngaihna ngah tak a ni a, mi zawng zawng leh hnam zawng zawng hi dik tak leh khawngaihna nêh a dâwr hrâm hrâm thîn a ni.

“Thinnel” tih emaw, “dawhthei” tih emawa lehlin Hebrai thumal hi a ngialnganin letling dâwn ta ila, “hnâr ngul sei” tih tûr a ni ang. Hebrai mite ngaih dânah chuan thinrimna hi hnâr ngul nêh a inzawm tlat a, mi chu a hnâr ngul a sei leh sei loh a zirin a thinrim hmain a thinrim har niin an sawi thîn.

Pathian chu “hnâr ngul sei tak” nei nia a sawi hian a sawi tum tak zâwk chu a thin a rim mai mai ngâi lo a, a dawhthei êm êm bawk tih a ni. Mihringte hi awlsam te-in kan thinrim mai thin lâiin, Pathian erawh chu a dawhthei êm êm thung a, sual chu thiam chantîr miah si lo leh, dik lo taka thil tihna thlengte hi maimichhînsan chuang hauh si loin, mihringte chungah a thlâwnin leh tam takin a khawngaihna a lantîr thîn. Tin, amah Pathian ngei hian kraws hmangin sualna leh thil tha lo tlanna chu a siam bawk a, chumi avâng chuan amah ringtu apiangte tân felna leh thiamchantirtu a lo ni thei ta a ni (Rom 3:25, 26).

I laka thil sual titute chungah khawngaihna lantîr theih loh tum i lo nei ve tawh em? Pathianin i tâna thil a lo tih tawh i hriat rengna chuan mi dangte chungah khawngaihna i lantîr ve hi i chungah khawngaihna nasa tak a lo lantîr tawh avânga i lâwmzia i lantîrna a ni tih a hriattîr che em? Engtin nge khawngaihna leh lainatna hi thil sual tih chhunzawm zêl phalsak ni chuang si loin kan lan chhuahtîr theih ang?

THAWHLEHNI

January 28

Thinrimna dik

Thinrim dân dik lo leh tha tam tak a awm lâiin, Bible hian “thinrimna dik” a awm thu pawh a lo sawi tho mai.

Entîr nân, nu pakhat chuan an in kawta a fanu kum thum mi infiam lâi chu an bathlâr (varandah) atangin a lo thlîr a. Chutia a infiam melh melh lâi chuan mi pakhat hi lo kalin, a fanu chu a rawn vêl ringawt mai a. He nu hi a thinrim lo ang em ni? A thinrim khawp ang. Chutiangah chuan thinrimna hi hmangaihna lo lan chhuaahna a ni thîn a. He kan tehkhin thu sawi hian Pathian “thinrimna dik” tia kan han sawi mai hi a awmzia min hriat thiamtîr âwm e.

Matthaia 21:12, 13 leh Johana 2:14, 15 chhiar la. Pathian biak ina thil zuarte Isua'n a hnawt chhuak ta vek khân Pathian chu sual lakah a thinrim thîn a ni tih engtin nge min hrilh?

Hêng Bible chângachte hian Isua'n hmunhma narân ve mai anga Pathian temple ngâitute leh, hmeithâite leh fahrahte leh mi retheite chan âi lo lâksak thîn “rûkrute pûka” chhuahtute laka a thinrim thu kan hmu a (Mat.

21:13; Joh. 2:16 chhiar la). A thinrimna hi thinrimna dik, “Pathian atanga chhuak thahnemngaihna thianghlim” a ni. Pathianin mihringte min khawngaih avânga min ngaihdamna leh mi sualte a tlen fâina entirtu tûr temple leh a rawngbâwnate chu mipuite bumna atân leh pachhe ber berte rah behna hmanruaah an hmang ta hlauh zâwk a. Chutiang thil tenawm tak an lo ti mup mup lâi a a va hmuh chuan a thinrim ta êm êm mai a ni.

Marka 10:13, 14 leh Marka 3:4, 5 kan chhiar chuan Isua thinrimnate hi thinrimna dik leh âwm tak a nihzia kan hria ang. Nu thenkhatin an fa la naupang tê tê-te a hnêna an rawn hruaia, zirtirte’n an lo hau lâi a hmuh pawh khân a “lungni lo êm êm” a. Heta “lungni lo” tih hi a ngialngana lehlin dâwn chuan a “thinrim hle” tih theih a ni. “Naupang tê tê-te kha ka hnênah han kaltir ula, hnar suh u” (Marka 10:13, 14) tiin a hrilh ta a nih kha.

Tin, Pharsaite’n Sabbath nia dam lo a ti dam mai kha Sabbath bawhchhiatna a ni ti-a an sawi khân heti hian a zâwt a: “Sabbath-ah hian thil tha tih nge thiang, thil tha lo zâwk? Nunna chhan nge thianga nunna lâk zâwk? (Marka 3:4, NKJV) tiin. “An thinlung sakna chuan a ti lungngâiin, thinrim takin anmahni a en a,” tichuan, dam lo tih dam hna chu a thawh chhunzawmsan ta a ni. Hetah hian Krista thinrimna chu an thinlung sakzia a hriat avânga a lungngaihna nêna a inzawm tlat a; hmangaihna avânga thinrimna dik, Thuthlung Hlui lehkhate’n Pathian thinrimna chu hmangaihna vâng a ni tia an lo sawi ang chiah kha a ni. Hmangaihna chu thil sual tihna, a bik takin hmangaihte chung a tihna a thlen pheh chuan a thinrim lo thei dâwn em ni?

Mahni hmasial avânga kan thin a rim thinna hi “thinrimna dik” tia kan inthiam chawp mai loh nân engtin

nge kan invên theih ang? Chutiang tih chu eng vângin nge thil awl tak a nih bawk si?

NILAINI

January 29

Pathian chuan a duh thu rêngin mi a ti na ngâi lo

Bible-ah hian Pathianin hnehchhiaha awmte leh rah beha tâwkte a khawngaih thu bâkah, chûng mite chung a thil dik lo tak tak titute laka a thinrim thin thu sawina kan hmu tam hle a. Thil tha lo leh sual hi lo awm lo ta se, Pathian pawh a thin a rim bik hauh lo ang. A thinrimna hi a mihring siamte ti natu lakah chauh a ni zêl a.

Jeremia Tah Hla 3:32, 33-a kan hmuh dânin Pathian chuan a duh thu rêngin tu mah a ti na ngâi lo a (a ngial a ngana sawi chuan, Pathian hian “a thinlung atangin” tu mah a ti na ngâi lo tih tûr a ni ang). Thil sual titute lakah ngei pawh hremna thlentir a duh hnan chuang hauh lo a; mahse, hmangaihna chuan dik taka rorêlna a phût tlat si atin ni.

He thu dik tak hi Pathianin a mite a ngaihdam ngunzia leh, an sual an lo sima, amah nêna an lo inrem leh theih nâna hun tha a pêk nawn fo dân pawh hian Chiang takin a ti lang a. Zâwlneite hmang khân a mite chu a sâwm thin a; mahse, anni lah chuan an lo ngâithla tha duh bawk thin si lo (Jer. 35:14–17, Sam 81:11–14 chhiar ang che).

Ezra 5:12 chhiar la; tichuan, Jeremia 51:24, 25, 44 nêna khâikhin ang che. Hei hian Babulon mite kal tlanga Jerusalem chung a rorêlna/hremna lo thlen chhan kha engtin nge a sawi fiah? (2 Chron. 36:16 pawh chhiar bawk che.)

 Ezra bung 5-a kan hmuh dânin, Juda mipuite’n Pathian ti thinrim zâwna thil sual an tih chhunzawm reng avâng khân

Pathian chuan a kalsan ta nge nge a, mipuite pawh “Babulon lal Nebukadnezzara kutah a pe ta bawk a” (Ezra 5:12). Mahse, hei hi anmahni chhan chhuahna tûr kawng dang pakhat mah a awm tawh lo hnu-ah chauh a ti thung (2 Chron. 36:16). Tichuan, a hnu-ah Babulon ngei pawh hi Juda-te chung a chêt hleihluak êm avângin a hrem ve leh ta tho a ni (Jer. 51:24, 25, 44; Zak. 1:15 nêh khâikhin ang che).

Pathianin a thlentîr nia Bible-in a sawi hremna dang tam tak, entîr nân, Israel mite chu an hmêlmate kutah Pathianin “pe” tia (Ror. 2:13, 14; Sam 106:41, 42) a sawi ang te pawh hi a nihna takah chuan Lalpa an hawisan a, hnam dangte “pathian” rawngbâwl an thlan tâk zâwk avâng a ni thîn a (Ror. 10:6–16, Deut. 29:24–26). Sual laka Pathian thinrimna, sual leh thil tha lo zawng zawng boral hlen vekna la thlentîrtu tûr chu mi zawng zawng a hmangaihna leh, lei leh vân pum pui tâna tha ber tûr a duhna atanga lo chhuak niin, chu pawh chuan sualna leh helna leh thil tha lo chi hrang hrang lo thlen thin chhan hriat châkna min neihtîr bawk a ni.

Pathian chuan mi tuma chungah hremna thlentîr a duh lo tih thu hian engtiangin nge Pathian thinurna leh thinrimna i hriat thiam dânah nghawng a neih? Pathian chu thinrim ve mai mai ngâi lo a nih si chuan, keini pawh hi kan bula awmte lakah kan dawhtheiin kan thin a nel tûr a ni ve dân lo’ m ni? Chutiang chu thil dik lo tih avânga tuarte ngaihsak leh thlavâng hausak pah chungin engtin nge kan tih theih ang?

NINGANI

Khawngaihna lantîrin

Pathian thinurna hi thil “râpthlâk” tak ni mah se, thil dik lo tak, âwm ang lo tak leh nunrâwnthlâk tak erawh a

January 30

ni lo thung. Nih ahnehin, Thuthlung Hlui leh Thuthlung Thar lehkhabu-ahte hian Pathianin sual laka a thinrimna a tih lanna kan hmu tam hle a, a thinrim chhan pawh a hmangaihna vâng a ni zêl thîn bawk. Pathian thinurna hi a râpthlâk êm êm chhan chu sual hi a râpthlâk êm vâng a ni a, Pathian thatna thianghlim tak leh mâwina nêh an inrem hlawl lo.

Hemi chungchângah hian kan hriat tûr pawimawh tak a awm a, chu chu Pathianin a ngaih pawimawh chu thinrimna ni loin, hmangaihna zâwk a ni tih hi a ni. Sual emaw, dik lo taka thil tihna emaw a awm lohna hmunah chuan thinrimna pawh a awm ngâi lo a. Khawvêl tâwp hun, Pathian hmangaihna thil tih ropui berin lei leh vân zawng zawng ata sual leh thil tha lo tinrêng a tih boral zawh vek hunah chuan sual leh dik lo taka thil tihna ang chi rêng rêng pakhat mah a awm tawh lo ang. Nuam tihna leh dik taka thil tihna chu chatuanin an inzawm tlat tawh ang a. Pathian thinurna pawh, a thlen a tûl dân tawh miao loh avângin a thleng leh tawh ngâi lo ang. A va nuam dân êm!

Mi thenkhat chuan Pathian thinrimna tih hi an tum rêng vâng pawh ni bik chuang loin mi tute’n emaw thil dik lo titu nia an ngaihte chungah thinrim hrîkthlâkna atân chhuanlamah an hmang mai ang tih an hlau thîn a. Deuteronomi 32:35, Thufingte 20:22, Thufingte 24:29, Rom 12:17–21, leh Hebrai 10:30 te hi chhiar la. Hêng Bible chângte hian engtiangin nge keimahni’n phuba lâk ve kan lo tumna kawngah mi a vên?

Pathian Lehkhabu-in min zirtîr dân chuan, Pathian hi mihringte chungah hremna thlentîr theitu ni a, chutianga

a thlentir rêng rêng chuan dik tak leh fel tak zêlin a ti thin bawk. Thuthlung Hlui leh Thuthlung Thar lehkhavute hian kan chung a thil soal titute laka phuba latu tûr chu Pathian chauh a nih thu Chiang takin an sawi hlawm a. Paula pawhin hetiang hian Rom 12:19-ah a lo sawi: “Duh takte u, in phuba la suh ula, Pathian thinurna chu hmun kian zâwk rawh u,

PHUBA RÊNG RÊNG KEIMA LÂK TÛR A NI, KEIMA'N KA THUNGRÛL ANG' Lalpa'n a ti” (he thu hi Deuteronomi 32:35 atanga lâk chhuah a ni).

Khawvêl tâwp hunah Pathian chuan hleih neihna leh thil tha lo zawnz zawnz ti tâwp vekin, dikna a la tungding dâwn a ni tih hi thu dik ni tho mah se, Krista'n amah ringtu zawnz zawnzge tân kawng a lo sial tawh a. Amah hi thinur lo thleng tûr laka min chhanchhuaktu chu a ni (1 Thes. 1:10; Rom 5:8, 9 pawh chhiar bawk angche). Tin, chu chu Pathian ruahman ve rêng a ni bawk a: “Pathian chuan thinurna tuar tûr ni loin, kan Lalpa Isua Krista zâra chhandamna hmu tûr zâwkin min ruat a ni” (1 Thes. 5:9, NKJV). Isua thihna khân Pathian thinurna chu eng mah loah a siam ta a ni lo a, amah ringtute chu amah avângin chutiang thinurna lak ata chu chhanchhuahin an awm dâwn a ni zâwk.

Engtiang kawngin nge Krista inthâwina siam khân Pathian thinurna lak ata min chhanchhuah bâkah, dikna pawh a tun din nghâl bawk? Tlin lohna tam tak i nei chungin Pathian thinurna lo thleng tûr laka ata chu chhanchhuah i nih theihna tûr kawng buatsaihsak i ni tih i lo hre ta a, chuti a nih chuan mi dangte lakah pawh khawngaihna i lantir ve thin tûr ni ngei dâwn lo'm ni?

ZIRTAWPNI

January 31

Zir belhna: Ellen G. White-i lehkhabu, Thlahtubulte leh Zâwlneite bung 28, “Sinai Tlânga Milem Biakna” (phêk 318–334) chhiar ni se.

Israel fate'n rangkachaka siam bawng no lim chibai bûka thil soal râpthlâk tak an tih chungchângah khân heti hian Ellen G. White-i chuan a lo ziak a: “Israel mite hian, anmahni malsâwma duhsak êm êmtu Lalpa chu a thu an âwih ang a, tih nuam takin an awm ang tih lo tiam tawh mah se, an phatsan leh ta si a. Chu vângin, Pathian sawrkâr chuan dikna tung dingin, phatsantute chu a hrem ngei a tûl ta a ni. Nimahsela, hetah pawh hian Pathian khawngaihna chu lantirin a awm tho thung a. A dân chu a dinchantir tho lâiin, mi zawnz zawnz hnênah duh thlan theihna leh an sualte sim leh theihna remchâng pawh a siamsak tho bawk. Chuti chung a la hel lui tlat zêlte chauh chu sah thlâkin an awm ta a ni.

“He soal hi, an chheh vêla chêng ve hnam dangte'n Pathianin milem biakna a haw hle a ni tih an lo hriat theih nân hrem a nih ngei a tûl a. Mosia hian Pathian hmanrua a nih angin, thil soal titute chung a hremna a thlentirna hmangin, an thil soal tih chu mi zawnz zawnz hriatah urhsûn takin lo chhianchhiah tûr a ni. Hrem lohin lo chhuah ta se, nakin hnu-a Israel mite hian an chheh vêla awm hnamte'n milem an biakna thiam loh chantir an tum hun a la awm dâwn a, chutih hunah chuan an hmêlmate'n Jehova chu an Pathian nia chháltute ngeite pawhin Horebah khân bawng no lim siamin chibai an lo bûk ve tawh tho tih an la sawi chhuak mai dâwn a. Chu vângin, he thu dik tak hi hriat nuam lo tak chu ni mah se, bawhchhetute chan râpthlâkzia entirna atân hmangin, anmahni soal ngei pawh ngaihnathiam a nih bikzia an la sawi thei zâwk dâwn a ni.

“Hmangaihna chuan dik taka thil tih a phût tlat a; chuvâng chuan, he sual pawh hi hrem ngei tûr a ni. . . . Mi maktaduai têl chungah hremna lo thleng tûr lo vên nâna mi sâng eng emaw zâtin an tuar hi Pathian khawngaihna a ni a. Mi tam tak chhanhima an awm theih nân mi tlêm azâwng tal chu a hrem a tûl tlat a ni.”—Ellen G. White, Thlahtubulte leh Zâwlneite, phêk 324, 325.

Sawi ho tûr te:

1. Eng vângin nge mi tam tak hian Pathian thinurna tihthu hi a awmzia an hriat thiam loh tlat mai le? Nang erawhin i lo hriat thiam bik chhan chu eng nge ni?
2. Kan chungah thil sual titute lakah phuba lâk kan tumhian, Pathianin phuba lâk a tuma lo chhuak miah lo tûr eng buaina nge lo chhuak thîn?
3. Israel fate'n rangkachaka siam bâwng no lim an siamchibai an bûk hnua an chungah Pathian hremna lo thleng ta kha engtiangin nge Pathian khawngaihna lo lan chhuahna pawh a ni nghâl tho baw? Bible-ah hian Pathian rorêlna lo thleng chu a hmangaih thil tih a ni nghâl baw? tih entirtu thil thleng dang eng engte nge awm?
4. Pathian chu mi sualte lakah thinrimna dika thinrimin, an chungah rorêlna dik leh tha famkim a thlentir ta thîn a ni tih hre tho mah ila, mi dangte thiam loh chantir leh dem lo tûra kan insûm erawh a pawimawh hle thung. Hemi chungchâng hi 1 Korinth 4:5 chhiar pawt ula, in sawi ho dâwn nia.

Zirlâi 6

February 1–7

Pathian Chu Rorêlna Dik Ngainatu A Ni

SABBATH CHAWHNU

Chhiar tûrte: Sam 33:5, Sam 85:10, Deut. 32:4, Jak. 1:17, Tita 1:2, Exod. 32:14, Mat. 5:43–48.

Châng vawn: “A chhuang apiang erawh chuan hei hi chhuang rawh se, kei LALPA hi leia ngilneihna te, rêldikna te, felna hmang thintu chu ka ni tih mi hriat a, a hriat thiamna chu; hêng thilte hi ka lâwmzâwng a ni si,’ tih hi LALPA thu chhuak a ni” (Jeremia 9:24).

Hmânlaî Israel ram chheh vêla awm hnamte biak “pathiante” kha pathian rinawm lo tak, thil dik lo tak tak ti thîn leh eng nge an duhzâwng nia, eng nge an huatzâwng tih pawh hriat hleih theih loh an ni hlawm a. Anmahni betute chu thil nunrâwnthlâk tak tak, entir nân, inthâwina atâna anmahni fate ngei hlân tûr te-in thu an pe thîn a ni. Chutiang chu ni mah se, anmahni betu mipui nâwlpuite lahin an duhsakna chan emaw, malsâwmna dawn emaw pawh an beisei ngam chuang hauh baw si lo a, an thinrim hlauin an tlawn liak liak reng a ni ber mai.

Deuteronomi 32:17-in min hrilh dânin hêng “pathiante” phêna awm chu ramhuaite an ni a (1 Kor. 10:20, 21 pawh en rawh). Tin, an chibai bûk dân phung hrim hrimte pawh anmahni hma an sialna vek niin, anmahni betu mipuite chu thlarau lam leh rilru lama thim chhah takah an hnutchhiah a ni.

Bible-a kan hmuh Pathian erawh hi chu hêng ramhuai sipaite nêh hian inang lo tak a ni a. Jehova chu Pathian tha tak niin, a nungchang pawh a danglam ve ngâi lo. Tin, Pathian thatna nghet tak avâng chauh hian, tûnah leh chatuan atân beiseina pawh kan lo nei thei a nih rêng hi.

Jehova chu hmânlai mite biak thin pathian lemte ang kha leh, tûnlai khawvêla mi tam takte'n chibai an bûk "pathiante" ang hi ni ve loin, sual te, hrehawm tawrhna te, hleih neihna leh dik lo taka thil tihna te, inrah behna te ngaimawh êm êmtu a ni a. Hêng zawng zawngte hi eng tikah emaw chuan a la ti tâwp vek dâwn a ni.

SUNDAY

February 2

Hmangaihna leh dikna

Pathian Lehkhabu-ah hian hmangaihna leh dikna te chu thil kal dũn tlat a ni tih kan hmu tam hle. Hmangaihna dik chuan dik taka thil tih a phũt tlat a; tin, rorêlna dik pawh hmangaihna nêh leh hmangaihna atang chauha thlentir theih a ni bawh. Hêng thil pahnihte hi inkawp tlat leh kal dũn rial ni angin kan lo hre ngâi lêm lo thin a; a chhan pawh hmangaihna leh dikna hi keimahni mihringte hian kan lo tih chingpen nasat tawh êm vâng a ni.

Sam 33:5, Isaia 61:8, Jeremia 9:24, Sam 85:10, leh Sam 89:14 chhiar la. Hêng thute hian engtin nge Pathianin dik taka thil tih a ngaih pawimawhzia hre thiam tũrin a tanpui che?

Hêng thute hian Pathianin dikna a ngainatzia chiang takin a sawi a (Sam 33:5, Isaia 61:8). Pathian Lehkhabu-ah hian hmangaihna leh dikna, dik taka ro rêlna chu pawh then theih loh khawpa inzawm nghet tlat nia târ lan thin

a ni. Pathian hmangaihna leh Pathian felna chu thil kal dũn rial a ni a; chu vâng chuan, he khawvêlah hian felna leh dik taka thil tihna thleng thin se a duh êm êm a ni.

Zâwlneite khân chhan tha tak avângin dik lo taka thil tihna ang chi rêng rêng, entir nân, dân tha lo tak siam te, bũkna emaw, tehna emaw dik lo hman te, rorêlna hleih neihna te, mi retheite leh hmeithaite rah behna te an sawisêl ngar ngar thin a. Mihringte hian thil sual leh dik lo tak tak ti thin mah ila, Pathian erawh chu leia ngilneihna te, rêl dikna te, felna te hmang thintu a ni ve thung" (Jer. 9:24, NKJV). Chutiang chu a nih avângin, Pathian laka rinawmte chuan Pathian rorêlna lo thleng tũr pawh hi thil tha tak nia ngâiin an nghâkhlel êm êm rêng a. Chu rorêlna chuan thil dik lo titute leh mi dang rah beh chingte hremna a rawn thlen bâkah, dik lo taka thil tih tuartute leh rah beha awmte chu chhanchhuakin, dikna a rawn tungding dâwn a ni.

Pathian sawrkâr inngahna lungphũm chu felna leh dikna a ni a. Pathian hmangaihna sawrkâr chu dik leh fel tak, he khawvêla sawrkâr dik lo tak tak, a fawng chelhtute'n anmahni hlâwkna tũr leh thuneihna chan zêl an tum avâng thil dik lo tak tak an tihna nêh hi chuan a inang lo hle. Pathianah chuan "ngilneihna leh thutak an intâwk a; felna leh remna a infâwp bawh a ni" (Sam 85:10).

Pathian chuan hetiang hian kan laka a phũt chu chiang takin a lo sawi a: "Aw mihring, [Pathianin] tha chu a entir tawh che kha. Lalpa'n a phũt che chu eng nge ni? Dik taka tih leh khawngaihna ngainat leh i Pathian nêna thuhnuairawlh taka lên dun a ni lo em ni?" (Mika 6:8, NKJV). Pathian nungchang kan lan chhuahtir tũr a awm a nih ngâi chuan, hmangaihna ngei hi a ni lo thei dâwn lo a, hmangaihna atanga lo chhuak dik taka thil tih duhna leh khawngaihna pawh kan ngaina hle bawh ang.

Tùnlâi hunah pawh mihringte'n dik lo taka thil kan la tih thinte chu eng nge ni? Engtin nge Pathian rorêlna tha famkim chu eng tikah emaw a lo thlen ngei theih nân kan dîl ang?

THAWHTANNI

February 3

Pathian chu tha leh fel famkim a ni

Pathian chuan dik taka thil tih a ngainain, mihringte pawh kan mihringpuite hmangaih tûr leh dik taka eng kim ti thîn tûrin mi a sâwm a ni mai lo a, amah ngei pawh tha famkim, a thil tih apiang hmangaihna, khawngaihna leh dikna nêna ti thîn a ni. Pathian Lehkhabu hian Pathian chu thianghlim famkim, rinawm, dik leh hmangaihnaa khat a ni tih min hrilh a. A fel apiang, a duhawm apiang leh a dik apiang chauh ti thînin, thil dik lo erawh chu eng mah a ti ngâi lo.

Deuteronomi 32:4 leh Sam 92:15 chhiar la. Hêng Bible chângte hian engtin nge Pathian rinawmzia leh felzia min hrilh?

Hêng chângte hian (leh châng dang eng emaw zât pawhin) Pathian chu dik leh hmangaihna ngah tak a nih thu an sawi a—"amahah chuan fel lohna rêng rêng a awm lo" (Sam 92:15; Sam 25:8, Sam 129:4 pawh en ang che). Pathian chuan "fel lohna thil eng mah a ti lo ang a. Tûk tinin a dikna chu a ti lang thîn ang; a pelh ngâi dawn lo a, mi dik lote erawh chuan zah nachâng rêng an hre baw si lo" (Zeph. 3:5, NKJV). Pathian mizia leh dik lo taka thil tih ngaina zâwk tlatte nungchang in lohzia hi lo chhinchhiah ila.

Pathian chuan mi tin tâna tha ber tûr a hria a, mi tin tâna tha ber tûr duhsakin, mi zawng zawng tâna tha ber tûr angin hna a thawk chhunzawm zêl thîn baw.

Sam 9:7, 8 leh Sam 145:9–17 chhiar la. Hêng Bible chângte hian Pathian chungchâng eng nge ni min hrilh?

Bible-a kan hmuh Pathian chu dik taka rorêl thîn a ni a (Sam 7:11, NKJV), mi sualte chu a hnênah a chêng ve thei lo (Sam 5:4). 1 Johana 1:5-in a lo sawi angin, "Pathian chu êng a ni a, amahah chuan thimna rêng rêng a awm lo a ni." Pathian chu a tha famkim a ni mai lo a, sualin a thlêm theih pawh a ni lo hrim hrim baw (Jak. 1:13, NKJV; Hab. 1:13 nêl khâikhin rawh).

Hêng zawng zawngah hian Pathian thatna leh a ropuina chu then hran theih miah loa inzawm nget tlat a ni a. Mi tam takin thiltihtheihna an thlâkhlelh êm êm lâiin, Pathian erawh eng kim ti thei a ni a; nimahsela, a thiltihtheihna chu hmangaihna nêl leh, dik tak chauhin a hmang thîn thung. Mosia'n, "I ropuina chu khawngaihni mi han hmuhtîr teh" tia a zawh khân, Pathianin a chhâna chu, "Ka thatna zawng zawng chu i hmaah ka lantîr ang" (Exod. 33:18, 19, NKJV) tih a ni a. Hei hian Pathian thatna chu a ropuina a ni ngâi tih chiang takin a ti lang.

Chutiang taka Pathian tha ni si chuan, eng vângin nge he khawvêlah hian thil tha lo tam tak a thlen a phal baw si le? In class-ah sawi ho ang che u.

THAWHLEHNI

February 4

Pathian nungchang danglam ngâi lo

Malakia 3:6 leh Jakoba 1:17 chhiar la. Hêng Bible châng pahnihte hian engtin nge Pathian nungchang an sawi?

