

KHANGHAM SABBATH SCHOOL
LAISIANGTHO SINNA

HEMGENNA, LIMTE, LIMPUATE:

LAISIANGTHO GENKHOL THUTE KISINNA

Shawn Boonstra

ရေးသားသော

Allusions, Images, Symbols:
How to Study Bible Prophecy

စာအုပ်အား

သိက္ခာတော်ရမ္မဆရာ ဦးမိုးခိုင်ငိုခေါ်နန်မှ
တီးတိန်ချင်းပြန်ဆိုသည်။

April, May, June
2025

Sabbath School Lesson
တီးတိန်ချင်းဘာသာ

ပုံနှိပ်သူ
ဦးဖုန်းနိုင် (၁၀၃၅၄)

မန်နေဂျာ
ကင်းစောင့်ပုံနှိပ်တိုက်
၂၀၆ ရွှေသစ္စာလမ်း၊ ရန်ကင်းမြို့နယ်
ရန်ကုန်မြို့

ထုတ်ဝေသူ
ဦးဖိုးဖိုးလှ (၁၀၅၈၉)

ဥက္ကဋ္ဌ
မြန်မာပြည်သတ္တမနေ့ဥပုသ်အသင်းတော်
၆၈ ဦးဝိစာရလမ်း၊
ရန်ကုန်မြို့

အုပ်ရေး - ၁၂၀၀

ဓမ္မဒါန

ပထမအကြိမ်

ASUNG A OM THUTE

01. Genkholna Thukhun Pawlkhat	
<i>(March 29-April 4)</i>	7
02. Piacilna Tawphah	
<i>(April 5-11)</i>	17
03. Kitenna tawh Limpuate	
<i>(April 12-18)</i>	27
04. Minamte: Khen 1	
<i>(April 19-25)</i>	37
05. Minamte: Khen 2	
<i>(April 26-May 2)</i>	47
06. Sagawh Biakna Telcian	
<i>(May 3-9)</i>	58
07. Genkhol Na'ng Tawphah	
<i>(May 10-16)</i>	68
08. Late Sungah: Khen 1	
<i>(May 17-23)</i>	79
09. Late Sungah: Khen 2	
<i>(May 24-30)</i>	89
10. Hun Nunung Atung Sak Ding Mi	
<i>(May 31-June 6)</i>	99
11. Ruth leh Esther	
<i>(June 7-13)</i>	109
12. Maitaai Limte	
<i>(June 14-20)</i>	119
13. Hun Nunung Milimte	
<i>(June 21-27)</i>	129

Genkhol na'ng Kihilna

1991 kum tuipi-kual gal masa lai in, Protestant laikungpu leh thugen siampa khat in, Mangmuhna laibu sungah hih gal kidona om ding ki genkhol cihi. Tualai in a kizang tuithe vanleng te pen, Mangmuhna 9 sunga kauphe a cihte hi cihi. “*Amah in tu kuahawm thukpi a hon ciangin, meiphual panin meikhu bangin meikhu tampi hong pusuak a, tua meikhu hangin ni mial in khim a zing hi. Tua meikhu sung panin kauphe te hong pusuak in leitungah pai uh a, mom-ai' gu bangin a gupha vangliatna amaute tungah kipia hi*” (Mang. 9:2, 3).

Tua bang lianin laisiangtho letlian ding hilo deuh salo maw? Cihte hang kilawm sak veve tham hi. Kum sawm-sim honkhat sungteng mahin laineng, video leh website ah tuathu genkholna tampi tak kisuaksak a; ani, ahun leh hun nunung gal hiding ci in nisuahna gam laizang ah thu tampi ging hi. *Ahihhang, lamdang liang, tuathute khat zong tangtung lo uhhi.*

Seventh-day Adventist, ihihna dungzui in, Christ mah bulphuh ngeu in tuathute en leng, genkholna in Nisuahna gam Laizang bang munkhat peuh ciziau hetlo hi. Tuapen Christ leh Satan Kidona Lianpi huam in en peuhheng – Pasian' mite in leitung buppi tawh kha-lam a kidona hi a, Jew leh Gentile kidona (Mang. 12:17; Mang. 14:12) hi a, a nunung pen kidona ahi Piangsakpa biakna (Mang. 14:7) leh tua a langdo vinven sahang milim biakna ahi hi.

Hih hun nunung genkholna telcian na'ngin Daniel 2 hi a, tangthu bek hilo, a khatna nangawn hong hilh sukpah hi. Daniel 2 in, leitung uk kumpi li – Babylon, Media-Persia, Greece leh Rome khit ciangin tawntung Pasian' gam hi a “*tua kumpite a maan laitak un Pasian in, a*

beithei ngeilo ding kumpi gam a hong phut ding hi. Tua kumpi gam kuamah in zo zolo ding a, tua gamin gam khempeuh zogawp in a kip tawntung ding hi” (Dan. 2:44). Tua tawh aki zawitawn in Daniel 7 leh 8 sungah, a kip tawntung Pasian’ gam hong pian masiah; leitung uk kumpi gamte piang in mangthang kik ding cih tomkaihna om hi.

Daniel 7 sungah, vanmi’ letkhiatna, “*Hih sapi lite pen leitung panin a hong khang khia ding kumpi gam li ahi hi. Ahihang in a Lianpen Pasian’ mite in kumpi za ngah ding uh a, a tawntung in a nei paisuak ding uhhi*” (Dan. 7:17, 18) cih.

Leitung kumpi gam li ahi (*Babylon, Media-Persia, Greece, and Rome*) cihteng in tatsatlo takin Zeisu nihveina hong pai a, Pasian in Ama’ tawntung gam a phuh ni dongmah kizom diudeu ding uhhi.

Tu laitak eite ihihleh, gam lina Rome khutnuai ah Christ hong pai masiah om ding hihang.

Hih tangthu pen genkholna teng tawphah in zangin, tu quarter bup sung laisiangtho genkholna kisin ding hang a, adiak in hemgenna, tangthu, limte leh limpuate in hun nunung thupiang ding te hong theihsakna hi ding hi.

Piancil panin kipan ding hang a – Laisiangtho genkhol thute bek hilo a sulzui laite, adiak in singlamteh ah Zeisu hong kipiakna pan – Babel tausang, biakbuk nasepna, Late leh Laisiangtholui kiteenna cihte telcian nading a thupite hiding uhhi. Hiteng sungah limte, limpuate, leh hemgenna peuh i mu ding a, ki niamkhiat takin ki-aapna tawh kisin lecin, Mangmuhna sunga hun nunung genkholna hong telsak tuam ding hi (*Laisiangtho a langdo peuhmah a hun mawk beisak hipeuh*).

Hun nunung genkholna te kisinna dingin quarter khatlel bel kicing zo phalo hi. A tawntung in sin kul thei

ding hi. Hi taleh Pasian hehpihna sungah eimau’ hihtheih zah kisin ding hihang.

Shawn Boonstra *Voice of Prophecy* nasepna ah thugenpa leh makaipa ahi hi. Ama’ aw-thang leh a laibu teng in zong, leitung buppi mah huzaap zo a, Antarctica lobuang leitung buppi ah kizeel khin zo hi.

Lesson 1

March 29–April 4

GENKHOLNA THUKHUN PAWLKHAT**SABBATH AFTERNOON**

Tukalsung Simding: Jer. 29:23, 24; Late 139:1–6; Dan. 12:4; Mang. 22:10; 2Tim. 3:15–17; Heb. 4:12.

Kamngah: “Tua ciangin Topa in, ‘a kisathei te in Keimah leitung ah migitna, thuman leh thutang a zang ka hihna leh tuate sungah nuam asa kahihna a theihna sungah kisathei uhhen’ a cihi “ (Jeremiah 9:24).

Christian te in Laisiangtho sunga genkholna te thukim pihlo uh a, tuate in hun mawk beisak peuh ci uhhi. Christian te in genkholna a laimal dongin nial mawk leh, koici kiptheih mawk ding hiam? Thu um tampi takmah in Laisiangtho laibu pawlkhat Mangmuhna bangte pen ngaihsut zawh ding thu hilo ci uhhi. Tuate sim nawnlo in pelh lel uh a, pastor pawlkhat bangin hihbang thu genkhol tengmah in thu a vensak sang in buaisak zaw ci uhhi.

Tuabang hidden samlo hi. Christian tangthu kum 1800 ciangdong bangpen, Christian tampi takin laisiangtho genkholna sungah lungmuang uh a, tua genkholna te tungah thukim pihna pen sang mahmah lel hi. Tua hi a Pasian deihsa zongpen: “*Sanggamte aw note khatlehkhat ki thutuak in, pawl kikhenna om khalo in, na ngaihsutna uhleh na ngimna uh na kikhatsak na ding un Zeisu’ min tawh kong thum hi*” (1Cor. 1:10).

Tukal sungin, genkholna te teltheihna dingin, a kipkho leh a muanhuai thukhun pawlkhat kisin ding hihang.

SUNDAY

March 30

A Simmi in Tel Tahen

Christian laibu-sal ah pai in Laisiangtho genkholna te sittel in. Tua hileh lungsim hong buaisak pian muhdan leh letkhiat dan pawlkhat, Mangmuhna bangpen kuamah’n tel zolo cihbang thu pawlkhat namu ding uhhi.

Gentehna pak in, mikhat in antichrist pen, limpua bek hi ci, a dangkhat in mailam ah hongpailai ding; a dangkhat in zong milimbia Rome kumpi hunsung a mikhat peuh cih bangin gen ngeingai uhhi. Thuhilhisa khat mah in “*Laisiangtho pen gawsem luipi tawh kibang a, tumnop aw peuhpeuh kitum thei hi*” cihi.

Laisiangtho in bel amah tuabang in kici ngeilo hi. Sim ding bek hong cial a, Pasian mawkpau lo a, Ama’ kammal tungtawn in thuman kithei cih hong theisak hi.

Mate 24:15; Mang. 1:3; Mate 11:29; leh Jer. 9:23, 24 simin. Hihmun tengah Pasian in Amah koibang in hong telsak nuam ci hiam?

.....

University tampi in “*laisiangtho pen mi’ laigelh tawm*” bangin sin uhhi. Thu umte a dingin, milimbia te’ tangthu phuahtawm lai kigelh tampi takte sim bangin ngaihsun kha ding uhhi. Tua tangthu sungmah ah a deihsa laigil mu khat om ding cihna ahi hi. Hibang ngaihsutna upna neite a dingin tua laibu a piapa Pasian pen nuihzat huai bang lel ahi hi.

Tua bangin siapa in laisiangtho sim napi in Pasian aw za khalo hi. A dangte zongun laisiangtho thupuak lehlaak gawpta uhhi. Topa tungah ki-aap hetlo, thumaan

a dingin lungsim hong hetlopi in laisiangtho a sim mite in, tua thupuakte mansuah bek thamlo in, Pasian' hong itna siangtho zong telkhial gawp ding uhhi. Tuabang in laisiangtho sim napi in a thupipen ahi ngaihnan maan sungah Khasiangtho makaihna omlopi ahihle lauhuai mahmah hi.

Pasian thu kin mello khatin laisiangtho sim lelpeuh kha ding hi. Bang hih ding nahiam ci in a kidot ciangin “Suahtak na’ng lampi zong e” cihi. Pasian’ laisiangtho simna ding ngaihnan hoihlo ahihna banghang hiam?

MONDAY

March 31

Pasian in Telcian ding Deih

Pau theih mel lohna gamdang ah zato khawng vakah in eima kisap bangbang gen theiloh sangin cihmawh zawkna dang om nawnlo ding hi. Nangma kisapna gen ding thei gige napi kammal kicing lo himai hi.

With God, Pasian tawh ahihle tua tawh aki lebulh himai hi. “*Vantung pen leitung sangin a sanzaw mahbang in, Keima paizia te zong nomau paizia sangin sangzaw a, Ka ngaihsutna te zong nomau ngaihsutna sangin a sangzaw ahi hi*” (Isa. 55:9) cihi. I buaina pen Pasian in Pasian in eite hong hohpih theihna ding kammal neilo hilo; buaina taktak pen Pasian telcian na ding in eimah in kammal leh ngaihsutna kicing neiloh man hizaw hi.

Anuai a munte in eima’ telcianna leh Pasian hong telcianna koibang in hong lak hiam?

Late 139:1–6

.....

Late 147:5

.....

Rom. 11:33

.....

1John 3:20

.....

Pasian in ciangtan omlo leh pilna kim nei ahih manin, Pasian' lungsim peuhmah telcian zolo ding hihang. Piansakna i telzawhloh nungsang; Piangsakpa koibang in telzo peuhmah ding ihi hiam? Bangmah tel zo ngeilo ding ihih tei hang, eima' hotkhiatna ding a kism teng bel telthei buang hihang (2Tim. 3:14, 15). Nungzuite in amau' mipite tungah lungdamthu a pulak uh ciangun, genkholna tangtung cithei zel uh a, genkholna' ngiimna sungah hotkhiatna kihel ding cih kingaihsun thei lel hi. A taktak in cileng laisiangtho gen kholna peuhmah in Zeisu leh hotkhiatna kamciam lamah hong makaih den hi.

A tawpna ah Topa, nakhempeuh a bawlpa in (Col. 1:16; John 1:1–3), Amah ngiat hong tuaksuk in a kisiasa mihing hong hotkhiatna dingin singlamteh tungah hong kipia suk hi. Pasian hong itna bangzah lian cihna ahi hi. Topa in hibang in hong hihsak khith ciangin, mi khempeuh in Zeisu sungah Amah hong kipiakna telcian ding hong deihsak hi. Tua pen genkholna in hong lakkhia hi.

Theih zawhloh na tampi ompial mah taleh, theihlohna teng uang liangin ngaihsut denkeei sangin, theihsa na khat tungah kingah lel banghang in hoizaw ding hiam?

TUESDAY

April 1

Daniel—Thu Immcipite**Daniel 12:4 simin. Topa’n Daniel tungah bangci hiam?** (*Mang. 22:10 enkak in*).

.....

Daniel 12:4 sunga Christ hong tunma in pilna khang ding cih genkholna pen mipi telpak ding leh saantleih pak ding zong hi mello hi. Mi tampi in tu kum zalom ciangin khualzinna manlang zatzat peuh tawh hilhcianna in nei uhhi. Laibu tampi takin zong tuathu pulak uhhi. A hihtheih na’ng pawlkhat a omtei hang khatna thukzaw zong neilai thei tak hi.

Tuamun simkik in. Vanmi in Daniel kiangah *“tua thute immcip inla, laibu tungah ciaptehna koi in”* ci in sawl hi. Tuathu pian ding hun pen Daniel laibu sungmah ah ompah hi. Hun beikuan ciangin hong khangvat ding pilna pen Daniel’ laibu theihtelna pilna mah hipah ding hiam?

Hihthu mahin Daniel’ laibu leh Mangmuhna laibu kilamdang sak a, John kiangah hih thute immcip lo ding (*Mang. 22:10*) cihi. *“A hun cingta”* ahiah manin Mangmuhna pen laibu masa panin ki telcian ding hi. Lehgen leng, Daniel’ laibu pen gamlapi panin kitel thei pan ding cihna ahi hi.

Kum zalom tampi sungmah ah, Christian tampi mah in Daniel laibu hilhcian sawm zel uh a, pawlkhat zong mainawt lel uhhi. Daniel lai telcianna khangnawh mahmah a, ahiah hang 1798 kumin atawp ding kum 1260 genkholna pen mi tampi mahin 1843 kum ciangin leitung ah thu lamdang khat peuh piang ding cih um uhhi. A kidawkpha pen pa in William Miller hi a, ama’ thuhilhna

tungpan in Adventist te Khanlawhna khat hong om a, tuapan in vanmi thumteng thupuak a telcian mahmah a **“beibang”** pawlpi hong piangkha hi. Leitung khanlawhna hong piang a, Daniel genkhol mahbang in *“hun nunung ciangin pilna hong khang ding”* Daniel in acihpen a picing sak hita hi.

Tua langkhat ah, gup ngah ding leh ngahlo ding thukhen lozaw inla, Christian pawlpi sungah **“khuamial”** om ding lungngai zaw in. Eden pekpan in Pasian in hong phuh saksa ni sagihni Sabbath; tun aki mangngilh, Rome dawibia kumpi in a paihkhiat ni Sunday tawh a laih uh phawk un. Tua bek hilo, sihna thu, Christian tampi takin dawi biate up bang in sihnu ah mundang khat kitung ziau ci uh, pawlkhat bangin tawntung meikuang sung aci zong phawk un.

Eite ihihleh, thuman thutak telcian ihiah manin, lungdamna tawh kiniamkhiat takin omlel ding hihang.

WEDNESDAY

April 2

Thu Sinna

Seventh-day Adventist te in laisiangtho genkholna a telcian manun **William Miller** tungah lungdam huai mahmah hi. Amah in Daniel 8:14 a telzia khawng bel kicing zo nai vetlo hi napi, Miller sepna tungtawn mahpan in hun nunung a beibang pawlpi nasepna hong piang sakthei hi.

Mate 5:18; 2Tim. 3:15–17; leh Luka 24:27 simin. Hihmun tengin laisiangtho genkholna koibang in kisin ding cih bang hong gen hiam?

.....

Laisiangtho sim pen lim kimawlina khawng tawh kibang hetlo hi. Lim nih leh thum bang gawm khin leng

hong piang ding lim kithei theipah lel hi. Sakol lim kimawl bang hileng, bekni bekthum khawng gawmtuah khit in sakol hiding cih kithei pah hi. Gawm thuah lai leng akno peuh bawng peuh hong om ziazua in a tawpna ah leikuampi khat sunga khuate lote mualte cih khawng om ngeingai thei hi.

Christian te in a laisiangtho sim dan uh khat pen, laisiangtho cihpen pilna kam peuh paunak peuh ki gawmkhawm hi a, amau' deihna teng tawh kituak ding peuh in kaikhawm thei uhhi. Gideon' Laisiangtho bu sunga lamlahna omte khawng simin, tua lakpan thulu hoih nono khawng kaikhawm in, Laisiangtho thuhilhna pen hibang hi cipah thei uhhi.

Tua mahbang in, genkholna zong hih uh a, munkhat peuh simkhia in tu laitak a thu piang khatpeuh tawh kituak sak bau lel uhhi. Hihbang dan pen, tulai a laibu bawlte in, kum tawmno khat simin, amau laigelhsa tengpen khuahun tawh kizui in a kituak dingin *update* ci in, puahpha zel uh a, tuabang dinmun hong tunthei ding hi.

Tua hangmah in thulu khat tawh a kituak ding munkhat peuh lakhia ziau lo in, Lai Siangtho buppi in tua thulu tawh kisai bang teng gen cih deihtak simpha in, a kizoppih thei ding teng hoihtak in ngaihsut ding thupi mahmah hi. Tua a kizom dimdiam te lakpan khat peuh lakhia ziau in eima deihna lamah kaihziau ding baihlam mahmah hi.

Nangma muhkhakna sungah, amau' deih munkhat peuh lakhia ziau in; misite omzia hibang hi ei, Sabbath zong hibang hi ei, a ci ziauziau a om hiam? Tuat koibang in hilhcian thei ding na hiam?

THURSDAY

April 3

Limlahna maw Laimal Ombang?

Genkholna kisin sangnaupang peuhmah in a kidop ding thukhat pen, Laisiangtho kammal khatpeuh pen a laimal ombang maw limlahna maw cih ngaihsut kul hi. Laikungpu in limlahna in a zat ahihleh, tua in bang limlahna hiam cih koici khentel ding hiam? A lim in bang lim, bang limpua in laisiangtho sung bup ah kizang khin cih theih kul a, lim pawlkhat in hun tomno khatsung peuh huampak in a kizang zong omthei hi. Etpak dingin, Tulai Russia gam pen vompi tawh ki limpua sak zelzel ahiah manin; Daniel 7 sunga vompi pen pawlkhat in Russia limpua hi cipah uhhi. Tua bangin genkholna letkhiat pah lanlan ding pen thukip hithei lo hi.

Anuai a munteng sim inla, Laisiangtho mahin ama' kammal letkhia sak in. Amau' mun ciat ah bang lim pua uh a, Laisiangtho in bang a cihnopna cilai hiam?

Dan. 7:7; Dan. 8:3; Dan. 7:24

Mang. 1:16; Eph. 6:17; Heb. 4:12

Mang. 12:1; 21:2; Eph. 5:31, 32; Jer. 6:2

Laisiangtho mahin ama' kammal letkhia saklel leng zong, tua limpua tampi takte nunglam ah thuthuk tampi ki mansuah zel leuleu hi. Theihpak dingin, kii in ukna aana leh minam limpua thei hi. Namsau in Pasian' Thu limpua hi. Numei in pawlpi limpua thei hi. Hih bangteng ah Laisiangtho mahin ama' kammal letkhia thei lel hi.

Dawn lai ding dotna khatah, banghang in Pasion in, tanggen pah lo in limpua peuh zangin hong hopih sese hiam? Banghang in Peter in **Rome** khua khawng hemgen in **Babylon** (1Peter 5:13) peuh ci mawh hiam?

Genkholna sungah Pasion in limpua kammalte a zatna hangthu tampi takmah om ding hi. Laisiangthothak pawlpi sungah, Mangmuhna laibu in **Rome** khua in pawlpi nak bawlsiat lua mahmah ahih manin; **gitlohna bawlpa** cih minvawh pahlian hi. Bangthu peuh om taleh, tua limpua te i telcian ding Pasion in hong deihsak cih lungmuang un.

Genkholna sunga limpua pawlkhat in thuthukpi mahin om khinkhian lai hi taleh, eima theih sunsun teng bulphuh in, koibang in upna tha khauhsak thei ding ihi hiam?

FRIDAY

April 4

Ngaihsutbeh Ding: Ellen G. White, *The Great Controversy* laimai 319-324 sungah “An American Reformer” simin.

“Siapipi teleh mipite in, Daniel leh Mangmuhna laibu pen eite’ ngaihsut phak hilo hi ci uhhi. Ahihang Christ mahmah in kamsang Daniel kammal sungpan amau’ hun a tung ding thu gen a: “Hih lai a simte in, telta uhhen” (Mate 24:15) cih. Mangmuhna thu puakte in thuthukpi hi a, kitel zolo hi cihpen, a laibu thulu mahmah tawh kilehbulh linlian hi: ‘A sawtlo in hong piang ding thute, Ama’ nasemte tungah pulakkhiat dingin Pasion in Zeisu Christ tungah apiak thute ... Hih lai a sim mite mihampha hi uh a, hih genkholna te za in, a sunga kigelh thute a zuimi te mihampha mah ahi uhhi. Banghang hiam cihleh hih thute hong tun ding naita hi’ (Mang. 1:1-3) cih.

“Mangmuhna teci panna en leng, mihingte in banghang in Mangmuhna pen, mihing telzawhloh thuthukpi hi ci mawkmawh ngam uh hiam? Thuthuk a ki pulakkhia, a kihong

laibu ahi hi. Mangmuhna thu kisin peuhleung Daniel’ genkholna lamah lungsim hong makaih a, Pasion in mihing tungah hongpiak a thupi mahmah, leitung beikuan ciang in thupiang ding teng hong hihna ahi hi.”

“John tungah pawlpi phutkhak ding thuthuk mahmah leh a dipkuat huai thute kilak hi. Pawlpi omzia, lauhuaia te, kidona te leh a tawpna ah Pasion’ mite in gualzo cih mu hi. Leitung anlak hun a tungsak ding hun nunung thupuakte, vantung ansaal a ding buhlom te, suksiatna meikuang ading ciangkang lom te cihbang in John in ciamteh hi. A thupi leh a zai mahmah thu, adiak in hun nunung pawlpi vai, thukhial pan thumaan ah hong kihei mi peuhmah in lauhuaia leh langdona thuak ding om cih hong hih hi. Leitung ah bang thu hong piang ding cih theilo in khuamial sungah kuamah om huailo h” —Ellen G. White, *The Great Controversy*, pp. 341, 342.

Kikupding Dotnate:

1. Genkholna te kisinna panin upna hong khangsak thei bang lampi peuh om hiam? Kum tul tampi beisa a kigelh genkholna – kumtul tampi khit, kum za tampi khit a tung ding genkholna—Laisiangtho upna hong khangsak thei, tuasang a thupi zaw in Pasion hong humuap thute ahi - bang genkholna peuh a om hiam? Gentehna in, Daniel 2 in Pasion om takpi cihciang bek hilo, mailam thu zong theikhin cih koibang in hong theisak naci hiam?