Malakia 3:6-ah chuan, “Kei hi LALPA ka ni a, ka danglam ngâi lo” tiin Pathianin a nihna a sawi a. Mi thenkhat chuan he lâi thu hi Pathian chu eng ti kawng mahah danglam ngâi lo hrim hrim a ni tih tanchhan atân an hmang thîn a. Nimahsela, hemi châng tho tâwp lam leh a dawt chângte han chhiar hian, Pathian danglam ngâi lohna tih chuan a rilru nghehna, thil dik leh tha a tiha a din ngheh tlatna a entîr zâwk niin a lang. Sawi tawh angin, châng 6 tâwp lam pawh hian a rilru a thlâk ve thîn tho a ni tih chu a ti lang a. “Chutichuan, Aw Jakoba fapate u, tih boral in ni lo ang” a ti. Tin, a châng dawt leh chiaha pawh Pathian chuan heti hian a mite hnênah a sawi a: “Ka hnênah lo kîr ula, tichuan, in hnênah ka lo kîr ang” (Mal. 3:7).

Pathian chuan a thil siam mihringte hi inlaichinna a rawn neihpui a, chu an inlaichin tawnaah chuan danglam ta eng eng emaw awm thîn mah se, Pathian nungchang erawh a pângngâi reng thîn a ni. Chumi chu Jakoba 1:17 pawhin rawn nemnghehin, thilpêk tha leh thilpêk famkim zawng zawng chu danglam ve ngâi lo Pathian hnêna ata lo thleng a ni a ti a. Ani chu thil tha lo thlentirtu a nih loh thu Chiang takin a sawi bawk.

Pathian Lehkhabu hian hmun hrang hrangah Pathian nungchang chu danglam ngâi lo a nih thu a sawi a. Tawngkam danga sawi chuan, Bible hian Pathian chu danglam ngâi lo, hmangaihna nêh leh dik taka thil ti zêl thîn a ni tih min hrilh a ni. Nimahsela, a thil siam mihringte nêh inlaichinna dik tak siam theiin a siam rêng bawk a, mihringte chu tling loin sualah tlu fo mah se, hmangaihna leh dikna nêh a lo pawm leh zêl thîn a ni.

2 Timothea 2:13; Tita 1:2; leh Hebrai 6:17, 18 chhiar la. Hêng Bible chângte hian engtin nge Pathian nihna chungchâng an sawi hlawm?

Pathian chuan a thil lo sawi tawh emaw, lo tih tawh emaw a pha leh si thei lo a, dâwt a sawi thei lo a, tin, a thutiamte pawh a bawhchhe thei hek lo. Bible-a kan hmuh Pathian hi amah duh thu rênga (Kristaah khân) kan tân krawsa lo inpe tawh Pathian tho kha a ni a. Amah chu timna nei hauh loa kan rin ngam theih Pathian niin, ama zârah inrin tâwkna leh beiseina pawh kan nei thei bawk. A chhan pawh Hebrai 13:8-in a lo sawi ang hian, Isua Krista chu nimanah a ni emaw, vawiinah a ni emaw, kumkhua pawha pângngâi reng a nih vâng a ni.

I nunah thil tha lo tak tak lo thleng mah se, engtin nge Pathian thatna chu rin ngam tlat theih dân i lo hriat theih ang? I mitthlaah krawsa khenbeh Pathian kha lantir a, engtin nge chu chuan Pathian thatna rin chhan dân thiam tûrin a tanpui che?

NILANI

February 5

Inlamlêt leh thîn Pathian maw?

Pathian hian a thil lo sawi tawh a “lamlêt” leh emaw, a thil lo tih tawhah a inçhîr leh si emaw thei em? A thei a nih chuan eng nge ni a awmzia ni ang? Pathian nungchang leh mizia chu danglam ngâi lo a nih thu kan sawi tawh kha a ni a. Amaherawhchu, Bible châng thenkhat hian Pathian chu a thil lo sawi tawh a “lamlêt” leh tâk thu emaw, a thil lo tih tawhah a “inçhîr” leh tâk si thu emaw an sawi tho bawk si a. Mihringte ngaihah chuan inçhîrna tih hian thil dik lo eng emaw lo tih tawh tih hriatna leh pawmna a kâwk a. Chuti a nih chuan, enga ti nge Bible châng thenkhat hian Pathian chu a thil lo tih tawhah “inçhîr” leh si ni angin an sawi le?

Exodus 32:14 chhiar la, tichuan, Jeremia 18:4–10 nêh khâikhin ang che. Hêng chângte’n Pathianin a thil lo sawi tawh emaw, lo tih tawh emaw a “lamlêt” leh si ni anga an sawi hi eng nge a awmzia ni ang?

Hêng chângachte leh châng dang tam takah pawh, Pathian chu mihringte'n an sual an sim emaw, tuin emaw a dilsak emaw avânga a thil tih tum ngei ngei pawh lamlêt leh ta anga sawi a ni a. A mite chuan an sualna kalsana a hnên anrawn pan a nih phawt chuan an chungah hremna thlentîr a lo tum tawh pawh a sût leh dâwn a ni tih a tiam thîn. Mihringte'n an sual an sim avânga Pathianin anmahni hrem a tumna a sût leh tâk thu hi Pathian Lehkhabu-a thupui langsâr leh tlânglâwn ber pakhat a ni nghe nghe.

Numbers 23:19 leh 1 Samuel 15:29 chhiar la. Hêng thute hian Pathian chu inchhîr thîn emaw, inchhîr ngâi lo emaw a nih chungchangah leh a “inlamlêt thîn” emaw emaw, “inlamlêt ngâi loh” emaw chungchângah eng nge ni an lo sawi?

 Hêng châng pahnihte hian Pathian chu “mihring anga inlamlêt leh mai mi” a nih loh thu (1 Sam. 15:29, NKJV) leh, “dâwt hmang mihring ang mai ni lo, inchhîr leh si thîn mihring fapa ang pawh ni lo” a nih thu chiang takin an sawi a. “A lo sawi tawh a nih chuan a ti lo ang em ni? A lo sawi tawh chu a ti puitling lo ang em ni?” (Num. 23:19, NKJV) tiin a zâwt bawk. Hêng thute hi Bible châng dangte nênan han en kawp ila, Pathian chu “inlamlêt” ngâi rêng rêng lo emaw, “inlamlêt” thei lo hrim hrim emaw a nih thu an sawi lo a, mihringte “inchhîr” emaw, “inlamlêt” emaw ang hian a “inchhîr” emaw, “inlamlêt” emaw ngâi lo an tihna a ni zâwk tih kan hre thei ang. Ani chuan a thutiamte a vawng tlat thîn a, mihringte'n an thil sual tih an sim avânga anmahni hrem a tumna a sût leh châng pawhin a thatna leh a Thu nêna inrem zêlin a ti thîn. Mihringte'n an thil sual tihte an sima an inchhîr a nih phawt chuan, an chungah

rorêlna thlentîr a lo tum tawh pawh a hnûk kîr leh mai thîn a, a chhan pawh a nungchang chu thatna, felna, dikna, hmangaihna leh khawngaihna a nih tlat vâng a ni.

Bible ziaktute'n Pathian chu a “inlamlêt” ni anga an sawi thîn hi eng nge ni a chhan? He thu hian Pathian rilru nghehzia leh, chutih rual chuan, a rilru pawh thlâk lehtîr thei mihringte nêna inlaichîna a siam thîn tho bawk a ni tih engtin nge a tih lan?

NINGANI

February 6

Hmangaihna leh dikna chu vuan tlat rawh

Pathian Lehkhabu hian “LALPA kan Pathian chu Pathian a ni a, Pathian rinawm, amah hmangaiha a thupêkte zâwmtu chungah chuan chhuan sâng tam tak thlenga thuthlung leh khawngaihna vawng thîntu” a nih tih thu a sawi tam hle a (Deut. 7:9, NKJV). A nungchang thatna leh hmangaihna chu krawsah khân Isua'n chiang leh fiah takin a lo lantîr tawh a ni (Rom 3:25, 26; Rom 5:8 chhiar la). Sam 100:5-ah chuan, “LALPA chu a tha si a, a hmangaihna nghet tak chu kumkhuain a awm reng ang a, a rinawmna pawh chhuan zawng zawng thlengin a awm ang” (ESV; Sam 89:2 pawh chhiar ang che) a lo ti a. Chutiang chu a nih avângin Pathian hi rin chhan ngam, a fate hnêna thilpêk thate chauh pe thîn a ni a (Jak. 1:17; Luka 11:11–13 pawh chhiar ang che). Dik tak phei chuan, amah dotu a hmêlmate ngei hnênah pawh thil tha tak tak a pe ve thîn tho bawk a ni.

Matthaia 5:43–48 chhiar la. He thu hian engtin nge Pathian hmangaihna makzia leh ropuizia a sawi? He Isua zirtîrna êngah hian engtin nge mi dangte lakah hmangaihna kan lantîr theih ang?

Matthaia bung 5 hian Pathian hmangaihna chu hmangaihna tha famkim a nih thu a sawi a. Nangmah hmangaihtu che chauh i hmangaihna kha chu hmangaihna famkim a ni lo. Pathian erawh chuan amah hawtu, a hmêlmate ngei pawh a hmangaih tho a. A hmangaihna chu famkim, a leh pek awm tawh chuang lo a nih avângin hmangaihna tha famkim a ni.

Pathian hmangaihna leh khawngaihna chu kan ngaihtuahna in a thlen phâk bâk daih ni mah se, dikna erawh a palzût ngâi lo a, a kalh zâwngin a che ngâi bawh hek lo. Palzût emaw, kalh emaw ahnehin dikna leh khawngaihna te chu a kal duntîr tlat thîn zâwk a (Sam 85:10). Chu vâng chuan, Bible pawhin, “Khawngaihna leh dik taka rorêlna dân zâwm la, i Pathian chu nghâk zêl rawh” (Hos. 12:6, NKJV) tiin a lo sawi a. He lâi thu hi lehlin dang chuan, “Hmangaihna dân chu vuan tlat la, dik takin thil ti thîn bawh ang che” (ESV; Luka 11:42 pawh chhiar ang che) tiin a lo dah bawh.

Khawvêl tâwp hunah chuan amah Pathian ngei hian rorêlna dik leh tha famkim chu a rawn thlentîr tawh ang a. A rorêlna fel tak chu lan chhuahtîr a ni ang (Rom 2:5, ESV). Chutih hunah chuan tlante'n, “Aw Lalpa Pathian, Engkimtithi, i thil tihte chu a ropuiin a mak a; nang, hnam tin Lalber, i kawngte chu a felin a dik a ni. Aw Lalpa, tu nge i hming zah lo anga châwimâwi lo ang? Nang chauh i thianghlim si; i thil tih felte chu tih lan a nih tawh avângin, hnam tinrêngin chibai an rawn bûk ang che,” (Thup. 15:3, 4, NKJV; Thup. 19:1, 2 nêh khâikhin la) tih hla hi an sa dâwn a ni.

Isaia 25:1 chuan, “Aw LALPA, nang chu ka Pathian i ni a; thil ropui tak tak i tih avângin i hming ka fak ang; hmâsânga thu i lo râwn te kha a rinawmin a dik êm êm si a” (NKJV) tiin a lo puang a. Pathian chu hun tha loah pawh H-6

engtin nge kan fak theih ang? Engtiang kawngte nge i awmna hmun vêla dikna thlen thei tûr zâwngin nangma nun kha Pathian hnêna fakna hla satu a lo nih theih ang?

ZIRTAWPNI

February 7

Zir belhna: Ellen G. White-i lehkhabu, Krista Panna Kâilâwn Bung 1, “Pathianin Mihring A Hmangaihzia” (phêk 5–10) chhiar ni se.

“Pathian Thu hian Pathian nungchang a puang chhuak a. Amah ngeiin a hmangaihna leh khawngaihna dâi ngâi lo chu a lo lantîr tawh a ni. Mosia'n, 'I ropuina chu mi hmuhtîr ta che' tia a ngen khân, Pathianin a chhâna chu, 'I hmaah ka thatna zawng zawng ka lantîr ang' tih a ni a. Exodus 33:18, 19. Hei hi a ropuina chu a ni. Lalpa chuan Mosia chu a rawn kal pêl ta ngei a, chu veleh Mosia chuan, 'Lalpa chu, Lalpa Pathian chu, lainatnaa khat leh mi khawngaihna thei tak, thinnel tak, thatna leh thutak ngah, mi sâng tam tak chung a khawngaihna lantîr thîn, khaw lohna leh bawh chhiatna te suahsualna te ngâidam thîn a ni' tiin a puang ta a ni. Exodus 34:6, 7. Pathian chu 'thinnel tak leh lainatna ngah êm êm' a ni a, a chhan pawh khawngaihnaa a lâwm êm êm thîn vâng a ni' Jona 4:2; Mika 7:18.

“Pathian chuan lei leh vâna chhinchhiahna chi hrang hrang chhiar sên loh khawpa tam awmte hmang hian ama lamah kan thinlungte a hruai thîn a. Leilunga thil awm sate hmang leh, mihring thinlungin a hriat theih inzawmna thûk ber leh duhawm ber hmangin kan hnênah rawn inpuan chhuah dân kawng a zawng thîn a ni. Nimahsela, hêngte hian a hmangaihna chu a famkimin an lantîr thei chuang lo a. Hêng fin fiahna zawng zawng hi pêk ni mah ila, thil tha dodâl tlattu chuan mihringte rilru

hi a ti chawlawl tlat a; chu vâng chuan, mihringte hian hlauhna rilru nêna Pathian enin, amah chu kherkhiap tak leh ngaihdamna nei miah loh a ni emaw an tih phah ta thîn a ni. Setana chuan Pathian hi fir taka rorêl thîn nia ngaihna mi neihtîr a—mi ti kher kher, mi hriat thiamna nei miah lo leh phuba lâk hmang niin kan lo hriat phah ta hlawm rêng a ni. Siamtu chu mihringte thil sual tih leh thil dik lo tih palhte hriat tuma thîkna mit nêna rawn thlîr reng ni angin a sawi a, a chung a hremna lek châk hliah hliah ni âwmin a chhuah bawk. He hlimthla thim tak hi ti kiang a, khawvêl hnêna Pathian hmangaihna dâi ngâi lo puan chhuah chu mihringte zînga chêng tûra Isua lo kal chhan pawh a ni rêng bawk a ni.”—Ellen G. White, Krista Panna Kâilâwn, phêk 6, 7.

Sawi ho tûrte:

1. Pathian ropuina chu a thatna nêna a inzawm tlat a ni tihhriat hi a eng vângin nge a pawimawh êm êm? Hei hian Pathian thu kalpui dân dik tâwk lo, Pathian chu hmangaihna a ni tih sawi tel si loa a ropuina lam chauh sawi uar chiamna ang chi hi engtin nge a tih dik?

2. Pathian thatna hi rinhlel deuh ram ram châng i lo neive tawh em? Pathian zuitu nia inçhâl thenkhatte thil tih dân emaw, khawvêla thil tha lo chi hrang hrang lo thlen thin vâng emawa Pathian thatna ringhlel ta hriat i nei em? Chu zawhna chu engtin nge i chhân ang a, Pathian thatna ringhleltu pawh chu engtin nge i tanpui theih ang? I chhâna chu in class-ah i sawi dâwn nia.

3. In class-ah Thawhtanni zirlâi zawhna in chhâna khasawi chhuak leh hlawm ula. Engtiangin nge indona ropui chu a taka thleng mêk a ni tih hriatna hian tûna thil tha lo chi hrang hrang lo thlengte hi hre thiam tûrin mi a tanpui le?

Zirlâi 7

February 8–14

Thil Tha Lote Hi Eng Vâng Lo Thleng Nge?

SABBATH CHAWHNU

Chhiar tûrte: Joba 30:26; Mat. 27:46; Joba 38:1–12; Sam 73; Gen. 2:16, 17; Thup. 21:3, 4.

Châng vawn: “An mit ata mittui zawng zawng a hrui fâi ang a; thihna a awm leh thei tawh lo ang a, lungngaih te, tah te, nat te pawh a awm leh tawh hek lo ang; thil hmasate chu an ral ta” (Thupuan 21:4).

Kristian sakhua leh zirtîrnain zawhna a tawn khirh ber mai chu mihringte chung a thil tha lo chi hrang hrang lo thlen thin chhan hi a ni âwm e. Pathian hi tha famkim leh hmangaihnaa khat, thil engkim ti thei ni bawk a nih si chuan, enga ti nge khawvêlah hian thil tha lo tam tak a lo thlen thin si?

Hei zawhna hi lehkhâ thiamte leh mi vengva deuh china ngaihte chauhin an zawh thin ni bik loin, mi zawng zawngin kan zawh theuh a ni a. Mi thenkhat phei chuan Pathian hnên pan hreh phah nân leh a hmangaihna lo hnar phah nân an hmang nghe nghe.

“Mi tam tak rilru chu sual lo awm tan dân leh a lo awm chhan hriat duhnain a ti buai hle a. Sual hna thawh leh rah râpthlâk tak tak, chungpikna leh chhiatna lo thlengte hi an hmuhin, engtin nge hêng thilte hi finna, thiltihtheihna leh hmangaihna tâwp ngâi lo neitu thu neihna hnuaiah a lo thlen theih le tiin an zâwt thîn a. Hei

hi thurûk ril tak, a hrilh fiahna Chiang tak erawh awm si lo a ni.”—Ellen G. White, *Indona Ropui*, p. 492.

Pathian awm ring lote zînga tam tak chuan khawvêla thil tha lo chi hrang hrang lo thleng thînte hi Pathian awm an rin loh chhan niin an sawi a. Nimahsela, tûn kâr zirlâiah leh chawlhkâr lo la awm leh tûrahte pawh Bible-in min hrilh Pathian hi tha famkim a ni a. Suala tlu tawh kan khawvêlah hian thil tha lo chi hrang hrang thleng reng mah se, amah chu rin chhan ngam a ni tho tih kan hmu dâwn a ni.

SUNDAY

February 9

“Aw Lalpa, eng chen nge ni dâwn?”

Sual leh thil tha lo chi hrang hrang lo thlen thin chhan hriat tuma beihna hi keini tûnlâi huna mite chauhin kan buaipui a ni bîk lo a, Pathian Lehkhabu ziaktute ngei pawh khân an lo chai nasa ve hle tho mai.

Joba 30:26, Jeremia 12:1, Jeremia 13:22, Malakia 2:17 leh Sam 10:1 te hi chhiar la. Hêng Bible châng hrang hrangte hian engtin nge khawvêla thil tha lo chi hrang hrang lo thlen thin chhan hriat tuma buaina hi mihringte’n kan hmachhawnte zînga khirh ber pakhat a ni tih an târ lan?

Hêng thute hian tûnlâi hun thleng pawha a chhâna Chiang tak kan la neih theih chuang loh zawhna tam tak a rawn hring chhuak a. Engti nge mi suaksualte hi hmuingil riau ang leh, thil tha lo titute pawh an thil tha lo tihte hlâwkpuï viau ni âwmin an lan fo le? Thil tha lo a thlen châng hian khawiah nge Pathian hi a awm thin? Enga ti nge Pathian hi kan lak ata hla takah awm emaw,

biru daih emaw ni anga ngaih theih tûr châng a awm thin le?

Hêng zawhnate kan chhâna chu eng pawh lo niin, thil tha lo chi hrang hrang lo thlen thin chhan erawh hre thei tak tak chuang lo mah ila, sualin thil tha lo a rawn thlen thîn hi chu thil tê tham leh ho mai maiah kan lo ngâi tûr a ni miah lo thung a. Sualin harsatna a rawn thlen hi khawvêla thil tha lo thlengte thlen tam leh tlêm lamah emaw, a len tham leh têt tham lamah emaw teha lo chin fêl mai kan tum tûr a ni lo. Sual chu a tha lo tak zet a—keini’n kan huat âia nasa daih hian Pathianin a la haw zâwk a ni tih kan hre tûr a ni. Chu vâng chuan, khawvêla sualna leh thil tha lo tam tak lo thlengte avânga tapte tah hla, “Aw Lalpa, eng chen nge ni dâwn?” tih hi keini tah hla pawh lo ni ve rawh se.

Matthaia 27:46 chhiar la. Hemi châng Isua tawngkam hmante hi a awmzia nia i lo hriat chu sawi ang che. Hêng thute hian sualin a runthlâk thei ang ber zâwnga Pathian pawï a khawih dân engtin nge an târ lan?

Krawsah khân Isua ngei pawhin, “Ka Pathian, ka Pathian, enga ti nge mi kalsan a?” (Mat. 27:46, NKJV) tiin zawhna a lo siam ve tawh tho mai a. Hetah hian Pathian ngei chu sualin a sahuat lâiah tak a rawn khawihsak a ni tih kan hmu. Chu thutak mak êm êm mai chu krawsa Isua tawrhna leh thihnaah khân Chiang leh fiah taka pho lan a ni a. A chungah khân khawvêl sualna zawng zawng chu a lo tla ta a nih kha.

Nimahsela, hemi chângah ngei hian beiseina kan hmu tho bawk a. Krawsa Isua thihna khân sual bul Setana chu hnehin, sual zawng zawng pawh hi a la hneh fâi vek dâwn

bawk a ni. Hemi tuma Isua thu sawi hi Sam 22:1 a ni a, a thu dawl leh zawngte hi chu hnehna chan avânga Pathian fakna vek a ni a tawh thung.

Krawsah khân Isua'n khatih lâi taka a la hmuh theih rih loh beiseina chu a lo thlir lâwk a. He a thil tawn atang hian keini pawhin kan hmaa awm beiseina chu kan hmuh theih loh hunah pawh engtin nge thlamuanna kan lo chhar chhuah theih ang?

THAWHTANNI

February 10

“Kan hriat loh thil tam tak a awm”

Khawvêl chanchin hi soal leh thil tha lo laka hmangaihna hnehna a chan tâk thu nêh khâr a ni ang a. Mahse, chumi hun a thlen hma zawng chu rilru ti buai map map thei zawhna khirh tak tak kan la tawng zêl rih dâwn a ni. Chuti a nih chuan, engtin nge soal leh thil tha lo chi hrang hrang lo thlen chhan kan hriat loh avânga kan buaina hi kan tangkâipui theih tûr zâwnga ngaihtuah leh sawi dân kan lo thiam theih ang?

Joba 38:1–12 chhiar la. Pathianin Joba a chhâna hian engtin nge thil tha lo lo thlen chhan hriat kan duh avânga kan buainaah hian kan hriat atâna pawimawh thu pawimawh tak min hriattîr le? Thil tha lo chi hrang hrang lo thleng thînte phêna thil awmte chu eng chin nge kan hriat awm a, eng chin nge kan hriat loh pawh awm bawk?

Joba hrehawm tawrh hi a namai lo hle a, zawhna tam tak zâwtin, a chungah hetiang thil tha lo leh hrehawm tawrhna lo thleng hi eng nge ni a chhan hriat a duh a ni. Pathian chu a zawhnate chhâna pe tûra sawipui a chhâk

hle a, a hrehawm tawrhthe phêna awm, vân tualzâwla thil thleng chu eng nge ni tih hre hek lo le (Joba 1–2 chhiar la).

Pathianin Joba a rawn chhân dân hi a mak hle mai. “LALPA chuan thâwngaleivir atangin Joba chu a rawn chhâng a, ‘Hriatna tel lo thutea thurâwn ti thimtu chu tu nge ni?’” (Joba 38:1, 2, NKJV) tiin a zâwt lêt ve ta thung a. He lâi thu hi Bible lehlin pakhat chuan, “I hriat chhun a tlêm tehrêng nêh, enga ti nge thil i lo sawi ve vak vak a?” tiin a lo dah a, a awmzia pawh a phawk chhuak tha viau mai. Pathian chuan heti hian a sawi bawk a: “Leilung nghahchhante ka phûm lâi khân [nang hi] khawihah nge i awm? I hre thiam a nih chuan han sawi teh” (Joba 35:4, NKJV).

Joba 42:3 chhiar la. Joba chhâna hian engtin nge keimahni nihna leh dinhmun theuh hriaa pawm thiam tûrin mi a tanpui le?

Pathian chuan Joba hi a zawhna a chhâna hmangin a hriat loh leh a hriat thiam phâk loh thil tam tak a awm a ni tih Chiang takin a hrilh a. Joba ang tho hian keini pawhin khawvêlah hian kan hriat loh thil tam tak a thleng reng a ni tih leh, hêng thil thlengte phêna hna thawktu chu eng nge ni tih kan hre lo tih hi inngâitlâwm takin kan pawm ve mai tûr a ni. Kan zawhna neihte chhâna chu a zavâiin kan hmu vek ngâi dâwn lo a ni kan tih hian, a chhâna tha a awm lo hrim hrim tihna emaw, eng kim chin fel vek a nih hun chu a thleng ngâi dâwn lo tihna emaw a ni lo. Chutiang chu a lo la thleng ngei dâwn a; mahse, chumi a lo thlen hma chuan kawng tam taka puan chhuaha awm tawh Pathian thatna hi kan rin hmiah ngam rih a tûl thung a ni.

Kan thil hriat chhun tlêm thamzia hi ngaihtuah la. Chuti a nih chuan, zawhna azawnga harsa ber mai, a chhâna Chiang tak kan la hmuh miah bawk si loh, sual leh hrehawm tawrhna lo thlen chhan chungchâng hi hriat tum phêt kher loa nun thiam kan tum mai tûr a ni dâwn lo'm ni?

THAWHLEHNI

February 11

Pathian hian kan hriatpui loh tih chhan tha tak a nei

Pathian chuan, "Ka ngaihtuahte hi i ngaihtuahte a ni si lo a, i awm dânte chu ka awm dân a ni hek lo. Vên khi lei âia a sâng zâwk angin, ka awm dânte hi in awm dânte âiin a sâng zâwk si a, ka ngaihtuahte pawh hi in ngaihtuahte âiin a sâng zâwk bawk a ni" (Isaia 55:8, 9) tiin a lo sawi a.

Pathian ngaihtuahte chu keini ngaihtuahte âiin a sâng (fing) zâwk daih a. Kan tâna Pathianin ruahmanna a siam chu eng ang chiah nge ni tih pawh kan suangtuah phâk lo. Chutiang a nih si chuan, enga ti nge Pathianin thil a tihte emaw, tih lohte emaw hi a chhan lo hriat ve vek zêl kan tum ang ni?

Khawvêla thil tha lo chi hrang hrang thlengte lo dawnawn dân kawng pakhat chu Sap tawngin, 'skeptical theism' an ti a. He ngaih dân hi thil kan hriat tlêmzia pawmnaa inngat a ni. Skeptical theist-te chuan Pathian hian thil a tih rêng rêngin tih chhan tha tak a nei niin an ngâi a; mahse, kan hriatna a bei tham êm avângin chûng a thil tih chhante chu lo hriat ve vek zêl kan tum tûr a ni lo an ti a ni ber. Skeptical theist-te chuan Pathianin he khawvêla thil tha lo a thlentîr chhante hi mihringte lo hriat thiam ve vek phâk tûr a ni lo niin an ngâi a. Entîr nân, boruaka natna hrik te reuh tê tê lêng vêlte hi mit lâwna

kan hmuh theih loh avâng maiin boruakah natna hrik te reuh tê tê a lêng vêl lo tihna a ni chuang lo a. Chutiang deuh chuan, Pathianin he khawvêla thil tha lote an thlentîr chhan emaw, an thlen a phal chhan emaw chu keini'n kan lo hriat ve loh mai avângin thlentîr chhan tha emaw, thlen phal chhan tha emaw a nei lo tihna a ni lo Chiang a ni.

Sam 73 chhiar la. Sam ziaktu hian engtin nge a bul vêla thil tha lo leh rorêlna dik lo thlengte chu a lo dawnawn? A thil hmuhte zînga eng hian nge thlîr dân dang daih neihtîr ta le?

Sâm ziaktu rilru hi khawvêla thil tha lo chi hrang hrang lo thlengte hian a ti buai hle mai a. A han hawi kual vêl a, mi sualte zâwk an hmuingîl êm êm mai chu a hmu a. Eng mah dik leh fel alawi a awm lo ni hialin a lang. Chûngte chu eng nge ni a chhan tih a hre bawk si lo a. Pathian rin leh a rawngbâwl zêl a tûlna chhan pawh a hre lo ti tih ta hial nghe nghe. Chûngte chu Pathian biak in chhûng a thlîr hmaa a ngaihtuah dân a ni.

Pathian biak in chhûng a thlîr hnu-ah erawh thil tha lote lo thlen chhan chungchâng a ngaih dân a thlâk ta daih a. Rorêltu fel tak a awm a ni tih hriain, chu mi chuan ama hun ruatah rorêlna leh dikna a rawn thlentîr dâwn a ni tih a hre thiam ta a ni.

Adventist-te'n rorêlna kan hriat thiam dân leh vânah biak bûk a awm a ni tih kan rinna hian engtin nge thil tha lo thlen chhante hriat thiamna kawngah mi a tanpui theih ang? Tûnah hian hriat thiam loh tam tak la nei rih mah ila, khawvêla thil thlengte thlen chhan leh Pathian rorêl dân fel tak chu puan zâr a la ni dâwn a ni tih hriatna hi a tangkâi tho em?

NILAINI

February 12

Duh thlan theihna zalên

Pathian hna thawh dân leh a ngaihtuahte chu hre tam lo hle mah ıla, Pathian Lehkhabu hian thil tha lo chi hrang hrang lo thlen thin chhan kan hriat thiam theihna tûra thil tângkâi tak tak min hrih tho a. Khawvêla thil tha lo thlen chhan hriatna kawnga min tanpui thei ngaih dân pakhat chu ‘free will defence’ an tih hi a ni.

“Free will defense” tih awmzia chu thil tha lo chi hrang hrangte hi mihringte’n duh thlan theihna zalên kan neih kan hman sual avânga lo thleng a ni tih ngaih dân neihna a ni a. Chutianga ngâitute chuan thil tha lo lo thlen chhanah hian Pathian mawhchhiat tûr a ni lo, a chhan pawh thil tha lo lo thlengte hi mihringte’n Pathianin chhan tha tak atâna min pêk duh thlanna zalên kan neih kan hman sual rah a nih miau vâng a ni an ti. Amaherawhchu, engati nge Pathian hian chutiang duh thlan theihna zalên chu mihringte hnênah a pêk le? tih zawhna a lo piang ve nghâl a. Hemi chungchângah hian C. S. Lewis-a chuan heti hian a lo zia: “Duh thlan theihna zalên hi, thil tha lo thlen theihna tûra kawng hawngtu ni tho mah se, hmangaihna emaw, thatna emaw, hlimna emaw hlutzia min hriattirtu awm chhun a ni a. Mahnia duh thlan theihna pawh nei lo—khâwl ang maia hna thawk thin mihring—chu siam man a hla lo ngawt ang. Pathianin a thil siam zînga chungnung ber mihringte tâna a lo duan hlimna chu duh thlan theihna zalên nei ngeia hlimna, anmahni duh thu rênga amah nêh leh an mihringpuite nêna an inpumkhatna a ni a. . . . Chumi nei tûr chuan an zalên ngei a tûl tlat a ni.”— Mere Christianity (New York: MacMillan, 1960), p. 52.

Genesis 2:16, 17 chhiar la. Hêng châng pahnihte hian engtin nge Evi leh Adama te hnênah khân duh thlan theihna zalên pêk an ni tih a târ lan?

Zâwm thlang tûra duh thlan theihna zalên an neih chuan si loh chuan enga ti nge thu pawh a pêk ang ni? Evi leh Adama te khân thei rah ei phal loh kha an lo ei a, an ei atang chiah khân kan chênna khawvêlah hian thil tha lo a lût ta a ni. Evi leh Adama te suala an tlûk thu ziahna dawt chiah bung, Genesis bung 4-ah hian sual nghawng râpthlâk tak takte chu lo langin, an fapa naupang zâwk Abela chu ama unaupa ngein a that a. Suala an tlûkna chanchin kan hmuh hian, Evi leh Adama te khân an duh thlanna zalên an hman sual avânga kan chênna khawvêla sual leh thil tha lo chi hrang hrang a lo thlen tâk dân Chiang takin a târ lang a ni.

Pathian Lehkhabu hmun hrang hrangah hian mihringten a chhia leh a tha thlang thei tûrin zalênna kan neihzia kan hmu a. (entîr nân, Deut. 7:12, 13; Josua 24:14, 15; Sam 81:11– 14; leh Isaia 66:4 en ang che.) Kan ni tin nunah hian eng emaw ti kawng tal chuan kan Siamtu’n min pêk duh thlan theihna zalên kan nei hi kan hmang thin. Duh thlan theihna zalên hi nei lo ta ıla, mihring dik tak kan ni lo ang. Khâwl emaw kan ang deuh ber dâwn a, chutah pawh rilru nei miah lo robot kan ang hial maithei bawk.

Sony company hian ui pianhmang angin robot pakhat, ‘Aibo’ tia an koh chu an siam a. Han en mai chuan ui tak tak ang chiah a ni. Mahse, a dam lo ve thei lo va, hli pawh a kâi ve thei lo a, mi a seh ve thei lo a, damdâwia chiu a mamawh ve lo a, a hmul a tla ve thei hek lo. I ui vulh lâi, ui tak tak khân Aibo hi i thleng phal ang em? I phal lo a nih chuan, i duh thlanna siam chuan engtin nge tûna kan nihna ang, duh thlan theihna zalên neia Pathianin min lo

siam chhan hi hre thiam tûrin a tanpui che? Duh thlang thei kan nih miau avângin a thu âwih loh pawh thlang zâwk thei kan ni si a.

NINGANI

February 13

Hmangaihna leh tawrhna?

Pathian chuan a thil siam mihringte hnênah hian amah an hmangaih theihna tûra an neih tûl a nih miau avângin duh thlan theihna zalên a lo pe a; mahse, chu zalênna chu an hmang sual a nih chuan thil tha lo tak tak a lo thleng thung ang. Heta pawh hian zawhna tam tak a awm leh a. Pathian chuan thil tha lo hi haw hle mah se, [eng emaw chhûng atân chuan] a awm erawh a phal tlat tho a, a chhan pawh a phal lo a nih chuan keimahni duh thu ngeiin amah kan hmangaih thei dâwn lo atin ni. Tin, thil tha lote chu a hun hmaa a lo ti boral nghâl mai a nih chuan, amah kan hmangaih theihna tûra kan neih ngei ngâi amah kan rinna pawh a chhe vek bawh ang.

“Lei chu Pathian mize dik tak hriat thelhna avângin a lo thim ta mup mai a. Chu thim chhah tak chu tih kian a nih a, khawvêl hi Pathian hnêna hlan kîr leh a nih theih nân Setana bumna thiltihtheihna chu chhut chhiat hmasak phawt a tûl a ni. Mahse, chu chu tih luihna hmanga hlen theih a ni lo a. Tih luihna hman hi Pathian sawrkâr inkaihhruaina dân nênkhalh tlat a ni. Ani chuan hmangaihna atanga lo chhuak rawngbâwlna chauh a thlahlel a. Tin, hmangaihna chu thupêk hmanga inneihtir ngawt chi a ni lo hrim hrim bawh. Tih luihna hmang leh thu nei zâwk nih avânga neih mai theih pawh a ni lo a. Hmangaihna chu hmangaihna vêk chauhin a kâi harh thei. Pathian hre tûr pawh hian amah kan hmangaih a ngâi a. Pathian hmangaihna chu khawvêl mi zawng zawng

hnênah kan lantîr tûr a ni; chutichuan, mite'n Pathian nungchang leh Setana nungchang inan lohzia an lo hre thei ang.”—Ellen G. White, *Chatuan Nghahfâk*, p. 14.

Duh thlan theihna zalên a awm lo a nih chuan, hmangaihna pawh a awm thei dâwn lo a; chu bâkah, Pathian chu hmangaihna a nih tlat avângin hmangaihna min neihtir loh emaw, amah kan hmangaih theihna tûra zalênna min neihtir loh emaw chu thil tih awm a ni lo hrim hrim bawh. Tin, heti hian a ngaihtuah theih bawh a, Pathianin a hriat ang chiahin a tîr atang rêng hian a tâwp dân tûr lo hre lâwk se vek ta ila, Pathian chu kan zalênna la bo tûrin kan duh miahin a rinawm loh. A thu hrimin, hmangaihna awm lohna leiah emaw, vânah emaw chuan tu nge chêng duh ang ni?

Rom 8:18 leh Thupuan 21:3, 4 chhiar la. Engtin nge hêng Bible chângte hian kan khawvêlah thil tha lo chi hrang hrang thleng thîn mah se, Pathian thatnaa rinna nghat tlat thei tûrin mi a tanpui le?

Keini hi chuan thim hnuaia awm kan nih avângin eng mah kan hmu tlang thei lo a, hetih lâi hian Pathian chuan a tîr atanga a tâwp thlengin a lo hmu tlang vek thei thung. Isuaa an rinna nghattu zawng zawng hnêna tiam chatuana nawmna tûr pawh chu a lo hmu tlang sa vek bawh a. Rom 8:18-a kan hmuh dânin, “tûna hrehawm kan lo tawrh vete hi chu nakîna kan chungu ropuina tih lan tûr nênkhalh chuan tehkhin tham pawh a ni lo” (NKJV). He thutiam ropui tak hi ring thei tûrin Pathian rinna leh amaha inngah gamna kan nei em le?

Tin, hmangaihna chu a thianghlim a, a pawimawh êm avâng leh, hmangaihnaa inphûm zalênna chu kan neih

bawk avângin, chu zalênna chuan kraws lamah a tîr ang a, chutah chuan hrehawm nasa tak a la tuar dâwn a ni tih pawh a hre sa vek bawk a. Chuti chung chuan, he zalênna hi min pe tho a nih chu. Eng vângin nge he thu hi kan rilrua kan vawn reng a pawimawh?

Pathianin duh thlan theihna zalên min lo pe a ni tih hriatna hian engtin nge thil thleng zawng zawng hi Pathianin a duh avânga thleng vek a ni emaw kan tihna tûr lakah mi a vên?

ZIRTAWPNI

February 14

Zir belhna: Ellen G. White-i lehkhabu, Thlahtubulte leh Zâwlneite phêk 9–20, “Eng Vângin Nge Sual Chu Phal A Nih?” tih chhiar ni se.

“Setana chu vân atanga hnawh chhuah a nih hnu pawhin finnaa khat Pathian chuan a ti boral nghâl mai chuang lo a. Hmangaih vânga rawngbâwlna chauh chu Pathian tân pawm theih a nih avângin, a laka a thil siamte an rinawm leh rinawm loh chu a dikna leh a thatna an hmuh dâna a inngah a ngâi a ni. Vân leh khawvêl hrang hranga chêngte chuan, sual nihphung emaw, sualin a nghawng thil tha lo tak takte emaw hre thiam phâk an la nih loh avângin, Setana kha tih boral lo ni ta se, Pathian dikna an hmu thiam dâwn lo a. A hel rual rual khân lo ti boral nghâl mai ta se, mi thenkhat chuan Pathian hi hmangaih vâng ni loin, hlahv vâng zâwkin a rawng an bâwlsak ngei ang. Tin, bumtu huhâng chu tih reh kêlh a ni lo ang a, chutiangan, helna rilru pawh nuai bo fithlâk thak a ni lo bawk ang. Chatuan atâna lei leh vân zawng zawngin a lo thatpui zâwk nân bumtu chu a duh thâla a chêt leh a duh dân ang taka ruahmannate a siam phalsak

ve ngei a tûl a. Chutichuan, Pathian sawrkâr a puh chhiatna zawng zawngte chu a nihna ang chiah chiahin thil siam zawng zawngte’n an lo hmu thei ang. Chutichuan, Pathian rêl dikna leh khawngaihna leh, a dân hi danglam thei lo a ni a, kumkhua atân ringhlel chhin tûr pawh awm miah loa dah a ni thei tawh dâwn a ni.

“Satana helna kha hun lo la kal leh zêl tûrah lei leh vân pum pui tân zirlâi zir chhuah tûr pawimawh tak a ni a—kha helna kha kumkhaw tlaitluana sual nihphung leh sual rah râpthlâk tak takte min hriat nawntîr thîntu tûr a ni. Setana rorêlna hnathawh dân, mihringte leh vântirhkohte chung a nghawng tha lo tak tak a neihte chuan Pathian thuneihna hnâwl rah chu a lantîr a. Chutih lâiin, Pathian sawrkâr erawh hi chuan Pathian thil siam zawng zawngte that tlân theuhna tûr a duh thung. Chutiangan chuan, he helna râpthlâk tak chanchin hi kumkhuaa mi thianghlim zawng zawngte vênghimtu tûr a ni a. Buma an awm awm lohna tûr leh thil sual ti lo a, thil sual tih avânga hremna pawh tuar loa an awm theihna tûra chhandamtu tûr a ni.”—Ellen G. White, Thlahtubulte leh Zâwlneite, pp. 19, 20.

Sawi ho tûrte:

1. Pathian thu zir mite’n “theodicy” (thi-aw-di-ci) an tihhi kan lo hre ve tawh thîn em aw? Thil tha lo chi hrang hrang thleng kâra Pathian dikna sawina atâna an hman tawngkam a ni a. Nimahsela, thil sualte thiam chantîrna chu a ni miah si lo thung. Vâna awm tu emaw khian, “Aw le, Isu, tûnah chuan ka mit hmuh lâi ngeia ka chhûngte tih hrehawma an awm leh tih hlum hial a nih chhan hi ka lo hre thiam ta. Ka va lâwm zâwk êm!” ti niin kan suangtuah chhin teh. Chutiangan chu thil awm ang lo tak a ni ang. Indona ropui a tâwp huna thiam chang zâwk tûr

chu thil tha lo (Setana) ni loin, Pathian a ni tih hi engtin nge kan lo hriat thiam theih ang? (Zirlâi 9 en rawh.)

2. Joba thil tawn ang deuh hi tawng ve nia inhriat châng inei tawh em? Nangmahin emaw, i chhûngte'n emaw hrehawm in tawrhte chu a chhan sawi fiahna tha tak a awm thei lo tûr nia ngâi tûra thlêm i lo ni tawh ngâi em? Joba'n a "hriat thiam loh thilte a lo sawi" a ni tih a hriat chhuah tâkna hian zawhna kan neihte chungchânga kan dinhmun hre thiam thei tûrin engtin nge min tanpui le?

Zirlâi 8

February 15–21

Duh Thlan Theihna Zalên,
Hmangaihna leh Pathian Hnathawh

SABBATH CHAWHNU

Chhiar tûrte: Luka 13:34; Jer. 32:17–20; Heb. 1:3; Deut. 6:4, 5; Eph. 1:9–11; John 16:33.

Châng vawn: "Hêng thute hi in hnênah ka sawi tawh hi, keimahah hian in thlamuanna tûrin. Khawvêlah hian hrehawmin in awm thîn; nimahsela, thlamuang takin awm rawh u, keiin khawvêl ka ngam ta" (Johana 16:33).

ap tawnga "Providence" tih tawngkam hi khawvêla Pathian thil tih/hna thawh sawina atân hman a ni a, Mizo tawnga dah dâwn chuan, 'Pathian enkawlna leh vênhimna' tih deuh duah a ngâi ang. Pathianin min enkawl dân leh min vênhim dân kan hriat dân chuan amah nêna kan inkungkaihna kawngah te, kan mihringpuite nêna kan inkungkaihna kawngah te leh khawvêla thil tha lo chi hrang hrang lo thlen chhan nia kan ngaih dânah te nasa takin nghawng a nei thîn a.

Kristian theuh theuh pawh hi Pathianin min enkawlna leh vênhimna kan hriat thiam dân a inang lo hlawm khawp mai. Thenkhat chuan thil thleng eng kim hi Pathianin a thiltihtheihna hmanga a thunun avânga lo thleng vek niin an ngâi a. Tute nge chhandam ni ang a, tute nge boral ang tih pawh a lo thlang sa vek a ni an ti! He ngaih dân ang hi chuan, mihringte hian Pathianin thlang tûra thu min pêk

ni lo chu thil dang thlang tûrin zalênna kan nei miah lo a. Dik takin, hetiang ngâitute hi chuan mihringten tih kan châk zâwngte pawh hi Pathianin min neihtîr vek niin an sawi nghe nghe a ni.

Hetih lâi hian, Bible hi chuan khawvêla thil lo thleng zawng zawng hi Pathianin a thlentîr vek a ni hran lo tih Chiang takin min hrilh thung a. Chumi letling chiah chuan, mihringte hnênah hian duh thlan theihna zalên pe zâwkin, an duh a nih phawt chuan amah Pathian duh dân kalh zâwng chiah pawh an thlang thei a ni. Suala mihring an tlûk tâkna leh, chumi avânga lo thleng thil tha lo zawng zawngte hian duh thlan theihna zalên hman sual avânga thil tha lo leh lungchhiatthlâk tak tak lo thleng thîn chu an entîr a. Chhandamna ruahman pawh hi duh thlan theihna zalên hman sualnain a thlen chhiatna tih dam lehna atâna lo siam a ni.

SUNDAY

February 16

Kan Pathian chungnung ber

Pastor pakhat chuan Bible a zirpui middle school naupangte hnênah, “Pathian hi a chungnung ber a. Chumi awmzia chu, khawvêla thil lo thleng eng kim hi a thunun vek a ni tihna a ni” tiin a hrilh a. Naupang zînga pakhat chuan, “Chuti chu ka ui thi ta kha Pathianin a thihtîr a lo ni maw? Enga ti nge a tih hlum ngawt le?” a lo ti khauh mai a.

Chutah pastor chuan chhân tumin, “Zawhna har tak a ni e. Nimahsela, a châng chuan Pathian hian hun harsa tak tak min pal tlangtîr ve thîn a, a chhan pawh nakîna thil harsa lehzuâl zâwk lo thleng tûr atâna kan lo inbuatsaih lâwk theih nân a ni. Kei pawh ka ui duh êm êm a thih khân ka rilru a na hle tih ka la hre reng a. Nimahsela, kha ka thil tawn hrehawm tak khân a hnua hrehawm

lehzuâl zâwk ka tawn, ka pi a boral avânga hrehawm ka tih êm êm lâi khân min lo pui a lo ni reng mai. Ka thil sawi awmzia chu i man thiam em aw?” a han ti a.

Naupang chu a han ngâwi deuh vang vang phawt a, chutah heti hian a chhâng leh ta a, “Chuti chu, Pathianin ka ui a tih hlum chhan kha ka pi a tih hlum ve leh huna a tawrh dân tâwk ka lo thiam theih nân a ni maw?”—Marc Cortez, quoted in John C. Peckham, *Divine Attributes: Knowing the Covenantal God of Scripture* (Michigan: Baker Academic, 2021), p. 141.

Mi thenkhat chuan an chungna thil lo thlengte hi Pathianin thleng tûra a duh vânga lo thleng niin a ngâi mai thîn a. Khawvêla thil lo thleng eng kim hi Pathianin thleng tûra a duh vânga lo thleng vek niin an sawi thîn bawk. Pathian chu eng kim ti thei a ni a. Chuti a nih chuan, Pathianin thleng tûra a duh loh chu eng thil nge thleng thei hrim hrim rêng ang ni? Chu vângin, eng thil pawh thleng se, chu thil thleng chu eng anga tha lo pawh ni mah se, Pathian duh dân anga thleng a ni tho tihna a ni a. Chutiang chu he thurin mi a zirtîr dân a ni.

Sam 81:11–14; Isaia 30:15, 18; Isaia 66:4 leh Luka 13:34 te chhiar la. Hêng Bible chângte hian Pathian duh dân ang chu tih hlawhtlin a nih zêl leh nih zêl loh chungchâng engtin nge an sawi hlawm?

Mi tam tak chuan Pathian hi a duh apiang ti mai zêl tûr leh nei mai zêl tûr niin an ngâi a; mahse, Bible hian chutiang lo deuh chuan min hrilh tlat mai. Pathian Lehkhabu-ah hian Pathian duh dân ang tih puitlin emaw, hlen chhuah emaw a nih tâk loh thu kan hmu tam hle a. A awmzia chu, thil thleng tam tak hi Pathianin thleng lo se a tih zâwkte pawh a ni hlawm tihna a ni. Tin, hmun

tam takah pawh Pathian chuan thil thleng thenkhat chu a duh dân kalh chiaah a nih thu Chiang takin a sawi thîn nghe nghe a. A mite chu thil tha a duhsak êm êm lâiin, anni lahin thil dang an thlang zâwk mauh mai thîn bawk si. Chu vâng chuan heti hian a tap ta hial rêng a: “Nimahsela, ka mite chuan ka aw an ngâithla si lo a. . . . Aw, ka mite hian ka thu ngâithlain, Israel-ho hi ka kawngahte kal sela chu aw! An hmêlmate chu ka ti tlâwm thuai ang a, anmahni dotute chungah chuan kut ka lek tûr” (Sam 81:11, 13, 14).

Thil eng kim hi Pathian duh dân ang leh ruahman anga thleng vek a ni tih zirtîrnain a kaihnawih thil hrang hrangte chu ngaihtuah la. Chutiang zirtîrna chuan a bik takin thil tha lo chi hrang hrang lo thleng thînte thlen chhan a sawi fiah dânah eng ang buainate nge a thlen thin?

THAWHTANNI
Pantokrator

February 17

Pathian Lehkhabu hmun hrang hrangah hian Pathian thiltihtheihna ropui tak chu puan chhuahin a awm a. A thiltihtheihna a lantîr dân leh thilmak tak tak a tih chanchinte chu sawi sên pawh a ni lo hial zâwk âwm e. Chutiang chu ni tho mah se, Pathianin thleng tûra a duh miah loh thil thleng tam tak pawh a awm tho bawk si a.

Thupuan 11:17, Jeremia 32:17–20, Luka 1:37 leh Matthaia 19:26 chhiar la. Hebrai 1:3 pawh en tel bawk ang che. Hêng Bible chângte hian engtin nge Pathian thiltihtheihna chungchâng an sawi?

Hêng chângte hian leh, châng dangte pawhin Pathian chu engkimtitheih a nih thu an sawi a; tin, a thiltihtheihna

chuan khawvêl hi a chelh ding a ni tih min hrilh bawk. Thupuan bu hian Pathian chu “Lalpa Pathian Engkimtitheih” tia vawi eng emaw zât sawiin (entîr nân, Thup. 11:17 chhiar la; tichuan, 2 Kor. 6:18, Thup. 1:8, Thup. 16:14, Thup. 19:15, Thup. 21:22 te nêh hian khâikhin ang che), hêng châng hrang hranga “Engkimtitheih” tia lehlin Grik thumal, pantokrator hian thil eng kim ti theih vek, tih theih loh eng mah nei lo tih a kâwk. Pathianin thil eng kim a ti theih a ni tih hi thu-a sawi chhuah a ni mai lo a, chu a thiltihtheihna chu a mite chhan chhuah nân emaw, mak tak maia khawvêla rawn inrawlh nân emaw a hman thin thu pawh kan hmu tam hle a ni.

Amaherawhchu, Pathian hi “engkimtitheih” a ni kan tih hian, thil eng pawh a ti theih vek kan tihna a ni lo. Pathian Lehkhabu hian Pathianin tih theih miah loh eng eng emaw a neih thu min hrilh a; entîr nân, 2 Timothea 2:13 pawhin amah [Pathian] chu a inphatsan theih loh thu a sawi.

Chu vângin, Kristiante zînga a tam zâwk chuan Pathian hi thil engkimtitheih a ni tia kan sawi hian thil âwm ang lo ni lêm lo—a awmzia chu, thil âwm tak ni ve rêng leh ama nihphung nêna inrem—chu eng thil pawh a ti theih vek kan tihna a ni a. Pathianin a tih theih lohte chu ama nihphung nêna inkalh a nih vânga ti theih lo a ni tih hi Gethsemani huana Isua Krista tawngtâi thu chhamah pawh khân a lang. Krista khân “Pathian nêh chuan eng kim tih theih a ni” (Mat. 19:26) tih thu lo sawi mah se, khenbeh a nih dâwn zân khân a Pa hnênah, “Aw ka Pa, a theih chuan he no hian mi pêl lul rawh se; nimahsela, keima thu ni loin, nangma thu thu ni zâwk rawh se” (Mat. 26:39) tiin a tawngtâi ve tho a nih kha.

Pa chuan Krista kha kraws tuar lo tûrin a chhan chhuak theih a ni tih a Chiang a; mahse, chu chu mi sualte chhandam pah chung chuan a ti theih si lo. Hêng thil

pahnihte hi a ti kawp thei lo a; a khawi emaw zâwk chauh hi a ti thei.

Pathian chuan mi zawng zawng chhandam vek a duh a (entîr nân, 1 Tim. 2:4–6, Tita 2:11, 2 Pet. 3:9, Ezek. 33:11); nimahsela, mi zawng zawng hi chhandam a ni dâwn si lo. He thu dik tak atang hian mi tinin duh thlan theihna zalên kan nei theuh a, Pathian pawhin kan nunahrawn inrawlh chin tâwk a nei a ni tih engtin nge kan hriat theih le?

THAWHLEHNI

February 18

Pathian hmangaih

Pathian chu engkimtithi a ni kan tih hian, thil âwm ang lo, ama mizia leh nihna nêh pawha inrem lote pawh a ti thei vek tho kan tihna chu a ni lo a. Chutiang chuan, mi tu mah hi anmahni duh thu rênga amah hmangaih tûrin a siam ngawt thei lo. Mahni duh thu rênga thil ti tih hi tuin emaw leh eng thilin emaw ti tûra min siam vâng ni loa ti tihna a nih chuan, tu mah hi anmahni duh thu rênga thil ti tûrin siam theih an ni lo tihna a ni dâwn a nih chu. A tâwi zâwngin sawi ta ila, kan hmuh tâk ang khân, Pathian chuan mi tu mah hi amah hmangaih tûrin a ti lui thei lo, a chhan pawh intih luihna a nih tawh chuan hmangaihna a ni tawh loh nghâl vâng a ni. He thu hi uar taka sawi pawh a tûl hle nghe nghe.

Matthaia 22:37 leh Deuteronomi 6:4, 5 chhiar la. Hêng chângte hian mihringten duh thlan theihna zalên kan neih chungchâng engtin nge an sawi?

Thupêkte zînga ropui ber, “Pathian chu . . . i hmangaih tûr a ni” tih thu hian Pathianin mi tin hi amah hmangaih tûra mi a duhzia a târ lang a. Nimahsela, mi zawng zawng

hian Pathian kan hmangaih vek si lo. Chuti a nih chuan, enga ti nge Pathian tehrêng pawh hian mi tin hi amah hmangaih tûrin a siam mai loh le? A chhan chu, hmangaihna ni tûr chuan hmangaihna hi a thlâwna pêk a ngâi tlat atin ni.

Hebrai 6:17, 18 leh Tita 1:2 chhiar la. Hêng thute hian engtin nge Pathian nihna min hrilh?

Pathian chu dâwt sawi hmang mihring ang a ni lo a (Heb. 23:19); chu vângin, dâwt rêng rêng a sawi ve ngâi lo (Tita 1:2). A thu lo sawi tawhah chuan a ding tlang tlat thîn a, thu a lo tiam tawh chu a bawhchhe leh si ngâi lo (Heb. 6:17, 18). Chutiang chu a nih avângin, thil eng emaw ti tûra a lo intiam tawh a nih chuan, a lo tiam tawh ang ngeiin a ti ngei baw dâwn a, a chhan pawh a thu lo tiam tawh chuan a phuvar ve tlat vâng a ni.

A awmzia chu, Pathian hian a thil siamte (mihringte) hnênah ama duh dân ang ni lo zâwk pawh thlang thei tho tûrin zalênna a pe a; chu vâng chuan, mihringten duh kan thlanah hianrawn inrawlh lo. A thil siamte hnênah hian duh thlan theihna a pêk avângin a thil siamte'n an zalênna chu Pathian duh dân kalh zâwng pawhin an hmang thei a. Thil lungchhiatthlâk tak chu, chutiang zâwnga an zalênna hmang an awm ta rêng baw thîn hi a ni. Chutiang chu a nih avângin, Pathian duh dân ang ni loa thleng thil tam tak pawh a awm rêng a; mahse, a nihna dik taka sawi chuan, Pathian duh dân ang thleng a ni lo.