2. Pawl dang leh eima pawlpi sung mahmah ah, genkholna thute khawng aleh amak in letkhiaat gawpna pan, koibang in kikem thei ding ihi hiam? “Thu khempeuh sittel inla; ahoih teng lenkip in” cih mun ah banghang in kidop huai nasa hiam (1Thess. 5:21)?

Lesson 2

April 5–11

PIANCILNA TAWPHAH

SABBATH NITAKLAM

Tukalsung Simding: *Isa. 40:7, 8; Pian. 22:1–13; John 3:16; Mang. 5:5–10; 1Cor. 15:15–19; Mang. 12:1–9.*

Kamngah: “A zing ciangin John in ama’ kiangah Zeisu hongpai amuh ciangin, ‘En un! Leitung mawhna a lakhia Pasian’ Tuuno!’ aci hi” (*John 1:29*).

Tulai hun ciangin Laisiangtho genkholna, adiak in Mangmuhna bang a letkhiat uh ciangun, tanglai pek panin Mangmuhna laibu’ tawphah phawk khalo uhhi. A laikungpu in Laisiangtholui pen mikhempeuh in thukip ci in a theihsa uh ahihmah bangin amah’n zong kipsak hi. Mangmuhna kisin laitakin a panpih thei ding munte laisiangtho sungah na zonzon ciangin, laibu dangte sangin a thupizaw thute hong piathei ding laibu dang khatmah omlai gige hi. Tuapen Piancil laibu mah hipah a, tuasung ah hih Leitung mawhna sung ah a tunsuk theihna thute om hi. Mangmuhna thu laigil teng – Lai Siangtho kipatna lamah omgai khin dektak phial hi.

Tukal sungteng, Mangmuhna laigil a thupi thulian teng kisin ding hihang. Tampi tak om ahih manin, tawmkhat teelkhia zaw in, tuateng sungah mihing omzia leh Pasian’ omzia, Leitung leh eima nuntakna sungah kidona lianpi koibang in om cih, Mangmuhna laibu’ tanglai in a tawphah te ki sin ding hihang.

T-2

SUNDAY

April 6

“Pulak Masak” Thukhun

Pilna sinna lamah pilna kancianna course nambat kipatna pen “101” hi a, tua course panin a zaizaw leh a thukzaw lai in ki sinna ding a kipatna phual ahi hi. Tua mahbang in laisiangtho na simsim ciangin, Pasian in zong Piancil laibu sungah kancianna course khat nanei a, laisiangtho sung tawntung ah a ki kancian paisuak lai ding course khatmah a na koih cihthu namu thei pah ding hi.

Thu taang gen leng, ngaihsutna, limpua masapen khatpen laisiangtho bu kipatna Piancil laibu sungah pulak masa a – tua ngaihsutna panin theihcianna khat hong piang a, tua aki zatna panin tuathu hong telcian sak semsem ding hi.

Laisiangtho siamte pawlkhat in hihthu pen “**pulak masak thukham**” ci uh a, tua in thukham cih lamsang sangin thukhun aihke’h etteh huai lamah paizaw a, sik tawh a kituam khawngzong hi selo in, tua thukhun sungah a helloh zong thu tampi omlai hi. Tua thukhun hong kidawk khia ding pen, Laisiangtho leh a genkholna teng kisinna pan hi a, Pasian in damtak in Atate tungah pulak zel ding a, a tawphah ngaihsutna tawh kipan sakin, kum leh ni hong beibei ciangin hong zai semsem ding hi.

Isa. 40:7, 8; Mal. 3:6; leh Heb. 13:8 simin. Hihmun teng panin genkholna teng na sinna hong telcian sak zawdeuh ding bang thukhun peuh namu hiam?

.....

Tulai khangthakte in “*thumaan*” pen ut hunhun, deihs bangbang in ki seekpeek pahpah ahih manin tua munah “*thumaan seekpeek*” cih kammal zangthei zel uhhi. Bek thamlo a “*thumaan*” mahmah um phalo ta uhhi.

Pasian in thumaan phut a; a lungsim kikhel lo hi. Amite thumaan hilh kipan a, laisiangtho in tua thumaan suut kikkik in, a thukhun leh a khiatna kikhel ngeilo banah, a khiatna tungah khuavak taan zawsop lai hi. Genkholna te kisin ding hoih mahmah ahih manin, hong ki pulak masa ngaihsutna teng a omna Piansil laibu telcian mahmah ding kisam a, laisiangtho mundang a omlai te telcian behlai nadingin tuateng mah tawphah pah ding hihang.

Thudang khat peuh naal mahmah kilawm mahmah phial taleh, a puk ngeilo laisiangtho thumaan a thanem sakthei ding peuhmah lutsak hetloh ding banghang in thupi nasa hiam? Tuabang in hong thanem sakthei, a pilvang mahmah thute bang teng peuh hithei ding hiam?

MONDAY

April 7

Pasian' Hong Itna Telcian

Pianpih mawhnei mi hihna cih pen, eima khuamuhna in vannuai leitung pen ang khualna kiphatsakna lam tawh muhna ahi hi. Leitung pen pilna picing Pasian muhna tawh hilo eima muhna neucik bektawh mu hihang. "**Itna**" in a kituak pihlo lakpan mawhnei mi hihna sangin a kituak pihlo zaw thu dang om nawnlo hi. Tulai ngeina laang te in itna cihpen midang tung sangin eima' deihna picinna hi sakzaw uhhi. Hih angzung bulphuhna in Pasian deihna telhak sakthei ding hi.

Itna' omzia telcianna in laisiangtho genkholna telcian na'ng lam hong honsak hi. Kidona lianpi sunga thubulpi khat zong pen Pasian gamtatzia telkhialhna mah ahi hi. Tua Kidona lianpi laibu sungah EGWhite in "*Vannuai leitung buppi siangtho sitset ta hi. Piansak nakhempeuh tungah*

lung kituak takin lungdamna bek omta hi. Piansakpa tung panin nuntakna leh khuavak in ciangtanh omlo takin hong luangsuk hi. A neupen atom pan kipan a golpen leitung dong, a tangthei, a tanglo nakhempeuh in amau' hoihna ciat puasa in Pasian in itna hi cih tangko uhhi" cih —*The Great Controversy*, p. 678.

Piansil 22:1–13 simin. Laisiangtho sunga pulak masak "itna" pen Piansil 22:2 ah om hi. Hih tangthu in Pasian' hong itna koibang in pulak hiam?

Laisiangtho sungah, hong pulak masakpen ngaihsutna pen, tuabang ngaihsutna mahbang Lungdamthu sunga aki pulak masapen ngaihsutna pen mah ahi hi. Lungdamthu Mate 3:17; Maku 1:11; Luka 3:22 leh John 3:16 sungteng ah pulak masakpen "**itna**" om hi.

Gentehna in, (*John 3:16*) sunga "**itna**" in khuavak taangpen hi: biakna tau tunga Isaac tangthu a hemgen bang hiliang hi. Abraham in Pasian a muanzia pen, amah'n biakna piak thuak hi taleh Pasian in a tapa thokik sakthei ding cih um cinten lel hi (*Heb. 11:19*). Mihing tungah Pasian' itna hong lahkholna ahi hi. Ei hong it dan pen "*A Tapa neihsun nangawn hong pia*" (*Pian. 22:2, 12, 16*) liang a, sihna pan in thokik sak hi. Pasian in eite a dingin hong kipiakkhiatna tawh itna hong lak hi

Pasian in kipiakkhiatna itna nei cih midang tungah koibang in lakhia thei ding ihi hiam?

TUESDAY

April 8

Isaac' Dotna: Tuuno Kaw'h Om?

Laisiangtho in Tuuno (*Hebrew: seh*) a pulak masakna mun pen itna pulak masakna mun mah, Piansil

22 ahi hi. Tuuno cihpen Mangmuhna sunga limpua a tamen in om tawntung a Zeisu pen Tuuno a cihna 20 vei tungsiahi ahi hi. Mangmuhna 4 leh 5 sunga thupi mahmah khat – John in Pasian’ tokhom omna munah a vahawhna munah, Tuuno in inntekpipa a nahi hi.

Pian. 22:7, 8; Pai. 12:3–13; leh Mang. 5:5–10 simin. Isaac pen sagawh biakna in a kipiak dektakna in tuuno te koibang limpua in kizang cih hong telciansak naci hiam? John in Mangmuhna 5 sunga amuh thu tawh koibang in kihenkop nasa hiam?

.....

Laisiangtho in Tuuno (*Hebrew: seh*) a pulak masakna pen Isaac’ dotna: Tuuno kaw’h om hiam? (*Pian. 22:7*) cih ahi hi. Laisiangtho mundang khempeuh in tua dotna a dawng ngeingai zawsop uhhi. Laisiangtholui a bu dang 38 in zong tua Isaac’ dotna mah dawntheih dawnloh in dawng uh a, Paisan paw zeh teng pan kipan David’ nasepna te zong kihel uhhi. A tangthu buppi sungah Messiah thu genkholna vive mah leh, Isaac’ dotna aki dawnna vive ahi uhhi. Laisiangthothak in zong, Zeisu cilehsa sisan tawh hongpai in Amite sungah nasem in singlamteh tungah Ama’ nuntakna hong kipiakkhiatna tawh tua dotna mah hong dawng hi.

Tua mahbang in, Lungdamthu in Tuuno a pulak masakna pen John 1:29–34 hi. Tua hi a, Tuiphumpa John in Isaac’ dotna a dawng bang hipah a, tua sangin a hun lemwang dang zong omthei tuan nawnlo hi. Mawhneite in kisikna tawh Zeisu’ sihna limpua in ki tuiphum uh a, tualai panin nuntakna thak hong kipan ta hi. Tuatawh kizui in, Pasian’ Tuuno Zeisu, cih Mate sungpan hong ki

pulak a, van kihong in: “*Hihpen Ka it Ka Tapa hi a, Ama’ tungah Ka lungkim mahmah hi*” (*Mate 3:17*) cihhi. Topa’ Vanmi’ aw khat in van panin tuabang in hong pulakna in Abraham leh Isaac buaina teng vengsak pah hi (*Pian. 22:11–14*).

Tua khau khempeuh gaankhawm peuh lecin, eimah hong aiawh sak Zeisu, Pasian’ Tuuno cih ki telcian mahmah pahlel hi.

Zeisu in eimah hong aiawhna in hotkhiatna ading tawphah ahihna banghang in kithei thei hiam? Thukhenna maiah eimah hong aiawh ding Amah omkei lelleh bang lam-etna peuh kinei thei ding naci hiam?

WEDNESDAY

April 9

Sihna tawh Hong Buaipih

A gilopen leitung a tenkhakna zong Piangsakpa tawh hong khenkhiatna hi a, a hun lem peuhpeuh ciangin hong do dingin sihna in hong bukna ahi hi. Tua in “*mawhna thaman*” hi a, vannuai buppi nuntakna bulpi: Piangsakpa tawh kizop lohna daan ahi hi. Tua in Lai Siangtho genkholna sungah mapangpi hipah a, a ventheihna dingin Zeisu, Ama’ sihna leh a thawhkikna bekin vengsak thei hi. Laisiangtho in a pulak masakpen sihna’thu leh sihna in hih genkholna tungah khuavak bulpi hong tangsak a, mawhna in hong huupna hong tel sak a, tuathu a vengsak ding Pasian’ nasepna hong telcian sak hi.

Pian. 2:15–17; Pian. 4:8–15; 1Cor. 15:15–19; leh Mang. 1:18 simin. Hih munteng ah—sihna’thu leh sihna a omteng in—mihing banghang in si cih hong hilh, Pasian in sihna koici muh, tua buaina koibang in hong vengsak ding ci hiam?

.....