Pathianin ti tûra a duh che ni lo tih i hriat reng si lo tih tawh i nei em? Chu chuan duh thlan theihna zalên kan neih hi a tha lo zâwngin kan hmang hlauh thei a, kan hmang a nih chuan nghawng râpthlâk tak a nei thei baw a ni tih a hriattîr che em?

NILAINI

February 19

Pathian ruahmanna tha famkim leh siam thatna lehna

Ephesi 1:9–11 chhiar la. He lâi thu hian engtin nge ruat lâwk chungchâng a sawi? Mi thenkhat hi chhandama awm tûrin leh mi thenkhat dang erawh boral tûrin lo ruat lâwk sa vek tawh an ni em?

Hemi châng leh Bible hmun dang danga “ruat lâwk” tia lehlín Grik thumal, prohorizo hian Pathianin khawvêla thil thlengte hi a lo thlen hmain a lo ruat lâwk sa vek a ni tih lam a sawi lo a. A Grik tawngkamin a kawh chu “a lo thlen hmaa ngaih dân lo siam” tihna mai a ni.

Hemi châng leh hmun dang (entîr nân, Rom 8:29, 30 chhiar la) pawha “ruat lâwk” tia lehlín thumal hian Pathian chuan a thil siamte’n anmahni duh thu ngeia a thlan tûr chu a lo hre lâwk sa vek tawh a, chumi anga ruahmanna a lo siam chu a kâwk a. Chuvâng chuan, Pathian hian mihringte chanchina thil thleng hi mi zawng zawng tâna tha ber tûr ang zâwngin a kâihruai thei a, chu chu a duhthusâm pawh a ni bawk. Nimahsela, a thil siamte hnêna zalênna a pêk chu a zahsak êm êm tho bawk a, a chhan pawh chu zalênna tel lo chuan keimahni nêh hmangaihnaa inzawmna dik tak a awm theih si loh vâng a ni.

Ephesi 1:11 kan chhiar chuan, Pathian chu ama duhzâwng anga rem a ruat ang zêla hna thawk thîn a nih thu kan hmu a. Hei hi Pathianin ama duh dân, ama duhzâwng ang chiah chiah zêla thleng tûrin eng kim a lo ruat sa thîn tihna a ni em? Ephesi 1:9– 11 ngau ngau ngau hi chuan chutiang chu a sawi ngei niin a ngaih theih a. Amaherawhchu, he hrih fiahna hi a hma lama kan hmuh tawh Bible châng, mihringte’n “Pathian duhzâwng” duh loa

an hnâwl thu sawinate nêh khân a inkalh tlat a (Luka 7:30, NKJV; Luka 13:34, Sam 81:11–14 te pawh chhiar rawh). Bible hi amah leh amah a inkalh ngâi lo kan ti a nih si chuan, engtin nge hêng thute hi thu dangte nêh a inrem vek a ni tih kan hriat theih ang?

He lâi thuin a sawi awmzia hi Pathian “ruahmanna tha famkim” tia kan sawi leh Pathianin thil kal dik tawh lo “siam that lehna atâna ruahmanna a siam” tia kan sawite danglam dân kan hria a nih chuan kan hre thiam ang. Pathian “ruahmanna tha famkim” kan tih chu Pathianin thleng tûra a duh niin, chu chu mihringte’n Pathian duhzâwng ang ngeia thil kan ti a nih chuan a lo thleng dâwn a. A leh lamah, Pathianin thil kal dik tawh lo siam that lehna atâna ruahmanna a siam kan tih erawh hi chu mihringte’n Pathian duh dân leh ruahmanna kan pênsan chângama duhzâwng lama kan kîr leh theihna tûra ruahmanna a lo siam a ni ve thung. Ephesi 1:11 pawh hian chumi zâwk chu a sawi niin a lang.

Pathian hian thil lo la thleng tûrte chu a lo hre lâwk sa vek tawh a, mihringte duhthlanna kan siam tûr zawng zawng, thil tha lo kan thlan tûrte nêh lam pawh a lo hre vek bawk a ni. Chutiang chu a nih avângin, kan thatna tûrin eng kim min thawhsak thîn reng a (Rom 8:28). He thutak atang hian eng ang thlamuanna nge i chhar chhuah theih?

NINGANI

February 20

Krista’n khawvêl a ngam tawh

Thil eng kim hi Pathian duh dân tha famkim ang zêla lo thleng ni ta se chuan, thil tha lo eng mah a thleng ngâi lo tûr a ni a. Hmangaihna leh inremna famkim chauh awmin, lei leh vâh pum pui hi Pathian duhzâwng anga tha

famkimah siam thar leh a ni ang. Mahse, chumi hun a thlen hma chuan, a thil siamte'n duh thlan theihna zalên an neih hi zahsak tak chungin, ama duhzâwng angin hna a thawk rih a ni.

Hetiang hian han suangtuah chhin ila, chhang (cake) ur-a intihsiakna a awm a, chu intihsiaknaah chuan a tel zawng zawngte'n an hman theuh tûr bâwlhlo eng eng emaw thlan a ni a. Nimahsela, chûng bâkah chuan anmahni chhang ur tûr azir zêlin bâwlhlo dangte pawh hman tel phalsak an ni bawk a. A tâwpa chhang urtute'n an ur chhuah chhang chu eng pawh lo ni se, chu chhangah chuan a urtute'n an thlan ni ve miah lo bâwlhlo eng eng emaw a tel ve tho dâwn a ni.

Chutiang deuh chuan, Pathian hian amah kan hmangaih theihna atâna thil tûl tak duh thlan theihna zalên kan neih hi min zahsak a tum tlat a. Chu vâng chuan, mihringte leh khawvêl chanchina thil lo thleng tawhte thlentirtu "bâwlhlo" tam tak kha chu ama thlan a ni lo; nih ahnehin ama thlan duh ni ngâi rêng rêng lote pawh a ni zâwk nghe nghe.

Chutiang chu a nih avângin, Pathian hian thil thleng eng kim hi ama duh dân ang zêlin a lo thunun thîn a ni lo a. Nih chu sawi loh, hêng thil thleng hrang hrangte hi chhan chi hnih avânga lo awm a ni zâwk. He khawvêla thil thleng thenkhat hi chu Pathianin a thlentir a ni ngei mai a; chutih rual chuan, thil thleng thenkhat dangte (thil tha lo zawng zawngte) erawh hi chu a thil siamte duh thlanna siamin a nghawng chhuahte pawh an ni ve bawk. Thil thleng tam tak hi chu Pathianin thleng lo tûra a duh êm êm a ni hlawm.

Johana 16:33 chhiar la. He lâi thu hian harsatna leh manganna kan tawh lâi ngei pawha kan thlamuanpui theih tûr eng ang beiseina nge min pêk?

Hrehawm kan tawrh lâi emaw, fiahna kan hmachhawn lâi emaw hi chuan kan rinna pawh a chuai rawih rawih mai thîn a, a chhan chu Pathian hian hrehawm tawrhna emaw, fiahna emaw lak atangin mi a humhim dâwn emaw, humhim tûr emaw nia kan ngaih tlat vâng a ni. Nimahsela, Isua khân thu dang daih min lo hrilh a, amah zuitute chuan he khawvêlah hian fiahnate leh tihduhdahnate kan la tuar dâwn a ni tih lo sawiin, mahse amah khân khawvêl hi a lo ngam tawh avângin beiseina kan nei ta thung a ni (Joh. 16:33).

Hrehawm chi hrang hrang kan tuar ang a, fiahna pawh kan tâwk fo bawk ang; mahse, chûngte chu Pathianin tuar tûr leh tâwk tûra min duh vânga tuar emaw, tâwk emaw kan ni tihna a ni lo. Zau zâwka kan ngaihtuahna kan sên a ngâi a, hêngte hi Krista leh Setana indona, 'indona ropui' tia kan sawi mai thinin a nghawngte a ni tih kan hre tûr a ni. Amaherawhchu, thil tha a thlen theih nân thil tha lo a thlen a tûl kan tihna chu ni lo mah se, thil tha lo tak tak thlengte atang ngei pawh hian Pathian chuan thil tha a thur chhuak thei a ni tih kan ring ngam tûr a ni a. Tin, Pathiana rinna kan nghat ngam a nih phawt chuan, kan hrehawm tawrh mêkte ngei pawh hi ama lama min hîpna hmanrua atân a hmang hlauh theiin, mi dangte khawngaihna rilru min puttirtu leh min ngaihsaktirtu atân pawh a hmang thei bawk a ni.

ZIRTAWPNI

February 21

Zir belhna: Ellen G. White-i lehkhabu, Chatuan Nghahfâk, bung 1, "Kan Hnêna Pathian Awm" (pp. 11-20) tih chhiar ni se.

"Chhandam kan lo nih leh theihna tûra Pathianin ruahmanna a lo siam hi suala Adama a tlûk hnua

ngaihtuah chhuah chawp mai a ni lo. ‘Thurûk, chatuan ata inthup thîn’ (Rom. 16:25) puan chhuaha lo awm ta a ni zâwk a. Chatuan chatuan ata Pathian lalthuphah nghahchhan lo ni tawh Pathian sawrkâr inkaihhruaina dân bulpuite a tahtawlarawn lang chhuak a ni. A tîr atang rêngin Pathian leh Krista chuan Setana hian kawng dik lo a la zawh dâwn a ni tih leh, Setana bumna avângin mihring chu sualah a la tlu dâwn a ni tih an lo hre lâwk sa vek tawh a. Pathian chuan sual hi awm ve tûr rêngin a siam a ni lo a, a lo la awm dâwn a ni tih erawh a lo hmu lâwk sa vek thung; tin, a lo awm hun a nghawng râpthlâk takte lo hmachhawn dân tûr pawh a lo duang lâwk sa vek bawk. Khawvêl hi a hmangaih êm avângin a Fapa neih chhun pawh pêk a lo tiam sa vek tawh bawk a, a Fapa ring apiang chu an boral loh a, chatuana nunna an lo neih zâwk theih nân (Joh. 3:16).” Ellen G. White, Chatuan Nghahfâk, p. 15.

Sawi ho tûrte:

1. Pathian hian a duh apiang a nei thei zêl bik lo lo ni tase, chu thu dik tak chuan engtin nge he khawvêla thil lo thlengte i ngaih dânah nghawng a neih ang? Pathian hian duhthusâm tih puitlin tâk loh a nei ve nual tho a ni tih i hriat hian engtin nge khawvêla thil tha lo thlengte i ngaih dânah awmzia a neih?

2. Ningani zirlâia chhang ur intihsiak tehkhin thu khachhiar leh la, Pathian leh Krista te’n Setana’n zirtirna dik lo a la vawrh chhuak dâwn a ni tih hre reng chung mihringte min lo siam tâk tho chhan kan hre thiam ngei ang. Hmangaihna hi duh thlan theihna zalên nêna a kal dun a tûl a, tin, hmangaihna tih awmzia chu zalênna tih a ni ngâl hrim hrim bawk. Pathian hian amah leh mi dangte hmangaih thei tûrin min siam a; mahse, chu chuan krawsa Isua thihna a la thlen ngei dâwn a ni tih pawh a hre sa vek

bawk. Hei hian Pathian sawrkâra hmangaihna dinhmun pawimawh tak leh thianglim êm êm a chan dân min hrih em? Hmangaihnaa kan lo neih zalênna hi min rah behsak âi chuan krawsa Krista thihtîr mai pawh a lo thlang ta zâwk a ni si a.

3. He khawvêla thil tha lo leh hrehawm lo thlengte avângin kan tap thîn a, mahse, Pathian ngei pawh hi thil tha lo leh hrehawm lo thlengte avângin hian a tap ve fo thîn a ni tih kan ngaihtuah ngâi em aw? Pathian ngei pawhin thil tha lo chi hrang hrang lo thleng thinte avângin hrehawm a tuar ve tho a ni tih i hriat hian thil tha lo leh hrehawm tawrhna lo thlen chhan i hriat thiam dânah eng nge nghawng a neih?

4. Eng tiangin nge he thu dik—he khawvêlah hian Pathian duh dân ang ni loin thil tam tak a thleng—hian i hrehawm tawrhah, a bik takin, i tawrh chhan i hriat loh leh thil tha eng mah thlen tûr pawh ni chuang lo nia i ngaihte lo dawnawn kawngah a tanpui che?

Zirlâi 9

February 22–28

Lei leh Vân Huap Indona

SABBATH CHAWHNU

Chhiar tûrte: Mat. 13:24–27; Gen. 1:31; Ezek. 28:12–19; Isaia 14:12–15; Mat. 4:1–11; Joh. 8:44, 45.

Châng vawn: “Tin, nang leh hmeichhia hi ka indotir ang che u a, i thlahte leh a thlahte pawh ka la indotir bawk ang; chu mi chuan i lu a la ti thitling ang a, nanging a ke-artui i la ti thitling ang” (Genesis 3:15).

Bible-a kan hmuh thurin pawimawh tak pakhat chu Krista leh Setana inkâra indona nasa tak thlen mêk thu hi a ni. Pathian leh Pathianin a siam, suala tlu tawh leh Pathian lak hel zui ta Setana inkâra lei leh vân pum huap indona thlen mêk thu hi Pathian Lehkhabu zirtirna pawimawh leh langsâr tak, Kristian kohhran chanchinah pawh thurin tlânglâwn tak lo ni tawh thîn ni mah se, tûnlâi huna Kristian tam takte hi chuan an pawm ve ta hauh lo mai a, pawm lo pawh ni hran chuang loa bengkhawn lo hrim hrim pawh tam tak an awm bawk.

Amaherawhchu, Bible-in a thlirna atang chuan lei leh vân pum huap indona thlen mêk thu, Setana leh a tirhkohte'n Pathian ram an do rawn a ni tih hi Bible-a thawnthu chi hrang hrang kan hmuhte awmzia hre thiam tûr chuan kan ngaihthah a thiàng lo a. Chanchin Tha bu pali-te chauh pawh hi Pathian dodâl ngar ngartu Setana leh ramhuaite hna thawh dân sawinain a khat a ni ber mai.

Tûn kârah hian hêng a hnuaia zawhna pahnih kan han dah chhuahte hi Bible-a thu pawimawh tak tak thenkhat hmanga chhân kan tum dâwn a. Chûng zawhnate chu:

1. Bible khawi lâiahte hian nge lei leh vân pum huapaPathian leh Setana indo thu sawina chu awm? tih leh,
2. Bible-in a sawi dânin, he indona hi eng ang indona ngeni? tih te a ni.

SUNDAY

February 23

Hei hi hmêlmapa'n a tih a ni

Matthaia 13:24–27 chhiar la. Engtiangin nge he tehkhin thu hian kan khawvêla thil tha lo chi hrang hrang lo awm chhan hre thiam tûrin min tanpui?

He Isua tehkhin thu sawiah hian lo neitu pakhat chuan a loah buh chi tha chauh a theh a. Amaherawhchu, buh tak zingah chuan buh lem a lo to ve nual tlat mai. Chu chu a chhiahhlawhte'n an lo hmu a; tichuan, a hnênah, “Ka pu, i loah sâwn buh chi tha chauh i theh a ni lo'm ni kha? Buh lemte saw engtia lo to ve ngawt nge maw ni le?” (Mat. 13:27, NKJV) tiin an zâwt a. He zawhna hi khawvêla thil tha lo chi hrang hrang lo thlen chhan hriat kan duh châng zawhna kan zawh: Pathian hian kan khawvêl hi tha vekin a siam a nih chuan, enga ti nge thil tha lo tam tak a awm bawk si? tih nêh hian a inang hle.

Matthaia 13:28–30 chhiar la, chumi zawhah Matthaia 13:37–40 chhiar ve leh nghâl ang che. Hei pawh hian engtiangin nge lei leh vân pum huapa indona thleng mêk hi eng ang indona nge ni tih hre thiam tûrin mi a tanpui?

Lo neitu chuan a chhiahhlawhte chu lo chhângin, “Chu chu hmêlmapain a lo ti a nih chu” (Mat. 13:28, NKJV) a ti a.

Isua hian “buh chi tha thehtu chu Mihring Fapa” a nih thu sawiin, chu mi chu tu dang ni loin amah Isua Krista a ni (Mat. 13:37, NKJV). Tin, “lo chu khawvêl hi a ni” (Mat. 13:38) tih pawh a sawi bawk a, buh lem chi lo thehtu “hmêlmapa” hi “Diabola” a ni tih sawiin (Mat. 13:39), he a tehkhin thu sawi hian hai rual lohin lei leh vân pum huapa Krista leh Satana indo tawn dân a târ lang. Enga ti nge khawvêlah hian thil tha lo a lo awm ve ngawt mai le? Thil tha lo hi lo neitu (Pathian) hmêlma (Diabola) vânga lo awm a ni a. “Chu chu hmêlmapain a lo ti a ni” (Mat. 13:28, NKJV).

Amaherawhchu, lo neitu chhâna hian zawhna dang a neihtir leh a: “A nih leh chûngte chu va la khâwm mai ila, rem i ti em?” Tawngkam danga sawi chuan, a zung nêl lama va pawh phâwi nghâl vek an rawt a ni. Ani erawh chuan, “Ni lo e; buh lemte chu in lâk khâwmna lamah buh tak pawh in pawt tel hlauh dah ang e” (Mat. 13:29, 30, NKJV; Marka 4:29 pawh chhiar la) tiin a chhâng a. He tehkhin thu atanga lang chiang tak chu: khawvêla thil tha lo chi hrang hrang awmte hi Pathianin a la ti boral vek dawn a; mahse, a hun hmaa lo tih reh tumna chuan siam that leh theih tawh hauh loh tûr chhiatna thlen dawn thung si a ni.

Tûnah hian buh tak leh buh lem thliarin, buh lemte chu a zung nêl lam pawh phâwi vek tum ta ila, eng thil hlauhawmte nge lo thleng ang? Chutih rual chuan, enga ti nge thil tha lo kan hmuhte erawh ngaihthah mai tûr kan nih chuan si loh bawk le?

H-8

THAWHTANNI

February 24

Leia indona lo chhuah dân

Kan tehkhin thu zir zawh chiaha zawhna kan hmuh—lo neitupa’n a loa buh chi tha chauh a theh ni sia buh lem lo to ve mai chhan—nêna inzûl tak zawhna dang awm chu: Khawvêl hi Pathianin tha famkima a siam a nih chuan, engtin nge thil tha lo chi hrang hrang hi a lo awm bawk si? tih hi a ni.

Genesis 1:31 chhiar la. Pathianin a siam zawh chiaha lei leh vân leh a chhûnga thil awmte nihna chu eng nge ni? Enga ti nge he zawhna kan chhâna chu a pawimawh êm êm?

Genesis 1:31-a kan hmuh dânin, Pathianin a siam zawh khân khawvêl chu “tha tak mai” a ni a. Genesis bung 1 thuah hi chuan Pathian siam khawvêlah khân thil tha lo rêng rêng eng mah a la awm lo. Chuti a nih chuan, engtin nge thil tha lo chi hrang hrangte hi mihringte nun leh thil tawna bet ve tlat mai a lo nih tâk si le?

Genesis 3:1–7 chhiar la. He lâi thu-in khawvêla thil tha lo a lo luh dân min hrilh chu eng nge ni? Chumi chhâna chuan lei leh vân pum huap indona thleng mêk hi a nihphung hre thiam thei tûrin engtin nge min tanpui? (Thup. 12:7–9 pawh chhiar ang che.)

He thawnthu-ah hian rûlin Pathian nungchang chungchânga dâwt a sawi kan hmu a (heta “rûl” tih hi Setana entirna niin, Thupuan 12:7–9-ah chuan “rûlpui tar” tia sawi a ni). He rûl hian Evi’n Pathian thupêk a rinhlel theih nân zawhna pakhat a han zâwt pawt a, a zawh dân

lah Pathianin thu a lo pêk tawh dân letling deuh chiah a ni leh nghâl bawk. Tichuan, huaisâr takin Pathianin a lo sawi tawh chu a rawn hnial ta a, Evi hnênah chuan, “I thi hauh lo ang” (Gen. 3:4, NKJV) tiin a sawi ve ta ngawt mai a ni.

Rûl emaw, Pathian emaw—a tu emaw zâwk hi chuan Evi hnênah dâwt an sawi ngei a; tichuan, Evi hian Pathianin a hrilh kha emaw, rûlin a hrilh hi emaw âwih zâwk tûrin duh thlanna a siam a ngâi ta a ni.

Hetah leh Bible hmun dangachte pawh a ni a, he indona hi eng nge rin tûr tih leh tu nge rin tûr tih chungchânga inbeihna a ni ber a; tin, he indona hi hmangaihna nêna inkungkaihna thûk tak nei a ni bawk. Mi tu emaw rin êm êm i nei a, i rin chhan pawh chu mi chu mi rin tlâk tak leh hmangaih theih a ni tih i hriat tlat vâng a ni ang. Chutiang chiah chuan, indona ropui kal mêka inhmachhawnte hi tute nge ni tih kan hre chiang a, tu thu sawi zâwk nge rin tûr tih pawh hrilh chuan kan ngâi âwm lo e.

Genesis 3:15 chhiar la. Rûl hnêna Pathianin hmeichhe thlah Messia’n a lu a la tih thitlin tûr thu a sawi hi Pathian Lehkhabua chanchin tha hmasa ber (Grik tawngin, protoevangelium) nia sawi a ni thîn a. He thu hian engtiangin nge indona ropui kan sawi hi a thleng ngei a, tin, chu indona ropui thleng kârah chuan beiseina pawh pêk kan ni bawk tih a târ lan?

THAWHLEHNI

Vâna indona lo chhuah dân

Genesis bung 1–3 hian suala Evi leh Adama te an tlûk hma pawh khân sual chu a lo awm tawh tih a târ lang a. “Sual” chu a takin hmuh tûr la awm rih lo mah se, a thu chuan “a chhia leh a tha hriatna thing” hmingin a lo lang

February 25

daih tawh a ni (Gen. 2:9, 17). Tichuan, rûl khân Pathian chu dâwt sawiah a puh ta a; mahse, a nihna takah chuan rûl kha dâwt sawitu a ni reng zâwk si. Rûl chu [vâna] lo awm ve reng tawh a ni (Thup. 12:9) leh, dâwt thu pawh a sawi duh mai khân sual chu a lo awmna a rei tawh hle a ni tih a ti lang a. Chutiang chuan, Eden huana awm mihringte suala an tlûk hma hauh pawh khân sual chu a lo awm tawh a ni tih târ lan a ni.

Ezekiel 28:12–19 chhiar la, tichuan, Exodus 25:19, 20 pawh chhiar leh bawk ang che. Suala Setana a tlûk tâk chhan kha eng nge ni?

He lâi thu atang hian sual mai bâkah, lei leh vâna pum huap indona thleng mêk hi vâna lo intan a ni tih kan hre thei a.

Setana tia hriat lo ni ta hi suala a tlûk hma kha chuan vêngtu cherub hriak thih (vântirhkoh chungnung ber) a ni thîn. Vêngtu cherub hriak thih tia sawi a nih bâkah, “tha famkim tak, finaa khat, mawina tinrêng nei” a ni a, Pathian huan Edena chêng thîn a ni nghe nghe bawk (Ezek. 28:12, 13). Hêng tawngkamte hi mihring ni ve mai Tura lal (leh mihring ni ve tho mi dang) chungchânga hman theih a ni lo a. Chu vâng chuan, he lâi thu-ah hian a thâwitham deuh hlekin suala Lucifera a tlûk thu a sawi a ni kan ti thei ang.

Isaia 14:12–15 chhiar la. Hêng Bible chângte hian indona ropui lo chhuah dân kan hriat thiam theih nân eng thu nge min hrilh belh le?

Isaia bung 14-a kan hmuh dânin, Lucifera chuan amah inchâwisân a, Pathian anga insiam a tum ta mai a. Châng

13 thu hian Ezekielia 12-a kan hmuh, a “mâwina” avânga a lo “chapo” tâk thu (Ezek. 28:17) kha a rawn nemnghet ve leh ta chiah a ni. A mâwina hi amah siamtu Pathian châwimâwina duhna rilru puttirtu tûr a ni a. Mahse, chutiang rilru chu pu ta loin a lo chapo hle ta zâwk a. Chu âi pawha la tha lo zâwk chu, a chapo avâng hian Pathian chu a dinhmun luahlansak a, dâwta puh a tum ta hial mai a ni. Ezekielia 28:16-a a tawngkam hman, “sumdâwn” tia an lo lehlin Hebrai thumal hi “dâwt thu hmanga inrêlna” tihna pawh a ni thei a. Chutiang chuan Setana hian Pathian lakah leh keimahni lakah pawh hna a la thawk dâwn a ni.

Suala tlu ta Lucifer hi a tîrah chuan siama a awm ni ata tha famkim a ni a, chutiang chuan amaha khawlohna awm hma zawng kha chuan a ni zui ta zêl bawk (Ezek. 28:15) tih thu hi engtiangin nge i lo hriat thiam ve le? “Tha famkim” tih hian a chhia leh a tha thliar hrang thei tûra zalênna nei tih a huam tel lo a nih chuan, engtin nge tha famkima siam Lucifera kha sualah a tlûk theih ang?

NILAINI

February 26

Chibai mi bûk chuan

Setana'n Pathian lalthutthlêng peh thlûksak a tum dân chu Matthaia bung 4 leh Luka bung 4-a kan hmuh Isua thlêma a awm thu inziahnaah pawh hian târ lan a ni a. Isua leh thlêmtu inhmachhawn dân mak leh ngaihnawm tak ni bawkah hian, indona ropui nihphung tam tak chu puan chhuahin a awm. Hetah hian Krista leh Setana indona ropui tak chu a taka thleng ngei a ni tih kan hmu a, a lo lan chhuahna erawh a tawrhlelhawm hmêl hle a ni.

Matthaia 4:1–11 chhiar la. Hetah hian Krista leh Setana indona tia kan sawi hi a taka thleng ngei a ni tih engtin nge târ lan a nih?

Isua hi “Diabola thlêma awm tûrin” thlalêrah Thlarauin a han hruai chho a (Mat. 4:1). Mahse, amah thlêm tûra lo ruat sa Diabola chu a hmachhawn hmain ni sawmli leh zan sawmli zet chaw ngheiin a tawngtâi phawt a. Tichuan, Diabola chu a lo kal a, Isua chu a ril a tâm tawh hle ang tih hriain, a bul vêla awm lungte chu chhanga chantîr tûrin a han thlêm ta a. Nimahsela, Isua chuan he thlêmna hi Pathian Thu hmanga lo chhâng thlain, Setana thang kam hmasa ber chu a per thelh ta a ni.

Tichuan, hleiuluak taka Isua chêtîr tumin Pathian biak in chhîp zum lâi tak atanga zuang thla tûrin a han thlêm ve leh ta thung a. Pathian Lehkhabu Thu chu a sawi tum ni miah loa la kâwiin, Pathian Fapa a ni tak tak a nih chuan, vântirhkohte'n an lo vêng tlat dâwn a ni tih a hrilh a. Nimahsela, Isua'n Pathian Lehkhabu thu hmang vêkin a lo chhâng thla leh ta a ni.

Thlêmna pathumna hian Diabola thil tum ber chu Chiang takin a rawn lantîr ta a. Isua hi amah chibai bûk tûrin a duh a, Pathian chauhin a chan tûr chibai bûkna chu zu chuhpui ve tlata maw le!

Chumi tih tîr tûr chuan Isua hi tlâng sâng taka hruai chhoin, “khawvêl ram zawng zawng leh a ropuina chu a entîr a.” Tichuan, a hnênah, “Bawkkhawpin chibai mi bûk la, hêng zawng zawng hi ka pe vek ang che” (Mat. 4:8, 9) tiin a hrilh a. Hemi chanchin hi Luka pawhin lo ziak ve-in, chutah chuan Diabola hian, “Hêng zawng zawng chung a thu neihna leh a ropuina hi ka pe ang che; kan hnêna pêk a ni tawh si a, ka duh apiang hnênah ka pe bawk thîn a ni” (Luka 4:6) a ti niin a sawi.

Hemi tum pawh hian Isua'n Pathian Lehkhabu thu hmang bawkin a lo chhâng thla leh a, Setana chu a

hlawhchham leh ta. Hêng thlêmna a tawh pathumahte hian hmêlmapa beihnate laka lo invên nân Pathian Lehkhabu thu a hmang zêl a ni.

Ephesia 6:12 thu hian kan buante chu tisa leh thisen ni loin, lalnate leh thuneihnate leh he thim chungka khawvêl rorêltute leh vân hmunahte thlarau سوالو awmte a nih zâwk thu min hrilh a. Hêngte hi hlau tûr chu kan ni miah lo tho chungin, enga ti nge kan vêlah hian min beitu an awm reng a ni tih kan hriat reng erawh a pawimawh êm êm?

NINGANI

February 27

Lei leh vân pum huap indona nihphung

Pathian leh Setana indo thu sawina Bible châng eng emaw zât kan hmu ta a. Mahse, zawhna awm ta chu, chutiang indona chu engtin nge a thlen theih? tih hi a ni. Engtin nge eng kim ti thei Pathian hi ama siam ngeiin a dodâl theih mai aw? He indona hi thuneihna neitu zâwk nih inchuhna lo ni ta se, tan a nih hma hauh khân hmeh mih nghâl daih a ni âwm bawk si a. Chu vângin, chumi ngawt chu a ni lo ang tih a chiang. Pathian Lehkhabu chuan he indona hi Pathian nungchang chungchânga inbeihna a ni tih a sawi a—Diabola chuan dâwt phuahchawpa Pathian puh chhiain, Pathian chu tha famkim leh hmangaihnaa khat a ni lo a ti a. He a thu vawrh chhuah hi thiltihtheihna hmang emaw, tihluihna emaw hmanga hneh ngawt theih a ni lo a, ama nungchang leh Setana nungchang khâikhinna hmang chauha hneh theih a ni.

“Pathian hian سوال a hmachhawn dânah dikna leh thutak chauh a hmang thei a. Setana erawh chuan Pathianin a hman ve theih loh fak derna leh bumna pawh a hmang thei tho thung. Pathian thu chu a dik lo nia sawi dân kawng

a zawng a, vântirhkohte hmaah pawh Pathian sawrkâr inkaihhruaina chu dik lo tak takin a sawi thîn bawk. Pathian chu vâna awmte zawm tûr dân a siam kawngah hleih nei taka thil ti niin a chhuah a. Inchâwisân a duh avânga a thil siamte chu a hnêna inpe thlawp mai tûr leh, a thu pawh a kâwi a ngîla zâwm vek tûrin a phût a ni a ti. Chu vâng chuan, vâna awmte hmaah leh khawvêl zawng zawnga chêngte hmaah pawh Pathian sawrkâr chu a dikan a fel a, a dân pawh a tha famkim a ni tih lantîr ngei a tûl ta a. Setana lah chuan lei leh vân tâna tha ber tûr duhtu ni angin a lo insawi ve reng bawk si. Nimahsela, luahlântu nungchang dik tak leh a thil tum chu mi zawng zawngin an hre thiam vek tûr a ni a. Ani pawhin a thil سوال tihte hmanga a nihna dik tak lan chhuah tîr nân hun tam tâwk a neih ngei a tûl ve tho bawk.”—Ellen G. Indona Ropui, p. 498.

Johana 8:44, 45 chhiar la, tichuan, Thupuan 12:7–9 chhiar ve leh ang che. Hêng thute hian Diabola nungchang leh a ruahmannate engtin nge an puanzârsak?

A tîr atang rênga Diabola ruahmanna chu Pathian hi dik taka rorêl thîn leh hmangaihnaa khat ni lo anga thil siamte rintîr a ni a. Tin, Pathian dân pawh hi mihringte rah behna atâna a siam, anmahni hrehawmna thlentu mai nia ngaihna neih tîr pawh a tum bawk. Chutiang chu a nih avângin Isua pawhin “daw thei tak, dâwt pa ni bawk” ti hialin a lo sawi a (Joh. 8:44, NKJV). Chutih lâiin, amah Isua erawh hi chu “thutak hriattîr” tûra lo kal ni ve thungin (Joh. 18:37), Setana dâwt sawite leh bumna thute chu a rawn hmachhawn zat zat a, a thiltihtheihna zawng zawng pawh amah chawpin a la ti boral vek nghe nghe dâwn a ni (1 Joh. 3:8, Heb. 2:14).

Thupuan 12:9, 10 chuan Setana hi (1) “rûlpui tar,” (2) vân hmuna Pathian mite hêk thîntu leh (3) khawvêl zawng zawng bumtu drakon lian pui tiin a sawi a. “Diabola” tia an lo lehlin Grik thumal hi a awmzia tak chu “dâwta mi rêl chhetu” tihna niin, chu chuan Krista leh Setana indona hi thurin chungchâng, Pathian nungchang chungchâng a inhnialna a ni tih a târ lang.

ZIRTAWPNI

February 28

Zir belhna: Ellen G. White-i lehkhabu, Indona Ropui bung 29, “Sualna Tobul” (pp. 492–504) chhiar ni se.

“Pathian Lehkhabu-ah hian Pathian chu [vâna] sual a lo luhnaah mawhphurtu a ni lo tih âia Chiang zâwk thu dang a awm lo a. Helna lo chhuah chhan hi Pathianin ama duh thu liau liaua a khawngaihna a hnuh kîr vâng emaw, a sawrkâr kaihhruai dânah fel hlel a awm vâng emaw a ni lo. Sual hi thil awm tha hle hle lâirawn su buaitu a ni a, a lo awm ve ngawt chhan pawh hi sawi fiah theih a ni lo bawk. Thil mak tak, chhan tha erawh nei miah si lo a ni a, ngaihnhathiam tum ngawt lah chu a thlavâng hauhsakna a ni bawk si. . . . Setana hi ngaihtuahna sual a put rual rual khan nuai buai bo ngâl lo ni ta se chuan [vâna awmte leh khawvêl danga chêngte] hian hmangaih vâng ni loin, hlahv vâng zâwkin Pathian rawng an bâwl ang a. Bumtu huhâng chu tih boral vek a nih dâwn loh bâkah, helna rilru pawh a zavâia tih reh a ni hek lo ang. Sual chu a lo puitlin thlenga a awm zui zêl rih phalsak tûr a ni a. Kumkhaw tlaitluana lei leh vân pum pui thatna atân Setana chuan a thiltum a tih puitlin ve ngei a tûl a ni. Pathian sawrkâr a puh chhiatna pawh a nihna dik tak anga thil siam zawng zawngin an hmuh a ngâi bawk a; chutichuan, Pathian rorêl dân, a khawngaihna leh a dân nghehzia te chu kumkhua

pawhin rinhlel a ni leh tawh ngâi dâwn lo a ni.”—Ellen G. White, Indona Ropui, pp. 492, 493, 499.

Sawi ho tûrte:

1. Mi tam tak chuan sualna nei loa siam Lucifera'n thilsual a han ti ta mai hi mak an ti a, âwih pawh harsa an ti hle rêng a ni. Eng vângin nge sual hi “thurûk ril tak” leh “awm chhan tha leh dik nei miah lo” a nih? Engtin nge he sual hmasa ber hi chhuanlam tûr zawng loin leh thiam chantîr tum miah loin kan sawi fiah theih ang? Enga ti nge sual lo chhuah dân sawi fiah tumna hi thiam chantîr tumna nêl inang reng a nih?

2. Enga ti nge Pathian hian Setana hi thil sual a tih tirkhân a tih boral ngâl mai loh le? Enga ti nge sual hi a lo puitlin hun thlenga awmtîr phalsak a nih? Enga ti nge chu chu “kumkhaw tlaitluana lei leh vân pum pui thatna tûr zâwk” a nih?

3. Enga ti nge Pathian leh Setana indona hi thu neitu zâwknih inchuhna ni mai loin, Pathian nungchang chungchâng a inhnialna pawh a ni tel bawk tih hriat thiam a pawimawh êm êm? Engtin nge Pathian nungchang chungchâng a inhnialna hi thuneitu zâwk nih inchuhna âia ril zâwk a nih?

4. Nangma nun dân khân engtiangin nge lei leh vân pumhuapa indona thleng mêk hi a tak ngei a nihzia a târ lan? A khawi lamah zâwk nge i tan tih ti lang tûrin eng thilte nge i tih ang?

Zirlâi 10

March 1-7

Indonaa Zawm Tûr Dânte

SABBATH CHAWHNU

Chhiar tûrte: Dan. 10:1-14, Thup. 13:1-8, Joba 1:1-12, Joba 2:1-7, Joh. 12:31, Joh. 14:30, Marka 6:5, Marka 9:29.

Châng vawn: “Thil sual titu chu Diabola atanga chhuak a ni; Diabola chuan a tîr ata thil sual a ti si a. Pathian Fapa lo lan chhan ber chu Diabola hna thawhte a tih boral theih nân a ni” (1 Johana 3:8).

Lei leh vân pum huap indona hi eng ang indona nge ni tih kan hriat theihna nân 1 Lalte 18:19-40-ah hian a taka thleng ngei thawnthu ngaihnawm tak kan hmu a. Elija chu Karmel tlângah a chho a, chutah chuan Lalpa’n hnam dang pathiante chu pathian lem mai an nihzia a pho lang dâwn a ni. Hêng “pathian,” Israel hnam chheh vêla chêngte’n chibai an bûk hi mihringte’n an zêldinna anga an siam chhuah mai mai chu ni hlawm tho mah se, a phênah eng emaw awm a awm tlat a.

“Pathian hnênah ni loin, ramhuaite hnênah an inthâwi a, an hriat ngâi loh pathian thar, tlâi khawhnua an hriat ve chauh, an pi leh pute’n an hlauh ngâi lohte hnênah chuan an inthâwi ta a ni” (Deut. 32:17, NKJV). Paula pawhin heti hian a lo sawi baw k a: “Jentail-te inthâwina chu Pathian hnênah ni loin, ramhuaite hnênah zâwk a ni a, nangni hi chu ramhuaite nêna inpâwl na nei tûrin ka duh lo che u a ni” (1 Kor. 10:20, NKJV).

Israel ram chheh vêla awm hnam hrang hrang “pathiante” phênah hian ramhuaite an biru a. A awmzia chu, Pathian Lehkhabua kan hmuh milem biakna leh hnam dangte pathian chanchin sawina zawng zawng hi lei leh vân pum huap indona thleng mêk chungchâng sawina vek a ni tihna a nih chu.

Hetianga kan han sawi kual deuh duah chhan hi lei leh vân pum huap indona thupui kan lo hriat thiam theihna atân a ni a. Tin, he thu dik tak hian indona nihphung leh khawvêla thil tha lo chi hrang hrang lo thlen chhan kan hriat thiamna kawngah pawh nasa takin min tanpui baw k dâwn a ni.

SUNDAY

March 2

Chelh khawtlâia vântirhkoh

Kan sawi tâk ang khân, Israel ram chheh vêla awm hnam dangte “pathiante” kha ramhuaite lem channa, an hmâikâwr mai a ni a. Tin, hmun dangah pawh vân hmunahte awm thlarau sualte chu leia lalte phêna an rawn awm châng a awm thîn tih kan hmu baw k. Chu mai a ni lo, Pathianin a rawn tîr vântirhkohte chu hmêlmapa tîrkohte’n an lo dodâl tlat thei baw k a.

Daniela 10:1-14 chhiar la, châng 12 leh 13 hi chhiar ngun zual bik ang che. Hêng Bible chângte hian lei leh vân pum huap indona thleng mêk chungchâng a kan hriat tûr thil pawimawh tak min hrilh chu eng nge ni? Pathianin a tîr vântirhkoh chu ni sawmhni h leh pakhat chhûng zet mai “chelh khawtlâi” rih a ni hi eng nge a awmzia ni ang?

Pathian ngeiina a tîr ni si, enga ti nge chawlhkâr thum chhûng ngawt lo “chelh khawtlâi” a nih theih le? Pathian

chuan, eng kim ti thei a ni angin, Daniela tawngtâina hi chawplehchilhin a chhâng nghâl thei a—a awmzia chu, chhâng nghâl duh ni se tihna a ni. Chumi ti tûra a thiltihtheihna a hmang a nih chuan, vântirhkoh pawh hi Daniela hnênah rawn lang nghâl tûrin a ti thei ngei ang tih a Chiang bawk. Nimahsela, Pathianin a tirh vântirhkoh chu “Persia ram hotu-in” chawlhkâr thum pumhlûm teh meuh mai a lo dang khawtlâi tlat a. Chutiang chu engtin nge a nih theih?

“Gabriela hi chawlhkâr thum chhûng zet thim thiltihtheihna nân an inbei a, Kura rilru-a hna thawktute chu dodâl a tum a ni. . . . Pathian mite tâna vânin a tih theih zawnzawng chu tih vek tawh a ni a. Hnehna pawh a chang tawh rêng bawk. Hmêlmapa sipaite chu Kura hun chhûng zawnzawng khân leh, a fapa Cambisisa hun chhûng zawnzawng khân danin an awm rih a ni.”—Zâwlneite leh Lalte, pp. 482, 483.

He indona nihphung dik tak hi mi zawnzawng hmuh tûra pho lan a nih theih nân Pathian pawhin a thiltihtheihna zawnzawng a hman rih loh a ngâi ve tlat a. Hmêlmapa hnênah hian zalênna pe-in, a thiltihtheihna pawh eng emaw chen chu hman rih a phalsak a ngâi bawk. Nimahsela, a duh thâla a chêt erawh phalsak a ni lo thung a, a tih theih chin chu keini hian lo hre ve kilh kêlh lo mah ila, amah leh Pathian erawh chuan an hre Chiang dūn hle. He indona ropui thleng mēkah hian Pathian vântirhkohte ngei pawh an tih theih tûr chin bihthlihsak a tûl ni ngeiin a lang a, chu chu kan zir leh tûr zirlâiahte chuan “indona zawm tûr dânte” tia sawi a ni.

Setana tirhkohte chauh ni bik loh-in, vântirhkohte ngei pawhin tih theih chin leh tih theih loh chin an nei vek a ni tia kan sawi hi, a hma lamah pawh kan lo sawi tawh,

Pathian chuan hmangaihna vâng chauhin thil a ti thîn a, tin, chu hmangaihna chu a sawrkâr inngahna lungphûm pawh a ni bawk tih hi kan pawm a nih chuan hriat thiam a harsa lo ang. He thu, Pathian chuan hmangaihna atanga lo chhuak dânte hmang chauhin hna a thawk thîn a ni tih hian indona ropui nihphung hre thiam tûrin min pui hle a ni.

Hmangaihna leh intih luihna awm lo dânte hmang chauha thil tih hian tih theih chin leh tih theih loh chin a neih tih hi a takin i lo tawng ve tawh em? Tih theih chin leh tih theih loh chin awm chungchângah hian eng zirlâite nge i lo zir chhuah ve tawh?

THAWHTANNI

March 3

Thupuan bu-a drakon hi

Lei leh vâp pum huap indona thleng mēka Pathian dotute chanchin hi Thupuan bu-ah kan hmu a. He lehkhabu-ah hian Diabola chu “drakon lianpui,” Pathian dodâltu leh “khawvêl zawnzawng bumtu” (Thup. 12:9) tia sawi a ni.

Thupuan 13:1–8 chhiar la. He lâi thu hian drakonin a tih theih chin leh tih theih loh chin a sawi chu eng nge ni?

He drakon (Setana) hian Pathian (Thup. 12:7–9) leh a chhiahhlawhte (entir nân, Thup. 12:1–6) chu a do a ni mai lo a, hun hrang hranga Pathian mite tihduhdahtu lei lalte phêna awm rorêltu ni ang pawhin sawi a ni bawk.

Drakon hian tuifinriat atanga lo chhuak sakawlh hnênah “a thiltihtheihna leh a lalthutphah leh a thuneihna ropui tak chu a pe a” (Thup. 13:2, NKJV; Thup. 13:5; Thup.

17:13, 14 pawh chhiar rawh). Tichuan, he sakawlh, tuifinriat atanga lo chhuak hnênah hian “thil ropui tak takte leh Pathian sawi chhiat theihna kâ pêk niin, chutiang tihna atân chuan thla sawmli leh pahnih chhûng hun pêk nghâl a ni bawk (Thup. 13:5, NKJV).

Chutiang chuan, Setana (drakon) hian sakawlh (sakhua lam leh ram rorêna lama thuneihna nei kawp) hnênah thiltihtheihna leh rorêl theihna a pe a. Chu thiltihtheihna chu Pathian chauhin a chan tûr chibai bûk nihna han chuhpui ve nân hman a ni ta a ni. Tin, sakawlh chuan Pathian hming a sawi chhe bawk a; Pathian mi thianghlimte doin, hun eng emaw chen chhûng chu a hneh rih nghe nge a ni.

He khawvêl pum huap thuneihna leh lalna hi dân ang ni miah loa he khawvêl rorêltu lo ni ta drakonin a pêk a ni a. Nimahsela, amah mai ni loin, a tirhkohte tân pawh tih theih chin leh tih theih loh chin siam vek a ni thung. “Chu vângin, aw, vânte leh a chhûnga awmte u, lâwm rawh u! Lei leh tuifinriat chung [erawh] a pik e! Diabola chu thinur êm êmin in hnênah a lo chhuk a, a chhan pawh hun tlêm tê chauh a nei tih a inhriat vâng a ni” (Thup. 12:12, NKJV).

Setana hian “a hun neih chu a tlêm hle a ni tih a hria a” (Thup. 12:12, ESV); chutih lâi chuan, Thupuan bua kan hmuh thil thlengte hi kum tam tak awm tûr a ni bawk si. Hei hian Setana leh a tirhkokhte'n thu an neih theih hun chhûng tûr chu bithlihsak an nih ti a ti lang a (Thup. 12:14, Thup. 13:5).

A tâwpah erawh Pathianin hnehna a chang ta ngei mai le. “An mit ata mittui zawng zawng a hru fâi ang a; thihna a awm leh thei tawh lo ang a, lungngaih te, tah te, nat te pawh a awm leh thei tawh hek lo ang; thil hmasate chu a ral ta” (Thup. 21:4).

Tûnah hian hriat thiam harsa ti viau rih mah ila, a tâwpah chuan thil tha hian thil tha lo lakah hnehna a la chang nge nge dâwn tho a ni. Eng vângin nge he thutiam hi kan theihnghilh ngâi loh a pawimawh êm êm?

THAWHLEHNI

March 4

Joba chanchin

Joba lehkhabu-ah hian indona ropui hi a taka thleng ngei a nihzia hriat theihna tûr thu ngaihnawm tak tak a awm a.

Joba 1:1–12 leh Joba 2:1–7 chhiar la. Hêngahte hian, indona ropuia zawm tûr indona dân pawimawh tak takte chu engtin nge târ lan a nih?

Hêng Bible chângachte hian thil pawimawh tak tak thur chhuah tûr a awm nual a. A hmasa ber chu, vâni mi zawng zawngte inhmuh khâwmna a thleng nia lang hi a ni. Hemi tuma thil thleng hi Pathian leh Setana te thil sawi dunna a ni mai lo a, vâna chêng ve mi dangte pawh an tel vek niin a lang.

A pahnihna chu, Pathianin Setana hnêna Joba chanchin a lo ngaihtuah tawh thin leh ngaihtuah thin loh thu a zawh atang hian, an inkârah inhnialna eng emaw a awm sa hrim hrim a ni tih a lang a. Joba chanchin hi eng atân maw a ngaihtuah ang? He zawhna hi lei leh vâni pum huap indona a thleng mêk a ni tih kan hre thiam a nih chuan, zawhna zawh âwm tak a ni tih kan hria ang.

A pathumna chu, Joba hi mi tha famkim, mi ngil leh Pathian tih mi a ni tih Pathian ngeiin puang mah se, Setana erawh chuan Pathianin a humhim tlat a; chu vâng chuan amah tih angin a lang mai mai niin a ngâi tlat

thung. He tawngkam tâwi tê chauh pawh hi Joba nungchang leh Pathian mizia chungchânga dâwt sawina tling phâk a ni (Thup. 12:10, Zakaria 3 chhiar ang che).

A palina chu, Setana hian Pathianin Joba a humhim (a hung) tlat hi a dik lo a, a tân a puhnate a dik leh dik loh finfiahna kawng a dâl tlat nia a sawi hi a ni. Hei hian Setana hi a tih theih chin leh tih theih loh chin siamsak (a zawm ngei tûr indona dânte zamsak) a ni tih a ti lang a; Joba hi tih nat a tum hle tih pawh a lang bawk.

Pathian hian vân mipui pung khâwmte hmaah Setana'n a puhnate chu chhângin, a ngaih dân chu a dik leh dik loh finfiah a phalsak ta a; mahse, a duh thâla a chêt erawh a remtihsak lo thung. Joba “neih zawng zawng” chu a duh anga tih chhiatsak vek a phalsak phawt a; mahse, amah Joba tak erawh chu a khawih tel ve tûr a ni lo (Joba 1:12). Hemi hnu hian, Joba chu amah chiah inngaihtuah nia a puh avângin, Joba taksa ngei pawh chu khawihsak a phal leh ta a; a nunna erawh a la tûr a ni chuang lo thung (Joba 2:3–6).

Setana hian Joba chhûngkaw chungah chhiatna tam tak a thlentîr a; nimahsela, chûng zawng zawngah chuan Joba erawhin Pathian a sawi chhiat duh chuan tlat si loh avângin Joba 1:20–22, Joba 2:9, 10) Setana'n a puhnate chu dâwt mai a nihzia a lo lang ta a ni.

Hetah hian thil tam tak, entîr nân, lei leh vân pum huap indona thleng mêkah hian indona dân zawm tûr eng eng emaw a awm tih kan hmu a. Tin, vân hmunah khian Setana'n Pathian a puh chhiatnate chu a dik lo a ni tih finfiahna atâna hman tûr tehfung pawh a awm bawk niin a lang. Nimahsela, Pathian ngei pawh hian a sawrkâr inngahna lungphûm, hmangaihnaa atanga lo chhuak dân dik leh thianghlim tak takte chu a bawhchhe thei bik lo a.

H-9

Chu dân chu lei leh vân zawng zawng leh a chhûnga chêngte enkawlina atâna a hman pawh a ni bawk.

Joba lehkhabu-a kan hmuh vân hmuna thil thleng ngaihnawm tak hian indona ropui hi engtiang tak nge ni tih hriat thiamna min neihtîr a; tin, leiah hian engtin nge a rawn lan chhuah tih pawh kan lo hriat theih phah bawk a ni.

NILAINI

March 5

[Eng emaw chen chhûng atâna] he khawvêl rorêltu chu

Zirlâi hmasa lamahte khân Setana leh a tirhkohte chu he khawvêlah hian eng emaw chen chhûng atân thu an neih rih phalsak a ni tih kan lo hmu tawh a. Mahse, chûngte pawh chu Pathianin a siam indona dân zâwm chung zêl chauhin an hmang thei a ni.

Hêng indona dânte hian Pathian hmêlma—Diabola leh a tirhkohte—thil tih chauh a khuahkhîrh a ni bik lo a, hmêlma thuneihna huang chhûnga mi thil tha lote chu nuai bo emaw, ti kiam emaw tûra Pathian thil tih ngei pawh a khuahkhîrh tel ve tho-na chin a awm bawk. Lalpa chuan a thutiamte hi a bawhchhiat ngâi dâwn loh avângin, indona dân a siam tawha a pawm theih chin—chumi awmzia chu Diabola tih theih tâwk tûr a tuksak rih chinah—chuan a chhia leh tha hriatnain a phalsak angin a thil la tih tûrte chu amah ngeiin a khuahkhîrh ve tlat tho a. Nimahsela, hei vâng hian a thiltihtheihna chu a kiam ta deuh tihna chu a ni chuang hauh lo.

Johana 12:31, Johana 14:30, Johana 16:11, 2 Korinth 4:4 leh Luka 4:6 chhiar la. Hêng Bible chângte hian he khawvêla hmêlmapa'n thu a neih dân engtin nge an sawi hlawm?

 Thuthlung Thar lehkhabute hian lalram pahnih, êna lalram leh thimna lalram te chu an indo tawn thu leh, thimna chu Setana leh a helna atanga lo piang chhuak a nih thu min hrilh a. He leia Krista lo kal chhan pakhat pawh Setana lalram hneh a ni: “Hemi atân hian Pathian Fapa chu a lo lang a ni rêng a, Diabola hna thawhte a tih boral theih nân” (1 Joh. 3:8, NKJV).

Nimahsela, Pathian hi a sawrkâr inkaihhruai dânte zâwm tho chung a tih theih tûr chin bithliahsaktu “dân” eng eng emaw a awm ve tho baw k a. Chûngte chu: (1) thil siamte hnênah an duh ang thlan theihna zalên a pe tûr a ni tih leh, (2) Pathian leh Setana te’n zawm ve ve an lo remtih dun tawh indona dânte a ni. Hêng thil pahnihte hian Pathian pawh phuar ve-na chin neiin, he khawvêla sual leh thil tha lo chi hrang hrang lo thleng thinte hi tih tlêm emaw, tih bo nghâl vek emaw chu duh hle mah se, a ti thei bik rih tlat lo a; chu vâng chuan, thil tha lo leh tawrhna pawh kan la hmu chhunzawm zêl a nih hi. Mi tam tak phei chuan Pathian hi a awm tak tak pawh an ring lo hial a, a awm nih pawhin Pathian tha tak a ni lo ni ang tih ngaih dân nei pawh an awm baw k. Amaherawhchu, indona ropui phêna thil awm hi eng nge ni tih hriat a nih a, Pathian hian a tih theih chin tûr a inbituksak ve tho ni tih kan hriat thiam baw k chuan, he khawvêla thil tha lo chi hrang hrang lo thlen chhan hi eng nge ni tih kan hre thiam ang a—a tâwpah chuan Pathianin hnehna a la chang ngei dâwn a ni tih beiseina kan nei thei baw k ang.

Isua’n he khawvêl “lal” tia Setan a sawi thîn hian engtin nge kan khawvêla sual leh thil tha lo chi hrang hrang lo awm chhan kan hriat thiam theih nê n min tanpui? Setana

hi hun eng emaw chen chhûng atân chauh lal a ni dâwn tih hriat hi engtiang taka thlamuanthlâk nge a nih?

NINGANI

March 6

Ri kham chinte leh dânte

Lei leh vân pum huap indona thleng mêk hi Pathian nungchang chungchânga inhniálna a ni ber a, a lo chhuah chhan pawh Diabola’n dik lo taka Pathian thatna, a rorêl dân leh a sawrkâr a puh chhiat vâng a ni. Vânah khian thubuui remna hmun awm ta se, chuta inkhinna chu a ang deuh ber âwm e.

Chutiang inbeihna chu thiltihtheihna leh chakna hmanga chin fel ngawt theih a ni lo a, a tu ve ve pawhin dik zâwk an nih dân an lantîr a ngâi tlat a ni.

Mi tu emaw chu a thiltihtheihna emaw, a thuneihna emaw dik lo taka hmang niin puh a ni a, chu an puhna chu a dik lo a ni tih a târ lan theih dân kawng tha ber (awm chhun pawh a ni hial maithei baw k) tûr chu zalên tak, âwn sa lam bik nei miah lo leh lang tlang taka zir chianna neih a ni ang. Chûng an puh chhiatnate chuan hmangaihna sawrkâr pum pui tlûkchhiatna a thlen thei te a nih phei chuan, ngaihthah loa hma lâk ngei a tûl dâwn a ni.