Eite'n "sihna pen nuntakna' khenkhat hi" kici hi. Zuaupi hi. Sihna in nuntakna tawh kilehbulh in, nungta saklo a: hiteng ah mapang nawnlo dingin hong buluhpa ahi hi. Sihna pen ki ngeinaseh ahihte hang, phukha taktak leng lungsim in nakpi takin ki langdo a, mipi in zong lungkim zawhlohna kinei tek hi. Na a kisa mahmah sihna, a lipkhap huai mahmah sihna zong om a, tano sihsuahna bangte ahi hi. Mi a tamzaw in nulehpa in tate' maiah si masa ding cihpen leitung ngeina bangin ki sangsiam mahmah lel hi.

Sihna masapen Laisiangtho ciaptahna pen lam-et ngeina tawh hong kilehbulh hi. Adam leh Eve te nupa in, amau' sihma un, mawhneilo a tapano uhpen a ginalo a upa in thatlum ahih manin, sihma a dipkuathuai zia tuakkha uhhi. Tua in thutanglo tawh sihma thuakna ahi hi.

Zeisu lungngai leng, Abel mahbang in migilo in migi that hi. Christ' sihma sangin a thutang lozaw bang dang omthei ding hiam? Abel sihma leh singlamteh tungah Christ' sihma sungah a kizawitawn bang thu dang omtheilai ding hiam? Abel' sihma omzia tung tawn in, Zeisu in "sihma' gam tawhtang" nei a, Ama' sungmah ah Pasian in eite bang hong pailai cih hong theisak hiam?

Sihna buaina a veng masiah, kimawh nuntak hi ding a, khiatna neilo galmat banghang in ki hithei ding hiam? Hihthu in Zeisu hong hihsak thute hangin eite a ding bangzah lungdam huai sak ci hiam?

THURSDAY
Gulpi

April 10

Biakna kituhna pen Mangmuhna thubulpi ahi hi. Zuau khempa in ngeina hoihlo khat hong thun a "**gulpi**"

(Mang. 13:2-4) kici hi. A puk vanmi hih gulpi pen theihloh kal in hong omvat hilo hi. Tua in Eden huan hong phawksak kik a, gulpi in Adam leh Eve te' paradise ah hong lut in, ama' nungzuihna tawh Piangsakpa langdo ding in hong zol hi.

Pian. 3:1-5 leh Mang. 12:1-9 enkak in. A thu bulphuh tuak uh bang ahi diam? Piansil sunga gulpi' hong lutcilna tangthu in, Mangmuhna sunga om vantung gal kidona tawh kisai koibang ci hiam?

.....

Satan in leitung bup a lampial sakna tangthu nih laisiangtho sungah om hi. Piansil sungah mihing nihbek a omlai in: Mang. 12 leh 13 sunga Satan pen "*leitung bup a khempa*" (Mang. 12:9) a kicik lai in, sapi tungah vangliatna guanin, "*leitung bup*" (Mang. 12:9) in biasak hi. Laisiangtho genkhohna sunga a kikkhel ngeilo pianzia khatpen Kidona Lianpi mah ahi hi.

Hamphatna khat, kidona lianpi omzia kikkhel ngeilo ahihlam, kamsangte laibu sungmah ah teci kician nei ihih manin, Christian te in asia apha khentel siam uh a, khalam tuktheih na'ng thaang omna phawk thei pah uhhi. Pasian in Amahmah hiden ding a, daw in daw mah hong hi veve lai ding hi. Satan in ahihle ki melseelsa tul tampi silh ding a, a hihhang, Mangmuhna sunga omsa bangin, Eden huan sunga a zatsa khemna tengmah lam pial hetlo in hong zang ding hi. Pasian in pilna khentel theihna hong kamciam khin (James 1:5) a, Laisiangtho kammal galvan in pua leng, daw hong khemna ah ki tuk khalo ding hi. Dahhuai thu khatah, mi tampi tukkhin zo a, a tamzaw mah tukzel lai ding hi.

Ngeina te kikhel zelzel cih phawk in. Kipawl na te kilaih zel hi; khatvei saantheihsa thute saantheihlo hi kikhel hi. Kidona lianpi tawphah leh a thute kikhel ngeilo hi. Christian te in tua a kikhel nate koibang te ngaihsut huai thei hiam? Dawimangpa zuau bulpi ahi – si taktak kei niteh, pasiante bang nahi ding hi—cihte tuni nomau ngeina sungah koibang in omthei ding hiam?

FRIDAY

April 11

Ngaihsutbeh Ding: Ellen G. White, *The Acts of the Apostles* laimai 578-581 “The Revelation” simin.

Leitung biakna tampi in ngaihdan vive zang uh a; Christian biakna ngaihdan ahih leh, tangthu thupiang tungah kipkho mahmah hi. Laisiangtho pen mihing’ tangthu sungah Pasian leh mihing mapan khopna hi a, tuabang in kum tulsim in mapan khopna pan, Pasian’ omzia kipkho cihthu kitel thei hi.

Khat veivei, Christian te in hih thute zak ding nangawn cimtak liang thei uhhi. Eima kamsang thupuak peuh mipi lakah a kihilh ciangin, i zaksak sa peuh hi e, thuthak zong om sam kei e kici hi.

Eima thupuak in kipkho a kikhel ngeilo cihte hang, thu neucik aihke’h tona omlo cihna zong hi tuanlo hi. Tua tawh kilehbulh in: Pasian’ thupiakna khat kisin ding ciangin pilna picing Pasian in hong piak ziakai ahih manin, tua thu atawp dongin tun zolo ding cih thei pah niteh.

One of the reasons Ellen G. White in Mangmuhna laibu pen khang tawntung in Christian te belh thei sikkip ahi ding tangthu thupuak in kigelh hi cih. EGWhite hunlai a “*Pasian nasem khangno pawlkhat in hih thumaan teng*

bekbek a hilh den uh cimtak uhhi. Thuthak a lamdang deuh ahi dingin upna thak liklek khawng hong lutpih sawm uhhi” —The Acts of the Apostles, p. 580. Hihthu tawh kisai in, hihte pen mailam thupiang ding ciangbek hilo in; a piang khinsa tangthu te zong hi ahih manin, a gen masa peuh hihnopna cele nopna peuh tawh lampial lo in, laisiangtho tangthu sungah upna zungkhak ding kisam hi.

Kikupding Dotnate:

1. Laisiangtho in thuthak leh pilna thak hong piakhial ngei nailo hi. Eima saansa thuman te lenkipsa in thuthak theihnopna koibang in kemcing siam ding ihi hiam?

2. Genkholna te letkhiatna thak a omleh pawlpi in koibang in dawngthuk ding hiam? Sin beh ding tampi omlai cihte hang, tua khuavak thak pen thu phamawh maw, a siahuai thu laang pak maw cih koibang in khentel thei ding ihi hiam?

3. Galpi nihna lai in Pacific tuipi tung khualzin khat in, a laitah madeuh in, a siavuan pa kiangah “*Keipen tagah hipeuh ing. Ka sihkhit ciangin kua’n hong phawk nawn ding hiam?*” ci in kiko hi. Siavuanpa in “*Ke’n hong phawk tawntung ning*” ci in dawng hi. Siavuanpa’ dawanna khum mahmah napi a sawtlo in amah leh a ki phawkkhakna si lel hi. Hihleitung ah nuntakna pen, sihna hong tung peuhleh, koibang khiatna nei mello suakthei ding hiam?

Lesson 3*April 12–18***KITENNA PAN LIMTE****SABBATH AFTERNOON**

Tukalsung Simding: *Pian. 2:23–25; Eph. 5:29–32; Ezek. 16:4–14, Mang. 18:1–4; Pian. 24:1–4; Mang. 19:1–9.*

Kamngah: Vantungmi in, ‘Hihthu gelh in’: “Tuuno zineihna pawih ahi a kism mite mihampah ahi uhi. Hih thute in Pasion’ kammal taktak ahi hi” a cihi. (*Mangmuhna 19:9*).

Laisiangtho pen, Pasion in Amite a hotkhiat na’ng leh a itna tangthu vanglian te tawh kidim phitphet hi. A kinaipen in kithuahna pen kitenna hi a, Pasion’ deihsa bangin zang hileng, Ama’ hong itna thuk kitheihlawh ding a, eimah leh Amah kizopna, Ama’ hong tatkhiaht nopna a liatna cihte kisinna sang hipah ding hi.

Khangthakte in itna a muhdan uh ah kitenna in, Pasion in hong hilhnop kitenna kamciam saang theilo dingin lungsim hoisak ci uhi. Mihing’ mawhna in kitenna nakpi takin usia hi taleh, kitenna limlim pen thuman pulakna, genkholna thute pulakna ding a hoihsa ahi hi. Kitenna in eimah hong lungdam sak bek hilo, eima’ pumpi omzia leh Pasion tawh kizopna thuk takin kisinna sang hi ding hi.

Tukal sungin kitenna vai asia apha Pasion’ kammal in a genna tuamtuan te sin ding hihang. Hih thute panin Pasion in Amite mawhnei pipi mah koibang in kizom

a, hun nunung thupiang ding te sungah Ama’ hong itna bang om cihi kisin ding hihang.

SUNDAY*April 13***Sakhat**

Laisiangtho mun tawmno khat ah Pasion in mihing leh Amah kizopna pen kitenna sang in thupi sakzaw hi. Hih gentehna pen Mangmuhna laibu sungah tam phadiak a-Pasion in hibang kammal a zat manin laisiangtho sangnaupang te in telthei zaw deuh thei ding uhi.

Pian. 2:23–25 leh Eph. 5:29–32 simin. Mihing kitenna in Christ leh mihing kizopna koibang in lim hong lakthei nasa hiam?

.....

Khatvei Zeisu in Pharisee tetungah thu gen a, Piancil sunga Adam leh Eve kitenna thu a genkhak leh, Pharisee te in dotna khat dongpah lian a, “*Banghang in Moses in mi khatpeuh makna lai gelhsak in a zi masak thei hiam*” (*Mate 19:7*) ci uhi.

Moses pen amau minam ading kamsang khat hi ci in kisan hi. Kitenna thukhun bawlpa pen kitenna vai mahah Ama’ kamsangpa tawh kiskusak cihi ngaihsun dihi in. Zeisu a vanaih dan uh pilvang lua mahmah a: Zeisu’ thuhilhna peuhmah laisiangtho tawh a kitukalh ding vive zong uhi.

Khantawn cihtak kitenna pen, mihing’ piancil panin Pasion hong phuhsak ahi hi. A puk mihing in kamsiatna lianpi tawh Pasion piak tua letsong kisia sak uhi. Laisiangtho in kitenna pen thupi sak mahmah hinapi, tua

kawmkal mahah langdona thuak kinken hi. Sabbath tawh aki tonkhawm in, kitenna zong Eden huan panin hong kipiakhia hi a, a nihgel mah un, Piansaksa khempeuh tawh kinai takin kizopna dingin Pasian ngiimna ahi hi.

Kitenna pen, a cingtaaklo minih kigawm hi a, kitelkhialhna omthei den ding hi. Pawlpi leh Christ kitenna ahiehleh a cingtaak Honpa leh a cingtaak vetlo monu kitenna ahi hi. Bangbang hitaleh, kitenna hoih tungpan in Pasian hong itna kisin thei hihang.

Kitenna a ding thukhun thum om hi. Amasa, nagual maisak in, amah bangzah ta in kilawm kei taleh; Christ in zong a kilawm lopi ei hong maisak hi. Anihna, a mawhna khempeuh tawh nagual sang in, Christ in zong eima mawhna khempeuh tawh hong sangzo hi. Athumna, Christ in Ama' mai ah eite' hong koih mahbang in nangma' maiah nagual koih in.

Lungdamthu aki bulphuh hih thukhun thum tengin, Pasian leh eite' kizopna bek thamlo kitenna nangawn koibang in hong telcian sakthei nasa hiam?

MONDAY

April 14

Melhoih Monu

Ezekiel 16 sungah Pasian in Amite a khualna lamdang takin hong lak hi. Israel mite pen aki nusiicip naungek, gamlak ah asi dingin a kikoih tawh genteh hi. Amah'n tua naungeknu ciahpih in, siansuah a, hong nungak ciangin tenpih cihi. Hihthu pen a kilawm vetlo kitenna limpua ahi hi.

Ezekiel 16:4-14 simin. Hih monu a lapsangna tangthu in, eimah Pasian in hong khualna bangteng hong theisak hiam?

.....

Pasian in Ama' khoia nuaiah tuanu "*mel hoihkhialua*" (Ezek. 16:13) cihi. Pasian in amah amuhcil lai in, tuanu' hoihna kuamah'n muhsaklo a; naupang dangte lakah zong nialnam hi in, a silel dingin ki pampaih cihi. Hi mahleh, Pasian in Ama' khualna tuiluan ahieh manin, tuanu hoih semsem in, leitung buppi in gen cimlo uh cihi. Hebrew kumpi masa lam, David leh Solomon tegel tuabang linlian ahi hi. ***Ethiopia Kumpinu*** nangawn in Israel' hoihna en dingin khual hong zin liang hi.

Israel' hoihna khempeuh Pasian piakkhong ahi hi. Amah hoih mahmah – minamte in gen cimlo – tuanu Pasian' monu ahi hi. Pasian in tuanu' hoihna pen "*paubaang hetlo dingin nang kong bawl hi*" (Ezek. 16:14) cihi.

Hih thukhun laisiangtho in suut niloh hi. Pasian' monu a melhoih theihna in ama' kipuah siamna tawh hilo, Pasian in Ama' hehpihna luangsuk sak in tuanu puahpha hi. Tua mahbang in, thu ummite peuhmah vantung muhna ah melhoih uh a, amau kipuah siamna tawh hilo, Pasian' maipha ngah uh a, hotkhiatna hong luansuk sak man ahi hi. Ama' dikna "*Pasian' dikna*" (2Cor. 5:21) mahmah in hong khuh ahieh manin, eite' melhoih kitang kha hi.

Banghun ciang hiam khat dong, hoih kicing: "*Na mel hoihna leh na minthanna asia lamin zangin, na tuah peuhpeuh luppah ding zolna in na zang hi*" (Ezek. 16:15) cihi. Pasian hoihna leh minthanna lengsak dingin eite hong piansak ahi hi. Pasian' piansak sate in amau' hoihna pen amau' aamah sa uh ahieh manun, amau' hoihna mankiam a, haksatna in ngak uhhi.

“Eima’ hoihna” muan khakna a lauhuaina bang teng hithei ding hiam? Eima’ sunglam pualam ah Pasian hong itna tawh kilawm theihna khatpeuh a omkha hiam cih koici ngaihsut ding hiam? Khalam kiphatsakna pan koibang in kidawm thei ding ihi hiam?

TUESDAY

April 15

Hosea’ Zualzang Zi

Pasian in a nasem teng lakpan in Hosea pen a lamdang penpen in ngetna khat nei a: numei zualzang tenpih ding – ngiimna tawh sawl hi. Mihing’ mawhna leh langdona a natzia i telpih theihna dingin Hosea zang hi. Pasian in itna tawh zi khat na teel, Israel hi a, tuanu in Ama’ luzaang lamphei tawn hi taleh, Amah in tuanu lakik teitei hi.

Hosea 1:2; Hosea 3:1; Mang. 17:1, 2; leh Mang. 18:1–4 simkak in. Hihteng ah bang zualzangna thu gen hiam? Christian te in Hosea’ tangthu panin bang pilna ngahthei ding uhiam? Laisiangtholui sunga bang mawhna teng pawlpi in bawlkik hiam?

.....

Laisiangtho in, Laisiangtholui sunga mawhna tengmah Christ’ laisiangthothak pawlpi in bawlkik ding cihi. Pasian’ kamciam mite in, hawlkhiat a thuakmaa un phengtat uh a, a veng gamte’ milim Pasian’ kamciam minamte lakah tun uhhi. Zalom lina acil lamin, Christian pawlpi pen, hihthei lel kisakna tawh, Rome kumpipa, Constantine heel uh in, pawlpi kitoknawi buaina teng vengsak ding cial uhhi. Buaina khatpeuh om ciangin, Pasian tawh “**siansuahna**” bawlo zaw uh a, thu khempueh ah amau’ kipawlina pualam paipih uhhi.

Pasian in eima’ khialhna hong lahkha ding bek hilo, tua khialhna hangin Amah’n bangzah khasia cih hong theihsak na’ng kammalte teel hi. Zi in a khem khatpeuh in a theih ding thu khat, Christ tungah ei’ gitnat lohna leh kisiatna in vantung zumpi toknawi zothei cih theih kul hi. Hosea’ tangthu sungah a tumdang penpen khat zong pen a zi’ vakthap a tun nana ah tankik doidoi denkeei hi.

Babylon pan paikhia dingin Pasian’ mite a nunung pen hong kisap ciangin, midang lenglate hilo, **Ama’ mite bekma** sam ding hi. Pasian in amaute telcian mahmah in it hi. Leitung in zong asiapen dinmun dong hong tun ciangin zong, Ama’ sisan tawh a tatkhiatna sisan mah minsuang in tankik zel dingin hong zol den hi. Topa in a vakthapcip Amite hong tankik den nuam cihthu hong lakthei ding Christ’ singlamteh lobuang bangmah dang omlo hi.

Tuni in pawlpi khatpeuh eima pawlpi mah ahi phial zongin khalam phengtat ahih theihna thu khatpeuh a omthei kha diam?

WEDNESDAY

April 16

Isaac leh Rebekah

Abraham a teklam ciangin, ama’ suanlekhkhak tawh kisai Pasian’ kamciam phawk pha in (*Pian. 15:5*), a muanpen leh khangham pen a nasempa mawhpauk pia hi.

Pian. 24:1–4. A tapa in “Canaan numeite” a tenpih lelloh ding Abraham ading banghang in thupi thei hiam (*Pian. 24:3*)?

.....

Abraham in minamdang a deihihloha zongpen khalam thu hi a, minam vai hilo; Pasian’ vai hi a, Leitung

vai hilo hi. Canaan mite' biak pasiante gen vetloh in, a minam limlim kisia in phengtat ahih manun, tuate tawh kiteng peuhmah leh a tapa tuate' ngeina sungah a pukkha ding lau hi. Tanglai Israel' tangthu leh khang tawntung Christian pawlpi tangthu zong Pasian' mite tangthu pumkhat hi a – leitung ah teci pang ding mite – leitung in upna maanlo leh biakna maanlo tawh mancip hi. Nitawp dong a dingtang sitset ding Laisiangtho ni sagih Sabbath mun ah, dawibiakna ni Sunday tawh a laih gawp mahmah zong a dahhuai mahmah thu khat hipah hi.

Piencil 24:57–67 simin. Hih tangthu sunga Christ leh Ama' pawlpi tungtawn in bang pilna peuh a kila thei tam maw? Isaac kiangpan in gamlapi a om tanau Rebekah tungtawn in, a puksa eima a dingin bang ngaihsut huai thu om ding hiam?

Eite in hong ama' limmel suun in hong Piangsakpa tawh aki tanau ihi hi. Mawhna hangin Ama' kiangpan iki gamlat hangin, Ama' monu mahin hong sim veve a, tua kawmkal mahin eima deihteelna dungzui in tua kitenna zong tui kilok bangin lokgawp thei zel lai hihang.

Eite'n Pasian i itna zah sangin a tamzaw Amah in hong it hi. Pasian tungah eima itna thakhauhsak theihna dingin nisim in ihih theih ding bangteng om hiam?

THURSDAY

April 17

Zualzang Nu Tungah Thukhen

Mangmuhna 19:1–9 simin. Pawi namnih kikham hi: Zualzang Nu beina leh Christ leh a monu kitenna ahi hi. Tua thupiang tegel in Pasian dikna thumanna hong

T-3

itna tawh nasepna lahkhiatna koici bangin hi tonkhawm thei hiam?

Ki cihtak lohna in ana mahmah thuakna hong tun hi. A nung thupiangte in tate leh midang tungah zong tung hi. A lungduai penpen nupa te'n zong kileh kikna omlo cih hong thei uh a, a beisa amau' kitenna ki tankik thei nawnlo hi. Innkuan khat in a kisikkik thei nawnlo dingin amau lungsim uh a khauh bekbak dinmun hong tun ciangin, tangthu zopsuak ding hithe nawnlo a, mawhna sungah ciangtan omlo in thuak ding hita hi. Supna tungah lungsim kitapna omphial taleh, leitung khuahun zui in a thuakte ading ahihle, tuateng khempeuh a tawpna ah tua leitung pen Pasian' geelna omsa bangin ki bawlpha thak kik ding hi. Hih hun ciangin Pasian kiangpan paikhiatna om nawnlo ding hi. Tuate khempeuh i kisin dikdeka hi a, Pasian kiangpan gamlatna hangin i kisiat dikdekna thu ah Pasian in thutang mahmah hi.

Mangmuhna 21:1–4 simin. Hitak ah kitenna in bang khiatna nei a, banghang in lam-etna leh kamciam tawh kidim hiam? Hiteng in a pulak thute panin bang lam-etna kician kinei thei hiam?

“Kitenna, Khantawn kikhawlhna in, Christ leh Ama' pawlpi ki pumkhatna limpua ahi hi. Christ in a pawlpi tungah a piak kha pen pasal leh zi in zong khatlehkhat a kipiak ding uh kha mah ahi h̄”—Ellen G. White, *Testimonies for the Church*, vol. 7, p. 46.

Mihing in Christ nial in, Amah a itna dinguh nangawn zong pasiante tungah pia ahih manun, Christ in

ngaihsut zawhloh in thuaksia hi. Tuabang pipi mahin, ei a ding Amah hong kipia a, eima' cihtak lohna leh nulehpa mawhna teng hong liau sak dikdek in; tuate nusia in kisik hileng, tawntung nuntak ding kamciam neisa ihi hi.

1Peter 1:18, 19 simin. Hih munin Mangmuhna 21:1-4 sunga hunbei ciang ading lungmuanna hongpiaksa bangteng gen hiam?

FRIDAY

April 18

Ngaihsutbeh Ding: John 2:1-11; Mate 22:1-14; 2 Cor. 11:1-5 leh Mate 25:1-13 simin.

Laisiangtho mun dangte zong kantel peuhleng genkholna hong telcian saktuam cih natheih ciangin, kizang khengval kha pahpah thei hi. Zalom tampi sungah Christian te in laisiangtho sunga om limpuate leh limte limtak a etcian uh ciangun, khangluite' tangthu phuahtawm bangin ngaihsun tamai uhhi. Laisiangtho sungah a khatna khat khat kimu lel ding a, ciapteh ding thu khat ah, Pasian in thupiang taktak a dingin, mihing taktak mah zangin, tuate tungtawn in mailam ah Ama' pawlpi tawh a kizopna ding hong hilhna ahi hi.

Cana mopawi enpak leng, genkholna sunga kitenna limpuate hong musak thei kha ding a, ahihhang a mopawi pen a om taktak ahi hi. "*Christ' kammal in mopawi te kisapna sangin a tamzaw tham vaihawm sak hi. Ama' hehpihna kicing takin hong luangsuk sak in, mihing' mawhna maisak, kha thaksuah in kemcing hi*"—Ellen G. White, *The Desire of Ages*, p. 149.

A mundang ah zong: "*Topa Pasian in Ama' nasem kamsangte tungah Ama' geelna theisak masa lopi in bangmah hih hetlo hi*" Amos 3:7; Thusim khempeuh Topa aa hi a,

'Hih thukham sunga omte i zuih theihna dingin hong lahkha a, i suanlekhkhak te zuih tawn tung ding ahi hi' (Thuhilhkikna 29:29). Pasian in hih thute eite hongpia khin a, laisiangtho genkhol nate zahtakna leh thungetna tawh a sim mite peuhmah Topa' thupha in tonpih ding hi"—*The Desire of Ages*, p. 234.

Kikupding Dotnate:

1. John 2:1-11 simin. John' lungdamthu sungah Christ' mailam nasep ding lim lahkholna tampi om a, letkhia mite in laisim khempeuh pen Singlamteh lam hong zuatpih cih mu uhhi. Hih tangthu sungah Christ' gamtatna leh Ama' kumpigam tawh kisai koitak ah namu hiam? Hotkhiat na'ng ngiimna ahi a, alian mopawi ahi zongin, Pasian in A Tapa sungah hong kamciamna bang hong hilh hiam?

2. Nungak siangtho sawm gentehna pen sang naupang khempeuh in theipha uhhi. A thupi hih tangthu in hun nunung thupiang ding bang hong hilhkhoh hiam Mopiipa ziakai cih theitek hang? Hihthu panin mimalsim in Christ tawh iki zopna leh Christ in mimal tawh hong kizopna bang hong hilh hiam?