He kan tehkhin thu sawi hian engtiangin nge lei leh vân pum huapa indona thleng mêk leh khawvêla thil tha lo chi hrang hrang lo thlen chhan hi hre thiam tûrin mi a tanpui le? Pathian hian thu lo tiam ta se, chu a thutiam chu a bawhchhe leh si thei ang em? Thei suh e. Indona dân a zamte chu amah ngei pawhin a zawm ve ngei a tûl avângin, chu dân chuan a thil tih tûr zawng zawng pawh a phuar ve-na chin a awm tlat a. Chu vâng chuan, thim lalin a la thunun rih khawvêlah hian thil tha lo eng eng emaw chu a lo thleng lo thei lo ve baw k si a ni.

Marka 6:5 leh Marka 9:29 chhiar la. Hêng Bible chângte hian kan rinna leh kan tawngtâina te hi Pathian hnathawh nêna a inzawm dân engtin nge an târ lan?

Hêng châng pahnihahte hian kan rinna leh kan tawngtâina nêna inzawmna nei indona dân, Pathian ngei pawhin a zawm ngei tûl eng eng emaw a awm a ni tih a min hrilh a. Chutih rual chuan, kan tawngtâina hian thil danglamna thlentîrin, Pathian tâna hna thawhna tûr kawng a hawng thei thei a ni tih a lanna Bible châng tam tak a awm tho bawk. Amaherawhchu, kan rinna leh

tawngtainate hi Pathian hna thawh theihtîrtu awm chhun a ni emaw chu kan ti tûr a ni lo thung a. Keini'na kan hriat hauh lo thil dang tam tak pawh a awm ngei ang tih hi a chiang êm êm a ni.

Chu chu a hma lamah pawh kan lo sawi tawh, indona dân chungchâng nêna pawh khân a inrem chiah a. Chûng dânte chu Pathian pawhin zawm ve a tum emaw, remtih emaw tlat avângin a hna thawh pawh eng emaw chin khuahkhirhsak a ni ve bawk a ni. Chutiang chu a nih avângin, thim lalramin a la awp rih khawvêlah hian thil tha lo eng eng emaw a lo thleng thîn rêng a nih hi.

Rom 8:18 leh Thupuan 21:3, 4 chhiar la. Hêng Bible chângte hian kan hriat thiam loh thil tam tak awm mah se, Pathianin a tha ber tûr a hria a, a tha ber tûr a duh a, tin, sual leh thil tha lo zawng zawng hi la ti tâwp vekin, chatuana hlimna hun a la her chhuahtîr ngei dawn a ni tih kan rin ngam theih nân engtin nge beiseina min pêk le?

ZIRTAWPNI

March 7

Zir belhna: Ellen G. White-i lehkhabu, Testimonies for the Church, vol. 1 phêk 370–376, “Setana Thiltihtheihna” tih chhiar ni se.

“Mihring tlu tawh chu dân ang chuan Setana saltâng a ni a. Krista hnathawh erawh chu a hmêlma ropui tak lak atanga mihring chhanchhuah chu a ni. Setana thu âwih hi mihring pianpui a ni a, amahah hnehtu ropui Krista chu a chên a, a duhzâwng a kaihhruaisak a, chakna a pêk loh chuan a hmêlma deh khirh tak mai chu a do hneh thei lo. Pathian chauhin Setana thiltihtheihna chu a dâl thei a. He leiah hian Setana chu a tei vêl ruai a. Mihringte thlarau tihboralna hun remchâng chhe tê pawh hloh palh hlauin rei lo tê chauh pawh a châwl ngâi lo. A thangah an awh loh nân hei hi Pathian mite chuan an hriat thiam a pawimawh êm êm a. Setana chuan Pathian mite a do tâwp lamah hian miin amah a ni tih an hriat theih lohna tûr bumna chu a buatsaih mêk a ni. ‘Mak ti suh u. Setana meuh pawh êng tirhkoh angin a inthuan si a.’ 2 Korinth 11:14.

“Buma awm tawhte chuan Setana chu a tak taka awm lo angin an sawi thîn a. Hetianga sawitute hi a bawihte chu an ni a, anmahni hmang hian nasa takin hna a thawk thîn. Setana chuan Pathian mite'n Krista chakna an rin avânga an thiltihtheihzia hi anmahni Pathian mite vêk âi pawhin a hre chiang zâwk a. Hnehtu Ropuia hnêna chakna an dîl hian thutak ringtute zînga a chak lo ber pawh hian Krista-a a inngah pumhlûm phawt chuan Setana leh a sipai rualte chu hlawhtling takin an dang kîr vek thei a ni. A fin vervêk êm avângin langsâr tak leh mâwl tak chuan thlêmnate hi a tawktarh ngâi lo. Chuti lo chuan Kristian muthlu mêk chu a lo harh chhuak ang a, Tlantu chak leh thiltitheia chu a rinchhan daih mai ang. Mahse, Pathian mi nia inchnâl, âwih lo fâte hmanga inthupin tu ma hriat loh tûrin a thawk thîn a ni.”—Ellen G. White, Testimonies for the Church, vol. 1, pp. 370, 371.

Sawi ho tūrte:

1. “Dân ang taka Setana saltâng ni” tih hi eng nge ni aawmzia? Setana hian mihringte chungah a duh duhin thil a ti thei tihna a ni em? A ni lo a nih chuan, eng vânga ni lo nge ni? Hei hi lei leh vân pum huapa thleng mêk indonaa “indona dânte” tia kan sawi mai nêh hian engtin nge a inkungkaih?

2. Enga ti nge Pathian hian Setana hi indona ropui thlengmêkah hian—hun eng emaw ti chhûng atân chauh pawh ni mah se—thuneihna a pêk le? Hei hian Setana’n a puh chhiatna a chhân dân engtin nge min hrilh?

Zirlâi 11

March 8–14

“Eng Thil Dang Nge Tih Theih Ka La Neih?”

SABBATH CHAWHNU

Chhiar tūrte: Joh. 18:37, Rom 3:23–26, Rom 5:8, Isa. 5:1–4, Mat. 21:33–39, Isa. 53:4, Rom 3:1–4.

Châng vawn: “Tin, Pilata’n a hnênah, ‘Chu, lal i ni elo?’ a ti a. Isua’n, ‘Ni e, lal ka ni asin. Thutak hriattîr hi ka pian chhan leh khawvêla ka rawn kal chhan a ni. Tu pawh thutaka mi apiangin ka thu an pawm thîn’ a ti a (Joh. 18:37).

Kum eng emaw ti kal taah khân Sap tawng chanchinbu pakhat, Guide-ah chuan naupang thawnthu ngaihnaawm deuh mai hi an chhuah a. Chu thawnthu chu a chhûngkhatte hnêna chêng ve fahrah naupang Denis-a chanchin a ni. Denis-a hian an awmna ram lal chu a haw tlat a, a chhan pawh a nu leh pate an dam loh khân an lal sipaite chuan an in atangin a nu leh a pate chu an hruai chhuak a, chuta chin chu a hmuh leh tawh ngâi rêng rêng loh vâng a ni. Mahse, a hnu kum tam takah a nu leh pate chu Europe rama hripui râpthlâk tak lêng, Black Plague (Blék Plak tia lam tûr) laka amah [Denis-a] a dam khaw chhuah theihna atân lal thupêkin a nu leh pate chu hruai chhuah an lo ni reng tih a hre chhuak ta a. Chu thu dik tak chuan a dam chhûng zawng deuh thaw-a an lal huatna rilru a neih thin chu a lâk kiansak ta a ni. An lal hian a khua leh tuite a hmangaih êm êm a, an tâna tha ber tûr nia a hriat ang zêl thil a ti thîn a lo ni.

Mi tam tak chuan Pathian hi Denis-a'n an lal a ngaih ang deuh hian a ngâi a. Thil tha lo an hmuh emaw, tawn emaw chuan Pathian a huattîr a nih loh pawhin, a awm lo nia ngaihna rilru a pûttîr ta thîn a. Hrehawm tawrhna a lo thlen lâi hian khawiah nge Pathian chu a awm thin le? Pathian chu a tha a nih si chuan, enga ti nge thil tha lo tam tak a awm tho bawk si? Lei leh vân pum huap indona thleng mêk hian he zawhna pawimawh tak mai hi chhâng thiam tûrin min tanpui a; chutih rual erawh chuan, zawhna dang tam tak a la awm tho bawk? Chûng kan zawhna neihte chu kan lungngâwi tâwkna tûr chhâna kan hmu vek lo a ni maithei e; nimahsela, krawsa khenbeh Isua kha thlîr ila, tûna a chhâna kan la neih rih loh zawhna hrang hrangahte pawh hian Pathian chu rin ngam a ni tih kan hmu thei dâwn tho a ni.

SUNDAY

March 9

Hnehtu Krista

Dân ang ni miah loa lal lo ni ve ngawt, “he khawvêl lal” tia Krista'n a lo sawi hmêlpa chuan hna thawk mêk mah se, lei leh vâna lal ber dik tak chu Isua Krista a ni. Isua chuan kan tân hnehna a chang zêl thîn a, harsatna leh hrehawm tawrhnaah pawh amahah chuan hnehna chan theih tho a ni. Dik tak phei chuan, Krista hnathawh hian hmêlmapa chu khawi hmunah pawh a hmachhawn zat zat thîn a ni.

Pathian Lehkhabu chuan hetiang hian Diabola nihna a lo sawi a:

(1) A tîr atang rênga khawvêl zawng zawng bumtu (Thup. 12:9, Mat. 4:3, Joh. 8:44, 2 Kor. 11:3, 1 Joh. 3:8).

(2) Vâna Pathian leh Pathian mite hêk thîntu (Thup. 12:10; Thup. 13:6; Joba 1–2; Zak. 3:1, 2; Juda 9).

(3) Dân ang ni miah loa he khawvêl lal lo ni ta (Joh. 12:31, Joh. 14:30, Joh. 16:11, Tirh. 26:18, 2 Kor. 4:4, Eph. 2:2, 1 Joh. 5:19).

Johana 18:37 chhiar la. He thu hian hmêlmapa bumtate ti tâwp tûra Krista hnathawh chanchin engtin nge min hrilh? Isua Lal a nih dân chu eng nge ni?

Pathian Lehkhabu hian Setana chu bumtu, hêktu, dâwt sawi chîng tak leh dân ang ni miah loa he khawvêl lal lo ni ta a ni tih a sawi a; chutih rual chuan, Isua erawh Setana chungka kawng hrang hranga hnehna chang vektu a nih thu pawh a sawi tho bawk.

(1) Isua chu he khawvêlah hian thutak hriattîr tûrin a lokal a (Joh. 18:37),

(2) Kraws hmang khân Pathian felzia leh hmangaihnaa khata nihzia Chiang takin a lo entîr tawh a (Rom 3:25, 26; Rom 5:8), chutiang chuan, Diabola'n a lo puh chhiatna zawng zawng chu dâwt mai a nihzia a lo lantîr ta a ni (Thup. 12:10, 11),

(3) “Hun tlêm tê chauh a nei” tih hretu Diabola lalram chua ti boral vek ang a (Thup. 12:12; Rom 16:20 pawh chhiar rawh); tichuan, “chatuan chatuanin ro a rêl tawh dâwn a ni”(Thup. 11:15, NLT).

Setana hian eng thil pawh lo ti ve mah se, hneh tawh hnu hmêlma a ni tho tho a, keimahni tâna hriat tûr pawimawh êm êm ni ta chu Krista'n hnehna a lo chan tawh kha keimahni tân ni tina chan nawn ve thin leh, krawsin min pêk thutiamte chu lo ta neih a ni.

Indona ropuah hian tu lam zâwkin nge hnehna chang dâwn tih kan hria a. Engtiangin nge ni tina duhthlanna kan siamte hian khawi lamah nge kan tan zâwk tih a tih

lan thin? Tûnah ngei pawh hian a chak tûr lam zâwkah kan awm a ni tih engtin nge kan tih lan theih ang?

THAWHTANNI

March 10

Mi fel leh mi fela min siamtu

Krista hna thawh leh thil tih tin mai kha Diabola'n hna a lo thawh tawh sûtsakna vek a ni a. 1 Johana 3:8-a kan hmuh angin, he khawvêla a lo lan chhan ber pawh "Diabola hnathawhte tih boralsak" (1 Joh. 3:8, NRSV) leh thihna thuneitu Diabola tih boral a ni (Heb. 2:14, NRSV). Nimahsela, hmêlma lalna leh thuneihna tih boral vekna chu chhâwng hniha thleng tûr ni a: a hmasa zâwk chu kraws thiltihtheihna hmanga Krista'n Setana dâwt thu phuahchawp a pho lansakna niin, chumi hnu-ah chuan chatuan atâna Setana leh a lalram tih boral hlenna a thleng ve leh ang.

Rom 3:23–26 leh Rom 5:8 chhiar la. Hêng Bible chângte hian Krista'n Diabola dâwt thu phuahchawpte a hneh dân engtin nge an sawi?

Kan sawi tâk ang khân hmêlmapa chuan Pathian hi dik famkim ni bik lo leh hmangaihnaa khat pawh ni lo niin a chhuah a. Amaherawhchu, Kristaah hian Pathian felna leh hmangaihna chu a famkima lan chhuahtîr niin, chu chu Kraws hmang ngei khân târ lan a lo ni tawh a nih kha.

Isua a han thih khân, "Setana chuan a lem channa kawr chu pawh thlêrsak vek a ni ta tih a hmu a. A sawrkâr inrêlbâwl dân pawh suala tlu ve ta lo vântirhkohte hmaah leh, lei leh vân zawnzawnge hmaah pho lan a ni ta. Amah ngei pawhin tualthattu a ni ti a puang chhuak tawh baw

a. Pathian Fapa thisen a chhuah avâng khân vân mite lainat a inhlawh lohtîr ta vek a ni."—Ellen G. White, Chatuan Nghahfâk, p. 862.

Genesis 3:15 chhiar la, tichuan, Thupuan 12:10–12 chhiar leh ang che. He lâi thu hian engtiangin nge Krawsa Krista'n hnehna a chan kha a pawimawh dân a sawi fiah?

Tlanna chanchin hian Pathian chuan mi zawnzawnge tâna tha ber tûr angin hna a thawk a ni tih rin ngamna kan lo neih theihna tûr finfiahna tam tâwk min hrilh a. Bible-a kan hmuh Pathian hian kan tâna tha tûr leh thlan nahawm ber chu ti zêlin, indona ropui kal mêkah hian atâna tih rem chin chu tih loh pakhat mah a nei dâwn lo a ni (Deut. 32:4, 1 Sam. 3:18, Sam 145:17, Dan. 4:37, Hab. 1:13, Thup. 15:3, Gen. 18:25).

Enga ti nge indona ropui kal mêka Pathian felna leh hmangaihna lantîr hi thil pawimawh tak a nih? Kraws leh tlanna ruahmana Pathian hna thawh zawnzawnge i ngaihtuah hian, Pathian hna thawhte chuan engtiangin nge harsatna leh hrehawm i tawrh châng pawhin Pathian hmangaihnaa inngah ngamna a neihtîr che?

THAWHLEHNI

March 11

Ka duh taka hla chu

Pathian chuan lei leh vân pum huap indona thleng mêk kârah pawh hian kawng chi hrang hrangin a hmangaihna leh a felna chu a lantîr reng a. Nimahsela, Pathian hian thil tha lo chi hrang hrang lo thleng tûrte lo dan nân emaw, lo thleng tawhte pawh tih boral leh vek nân emaw pawh nasa zâwkin hna a thawk thei lo em ni? tiin kan zâwt a ni maithei. Zirlâi hmasa lamahte khân, indona ropui thleng

mêk hian Pathian chu amah leh mihringte inkâra hmangaihna awmin pâr a chhuah theihna atâna mihringte'n an neih ngei ngâi duh thlanna zalên chu zahsak tak chungah che thîn a nihzia kan lo hmu tawh a. Chu bâkah, ama chhia leh tha hriatnain dik nia a hrilh angin leh, a hmangaihna târ lanna hmang chauha chin fel theih a nungchang chungchânga inhniaalnaa zawm tûr indona dânte tha taka a zawmna hmangin thil a ti zêl thîn a ni tih pawh kan hmu bawh a nih kha.

Isaia 5:1–4 chhiar la. He thu hi tu sawi nge ni? Isaia hian tu chungchâng nge ni a sawi? Grêp huan tih leh grêp huan neitu tih te hian tute nge ni an entîr? Grêp huan tâna grêp huan neitu'n thil a tihte hian eng nge pawimawhna a neih? A thil tih rah chu eng nge ni?

Isaia hian a hmangaih êm êm grêp huan chungchânga a phuah hla chu a sa a. Grêp huan neitu chu Pathian niin, grêp huan tih hian Pathian mite a entîr bawh (entîr nân, example, Isa. 1:8, Jer. 2:21 chhiar la). Nimahsela, he lâi thu awmzia hi zau zâwk huamtîrin, khawvêla Pathian hna thawh sawina angah pawh a ngaih theih tho bawh a. Huan neitu (Pathian) chuan a huanin rah tha tak a chhuah ngei theih nâna thil tih ngâi zawng zawng chu a ti vek a, a grêp-te pawh rah tha chhuah ngei tûra beisei an ni bawh. Amaherawhchu, “grêp suak mai mai” a lo rah ta si a, Bible lehlin thenkhatah phei chuan a rah hi “hlutna nei lo” tiin an dah nghe nghe. He lâi thu Hebrai tawnga a inchheh dân hi a ngialngana lehlin dâwn chuan rah rim chhia tia dah theih a ni a. A awmzia chu, Pathian grêp huana rah grêp-te hi a tawih an ni tihna ni.

Isaia 5:3-ah hian Pathian chuan amah leh a grêp huan kâr thu chu “ngaihtuah” tûrin a mite a sâwm tih kan hmu

a. Tin, Isaia 5:4-ah pawh amah Pathian bawh hian zawhna azawnga zawhna pawimawh ber mai zâwtin, “Ka grêp huanah hian ka tih tawh ang lo lian kha chuan a chungah eng nge tih leh chuan tûr la awm ta ni le. Eng vângin nge grêp raha rah tûra ka beisei nêh khân, grêp suaka a lo rah mai aw?” a tih thu kan hmu bawh. Pathian hian a tih tawh bâk hi thil dang la tih leh theih a nei em? Thil ngaihnaawm tak mai chu, amah zâwk hian a thil tih tawhte chu tha tâwk a nih leh nih loh sawi tûra mi dang a sâwm hi a ni.

Kan sual zawng zawng thâwina atâna amah Pathian ngei a inhlanna hmun kraws kha thlîr la. Engtiangin nge ama thu sawi ngei, “Ka grêp huanah hian ka tih tawh ang lo lian kha chuan a chungah eng nge tih leh chuan tûr la awm ta ni?” tih hi a dikzia engtin nge a lan?

NILAINI

March 12

Krista grêp huan tehkhin thu

Matthaia 21-a kan hmuh grêp huan neitu tehkhin thu-ah hian Isaia bung 5-in a sawi bâk kha sawi chhunzawm a ni a. Hetah hian grêp huan neitu nungchang leh a grêp huan tâna thil a tihte chu eng nge ni tih kan hmu ta a ni.

Rilru-a Isaia 5:4-a huan neitu zawhna kha hre chungin Matthaia 21:33–39 chhiar la. A tih tawh bâkahte khân la tih belh leh tûr eng nge a neih le?

Krista tehkhin thu sawi tîr lam zawng hi chu Isaia 5-a kan hmuh grêp huan neitu leh a grêp huan chanchin sawi chhâwn a ni ber a. Tichuan, sawi belhin, grêp huan neitu chuan a grêp huan chu “lo enkawltute hnênah thlawh hlauh tûrin a pe a, tichuan, ram dangah a kal ta daih a” (Mat. 21:33). Mahse, a grêp rahte la khâwm tûra a

chhiahhlawhte (zâwlneite) a va tirh chuan, a huan enkawl hlawhtute chuan lo manin, an lo vua a, a thente phe chu an lo that hial a ni (Mat. 21:34–36). Chumi hnu chuan a Fapa (Isua) ngei tîr ve ta thungin, “Ka fapa hi chu an zah ngei ang” a ti a (Mat. 21:37, NKJV). Nimahsela, a Fapa pawh chu an zah chuang bik lo, “He mi hi a ruah luahtu tûr a ni. Hawh u, i that daih ang u; tichuan, a ro luahtu tûr hi kan neihsak dâwn nia” an ti a. “Tichuan, ani chu an man a, grêp huan ata chu an theh chhuak a, an ti hlum ta a ni” (Mat. 21:38, 39, NKJV).

A grêp huanah hian a tih tawh bâk kha thil dang la tih theih a nei cheu em? Pa chuan mi a hmangaih êm avângin a Fapa duh tak chu min lo pe tawh a (Joh. 3:16). Lei leh vân pum huap indona thleng mêk hi a hun hmaa Pathian thiltihtheihna hmanga tih tâwp ngawt theih ni lo. Lei leh vân pum pui hmaah Pathian nungchâng chu târ lan phawt a tûl a, chu chu Krista hnathawhah khân târ lanin a lo awm ta a ni (Rom 3:25, 26; Rom 5:8). Kan tâna thi tûra (Kristaa) amah a inpêk tawh ang lo liam kha chu thil dang eng nge kan la phût cheu ang? A thihna avâng khân a dikna hnûk hniam lo leh a hmangaihna famkim chên then miah si loin thiam min chantîr ta a ni si a.

Krawsa thil thleng khân hmangaihna dik tak lo thang duang chho zêl chu ti hnual hauh chuang si loin (kan duh thlanna zalên min palzûtsak si loin) sualna tih nêpna leh tih boralna atâna tih theih awm zawng zawng chu Pathianin a ti vek tawh a ni tih a târ lang a. Chumi ni lo chu kawng dang thlan zâwk tûr nei ni ta se, a thlang ngei lo ang em ni? He indona ropui kal mêka mihringte tawrhna hi a namên lo hle a; mahse, amah Pathian ngei hi a tuar nasa ber a ni zâwk. Kraws kha kan thlîr chuan, sualin Pathian chung a hrehawmna leh natna a thlen dân kan

hmu thei a. Nimahsela, hmangaihna dik taka awm zalênna hi a thianghlina a zahawm êm avângin, Krista chuan keimahni thih âia thih a lo thlang ta a ni.

Isaia 53:4 chhiar la. Krista'n krawsa a phurh kha tu “natnate” leh “lungngaihate” nge ni? Chu chuan kan tâna Pathianin thil a lo tih tawh zawng zawngte leh chhandamna kan lo chan theih nâna a chên nasatzia engtin nge min hrilh?

NINGANI

March 13

Pathian chu thiam lohna nei lo a ni

Khawvêl tâwpah chuan kawng hrang hrangin Pathian dikzia hi pho lanin a la awm dâwn a. Tlanna ruahmana Pa, Fapa leh Thlarau Thianghlina hnathawh zârah rinhlel rual loh khawpa chiangin Pathian felna leh dikna, a hmangaihna ropui tak chu târ lan a la ni ang (Rom 3:25, 26; Rom 5:8).

Isaia 5:3, 4 chhiar la, chumi zawhah Rom 3:1–4 chhiar leh ang che. He lâi thu hian lei leh vân pum huap indona thlengah hian Pathian dikzia leh felzia târ lan a nih dân tûr engtin nge a sawi?

Rom bung 3-ah leh Isaia bung 5-ah te hian Pathianin (ama rem tih chinah chauh) a nungchang ngaihtuah tûra thil siam ni ve maite mi a sâwm thu kan hmu a—a nihna takah chuan chutiang tih chu kan chanvo emaw, tih tûr emaw a ni lo hrim hrim leh nghâl baw si. Khawvêl tâwp, “lehkhabu” zawng zawngte keu a nih hunah chuan Pathian hi a dikin a fel famkim a nih tih chiang takin kan hmu ang a. Amah ngeiin chhia leh tha hriatna nei a thil siam zawng zawngte hmaah a dikzia a pho lang dâwn a ni.

Thupuan 15:3 leh Thupuan 19:1–6 chhiar la. Hêng thute hian khawvêl tâwpa Pathian dikna leh felna pho lan a nih dân tûr engtin nge an sawi?

Pathian Lehkhabu hmun hrang hrangah hian Pathianin ama hmingthatna a ngaih pawimawhzia kan hmu nual a. Eng vânga ngâi pawimawh êm êm nge a nih le? Mi, a nungchang i ngainat loh emaw, i rin zâwng ni miah lo emaw nêh chuan inlaichinna thûk tak in nei thei dâwn lo a. I nupui/pasal emaw, i nupui/pasal la ni mai tûr emaw hnênah khân mi tuin emaw nangma chungchângah dâwt thu phawhchhawp lo sawi ta se, ani lahin a lo âwih mai baw si chuan in inkâr thu a chhe vek dâwn si a; chuvâng chuan, i theih dân ang angin a thil sawi chu a dik lo a ni tih sawi fiah i tum lo ang em ni?

Khawvêl tâwpah chuan, krawsa Isua Krista thihnaah leh tlanna ruahman pum pui hmangin Pathian dikzia leh felzia pho lan a ni dâwn a. Tin, [Isua lo kal leh hmaa] rorêl lâwknaah pawh lei leh vâna awm zawng zawngte hmaah a dikzia leh felzia pho lan a ni baw ang.

Chutichuan, tlante'n "vântirhkohte chungthu lam pawh an ngaihtuahna" hun (1 Kor. 6:2, 3), Isua Krista lo kal leh hnua thleng tûr rorêlnaah pawh Pathian chu thiam lohna nei lo a nihzia finfiah a ni leh baw ang a. Tlante chu chhiahchhiahna lehkhavute keutîr niin, anmahni ngeiin Pathianin thil a lo tih tawhte leh a tih chhante chu an hmu ang a, a rorêlna zawng zawngte chu a dik êm êm zêl mai pawh ni loin, chutiang chu hmangaihna leh dikna thilung pu chung a thil dik tih theih awm chhun a ni tih an lo hre chhuak tawh dâwn a ni. Kan zîngah hian a chhâna hriat kan duh zawhna tam tak nei lo kan awm a rinawm loh a. Vâna ro kan rêl zawh hma ngeiin, chûng kan zawhna neihte chu a chhâna kan hmu vek dâwn a ni (1 Kor. 4:5 chhiar ang che).

A tâwp berah chuan, a hmaah khûp zawng zawng an thingthi ang a, lei zawng zawngin Isua chu Lalpa a ni tih an puang baw ang (Phil. 2:10, 11). Chu pawh chu Pathian nungchang dikzia leh felzia pho lanna baw a ni leh dâwn a ni.

ZIRTAWPNI

March 14

Zir belhna: Ellen G. White-i lehkhabu, Testimonies for the Church, vol. 9-a "The Reward of Earnest Effort" (pp. 285–288) tih chhiar ni se.

"Pathian hnathawh dân leh ruahmannaa kan hriat thiam loh thil awm, kan rilru ti buai thîntute hi fiah taka a chhan pho chhuah a la ni ang a. Thil hriat thiam harsa tak takte chu chiang taka hrilh fiah a ni ang. Khawngaihna thu mak leh ril êm êmte chu kan hmaah chiang taka pharh a ni ang a. Rilru buaina leh thu tiamte bawhchhiatna chauh hmu thîn kan rilru tawngchham tak hian ruahmanna tha famkim leh mâwi êm êm baw si chu a hmu tawh dâwn a ni. Hmangaih Pathian chuan kan hriat thiam loh thil harsa tak takte hi min lo tawntîr a ni tih kan hre chhuak ang a. Kan thatna tûra thil eng kim lo thlentîrtu'n min lo ngaihsakzia kan hriat hunah chuan hlimna sawi hleih theih loh leh ropuina famkim chu kan chang tawh dâwn a ni."—Ellen G. White, Testimonies for the Church, vol. 9, p. 286.

Sawi ho tûrte:

1. Pathian hnathawh dân leh ruahmannate hriat thiamtuma i beihna lamah i rilru a lo buai ve tawh thîn em? Chûngte chu khawvêl tâwpah fiah taka puan chhuah

a la ni dâwn tih hriat hi eng tiang taka thlamuanthlâk nge ni?