3. Christian te in pawlpua pan a ngah uh upna maanlote ngaihsun dih un. Laisiangtho Sabbath tawh a kilangdo Sunday khit ah upna manlo dang bangpeuh omthei lai hiam? Koibang in hong lut uh a, tuate panin eimah kidal ciangbek hilo, midang te'n zong koibang in thei sak ding ihi hiam?

Lesson 4*April 19–25*

Minamte: Khen 1

SABBATH NITAKLAM

Tukalsung Simding: *Pian.. 10:1–12; Pian. 12:1–9; 1Sam. 8:4–18; Mate 20:25–28; Mang. 18:1–4.*

Kamngah: “Amah in vangliatna minthanna leh kumpi za ngah ahih manin, mi namkim te, minam tuamtuam leh Pau nam tuamtuam khempeuh in Ama’ na sem ding uhhi. Amah in uk tawntung ding a, Ama’ kumpi gam beingeilo ding hi” (*Daniel 7:14*).

Mangmuhna laibu in a puksa leitung a ding vaihawmna honglak hi. A Chapter nunung pen a, nuntakna singkung hong omkik a, samsiatna teng ki hemkhia zo in Pasian’ mai lut-phal ki hita hi. Mangmuhna pen thukhat pan, Piansil ki lumlet hipeuh a, Piansil bu ahiehleh, leitung buaina teng hong kipatcilna telcian na’ng mun in dingtang gige hi.

Daniel leh Mangmuhna tegel i thu bulphuhpi khat in leitung kumpi ahi, Pasian’ neihsa leitung ukna a buluh nuam kumpi khanggui kizom – mawhna leh langdona tangthu saupi i tawntung beina – dikna sangpen tawh uk tawntung cihthu ahi hi.

Tua tangthu saulua liangin tu ciangdong mah, kum tulsim in mihing in amaumah ki-uk keei uhhi. Piangthei mello a; hoihipen a kisakna uh dinmun zong lauhuai liang in tualniam lua leltak hi. Kum tultampi sung hih a dahhuai mihing’ tangthu in, amau’ thukhun in guallel leltak ahih

manin a tuahsiatna uh eitung hong tutna hilel hi. Tua ki ukna suksia semlai ding a, a tawpna ah Pasian in Ama’ “*tawntung kumpigam*” (*Dan. 7:27*) hong phut tading hi.

SUNDAY*April 20***Nimrod leh Nineveh**

Eden pen mihing inn hoih dingin kibawl ahi hi. Mawhna a lut ciangin, Pasian in tua huan panin mihing leh nuntakna singkung a hepkhiat pen tuni dongmah ahi hi.

Huan pualam ah, mihing in amau’ nuntak theihna dingun nasep kulta hi. Nuntak hong haksa semsem a; natna leh taltang pan khua ul luang in nungta ding (*Pian. 3:16–19*) uhhi. I nulehpa masa tegel in Kumpi taktakpa vaihawmna tawh Huan sung lutkik ding muang uh a, Eden huan kongpi ah sagawh biakna pia in, a puk leitung tatikna ding Pasian vaihawmsa tungah cihtakna lakzel uhhi.

“*Eden huan panin Adam leh Eve aki hawlkhiaht khit zawh hun sawtpi tak sung Eden huan omlai hi... Adam leh a tate zong hihmun ah biakna pia dingin hongpai zel uhhi. Amau un a palsat uh thukham, Eden panin aki hawlkhiaht lawhna uh thukham mang nu’ng ci in hihmun ah kiciam phapha uhhi. Mawhna tuihual in leitung ah hong kizel a, mihing’ gitlohna in zong tuiciin tawh suksiat ding dinmun hong tung a, Eden huan a suanpa’ khut in leitung panin tua huan lato kiksa mai hi. Ahiehhang, a nunung penin a neipa’ kiang mahah aapkikna hong om ding a, “vantung thak leh leitung thak”* (*Mang. 21:1*) hong om ding a, a masalai sangin nak hoihzaw tham ding hi”—Ellen G. White, *Patriarchs and Prophets*, p. 62.

Midang te’n ahiehleh, mihing’ “*vaihawmna*” tawh thubuai vengsak nuam uh ahih manun, nuntakna a

nuamzaw thei ding ci in khuapi lianpipi te saat uh a, a ki mansuahsa Eden' nopsakna teng ngah sawm uhhi.

Pian. 10:1–12 simin. Hiteng ah leitung gam tuamtuam vai hong kipatna mun laisiangtho in hong pulakna hi a, Nineveh leh Babylon tegel zong kihel uhhi. Tua khuapi tegel tungah bang thu piang cih theihsa ahih mahbang in, hih munte pan bangteng ki kaikhawm thei ding hiam?

.....

Nimrod pen milal minthang khat hi a, tanglai dawi biate pasian minthang gualzo khat cihzah in ki ngaihsun hi. Laisiangtho in amah pen *“leitung ah a vanglian khat, Topa' mai ah a minthang sabengpa”* ci a, zahtakna kammal zong hi khollo lel hi. Nimrod in Topa' **‘mai ah’** amah ki liansak keei in, Pasian' langdo hi. Hihmun ah Pasian' langdona a kizeel kimu a, tua langdona pen, langdona khempeuh a ki hepsiang ni dongmah om paisuak ding hi.

Pasian langdona mawhna pen eima' upmawh zah sangin banghang in pilvang zaw thei hiam? Hih mihing' gamtat luhekna tepan in koibang in eima' pumpi kikem siam thei ding ihi hiam?

MONDAY

Abraham' Sapna

April 21

Piancil chapter sawm sungah, minam tuamtuam te hong piang kimu hi. **“Minam”** cih kammal pen **goyim** hi a, **Gentile** icih dawibiate zong hithei hi. Piancil 10 in mihingte mun tuamtuam, kam tuamtuam, innkuan tuamtuam leh **“minamte”** in kikhen uhhi (*Pian. 10:5; Mang. 14:6*). Hihthu teng a pulak khit ciangin, Abraham omna

tua minamte lakpan in amaute tawh a tumdang dingin, Pasian in Abraham sam hi.

Pian. 12:1–9 simin. Pasian in Pasian in Abram (khuantung ah Abraham) pen ama' omna gampan banghang in sam hiam?

.....

Mihing kumpi gamte tawh a ki tumdang minam khat piansakna dingin Pasian in Abraham zang nuam hi. Pasian lobuang kumpi dang nei theilo ding hi. Mihing in Piangsak pa kiang zuankik peuhleh bangci ding cih tua mite in lahkhia ding uhhi. *“Leitung minam khempeuh”* (*Pian. 12:3*) ading thupha ahi dingin Israel minam phut hi. Tuicin masiah in muh ngeiloh khuavak leh hamphatna tampi takmah Pasian in luangsuk sak hi.

Thuhilhkikna 4:5–9 simin. Abraham tungah Pasian in a kamciamsa minam a suak ding Abraham' tate tungah Pasian in bang gen hiam?

.....

Hihpen mihon khat lakah mimal khat in teci panna mai hilo; **minam** bup in Pasian tawh mapang khawm in, Pasian' minthanna pulakkhia ding ahi hi. Amaute tungah agen kammalte zong ngaihsun leng, *“thukhamte leh thukhen nate”* cih ciangbek hilo in, Pasian in amaute minam tuam a suahsakna, hoihtak in azuih vualeh minam dangte in *“Hih minam liante pen a pil thuthei taktak hi”* (*Thuhlk. 4:6*) ciding uhhi. Hih minam tungah apiak thuman in bangzah lamdang liang taleh, amau un nuntakpih zolo, mang zolo ahih manun, thupha mun ah samsiatna, nuntakna mun ah sihna hong tung ding hi.

Hih thukhun mah a thuman te thei bek thamlo, a zui Adventist te koibang in ihi thei tammaw?

TUESDAY

April 22

Nomau' Ngetna Hong Kipia

Israel tepen minamdangte bang hilo in mihing ukna tawh ki uk ziau ding hilo hi. A sawtsawt ciangin, Israel' upna hong hoi in, dawibiate (Gentile) "*minamte*" neihsa hong lunggulh uhhi.

1Samuel 8:4–18 simin. Uham te in, banghang in kumpi deihthei hiding naci hiam? Tuabang mun koibang in ei zong hong kiman thei ding in na um hiam?

.....

Kumpi ngen cih limlim pen amau' tungah Pasian' ukzawhna nialna cih phawk huai hi. Pasian phuhsa bangin, a minam in Piangsakpa thu mang ding uh a, thu dangdangte khem peuh ah zong Pasian' biakbuk mah tawh kizom in kalsuan ding ahi uhhi. Kumpi a ngetna uh hangin, dawibia kumpi gamte phutkhaksa teng mah phukha ding uh a: kumpi' thu tawh galmai kuana, ki matsakna, phiangsiah piakna leh a siahuai tuamtuam te om ding hi. Mihing khutnuai ah omna pen, a cinghkam Pasian ukna bang hilo in mihing' in angkhualna tawh uk ding cih hong theita ding uhhi.

A thugeel thak uh pen kipsuak ding a: amau' ngetna bangin kipia ding hinapi, kiam sukna khat ahihnam a phawk uh hangun awkcip khin ding uhhi. "*Nomau a dingin na teelsa uh kumpi hangin note na kiko dinguh a, ahih hangin Topa in tuani ciangin hong dawng lo ding hi*" (1Sam. 8:18) cihi. Pasian in Amite' thanemna thei a, Israel in mihing kumpi ngen ding cih genkhol khin hi. Ngen pah mah uh a,

tua siangtho tangthu nungsang thupiang khempeuh zong amau' teelsa ahi hi.

Thuhilhikik. 17:14–20 simin. Pasian in "*Kumpi khat kong pia ding hi*" cilo hi. Ama' mite'n khat deihtei ung ci in a khensatna uh ahi hi. Leitung kumpi gilote bawlsiat theihlohna dingin kidaalkholna zong Pasian in koihkhoh sak hi napi – amau minam kumpite in tua kidaalkholna awlmawh lo pahpah uhhi.

Israel tangthu a en khatpeuh in, kumpi khat neih ding a khensat pan kipan in, hih a kumpite khutnuai ah thusia tampitak piang cih mupah uhhi. Kumpi pawlkhat in a dangte sangin hoihzaw tei hi napi, tua a "**hoih**" te in zong mawhna bawl veve uhhi (*David leh Bathsheba*). Hun tampi ah, tua minam in "Topa' maiah siatna a bawl" kumpi kizui diudeu lel hi (1Kum 11:6; 1Kum. 15:26; 1Kum. 16:30; 2Kum. 3:2).

Tualai leh tuhun mah zong, mihing kumpi peuhmah in a kibang khat neikim uh a: **Mawhnei in Mawhnei uk** cih ahi hi. Bang khialhna omthei ding hiam?

WEDNESDAY

April 23

Gentile Ukpote

Pasian in Israel mite tungah ahihna te in laisiangthothak pawlpi tungah ahih ding muhna zaipi hong suak hi. Israel minam omzia tampi takin pawlpi' khialhna ding zia teng hong hilhkhoh hi. Christian pawlpi in Israel sangin a sanzawkna ding gamla mahmah a, a tuah uh mawhzolna sungah mawh baih mahmah uhhi.

Mate 20:25–28 simin. Christian pawlpi' nasep ding phuhna ah khialhtheih ding bang thukhat Zeisu in nungzuite kiangah vauna pia hiam ?

Israel minam bup lungsim a tualniam sak ding mihing kumpi khat ngen uhhi. A kumpite hong khansia semsem uh a, Pasion nangawn in Babylon mite'n a galmat ding phal liang hi. Christian pawlpi' tangthu sungah tua tawh a kibang thupiang khat mah om hi. Constantine kumpipa in Christian kahi hi hong cih ciangin, thu umte suakta uh: bawlsiatna teng veng ahih manin; bangbang hihleh dawibia minamte bangel in a om dak ding uh hilo hi. Tua zong thupha khat mah hinapi, pawlpi in kumpipa a laptoh theihna ding hunlem khat ahi hi.

Zalom 4 sungin thubuui lian pawlkhat hong piang a, pawlpi in siansuah ngaplo ahih manin, kumpipa tungah huhna ngen uhhi. Tualai pan kipan, Rome bishop in ama' kikimpil dangte sangin hong kilang zaw phadeuh hi. Pawlpi in biakna vai haksa omte gam ukte hong cial uh a, gam in zong biakna sungah kalkhat hong suan khit nakleh, nate suksia semsem zel hi.

Tanglai Israel mahbang in, Christian tangthu khuamial pen hunte pen; pawlpi in leitung tawh aki sawhhel man vive ahi hi. Israel in milim biakna lam hei in a kumpite in zong vanglian ding kituh – naupangte milim biakiakna in nei – pawlpi in zong dawibiate kumpite ngeina teng zui ahih manin, a citak thu umte pen pawlpi-gam kipawlina ading mi lauhuaite kici in thahna thuak uhhi.

Nomau huam sung leh nomau ngeina sungah, eima upna kipumkhatna hong suksiat saktei ding bang mawhzolna peuh omthei ding hiam?

THURSDAY

April 24

Gentile te Tungah Khuavak Khat

Pasian in Israel minam a phuhna thu bulpi taktak in leitung namdangte suksiat na'ng hi zawlo in hotkhiat na'ng hizaw hi. Mihoih midik khatpeuh in hong langdo ciangin, hong ki pampaih bangin ki ngaihsun thei hi. Tua mahbang in Israel in amau' kimkot a minamte mawhna leh angkhualna teng kilangsak dingin a om uh ahi hi. Pasion tawh kilem in a nungta thu umte in Pasion' dikna a sangtawi uh hi a, kikhelna lamah hong zuatpih thei hi. "*Pasion thukham a lenkip*" (Mang. 14:12) mite nuntakna in, Ama' gamtatzia a lakkhia ahi uhhi.

Israel in amau ngah thupiak bang sinsen in hih peuhmah leh, minam dangte in amau tawh kilemna hong zong ding uh a, amau thu leh amau' Pasion' thu hong zong ding uhhi. A dahhuai zaw in Babylon ah aki galmatna in, hih namdangte in gal in hong do zaw cih kilangsak hi.

Pasion' hoihna a lakkhia taktak pen Zeisu hi a, picing taktak in a lakkhia mihing in Amah bekma om hi. A picing Ama' limlahna in mihing' lungsim kikhelsak zo a, zong zolzo hi (John 3:16–21).

Israel minam aphuhna deihna bulpi mah pen, Pasion in pawlpi a phuh a deihna bulpi mah hipah hi. Christ kianglam ah mawhneite zolzo dingin Ama' mite zang nuam hi. Vanmi thumte hong sapna thupuakte, pawlpi in tangko a, mi tawmno khat telpak ding hilo, "*mi namkim, beh namkim, pau namkim leh mihingte*" (Mang. 14:6) cih. Mangmuhna 18:1 in zong Christ hong paikikni ciangin Pasion vangliatna in leitung khempeuh taan ding cih gen khol hi.

Anuai a munte in, Pasion in hih leitung a Amite' hih ding tanvo in bangteng hi ci hiam?

(a) *Gam. 14:17–21*
.....

(b) *Isa. 42:6; 49:6; 60:3*
.....

(c) *Mang. 18:1–4*
.....

Mang. 18:1–4 simkik lecin, “ka mite” sapna; Pasian’ mite Babylon pan paikhia ding cihi. Koibang in piangthei ding hiam? Thukhat ah, Babylon sungah a omlo ei pawlpi pen, Babylon sunga omlai mite sam dingin Pasian in koici zatthei ding hiam?

FRIDAY

April 25

Ngaihsutbeh Ding: Isaiah 44:24–45:13.

“Tawmtawm in, gamdai masa phot zawzen in, tua nungah a langtang leh thahat tak in mihing lungsim a ukzo liang “mawhna thuthuk” in, khemna leh zahpihna nasep hong sem toto hi. Kuama phawk zawhloh liang dingin dawibiate ngeina tengin Christian pawlpi sungah lut theih na’ng lampi hong mu hi. Dawi biakna in nasia takin pawlpi a bawlsiatna hangin, kilem nopna leh kibang nopna lungsim pen tawlkhat sung om theilo hi. Bawlsiatna hong ven ciang ahileh, Christian pawlpi in kumpipa innpi sungah lut theita uh a, Christ leh nungzuite’ kiniamkhiatna pampaih phot in, dawibia siampite leh ukpote’ kiphatsakna ultung sak; Pasian hong kalh teng dinmun ah mihing’ geelna leh ngeina teng tawh aiawh ta uhhi.

Zalom lina kipat lamin Constantine in minpua kikhelna hong neih manin; nakpi takin ki lungdam hi; leitung buppi in, thuman dikna puantual in biakinn sung hong lut ci in ngaihsun uhhi. Tu in siatna in manlang takin hong khangpah hi. Dawibiakna mitta ding maw cihi laitak in hong gualzo zawsop

hi. Dawi biakna lungsim in pawlpi ukta hi. Ama’ upna te, pawlpi te, leh upkhialhna teng in, Christ’ nungzuite upna leh biakpiakna sungah mapang khawm ta uhhi”—Ellen G. White, The Great Controversy, pp. 49, 50.

Wednesday ni dotna nunung tawh kisai, eimah zong hiteng ah ki omlai a, leitung kiliatsakna, vangliatna, mi thupi hihnopna cihbang mawhzolna te hangin “Christ leh nungzuite’ kiniamkhiatna pampaih phot in” om kei hang icih leh eimah mah a kikhem ihi uhhi.

Kikupding Dotnate:

1. Pasian in Amite Babylon galmat in a koihlai in, nasa mahmah ciat uhhi. Abraham kamciam minam leh leitung khuavak dingin, Chaldea pan ki samkhia hinapi, tu in amaute kolbulh khaukhih in ki galmat hi. Amau saltan hunsung in, citak peuhleh uh bangci ding cihi Pasian in lak hi. Nebuchadnezzar, Pasian langdona lutangpi in, Christ kiang hongpai hi (Daniel 4). Saltan hun abei ciangin, Pasian in Persia kumpi khat Christ limpua in khangto sak a, Amite Babylon panin khahkhia sakin, Kamciam gamah ciahkik sak hi. Cyrus Israel mi hilo napi, Pasian’ kamciam mite Jerusalem ah puakkik in, leitung muhtheih dingin hotkhiatna ngiimna pulaksak hi.

Pasian in Ama’ ngiimna teng a tangtung sak dingin Israel a hilo te zang cihipen, mihing tungah Pasian’ muhdan koibang hi cihi hong theisak hiam?

2. Eite Babylon ah omlo hinapi hang a, eima sungah Babylon bangzah omthei ding hiam? Hih thu koibang in na phawkkha a, koici kikhel ding ihi hiam?

Lesson 5*April 26–May 2***MINAMTE: KHEN 2****SABBATH NITAKLAM**

Tukalsung Simding: *Pian. 2:9–17; Dan. 2:31–35; Isa. 17:12, 13; Dan. 7:1–3; Rom. 3:10–19; Mang. 12:15, 16; Mang. 10:1–11.*

Kamngah: “Om hithiat unla Pasion kahihna thei un; minamte lakah Keimah hong ki sangsak a, Leitung khempeuh ah Kamin hong ki thangsak hi!” (*Late 46:10*).

Zalom tampi sungmah in, mi pawlkhat in, mihing puk in mawhna sungah tuaksuk ding, Zeisu in zong singlamteh tungah tan ding cih Pasion’ deihna leh a makaihna cih um uhhi. Vangliatna khempeuh nei hiven, tuabang in mihing tungah itna thukpi lahkhiatna ding singlamteh tungah sihna kulsak sese ding maw? Atom in, Pasion in mihing puksak nuam cih hi photphot hi.

Tuabang peuhmah pen a lauhualua dinmun hi. Pasion in mihing ahi a Satan ahi zongin puksak nuam ngeilo hi. Satan leh mihing langdona pen, kamsiatna lianpi khat hi a, nulehpa masapen tegel in puklo hi peuhmah leh Pasion sungah lungnopna bukim nei ding hihang.

Tukal in, Pukna panin hong piang buaina teng leh Pasion’ ukzawhna langdona ding in mihing ukna aki lunggulhna thu cihte sin ding hihang. Hih thuman tepen Daniel laibu sungah nasia takin hong kilak a, Pasion’ ukna taisan in mihing ki ukna teelzawkna hangin bangteng piang thei ding cih Amite tungah a vauna teng hangin

Pasion thumaan hi cih hong lak hi. Leitung ki ukna teel in, mawhneite in mawhneite mah uksak cih peuhmah kipawlina hoih hi ngeilo hi.

SUNDAY*April 27***Thukham Masa pen**

Eden huan pen Pasion’ mi masapen tegel’ sangin hi a, piansak nate leh amau suan leh khak khempeuh un Pasion tawh tawp ngeilo in a kikhawlhna ding uh mun ahi hi. “A siangtho nupa tegel pen apa uh Pasion’ kepna sungah naupang hi beklo”, Ellen G. White in “*Piangsakpa tungpan thuhilhna zong a sang tawntung uhhi. Muhtheih vannuai Leitung a thuthuk – ‘pilna kicing a neipa’ lamdang nasepna’ (Job 37:16) – thuhilhna len lungnopna beingeilo in ngah ding uhhi*” — *Patriarchs and Prophets*, pp. 50, 51.

Piancil 2:9–17 simin. Amasa pen thupiak bang hi a; mihing tungah Pasion in bang khaam a, banghang in thupi thei hiam?

.....

“**Thupiak**” a kicik masakna ah **tswh** hi a, Piancil 2:16 sunga sialehpha khentelna gah nekloh ding a khaamna ahi hi. Banghang in pilna pawlkhat khaamhuai thei hiam? Theihna hong khangsak zaw hilo hiam?

Laisiangtho sung om lian ahilo khat: Pasion in mihing pen pilna pia toto nuam hi. Pilna pawlkhat in sauveipi thuaksiatna piangsak thei a, Topa ngiat in hong ukna sangin mihing ukna teelzawkna panin a piangthei thuteng hong hilh toto nuam hi.

Kum tulsim khit, Israel in kumpi khat a nget uh ciangun, Topa in a nung thupiang ding teng gualsuk diudeu

in (*nungkal sinna bang*), Ama' ukna panin lampialna in hunbei dongmah taisuak pah ding cih Amite hihkhol hi.

Israel kumpite hong gitloh semsem zel ciangun, Pasian' kamciam minamte zong hong leitung-vai luata ahih manun, amau geelna pan hemkhia zaw in, Pasian in amau' deihna sangin a khauhzaw mihing ukna piakbeh lai hi.

Daniel' laibu en in, lungsim sungah tuathu bulphuh leng lungsim hong navak sak a: kumpite hong khan ding lim hong lak mangmuhna teng in tua "**minamte**" dawibiate a mawhsakna leh Israel mite' khialhna teng leh Ama' **mitswo** (*thukham*) a nialna un zong a kaww kawm ahi hi. Eden suahtakna a hilo adang khat sungah zalom tampi sung hong kibual tak ciangin, sang thak khat a kah bang hita a, Pasian ukna gam leh leitung mihing' ukna gam aki lamdanna teng hong tel taktak ta ding uhhi.

Tua pilna pen va theikha zenzen kei zaw leng hoihzaw tham ding cih ngaihsun in. Eden ah a kikhaam pen koibang in hong telcian sakzaw thei naci hiam?

MONDAY

April 28

Daniel 2

Kamsang Daniel tungtawn in, Amite leh leitung kumpite kizopna hangin amaute a hawlkhiatna thu lian penpen ahi Babylon ah saltanna tawh Pasian in lak hi. Amite in suakta nawnlo uh a: amau' teelna bangin a sulzui teng thuakta ding uhhi (*pilna sinta ding zong cihtheih*).

Daniel 2:31-35 sim lecin, hun beidong a ding leitung tangthu hong kilak hi. Hih genkholna sungpan a thupi bang thuman i kisin thei diam?

Zalom 19 tawp lamah, mi tampi in mihing khantohna sungah lungmuanna thak khat hong nei uhhi. Gentehna in, Paris Hihcianna (1900) in mailam hunhoih lam-etna ahi hi. Setvan leh pilna khantohna hangin, mihing buai theih pen teng veng ding ci uhhi. Zalom sawmni a kilut ciangin, thu ngaihsun mi tampi a khuamuhna uh kihong uh a – mihing zong picing thei, khua ngaihsun thei – mihing a dingin hun thak piangsak thei ci uhhi.