2. Krista'n mihring ni tûr leh, he khawvêl tâna thi tûra akalsante chu ngaihtuah la. Chûng chuan Pathianin mihringte min hmangaihza leh Pathian hi rin tlâk a nihzia min hriattîr dân pawh ngaihtuah bawh ang che. Hêngte lo liam hi tih theih dang a la nei cheu em?

3. Pathian “hming that” leh “hming chhiat” chungchângngaihtuah hi eng vângin nge a pawimawh êm êm le? Chu chuan Kristian nia inchnâl keini tân hian nge nge awmzia a neih? Engtiang kawngtein nge Krista hming chu kan lo tih hliau thin? Kan awmna khua leh vêng theuha Krista zuitu kan nihzia kan tih lan theihna kawngte chu eng nge ni?

4. Tûnah rih hi chuan khawvêla thil tha lo chi hrang hranglo thlengte thlen chhan kan “sawi fiahna” tha ber berte pawh hi a la famkim lo hle hlawm a. Pathian chauhin a thlentîr theih sualna leh thil tha lo chi hrang hrang chin fel hlenna a lo thlen hun kan lo nghah chhûng hian engtin nge hrehawm tuar mêkte hi kan hnaih ang a, khawvêla hrehawm chi hrang hrang thlengte ti ziaawm deuhtu kan lo nih theih ang?

5. Krista khân kan “natnate” leh kan “lungngaihate” aphur a ni tih thu min hrilhtu Isaia 53:4 hi ngun takin ngaihtuah la. Krawsah khân eng thilte nge thleng a, chûng thil thlengte chuan engtin nge tlanna ruahman leh chhandam kan lo nih theih nâna Pathianin a man a pêk sânzia hre thiam tûrin min tanpui?

Zirlâi 12

March 15–21

Dikna leh Hmangaihna:
Thupêk Ropui Ber Pahnih

SABBATH CHAWHNU

Chhiar tûrte: Mat. 22:34–40, Zak. 7:9–12, Sam 82, Mika 6:8, Mat. 23:23–30, Luka 10:25–37.

Châng vawn: “Miin, ‘Pathian ka hmangaih e’ tiin a unau haw si sela, amah chu dawthei a ni; a unau a hmuh tawh renga mah a hmangaih loh chuan, Pathian, a hmuh ngâi loha chu engtin nge a hmangaih theih ang?” (1 Joh. 4:20).

Khawvêl tâwp hunah chuan Pathianin thil eng kim a ching fel vek dâwn a ni tih hi ring ngam tho mah ila, Kristian kan nih angin, khawvêla kan la chên lâia thil kan tihte hian pawimawhna a la nei ve tho a ni tih erawh kan hriat a tûl a. Pathian pawhin a tih tâwp mai rem rih lo thil tha lo leh dik lo (indona ropui dânte'n a phuar ve-na chin a awm avângin) tam tak awm tho mah se, thil tha lo leh hrehawm tawrhna thleng kan hmuhte hi ti nêptu ni tûra hman theih kan ni lo tihna chu a ni chuang hauh lo. Hêngte hi kan theih dân ang anga tih ziaawm leh, a tuarte pawh tanpui kan tum tûr a ni zâwk a. Dik taka sawi chuan, chutiang tih chu Kristian kan nih anga kan tih ngei tûr a ni.

Kan sawi tawh ang khân, hmangaihna leh dikna (dik taka thil tihna) hi thil kal dûn tlat a ni a; a khawia mah mah hi lâk hran theih a ni lo. Pathian chuan dikna a ngaina a. Chu vângin, Pathian kan hmangaihna a nih chuan, dikna pawh kan ngaina ve ngei ang.

Tin, Pathian kan hmangaihna a nih chuan, keimahni pawh kan inhmangaih tawn theuh tûr a ni bawk a. Keimahni kan inhmangaih tawn theuh tih kan lantirna tûr kawng khat chu kan bul vêla awmte thatna tûr kan ngaihtuahsaknaah a ni. Mi dangte chu retheihna, inrahbehna leh rorêna dik lo rawng kâi eng chi pawhin a ti hrehawm a nih chuan, anmahni tanpui kan tum tûr a ni a. Mi dangte'n rah beh an tâwk a nih chuan, kan mit kan chhînsan daih tûr a ni lo. A mi mal ang leh a huho (kohhran) ang pawhin Pathian hmangaihna leh dikna hmasâwntîr zêl theih nân eng nge tih theih ka/kan neih tih kan inzâwt tûr a ni a. Kan khawvêl chhe tawh takah hian kan Lalpa felna leh hmangaihna nungchang tha famkim ti lang thei tûr apiang chu tih kan tum zêl bawk tûr a ni.

SUNDAY

March 16

Thupêk ropui ber pahnih

A mi mal ang leh a huho (kohhran) ang pawha Pathian hmangaihna leh dikna kan lan chhuahtîr theih dân kawng kan sawi dâwn chuan, Pathianin thu min lo pêk tawh kha kan zawm hmasak phawt a tûl ang.

Matthaia 22:34–40 chhiar la. Engtin nge dân hretu zawhna hi Isua'n a lo chhân?

Isua ngaih dâna thupêk hmasa ber leh a ropui ber ni bawk chu “Lalpa i Pathian chu i thinslung zawng zawngin, i thlarau zawng zawngin, i rilru zawng zawngin i hmangaih tûr a ni” tih hi a ni a. Tin, a dawttu, pakhatna anpui ni bawk chu, “Nangmah i inhmangaih angin i thenawm khawvêngte pawh i hmangaih ve tûr a ni” tiin a sawi bawk. Amaherawhchu, hêng thupêk pahnihte hi a hranga dîng

ve ve a ni lo a. Heti hian Isua vêkin a lo sawi: “Hêng thupêk pahnihte hian Dân thu leh Zâwlneite thu zawng zawng a inkhâi khâwm vek a ni” (Mat. 22:37–40, NKJV) a ti a. Dik takin, hêng thupêk pahnihte ngei pawh hi Thuthlung Hlui lehkhabu atanga lâk chhuah ve tho an ni.

Matthaia 19:16–23 chhiar la. Isua'n mi hausa tlangvâl zawhna a chhâna leh Matthaia bung 22-a dân hretu zawhna a chhâna hi engtin nge a inzawm?

Hetah hian eng thil nge thleng? Enga ti nge Isua hian hetiang kher hian tlangvâl zawhna hi a chhân? He an inbiakna hian—mi hausa kan ni emaw, mi rethei ka ni emaw, eng hna thawk mi pawh ni ila—kan hnênah eng nge ni a sawi le?

“Krista'n he rorêltu tlangvâl hi Kristian tha famkim a nih theih nâna a tih tûr awm chhunte chu a hrilh a. A thu sawite hi a khirh hmêlin, zawm pawh harsa tak niin lang mah se, finna thu tha tak tak a ni a. Hêng thute lo pawm leh zawm mai hi rorêltu tâna chhandam nih beiseina awm chhun a ni. A dinhmun sâng tak leh a neih rosumte chuan zâwi zâwngin a nungchang an tih chhiatsak a. Dinhmun sâng chelh a thlâkhlelhna leh hausak a châkna chu a thlah vat lo a nih chuan, a rilru-a Pathianin hmun a chan thin luahlântu a la ni mai ang. Pathian hnêna pêk phal loh a neih chuan—a tam emaw, a tlêm emaw pawh ni se—mi tha tak nihtirtu tûr chakna leh tlinna a neihte chu a tih kiamsak zêl dâwn a; a chhan pawh he khawvêl thilte ngainatna hi chu, nghet lo leh hlutna nei lêm lo pawh ni se, thinslung leh rilru zawng zawng luah khattu a nih nge nge thin vâng a ni.”—Ellen G. White, Chatuan Nghahfâk, p. 581.

He rorêltu tlangvâl ang hian kan thil neih zawng zawngte hralh vek tûra hrilh chu ni ve kher lo mah ila, kan thlauh thla lo emaw, kan bânsan lo emaw a niha chatuana boralna kan chan phahna tûr thil chelh tlat emaw, chîn emaw kan nei em?

THAWHTANNI

March 17

Sual pawî ber pahnihte

Isua ngaih dâna thupêk ropui ber pahnihte chu Pathian hmangaih leh kan mihringpuite nêna inhmangaih tawn theuh a ni a. Hêng thupêk pahnihte hi kan zâwm dâwn a nih chuan, mi dangte kan hmangaihna ti lang tûrin keimahni lamah chân a awm ngei tûr a ni a, chu chu Isua hniak hnung zui tih awmzia dik tak pawh a ni bawk.

Aw le, Pathian hmangaih leh mi dangte hmangaih chu thupêk ropui ber pahnihte a nih chuan, sual azawnga a pawî ber pahnihte chu eng nge ni ve ta ang?

Sam 135:13–19 chhiar la. He lâi thu hian Bible hmun dangachte pawh kan hmuh tam êm êm eng sual chungchâng nge ni a sawi?

Thuthlung Hlui lehkhavute hian thil dang zawng âia Pathian hmangaih zâwk a pawimawhzia uar takin an sawi thîn a (Deut. 6:4 en rawh). Hei hi Pathian hmangaihna nêna inep chiah, milem biakna sual râpthlâk tak nêna hni takin a inzawm a ni.

Zakariah 7:9–12 chhiar la. Zâwlnei Zakaria sawi dâna Pathian thinrim chhan ber chu eng nge ni? He thil leh milem biakna sualte hi engtiangin nge thupêk ropui ber pahnihte nêna a inzawm?

Pathian a huat êm êm chu milem biakna chauh ni bik loin, a mite—mi mal emaw, a huho ang emaw—chungka dik lo taka thil tih pawh a ni bawk a. Rorêlna dik lo a huat chhan chu amah hi hmangaihna a nih tlat vâng a ni.

Thuthlung Hlui lehkhavute hrang hranga sual huatthlala ber ber kan hmuh pahnihte chu thupêk ropui ber pahnihte bawhchhiatna a ni zêl a, chu chu Pathian hmangaih loh leh kan mihringpuite hmangaih loh a ni. Chutiang chuan, sual azawnga râpthlâk ber leh huatthlala ber ni bawk chu hmangaih tûr hmangaih loh a ni a. A tâwi zâwnga sawi chuan, Pathian i hmangaih loha, i mihringpuite nêna in inhmangaih tawn lo a nih chuan thupêkte hi i zâwm thei lo tihna a ni.

1 Johana 4:20, 21-ah pawh heti hian a lo sawi a: “Miin, Pathian ka hmangaih e’ tiin a unaupa haw si sela, amah chu mi dawthei a ni; a hmuh tawh reng a unaupa mah a hmangaih lo a nih chuan, a la hmuh ngâi loh Pathian chu engtin nge a hmangaih theih ang? Ama hnên ata he thupêk hi kan nei a, chu chu ‘Tu pawhin Pathian a hmangaih chuan a unaupa pawh a hmangaih bawk tûr a ni’ tih hi a ni” (NKJV).

Engtin nge Pathian kan hmangaihna hi kan mihringpuite kan hmangaihna nêna lâk hran theih a nih lohzia i sawi fiah ang? Hêng thil pahnihte inzawm dân hi engtiangin nge i lo hriat thiam?

THAWHLEHNI

March 18

Pathianin dikna a ngaina

Pathian Lehkhavute hian Pathianin dik a ngainaa, sual erawh rawh a haw hle tih min hrilh a (entîr nân, Sam 33:5, Isa. 61:8); tin, dik lo taka thil tihna thlang thîn hi a

ngaimawhin, chutiang tuarte thlavâng hauh nân chuan a che chhuak thîn bawk.

Thuthlung Hlui leh Thuthlung Tharah hian Pathian chu hnehchhiaha awmte leh rah beh tuarte lainattu a ni tih kan hmu tam hle a, mi dangte chung a tawrhna thlentute leh rap bettute chung a thinrim thu pawh târ lan a ni thîn bawk.

Sam 82 chhiar la. He sâh hian engtiangin nge Pathian chuan dik taka thil ti thîn tûra min duhzia a sawi? He hla hi keini tûnlâi huna mite tân hian eng nge ni a pawimawhna awm?

 Bible hrilhfiarna bu siamtu tam takte'n an sawi angin, he lâi thu hian kawtlâng nuna dik lo taka thil tihna chi hrang hrang thlentirtu khawvêl lalte chu a sawisêl a, leia rorêltute leh lal soal tak takte tanpuitu boruak lalte ("pathiante") chu Pathianin an chungthu a la ngaihtuah tûr thu pawh min hrilh bawk. Rorêltute chu hetiang hian a zâwt nghe nghe a: "Eng chen nge dik lo taka ro in rêl ang a, mi suaksualte chu in duhsak bik dâwn?" (Sam 82:2) tiin.

Heti hian thu a pe zui bawk a: "Retheite leh pa nei lote thlavâng chu hausak ula, hrehawm tuarte leh pachhiate chungah chuan dik takin ti rawh u. Retheite leh pachhiate chu chhan ula; mi suaksualte kut ata chhuah zalên rawh u" (Sam 82:3, 4, NKJV). Hetah hian leh hmun dangachte pawh, Thuthlung Hlui zâwlneite khân dik taka thil tih a tûlzia an aupui thu kan hmu a. He thu hi thu pênhle mai ni loin, Thuthlung Hlui pum puia zâwlneite thuchah laimu ber leh, Isua'n he leia rawng a bâwl lâia a sawi zin êm êm pawh a ni bawk a ni.

Pathian chuan amah hmangaihtu leh a thu zâwmtu nia inchhâlta laka a beisei leh a phût ni bawk chu a thup lo a.

Thup ahnehin, Mika 6:8-ah chuan chiang takin heti hian a lo sawi: "Aw mihring, tha chu ka entîr tawh che a ni; Lalpa'n a phût che chu eng nge ni? Dik taka tih leh khawngaihna ngainat leh, i Pathian nêna thuhnuairawlh taka lèn dun a ni lo em ni?"

He thuchah hi Pathian Lehkhabu pum puiah hian a inzam chhuak dap a. Entîr nân, Isua pawh khân heti hian a lo sawi: "In inhmangaih tawn theuh chuan mi zawng zawngin ka zirtirte in ni tih chumi-ah chuan an hria ang" (Joh. 13:35, NKJV; 1 Joh. 4:8-16 chhiar ang che) tiin.

Mika 6:8 thu hi rilru-ah vawng rengin, kan thu sawi leh thil tihachte a taka lan chhuahtîr tum ta theuh ila, kan chhûngkuate leh kan kohhrante hi eng ang nge a lo nih ang? I dinhmun leh nihna chu eng pawh lo ni se, hêng thute hi engtin nge tha zâwkin i nun chhuahpui theih ang?

NILAINI

March 19

Dikna tungding tûra koh

Pathian Lehkhabua kan hmuh zâwlneite hian Israel hnam chung a rorêltute kha dik taka thil ti tûrin Pathianin a phût thu an hriattîr thîn a. Bible hian Pathian mite chu dik lo taka ti lo tûr leh, mi dangte rah beh chîng lo tûrin a hrilh ngun hle bawk. Dik taka sawi chuan, thil soal titute chungthu ngaihtuah tûra Pathian an auhna pawh hi dikna tungding tûra Pathian an sâwmna a ni nghâl bawk a ni.

Entîr nân, Isaia khân a hun lâi Israel rama dik lo taka thil an ti thîn kha tîm hauh loin a sawisêl a. Dik taka thil ti thîn tûra Israel mite a sâwmna thu, "Thil tha tih zir tawh rawh u; dik taka thil tih tum ula, hnehchhiahtute chu zilhhau rawh u; pa nei lote thlavâng hauhsak ula, hmeithâite chu sawipui rawh u" (Isa. 1:17, NKJV) tih hi keini tûnlâi huna mite bengah pawh hian fiah leh ring takin lo ri ve rawh se. Tin, "dân chimawm tak siama, thupêk

khirh tak ngaihtuah chhuaktute” leh “mi khawngaihthlakte chungthu dik taka rêl duh lote” chu an chung a “pik” thu pawh a sawi bawh a (Isa. 10:1, 2, NKJV). “Hremna ni-ah leh hla tak atanga tih tiauna lo thlen hunah chuan eng nge i tih tâk ang? Tu hnênah nge tanpuina dilin i tlân dâwn? Khawiah nge i ropuina chu i hnutchhiah tâk ang?” (Isa. 10:3, NKJV) tiin zâwt bawh a ni.

Zâwlnei Jeremia pawhin a hnêna Pathian thuchah lo thleng chu heti hian a lo puang bawh a: “Fel lohnaa ama in saa, hleihneihnaa a pindante siamtu, a thenawm khawvêngte a thlâwna chhawr a, an thawh hlauh pe duh miah lotu chu a chung a pik e. . . . I pa khân a eiin a in a, dik tak leh fel takin ro a rêl a, tichuan a lo hmuingil ta a ni lo em ni? Retehte leh pachhiate chu a ngaihsak a; tichuan, a lo hmuingil ta a. Hetiang hi nang pawhin mi i hriat dân tûr a ni lo em ni?’ Lalpa’n a ti” (Jer. 22:13, 15, 16, NKJV).

Matthaia 23:23–30 chhiar la. Isua’n a pawimawh ber nia a sawi chu eng nge ni? “Dan thu pawimawh zâwk” a tih hi eng nge ni ang?

Dik lo taka thil tih leh hleih nei râna rorêl hi Thuthlung Hlui zâwlneite chauh khân a ngaimawh emaw kan lo ti palh ang tih a hlauhawm khawp mai. Isua rawngbâwlna hrang hrangahte hian dik lo taka thil titute chu a huat thu kan hmu a. Heti hian a zilhhau thîn: “Nangni lehkhia ziaktute leh Pharisai, mi vervêk tak takte u, in chung a pik e! Pudina te, lêngmasêr te, pârdi te chu sâwmah pakhat in pe zat zat thîn a; nimahsela, dân thu pawimawh zâwk: dikna leh khawngaihna leh rinawmna te chu in ngaihtah thung si a. Hêngte hi asin in tih ngei ngei tûr zâwk chu, a dangte hlamchhiah chuang si loin” (Luka 11:42, NKJV).

Tûnlâi hunah hian “dân thu pawimawh zâwk” chu tih lo tum dâwn ta ila, “pudina te, lêngmasêr te leh pârdi te-a sâwmah pakhat pêk” tum nêen eng nge a danglam dân tûr ni ang?

NINGANI

March 20

Tu nge ka thenawm khawvêngte chu?

Luka ziaakah hian, khatia Isua’n thupêk ropui ber pahnihte chu Pathian hmangaih leh thenawm khawvêngte hmangaih a nih thu a sawi hnu khân, dân hretu chuan thiam inchantîr tumin Isua hnênah, “A nih leh, ka thenawm khawvêngte chu tute nge ni?” (Luka 10:29, NKJV) tiin a zâwt ta tih kan hmu a. Hemi chhân nân hian, Isua’n tehkhin thu hriat hlauh tak lo ni ta, mahse, a rin loh deuh ni si, Samari mi tha tehkhin thu hi a hrih ta a ni.

Luka 10:25–37-a Samari mi tha tehkhin thu kha chhiar la. He lâi thu hian zâwlneite’n khawngaihna leh dikna ngainat a tûl thu leh, mi chi hrang hrangte’n “mi dangte” chung a hlei neihna an lantîr thin an ngaihmawhzia an a lo tlângaupui thin kha engtin nge a rawn sawi chhuah ve?

Isua khân rorêlna dik chungchâng hi a sawi ve lêm lo a; mahse, chumi thlentîr tûra lo kal chu a ni thung si. Amah kha zâwlneite’n an lo tlângaupui thin rorêlna dik lo thlen famkim tâkna niin, a la ni zêl dâwn bawh a (Luka 4:16–21 leh Isaia 61:1, 2 te chhiar ang che). Hnam zawng zawng, a bîk takin chhanchhuah ngâi an ni tih inhriate nghahfâk a ni.

Thu neihna duha tuihâl leh Pathian lalthutphah pawh lo chuhpui tawhtu Setana ang lo takin Isua hi chu a inti tlâwm a, sualna, hleih neihna leh rah behna pawh lo tuar

ve vek tawhin (thil sual erawh a ti ve chuang lo), hmêlmapa chu hmangaih vânga amah a inpêkna hmangin a lo hneh tawh a, chumi avâng chuan amah ringtu zawng zawngte thiam chantîrtu a nihna angin dikna a lo tungding leh ta a ni. Krista'n dân thu pawimawh zâwk tia a sawite hi ngaihthah tlat chung siin, Krista'n châwisân a duh avânga a thih phah tâkna dân ngâisângtu niin kan inchnâl thei ang em?

Sam 9:8, 9 chuan, “Ani chuan khawvêl hi fel takin ro a rêlsak ang a, thlei bîk nei loin mi tin ro a rêl ang. Chutichuan, LALPA chu hnehchhiahna tuarte tân kulhbing sâng a lo ni ang a; mangan hunahnte chuan inhumhimna hmun a lo ni ang” tiin a lo sawi a. Chutiang deuh chuan Sam 146:7–9 pawhin heti hian a lo sawi ve baw: “Ani [Pathian] chuan hnehchhiahna tuarte tân ro a rêl thîn a, riltâmte hnênah châw a pe thîn baw. LALPA chuan mi tângte chu a chhuah thîn a. LALPA chuan mitdelte mit a ti vâw thîn a; LALPA chuan kun ngawih ngawihte chu a kâi tho thîn a; LALPAN mi felte chu a hmangaih a; LALPA chuan mikhualte leh ram dang mite chu a ngaihsak a; pa nei lote leh hmeithâite chu a tanpui thîn a; mi suaksualte kawng erawh chu a ti letling thawk thîn thung” (NKJV).

Kan vêla awm tanpui ngâite leh hrehawm tuar mêkte rawng kan bawlsakna kawngah hian hei âia chiang zâwk thu hi kan dawng leh thei tawh dân chuang em ni?

Tanpui ngâite tanpui tûra chêt chhuah kawngah hian Isua nun leh a rawngbâwlna atang khân eng nge zir theih kan neih? Hrehawm tuar mêkte tân thilmak tak tak kan ti ve thei lo a nih pawhin, anmahni kan tanpuina chu engtin nge an ngaihah “thil mak tak” a tlin theih tho ang?

ZIRTAWPNI

March 21

Zir belhna: Ellen G. White-i lehkhabu, Chatuan Nghahfâk bung 29, “Sabbaath” (phêk 304–314) chhiar ni se.

“Enthlatute chuan chhân dan nih an hlauh avângin mipui awm lâia Isua chhân lêt chu a ngam lo a. Thu dik tak a sawi a ni tih a hria a. An lo tih thîn dân, an pi pute thurochhiah chu bawchhiat âi chuan dam lo pawhin lo tuar rih mai se paw an ti lo. Chutih lâiin, an ran vulhte ngaihsak loh erawh, a neitu tân châna a nih dân avângin, tanpui ngei tûr ni-ah a ngâi lawi baw si a. Chutiang chuan, ran mâwl mai mai pawh Pathian anpuia siam mihring âiin an ngaihsak zâwk a ni tih an ti lang. Hei hian sakhaw dik lo zawng zawngte zirtîr dân chu chiang takin a lantîr a. Hêng sakhuate hi chu mihringte'n Pathian chung a awm an duhna atanga lo intan vek niin, chu chuan mihringte hi ran mâwl mai mai âi pawha hniam zâwka ngaihna a neihtîr ta a ni. Pathian lalna dodâltu sakhua rêng rêng chuan mihringin siam a nih tirha a dawn leh Krista zâra a hnêna pêk kîr leh tûr a ropuina hi a rûksak thîn a. Sakhaw dik lo chuan a zuitute chu mihringte mamawh, an hrehawm tawrh leh an dikna chanvo te ngaihsak lo tûrin a zirtîr thîn. Chanchin tha erawh chuan mihringte hi Krista thisena lei tawh an nih avângin a ngâi hlu hle a, mihring tlâkchhamna leh mangannate chu ngaihsak tûrin mi a zirtîr thîn. Lalpa chuan heti hian a sawi a: ‘Mihring hi rangkachak thianghlim âi pawha hlu zâwkin ka siam ang a, mihring ngei hi Ophir rangkachak thianghlim âi pawha hlu zâwah ka siam ang’ (Isaia 13:12).

“Chawlnhia thil tha tih nge thianga a, thil tha lo tih zâwk tih leh, nunna chhanhim nge thianga nunna lâk zâwk tia Pharisaite a zawh khân an thil tih tum tenawm tak chu a

lo hriatsak vek a ni tih a hriattir pah nghâl a. Amah an huat êm avânga tih hlum dân kawng an zawn an zawn lâi hian, ani erawh chuan mite nun chhanhimin an hlimna a thlensak mêk thung a ni. An lo tum rûk ang hian, Sabbath nia mi tih hlum nge tha zâwk a, an na tuar tih damsak? Pathian ni thianghlimah hian thintlunga mi tu emaw tih hlum duhna neih nge tha, mi zawng zawng hmangaih vek a, an chung a khawngaihna lantir?”—Ellen G. White, Chatuan Ngahfâk, pp. 311, 312.

Sawi ho tûrte:

1. “Sakhaw dik lo chuan a zuitute chu mihringte mamawhngaisak lo tûrin a zirtir thîn” tih hi eng vângin nge a dik a, engtiangin nge a dik baw? Chutiang chu keini kohhranah hi chuan a thlen ve loh theih nân engtin nge kan tih ang?
2. Ka thenawm khawvêngte chu tute nge ni? I thenawmkhawvêngte chu tute nge ni? Krista zuitute ka nihna hian engtiang kawngtein nge hmangaihna thil tih ti lang tûra hnam inthliarna ramri pawh kân duh hialtu Samari mi tha ang kha kan lo nih theih ang?
3. Pathian hian dikna leh khawngaihna a ngaina a nihchuan, Pathian ngaiha pawimawh ber nêna inrem tûrin engtin nge thil kan tih theih ang? Isua’n “dân thu pawimawh zâwk” a tih hi engtin nge ngaih pawimawh berah kan lo neih theih ang?
4. Rorêlna tih kan ngaihtuah leh kan sawi hian, Isua’nrorêlna tih a sawi rêng rêngin mi dang, a bik takin rahbeha awmte leh hnehchhiah tuarte chung a hmangaihna lantir a ni tih kan hre thîn em? Matthaia 25:31–46 chhiar ula, chutichuan, in sawi ho dâwn nia.

Zirlâi 13

March 22–28

Hmangaihna Hi Dân Zawh Famkimna A Ni

SABBATH CHAWHNU

Chhiar tûrte: Exod. 20:1–17; Rom 6:1–3; Rom 7:7–12; Jer. 31:31–34; Mat. 23:23, 24; Jak. 2:1–9.

Châng vawn: “Inhmangaih tawna ngawt lo chu tu ma eng mah ba suh u; mahni mihringpui hmangaihtu chuan dân chu a zawh famkim tawh si a” (Rom 13:8).

Kohhran pakhat church board chu an member pakhat, kohhrana buaina thlen fotu chungthu ngaihtuahin an thu khâwm a. Engtia tih tûr nge ni ang? tih thu an khel lâi chuan mi pakhat hi lo ding chhuakin, “Khawngaihna avâng ringawtin thu tih tlûkna kan siam thei lo ang” tiin tan a khawh a. An kohhran pastor-in chu thu a han hriat chuan, “He miin Pathian hmangaihna leh Pathian dân a lo hriat thiam dân hi eng ang nge ni ang aw?” tiin a ngaihtuah ta a. Pathian dân inngahna chu hmangaihna a ni tih a hre thiam lo hle tih a lang reng mai. Mi dangte nêna kan indâwr tawna kawngah hian, a bik takin thil sual titute chungthu kan ngaihtuahnaah pheh chuan, khawngaihna hian dinhmun pawimawh tak a chang ngei ngei tûr a ni a. Khawngaihna hi hmangaihna pêng pakhat niin, Rom 13:8-ah pawh mahni thenawm khawvêngte hmangaih hi dân zawh famkimna a ni tih thu kan hmu.

Hmangaihna hi dân zawh famkimna a ni tak tak a nih chuan, dân hi hmangaihna nêna inzawmna nei lo angah emaw, hmangaihna hi dân laka hrang hlak niin emaw kan

ngâi tûr a ni lo a. Pathian Lehkhabu-ah pawh hian hmangaihna leh dân chu thil kal dũn tlat a ni tih Chiang takin kan hmu. Dân petu Pathian hi hmangaihna a ni a, chumi a nih avâng chuan Pathian dân pawh hi hmangaihna dân niin, Pathian nungchang ziah chhuaha awm a ni (Krista Tehkhin Thute, p. 305 chhiar la.)

Pathian dân hi zâwm tûr dân chi hrang hrang, kan nun tâna tangkâina nei lêm si lo ziah chhuah ni loin, keimahni hmuingil theihna tûra atâna siam thupêkte leh inzirtîrnate a ni zâwk a. Tin, Pathian dân hi, amah Pathian ngeiin a târ lan angin, hmangaihna târ lanna a ni.

SUNDAY

March 23

Hmangaihna dân

Pathian dân chu ngaihtuahna chauha awm dân chi hrang hrang ni loin, laichinna sawi fiahna zâwk a ni a. Chumi a nihzia chu Thu Sâwm Pêkah hian Chiang takin kan hmu. Thu Sâwm Pêk inngahna bulpui dânte chu Eden Huanah pawh khân a lo awm daih tawh a, chu chu hmangaihna dân niin, Pathian leh mihringte inkâr mai bâkah, mihringte inkâra inlaichinna tha tak siamtu tûr pawh a ni bawk.

Thu Sâwm Pêkte hi lungphêk pahniha ziah a nih khân, Israel mite hnênah Pathian nên thu an thlung ta a ni tih entirna atâna pêk a ni a. Hêng thupêkte hi Lalpa'n Aigupta ram atanga a hruai chhuah tawh hnua a ziah chhuah niin, a inngahna pawh Pathian hmangaihna leh Israel hnam hnêna a thutiamte a ni nghe nghe (Exod. 6:7, 8 leh Lev. 26:12 en la). Thu Sâwm Pêk hi hlâwm hniha then a ni tih kan theuh ang a, hlâwm pakhat hian mihringte'n Pathian nêna inlaichinna tha tak kan neih theih dân tûr sawiin, hlâwm pakhat dang hian kan mihringpuite nêna

inlaichinna hrisêl kan neih theih dân tûr min kawhhmuh ve thung bawk.

Exodus 20:1-17 chhiar la. Hêng Bible chângte hian engtin nge dân pawimawh tak pahnih, Pathian kan hmangaihna kan lantîr dân tûr leh kan mihringpuite kan hmangaihna kan lantîr dân tûr an sawi?

Thupêk hmasa pali-te hian mihringte leh Pathian inlaichinna chungchâng sawiin, a dang parukte hian mihringte inkâra inlaichinna chungchâng a sawi ve thung a. Pathian nêna kan inlaichinna leh mi dangte nêna kan inlaichinnate hi Pathian dânin a kaihhruai a ni ngei tûr a ni.

Hêng dân hlâwm pahnihte hi Isua'n thupêk ropui ber pahnih tia a sawi, "Lalpa i Pathian chu i thilung zawng zawngin . . . i hmangaih tûr a ni" (Mat. 22:37; Deut. 6:5 pawh chhiar la) tih leh, "Nangmah i inhmangaih ang bawkin i thenawm khawvêngte pawh i hmangaih ve tûr a ni" (Mat. 22:39; Lev. 19:18 pawh chhiar ang che) tihte nên khân a inrem chiah a.

Thupêk hmasa pali-te hi kan zawng zawng, kan pum puia Pathian kan hmangaih dân tûr kawngte niin, a dang parukte hi keimahni kan inhmangaih ang bawka kan mihringpuite pawh kan hmangaih ve dân tûr kawngte a ni ve thung. Isua chuan hêng hmangaihna dân ropui tak tak pahnihte hi Thu Sâwm Pêk nêna a inzawm tlat tih Chiang takin a sawi a. "Hêng thupêk pahnihahte hian Dân thu leh Zâwlneite thu hi a inkhâikhâwm vek a ni" (Mat. 22:40, NKJV) a ti.

Chutiang chuan, Pathian dân hi a zavâiin Pathian hmangaihnaa inngat a ni a. Pathian hmangaihna leh dân

hi then hran theih a ni lo. Nimahsela, mi thenkhat khat chuan, Keini tân dân zawsm a tûl tawh lo, kan tih tûr awm chhun chu Pathian hmangaih leh kan mihringpuite hmangaih chauh hi a ni a ti liam mai thîn a. Mahse, chutiang ngaih dân chu engati nge awmze nei miah loh a nih?

Thu Sâwm Pêka a eng emaw ber hi bawhchhe chungin Pathian emaw, kan mihringpuite emaw kan hmangaih a ni tih kan lantîr thei ang em?

THAWHTANNI

March 24

Dân chu a thianghlim a, a fel a, a tha bawk

Pathian dân inngahna lungphûm chu hmangaihna a ni a. Pathianin dân a châwisân hian hmangaihna a châwisâng tihna a ni. Hei hi mi sualte chhandam tûra Isua lo thih chhan pawh a ni a, a thih avâng khân kan hnêna a khawngaihna lantîr chung siin, dân a châwisâng ta rêng bawk a ni. Chutiang chuan, dik taka rorêltu nih leh amah ring apiangte thiam chantirtu nih chu a kawp thei a (Rom 3:25, 26). Hmangaihna entîrna ropui tak a va ni êm! Chu vângin, tlanna thil tih hian dân pawimawhna a ti bo ta a ni rêng rêng lo a; tih bo ahnehin a ti nghet sauh zâwk a ni.

Rom 6:1–3 chhiar la, tichuan, Rom 7:7–12 chhiar leh ang che (châng 12 hi i chhiar ngun zual deuh bik nghe nghe dâwn nia). Hêng chângte hian dân chungchâng engtin nge an sawi a, Krista thih hnua a dinhmun ni zui ta pawh engtin nge an sawi bawk?

Mi thenkhat chuan khawngaihna leh tlanna te hian dân chu a ti bâng ta daih niin an ngâi a; nimahsela, Paula hi chuan khawngaihna a lo pun leh zual theih nân sualah

kan awm reng tûr a ni lo tih chiang takin a sawi. Rinaa Kristaa awm tawhte chu “a thihnaah baptis-in kan awm tawh” zâwk a; chumi avâng chuan sual lam kawnga thi tawh leh Krista lamah erawh nung ta thung nia inngâi thei kan lo ni ta a ni.

Pathian dân hi sual a ni lo a, sual leh keimahni sualna min hriattirtu erawh chu a ni si. Chu vâng chuan a ni “dân hi a thianghlim a, thupêk pawh hi a thianghlim a, a fel a, a that bawk ni” (Rom 7:12, NKJV). Thil dang eng mahin a theih ve loh a tih lan ropui êm êm chu chhandam ngâi, tlan ngâi kan nihzia hi niin, chu chhandamna leh tlanna chu Isua Krista zârah chauh chan theih a ni tih min hriattîr nghâl bawk a. Chutiang chu a nih avângin, dân chu rin avângin eng mah loah kan siam ta ni loin, kan ti nghet sauh zâwk a ni (Rom 3:31, NKJV).

Krista kha dân ti bâng tûra lo kal a ni lo a, Dân thu leh Zâwlneite thu-a a lo tiam tawh zawng zawngte ti famkim vek tûra lo kal a ni a ni zâwk. Chu vâng chuan alâwm, “Lei leh vân hi a boral hma loh chuan, Dân thu-a mi chhun han te tak tê emaw, thâi han te tak tê emaw pawh hi pakhat mah a boral lo ang” tia a lo sawi rêng a ni (Mat. 5:18, NASB 1995).

Pathian dân hi Pathian thianghlimzia—a hmangaihna nungchang tha famkim, a felna, a thatna leh thutak a nihna— ti langtu a ni a (Lev. 19:2; Sam 19:7, 8; Sam 119:142, 172). Hemi chungchângah hian Exodus 31:18-a kan hmuh, Thu Sâwm Pêk hi Pathianin ama kut zungtang ngeiin lungphêkah a ziak tih kha kan hriat reng a pawimawh hle mai. Lungphêka ziah chhuah hêng dânte hi Pathian nungchang danglam ngâi lo leh a sawrkâr inrêlbâwlna dân puan chhuahna a ni a. Pathian sawrkâr inngahna chu hmangaihna niin, chu chu indona ropui thupui ber pawh a ni bawk.

Engtin nge dân leh hmangaihna inzawmna hian Isua thu sawi, “Nangni’n mi hmangaih a nih chuan, ka thupêkte in zâwm ang” (Joh. 14:15) tih hi a awmzia hre thiam tûrin min tanpui?

THAWHLEHNI

March 25

Dân leh khawngaihna

Kan sawi tâk ang khân, dân leh khawngaihna hi a inkalh rêng rêng lo a. Inkalh ahnehin, Pathian hmangaihna leh dikna nêna inrem zâwngin anmahni hna ve ve an thawk a ni zâwk. Hmâsâng Israel mite kha chuan dân leh khawngaihna inkalh ni anga sawi chu mak leh âwm ang lo an ti hle ang tih a Chiang a, a chhan chu, Pathian dân hi Pathian khawngaihna târ lanna nia an ngaih tlat vâng a ni. An chheh vêla awm ve hnam dang “pathiante” kha chu rinawm lo tak, eng nge a duhzâwng ni a, eng nge ni a huat zâwng tih pawh hriat hleih theih loh an nih lâiin, Bible-in a sawi Pathian erawh hi chuan a mite hnênah Chiang takin a duhzâwng a hrilh tlang nghâl vek mai a. Tin, a lâwm zâwng pawh a mite—a mi mal ang leh a hnam pum anga—thatna tûr a ni zêl zâwk thîn bawk.

Ni e, dân hian sual lak ata min chhandam thei hauh lo a, kan thinlung pawh a thlâk thei hek lo. Sual saa piang kan nih tlat avângin thlarau lam thinlung thlâkna neih kan mamawh a ni.

Jeremia 31:31–34 chhiar la. He lâi thu hian Pathianin thinlung thar pêk min tiam thu engtin nge a sawi? Hei hi Johana 3:1–21-a kan hmuh Isua’n Nikodema hnêna piantharna chungchâng a sawi nên khân khâikhin ang che Heb. 8:10 pawh en bawk rawh.

Thu Sâwm Pêk hi amah Pathian ngein lungphêka a ziah a ni a (Exod. 31:18); nimahsela, dân chu Pathian mite thinlungah pawh ziah a ngâi tho bawk (Sam 37:30, 31). Pathian hmangaihna dân chu keimahni pâwn lam thil ni loin, keimahni nungchanga bet ve tlat zâwk a ni tûr a ni a. Mahse, kan thinlunga Pathian dânte ziak theitu awm chhun chu amah Pathian chauh niin, chumi chu thu a thlunpui a mite tân tih a lo tiam tawh rêng bawk a ni (Heb. 8:10 en la).

Nimahsela, dân zawm thatna hmang hian keimahni kan inchhandam thei lo tih kan hre reng tûr a ni a. Keimahniin ni loin, rinna zârah khawngaihnaa chhandam kan ni zâwk—chu khawngaih chhandamna chu Pathian thilthlâwkpêk liau liau a ni bawk (Eph. 2:8). Dân hi chhandam nihna atâna zâwm kan ni lo a; chhandam tawh kan nih avâng zâwka zâwm kan ni. Hmangaih kan lo nih theih nân ni loin, hmangaih kan nih tawh avânga zâwka zâwm kan ni a, hmangaih tawh kan nihna chuan Pathian leh kan mihringpuite hmangaih ve châkna min nehtir ta bawk a ni (Joh. 14:15 en la).

Chutih rual chuan, dân hian kan sual min hriattir thung a (Jak. 1:22–25, Rom 3:20, Rom 7:7). Tlanntu kan mamawh a ni tih min hrilhin (Gal. 3:22–24), nun kawng tha ber berte chu min kawhhmuh bâkah, Pathian hmangaihna nungchang pawh a puang chhuak bawk a ni.

Pathianin i chungthu a ngaihtuah hunah chuan eng nge ni i beisei ni ang? Tih tak zet leh rinawm taka dân i lo zawm ve thinna nge nia ang a, nangmah hlih khuhtu Krista felna zâwk? I chhâna chuan engtin nge Pathian dânin a tih theih emaw, tih theih loh emaw chungchâng a tih lan?

NILAINI

March 26

Hmangaihna hi dân zawh famkimna a ni

Dân leh hmangaihna inlaichîn tawn dân hi sawi uar luat a awm thei lo hial âwm e. Pathian Lehkhabu-in a sawi dân phei chuan hmangaihna neih hi dân zawh famkimna a ni.

Paula chuan, “mahni mihringpui hmangaihtu chuan dân chu a zawh famkim tawh si a” (Rom 13:8) tiin a lo sawi a. Thu Sâwm Pêka a hnuhnûng lam parukte hi sawi diat diatin, “Hêng thupêk hrang hrangte hi ‘Nangmah i inhmangaih ang bawkin i thenawm khawvêngte pawh i hmangaih ve tûr a ni’ tih hian a khâi khâwm vek a ni” (Rom 13:9, NKJV) a ti. “Hmangaihna hi dân zawh famkimna” a nih thu chiang takin a sawi a (Rom 13:10, NKJV). Galatia 5:14-ah pawh, “Nangmah i inhmangaih angin i thenawm khawvêngte pawh i hmangaih ve tûr a ni’ tih thu kam khatah hian Dân thu zawng zawng chu a famkim tawh si a” (Gal. 5:14, NKJV) tiin a sawi leh bawk. Dân zawh famkimtu hmangaihna chu eng ang hmangaihna nge ni? Chutiang hmangaihna chu engtin nge kan lo hriat theih ang?

Matthaia 23:23, 24 chhiar la. “Dân thu pawimawh zâwkte” chu engte nge ni? Deuteronomi 5:12–15 leh Isaia 58:13, 14 te chhiar leh la. Hêng thute hian engtin nge dân (a bik takin Sabbath thupêk) leh Pathianin rorêlna dik leh chhanchhuahna a ngaih pawimawhna a inzawm dân a sawi fiah?

 Isua’n “dân thu pawimawh zâwkte” a tih chu “dikna leh khawngaihna leh rinna” te a ni a. Dân hrang hrang zînga pakhat, Sabbath serh tûra thu pêk kan nihnaah hian

chhan chhuahna leh dikna inzawm nghehzia chu kan hmu thei.

Deuteronom bung 5-ah chuan Sabbath thupêk hi sal nihna atanga Israel fate Pathianin a chhanchhuahna nênzawm tlat nia sawi a ni a. A awmzia chu, Sabbath hi khawvêl leh a chhûnga thil awmte siam a nih hriat rengna ringawt ni loin, sal nihna leh rah beha awmna atanga chhanchhuahna hriat rengna pawh a ni tel bawk tihna a ni. Tin, Sabbath hi ni lâwmawm tak nia ngâi a, hemi hi hian mahni nawmsak bawl lo a, Lalpa chung a lâwm bawk tûra mi a sâwm hian, a sawi tum ber chu mi dangte chung a hmangaihna lantîr leh dik taka thil tih chungchâng bawk a ni a. Hemi ni hian thil tha ti a, riltâmte hnênah ei tûrte pe a, mikhualte leh awmna tûr nei lote kan ina hruai haw tûrin min sâwm a ni (Isa. 58:3–10 chhiar la rawh).

Hêng thute hian (leh a dang tam takte pawhin) hmangaihnaa dân zawh famkim duhtute chuan “sual” tih hian thil tih sualte chauh ni bik loh in, thil tih loh sual pawh a huam tel vek a ni tih an hre tûr a ni a. Hmangaihna hi dân zawh famkimna a ni tih tih pawh hian, thil sual eng mah ti lo zâwnga dân zawm that chauh ni loin, thahnem ngâi taka thil tha tih— dikna leh khawngaihna thlentirtu hmangaihna thiltihte tih pawh a hual tel vek a ni. Pathian laka rinawm tih pawh hi dân thu zia chhuahte bawhchhiat loh ringawt a ni lo bawk.

NINGANI

March 27

Thil dang zawng âia pawimawh inhmangaih tawna

Hmangaihna hi dân zawh famkimna a nih chuan, thil dik lote kan tih loh avâng ringawt hian a famkimin Pathian dân kan zâwm tihna a ni chuang hauh lo tihna a lo ni reng mai. Hmangaihna dân hian (chu chu a famkimin Pathian

Lehkhabu-ah târ lan a ni a) thil tha lo ti lo tûrin thu min pe a ni ringawt lo a, mi dangte hnêna Pathian

hmangaihna lantirtu thilte ti tûrin min phût tel tlat bawk a ni. Mi dangte tih pawh hian kan kohhran member nihpuite chauh a huam lo leh nghâl a, Krista thuhretu dik tak mamawh êm êmtu khawvêl mihring zawng zawng hi a huam vek zâwk a ni.

Jakoba 2:1–9 chhiar la. Hetah hian eng thuchah pawimawh tak nge kan hmuh le?

Jakoba hian khawtlânga hleih neihna thleng thin chu sawisêlin, mi hausate'n mi retheite leh rah beha awmte an zah lo lutuk phei chu a dem hle a. Chutichuan, hmangaihna dân hi anmahni thenawm khawvêngte tân theuh zâwm tûra ngênin, he dân hi an zâwm famkim a nih chuan, a ti tha hle ni-ah a ngâi dân a ni (Jak. 2:8, NKJV).

Ellen G. White-i chuan heti hian a lo sawi a: “Kan mihringpuite hmangaih hi a lei hrût zâwnga Pathian hmangaihna tih lanna a ni a. He hmangaihna chi hi tuh a, chhûngkaw pakhata mi vekah min siam tûrin ropuina Lalpa pawh kha keimahni nêh pumkhat ni tûrin a lo kal a ni. A zirtirte a kalsan dân zâna inthlahna thu a sawi, ‘Keiin ka hmangaih che u ang hian inhmangaih tawn theuh rawh u’ ti hi a taka zawm a nih a, khawvêl hi Isua’n a hmangaih anga kan hmangaih ve hunah, kan tâna a rawngbâwna chu hlen chhuah a ni tawh ang. Chutichuan, vânrâma chêng tlâk nun kan lo nei tawh ang a; a chhan pawh kan thinlungah vânrâm kan neih tawh dân tlat vâng a ni”—Ellen G. White, Chatuan Nghahfâk, p. 722, 723.

Khawvêl hi Krista’n a hmangaih anga kan hmangaih ve hunah vânrâma chêng tlâk kan lo ni dân a. Chu chu Isua zuitute kan ni tih lantir dân tha ber a ni.

Isua’n amah zuitute chu ama’n anmahni a hmangaih anga anmahni pawh inhmangaih tawn theuh tûrin thu a pe a (Joh. 13:34, NKJV). “In inhmangaih tawn theuh a nih chuan, chumiah chuan mi zawng zawngin ka zirtirte in ni tih an hria ang” (Joh. 13:35, NKJV) a ti. Kristian zirtirnaa hmangaihna a pawimawh êm êm chhan chu amah Pathian hi hmangaihna a nih vâng a ni a (1 Joh. 4:8, 16). Pathian hmangaih nia inchhalte chu anmahni pawh an inhmangaih tawn theuh tûr a ni (1 Joh. 3:11; 4:20, 21 nêh khâikhin rawh).

Chutiang chu a nih avângin, Petera pawhin hetiang hian min lo hrilh a: “Eng dang zawng âiin inhmangaih tawn uar rawh u; hmangaihna chuan sual tam tak a khuh si a” (1 Pet. 4:8, NKJV; Heb. 10:24 leh 1 Thes. 3:12 pawh en tel bawk ang che) a ti.

Krista’n khawvêl a hmangaih ang khân keini pawhin kan hmangaih ve tûr a ni tih thu hi ngun takin han ngaihtuah leh la. Hei hian engtiangin nge Kristian that famkim thurin leh chatuan nunna chang tlâka siam kan lo nih dân hre thiam tûrin min tanpui theih ang? I chhâna chu Sabbath ni-ah i sawi dân nia.

ZIRTAWPNI

March 28

Zir belhna: Ellen G. White-i lehkhabu, Chatuah Nghahfâk bung 70, “Hêng Ka Unau Tê Berte” (phêk 717–723) chhiar ni se.

“Mi dangte tâna rawngbâwltute chu Berâmpu Hotu Ber Isua Krista’n an rawng a bâwlsak a ve dân a. Tui nung lui chu in-in an tlai hle ang. Phûr sûrhna pe thei hlimhlawp thilte chu an ûm lo ang a, an nunah danglamna eng emaw a thlen kher an beisei hek lo ang. An tih châk ber chu

boral mai tūrte chhandama an awm theih dân kawng ngaihtuah a ni a. Mi dangte nēna inkawm ho hi thil hlāwkthlāk tak niin, Tlantu hmangaihna chuan pumkhata awm tūrin thinlungte a hīp khāwm dāwn a ni.

“Pathian hna thawhpuitute kan ni tih hi Chiang taka kan hriat hunah chuan a thutiamte hi ngaih pawimawhna nei hran si loa sawi liam satliah rīkngawt kan chīng tawh lo ang a. Kan thinlungah hian mei angin a lo kāng a, kan hmūiah a lo alh chhuak ang. Pathianin hel hmang, thunun hleih theih miah lo leh māwl tak ni bawk si Israel fate rawngbāwl tūra Mosia a koh khān a hnēnah, ‘I kiangah ka awm zēl ang a; tichuan, ka la chawltīr ang che’ tiin a tiam a. Tin, ‘I hnēnah ka awm ngei ngei dāwn alāwm’ tiin a hrilh bawk. Exod. 33:14; 3:12. He thutiam hi Krista rawngbāwltu, a āiawha hrehawm leh na tuarte tanpuitu zawng zawng hnēnah pawh pēk a ni.”—Ellen G. White, Chatuan Nghahfāk, p. 722.

Sawi ho tūrte:

1. 1 Korinth 13:4–8 chhiar la. 1 Korinth bung 13 hianengtin nge Kristian kan nih anga kan awm dân tūr hre thiam tūrin min tanpui?
2. Matthaia 25:31–46 chhiar la, kēlte leh berānte inanlohna chu eng nge ni? Heta Isua thu sawi hi, thil tha tih avānga chhandamna hlawh chhuah tūra mi a zirtīrna lam a ni lo tih engtin nge kan hriat thiam theih ang?
3. “Khawvél hi Isua’n a hmangaih anga kan hmangaih vehunah, kan tâna a rawngbāwlna chu hlen chhuah a ni tawh ang. Chutichuan, vānrama chēng tlāk nun kan lo nei tawh ang a; a chhan pawh kan thinlungah vānram kan neih tawh dāwn vāng a ni” (Ningani zirlāi) tih thu hi eng

nge a awmzia nia i lo hriat ve? Engtin nge vān khua leh tui ni āwm rēngin kan nun ang a, rah beha awmte hnēna ēng leh rorēlna dik thlentīr tūrin Pathian hmangaihna kan theh darh theih ang?

4. In kohhran khān in khawtlāngah Pathianinhmangaihna leh dikna a ngaina a ni tih hi engtin nge in lan chhuahtīr theih ang? Eng lāiahte nge chutiang chu tha taka in lo tih ve tawh a, eng lāiahte nge hmasāwn leh deuh in la ngaih bawk? Pathian hmangaihna leh dikna chungchāng kan zir tâkah khān a mi mal ang leh a kohhran ang pawhin rahbi zawh belh tūr i nei nual em?

MORNING WATCH
January, 2024

1.	Nilaini	Sam	145:17
2.	Ningani	Isaia	1:18
3.	Zirtawpni	Genesis	3:15
4.	Sabbath	Thupuan	13:8
5.	Sunday	Genesis	4:4
6.	Thawhtanni	Genesis	5:22, 24
7.	Thawhlejni	Hebraite	11:7
8.	Nilaini	Genesis	8:13
9.	Ningani	Rom	1:20
10.	Zirtawpni	Genesis	11:5
11.	Sabbath	Genesis	12:1
12.	Sunday	Rom	4:3
13.	Thawhtanni	Genesis	22:8
14.	Thawhlejni	1Timothea	6:9
15.	Nilaini	Amos	3:3
16.	Ningani	Genesis	27:3, 4
17.	Zirtawpni	Genesis	28:15
18.	Sabbath	Genesis	32:26
19.	Sunday	Matthew	7:21
20.	Thawhtanni	Genesis	39:9
21.	Thawhlejni	Genesis	45:4, 5
22.	Nilaini	Tirhkohte	7:25
23.	Ningani	Exodus	7:1
24.	Zirtawpni	Exodus	4:22, 23
25.	Sabbath	Exodus	14:31
26.	Sunday	Sam	78:15, 16
27.	Thawhtanni	Exodus	19:6
28.	Thawhlejni	Exodus	32:1
29.	Nilaini	Isaia	51:7
30.	Ningani	Exodus	25:8
31.	Zirtawpni	Isaia	5:20

MORNING WATCH
February, 2024

1.	Sabbath	Exodus	19:5, 6
2.	Sunday	Deuteronomy	1:15
3.	Thawhtanni	Numbers	14:2
4.	Thawhlejni	Numbers	16:1-3
5.	Nilaini	Nehemia	9:19-21
6.	Ningani	1Korinth	10:4
7.	Zirtawpni	Johana	6:37
8.	Sabbath	Deuteronomy	3:2
9.	Sunday	2Peters	2:15, 16
10.	Thawhtanni	Thufingte	7:26
11.	Thawhlejni	Deuteronomy	3:25, 26
12.	Nilaini	Deuteronomy	34:5, 6
13.	Ningani	Joshua	1:5
14.	Zirtawpni	Hebrai	11:30
15.	Sabbath	Deuteronomy	11:19
16.	Sunday	Joshua	9:15, 16
17.	Thawhtanni	Joshua	10:40, 42
18.	Thawhlejni	Joshua	23:3, 24:31
19.	Nilaini	Leviticus	27:30
20.	Ningani	Deuteronomy	15:1
21.	Zirtawpni	Exodus	23:14
22.	Sabbath	Roreltute	1:28
23.	Sunday	Roreltute	14:3
24.	Thawhtanni	1Sam	1:17
25.	Thawhlejni	1Sam	2:22, 24
26.	Nilaini	1Sam	7:12
27.	Ningani	Thufingte	9:10
28.	Zirtawpni	1Sam	8:19,20

MORNING WATCH
March, 2024

1.	Sabbath	1Sam	12:13
2.	Sunday	1Sam	16:1
3.	Thawhtanni	1Sam	16:18
4.	Thawhlejni	1Sam	22:2
5.	Nilaini	1Sam	24:6
6.	Ningani	1Sam	28:12
7.	Zirtawpni	1Chronicles	10:13,14
8.	Sabbath	2Sam	1:11, 12
9.	Sunday	2Sam	5:10
10.	Thawhtanni	1Chronicles	19:13
11.	Thawhlejni	Thufingte	14:12
12.	Nilaini	2Sam	12:7, 9
13.	Ningani	1Chronicles	21:17
14.	Zirtawpni	Jeremia	9:23, 24
15.	Sabbath	2Chronicles	6:1, 2
16.	Sunday	Deuteronomy	17:17
17.	Thawhtanni	2Chronicles	9:5, 6, 8
18.	Thawhlejni	Ecclesiastes	2:10, 11
19.	Nilaini	1Kings	12:13, 14
20.	Ningani	Ezekiela	33:11
21.	Zirtawpni	2Chronicles	14:11
22.	Sabbath	2Chronicles	7:13, 14
23.	Sunday	1Kings	17:9
24.	Thawhtanni	1Kings	18:21
25.	Thawhlejni	1Kings	19:7
26.	Nilaini	1Kings	19:18
27.	Ningani	1Korinth	10:11
28.	Zirtawpni	2Korinth	20:20
29.	Sabbath	2Korinth	23:21
30.	Sunday	2Kings	2:8
31.	Thawhtanni	2Kings	2:21, 22