Galpi masa in tua lam-etna teng satkham dikdek a, zalom sawmni a bei ciangin gal kidona sungah mihing awn 200 val kisi gawp hi. Setvan lamsang ah khangto mahmah taleh, lungsim lamah zawngkhal leuleu uhhi. Dr. Martin Luther King Jr. in thaupi tang khawng kihawlthei ta hinapi, mihing kihawlkhiat hi cih. Tua in a lauhuai kipawl ahi hi.

Daniel 2 genkholna sungah a manpha pen pan a manphalo pen suaksuk hi: Kham pen Ngun a kiamsuk, Ngun pen tau a kiamsuk, tau pen sik, sik pen sik leh buan a kiamsuk ahih manin a tawpna a sik leh buan bek omlai hi.

Charles Darwin, Karl Marx cihte zalom sawmlehkua lai a thu ngaihsun siamte in mihing in – cilehsa, kihawlhna ah a sangna lam kahtoto cih. Mihing' omzia in zong khantohna mun pawlkhat mah nei a (*cilehsa beek*), tu a leitung ki ukzia te a et uh ciangun, kua peuhmah in kilemna, bitna leh hauhna lam-en ngam ding uh hiam?

Zeisu in "gal kidona thu naza ding uhhi Minam khat leh minam khat, gamkhat leh gamkhat kido ding uhhi. Mun khempu ah kialpi leh pulnatna tungin

ziin liing ding hi” (Mate 24:6, 7) cihi. Hibang vauna teng kawmkal mahah, eite a hunlap in hong kihilhkhoh khin cihthu tawh koibang in lungmuanna neithei ding ihi hiam?

TUESDAY
Daniel 7

April 29

Daniel 2 sunga mang pen Babylon kumpipa tung ah a kipia hi a, Daniel 7 sung a mangmuhna pen ahihle, Pasian kamciam minamte lakpan Hebrew kamsang khat tungah apiak ahi hi.

Daniel tungah zong Nebuchadnezzar muh mahbang kilak hinapi omzia tuamdang ahi hi. Mi’lim hilo in minam kizui diudeu te in tuipi sung huihnung hangin hong kahto amu hi. Hih minamte in kidona zomtoto uh a, amau sungmah ah ukzawhna kikhel zel uhhi. Late 65:5-8; Isaiah 17:12 leh Jer. 46:7, 8 cihte in, tuikhang, tuihual cih khawng pen minam kikal ah kidona a lahna vive ahi hi.

A kikelkii in, Kamciam Gam zong tawlkhat sung omkhin a, tuipi bang ahi dawibia gam te kikal ah, kilemna, bitna tuikulh bangin hong omkhin hi. Minam hoihlo tampi te kikal ah Pasian’ ukna a siksang gam siangtho khat in kiphut khin zo hi.

Daniel 7:1–3 simin. Hiteng ah gamtatna tampi takmah om hi. Tuipi sungpan sapi hong kahto cihbang limpuate pan bang sinna nangah thei diam?

.....

Daniel in dawibiate gal kidona teng tuipi’ nawl pan a et gige laitak in sapi te in tuisung pan leitung ah hong kahto in gam ngah uhhi. Dawibiate’ buaina pen tu in ama’

buaina hong suak ta hi. Amau un dawibiate bangin nuntak ding teel ahih manun, dawibiate khutnuai ah hong omta uhhi. Babylon te ukna pan kipan, Pasian’ mite in a picing tawntung suahtakna ciamkha nawnlo uhhi.

Hih suahtakna Pasian’ mite in a mansuah uhpun hun beidong paisuak ding a, Christ in Ama’ kumpi za leh eima’ kumpi hong suah dong hiding hi. Laisiangthothak sungah, Pasian’ mite in Rome khutnuai mahah thuaksia paisuak lai uh a, tuakhit in zong dawibia Rome’ za-laih kii-no bawlsiatna thuaksuak lai uhhi.

A tangthu dungzui in minam pawlkhat in a dangte sangin phadawm zawdeuh uh a, daihna zong om zawdeuh hinapi, a taangpi in ahihle minamte, mihingte leh kumpite peuh mah pen khat khith khat, nenniamna khat pan a dangkhat kikhel hilel uhhi. Hiteng khempeuh pen ukpi te in amau’ mite hoihna dingin a bawl uh vive mah ahi uhhi. Pasian in Amite a ding a deiha teelzaw leh uh ki tumdang lualliang ding hiven!

Rom. 3:10–19 in hi leitung vai koibang in hing telcian sak ding naci hiam? Taang 19 in e, eima nuntakna sungah lungdamthu banghang in kism lua thei hiam?

WEDNESDAY

April 30

Lei leh Tuipi Kikal

Laisiangtho in lei leh tuipi a cihpen, genkholna a dingin limpua hi a, kicianlua hi. Laisiangtho genkholna sungah limpua **lei** leh **tuipi** ngaihsun lecin, ki tumdang lua uhhi.

*“Lei leh tuipi in limpua in omkhawm hilhel uh a, lei in Israel bangin a gamdai gam hi a, **tuipi** ahihle, tuipi in lei a*

nawk den mahbang in dawibiate in Pasian' mite a nawk denna gitlohna hi—Beatrice S. Neall, “Sealed Saints and the Tribulation,” in *Symposium on Revelation*, Book 1, ed. Frank B. Holbrook, (Silver Spring, MD: Biblical Research Institute, General Conference of Seventh-day Adventists, 1992), p. 260.

Hih muhna ah, **lei** in kipkhona hi a, Pasian' ukna sungah kiphut: **tuipi** in a kipkho lo, mihing' kiphatsakna sunga kiphut a buai den minamte hi.

A tunga ngaihsutna teng tawh, Mang. 12:15, 16 leh 13:1, 11 simin. Tui leh lei omkhawm hilhel cih phawk in. Koici kizang a, genkholna telcianna ding koici hong huhthei ding hiam?

.....

Numei (*pawlpi*) bawlsiatna dingin gulpi in **tui** zang hi. Genkholna sungah i muh zelzel mahbang in **tui** in leitung ki ukna leh amau' buaina lauhuaana a piangte limpua ahi hi. Satan in, mipite zang-siam mahmah a, pawlpi' tangthu sung tawntung ah maikaite' holhthawhna tawh, Pasian' mite bawlsia tawntung hi.

Seventh-day Adventist te in zong Mang. 12:16 pen thu-umte in Lei Thak ah lal ding a cihna ahihnam telcian uhhi. **Lei** leh **tui** i teldan maan peuh leh, **American Gawmkhop** gam hong piankhiatna bang teng gen hiam?

“Kamciam Gam” pen Pasian' mite a dingin sehtuam ahih mahbang in **“American”** gam zong **“lei”** ci in sehtuam hithei ding hiam? **Tuu-bang** sapi in lei panin hong paikhia mahbang hithei ding hiam? America gam pen **“Israel Thak”** kici ngeilo ahihhang, leitung ah biakna nenniamna

bawlsiatna thuak awn tampi te ading biakna suahtakna in dingtang gige hi.

Ahihhang, khatvei ciangin tuu-bang sapi in **“gulpi-bang”** (*Mang. 13:11*) in pau ding hi. USA in biakna bawlsiat thuakte a dingin tausang hi kinken a, biakna bawlsiatna ukna hong suak ding hi. Hih zong pen mihing in Pasian' ukna sangin mihing ki ukna teelzawkna pan hong piang theihhuai thu ahi hi.

THURSDAY

May 1

Hong Genkhol Kik in

A beibang pawlpi in Leitung Thak panin hong piang hi a, zalom 17 leh 18 sungteng a biakna suahtakna zong teng hong taikhiaatna mun ahi hi. Mun khempeuh ah biakna leh gam' vai ki dongkholhna om kinken a, hih gamtatna teng a lawnkhia ding pen, munthak khat saat uh a, USA gam hongsuak hi.

Mang. 10:1–11 sim lecin, tua gamtatna teng hong piankhiatna om hi. Sinna sungah a dangte “minamte”, lei leh tuipi cihkhawng enkak in. I laite sung tampi nasim khakloh hang, a kidophuai thu bang peuh namu hiam?

.....

Mangmuhna 14 a vanmi thum leh 18 sunga vanmi in nakpi takin kiko uhhi. Hih zong pen tangthu sungah a beibang pawlpi puhna ding *“mi tampite, minamte, kampau te leh kumpite”* (*Mang. 10:11*) a cihpen ahi hi.

Vanmi in *“laibu neu”* khat tawi acih zong Daniel a mahbang hi a (*Dan. 12:4*), khang tampi khih a hon masakna mah hipah hi. Amah in a khe langkhat tuipi tungah leh a langkhat leitung ah sik cihhi. Hih zongin leitung lui leh

leitung thak huam in leitung bup a cihna ahi hi. Tua thupuak in minam khempeuh a ding cihna zong hi a: **lei** a tengte leh **“dawibiate”** tuipi tungah tengte khempeuh a cihna ahi hi.

A sawt ciangin leitung pen Pasion minthanna in taan ding a, Mangmuhna 14 a thupuak teng **mimalkim** tungah kipuak ding hi. Israel mahbang in, mihing bawlsa i pawlpi pen lungdamthu tangko nading hi a, “leitung khempeuh minam khempeuh tungah teci pang ding a, tuakhit ciangin beina hong tung ding” (*Mate 24:14*) cihhi.

Pasion in mihing’ tangthu tawpna lianpi tungsak ding a: mihing ukna gamlian te bei in Christ in kumpi mang tawntung ding hi. Daniel 2:34, 35, 44, 45 simin. Laisiangtho in kician takin gen a, hi mialmual cihbang omlo in hih leitung kumpi khempeuh beisiang sak ding, amau’ gamtatna pan a melhemna cih peuhmah om saklo ding, Pasion’ tawntung gam tawh kheng ding a, mawhna, thuaksiatna, natna, siatna leh sihna cihte cikmah hunin omngei nawnlo ding hi.

Daniel 2 leh 7 sunga leitung kumpi liante pianna leh kiatna a genkholna teng pen kicing sitset hi. Daniel in bang hunlai pek in a gelh cih na ngaihsut ciangin, Pasion hong kamciam tawntung gam hangin bangzah in Pasion na muang thei hiam?

FRIDAY

May 2

Ngaihsutbeh ding: Ellen G. White, *Patriarchs and Prophets* laimai 117–124, “The Tower of Babel” simin.

“Keimah in vantung thak leh leitung thak kamu hi: Van masa leh lei masa maimang khin hi” (*Mang. 21:1*). Migilote a kangtum mei in leitung siansuah hi. Samsiatna nasep

khempeuh ki siansuah khin hi. Tatsa mite mai ah, mawhna thaman tengpen tawntung mei kuang in kangtum cih omlo hi.”

“Phawkkik ding khatbek om: Tanpa in singlamteh tungah a kikhaina teng pua den ding hi. A lutang liamma, a pang liamma, a khutte leh khete tungah mawhna’ gamtatna mapawn om den ding hi. Kamsangpa in Christ’ minthanna enin: ‘Khuaphialep taang bangin amah hong pai a: ama’ vangliatna a koihna mun ahi hi’ (*Habakkuk 3:4*) cihhi. A pang liamma panin hong luang sisa in mihing leh Pasion hong lemtuah hi – tualai ah Honpa’ minthanna om a, ama’ vangliatna koihna ahi hi. Tatkhiatna man hong piaksak manin ‘Hon dingin thahat’ a, Pasion’ hehpihna a nialte tungah thuman takin thukhen ding hi. Ama’ kiniamkhiatna in zong Ama’ vangliatna lianpen hi a; khang tawntung in Calvary liamma khempeuh pen Ama’ phat ngahna leh vangliatna hi tawntung ding hi” —Ellen G. White, *The Great Controversy*, p. 674.

Kikupding Dotnate:

1. Hih leitung gualzawhna khempeuh, bangzah thupi a, bangzah lian a, bangzah in zahtak-kai minthang hitaleh, leivui leh vut suak ding a, mangthang paisuak lel ding hi. Tumah in leitung van a lian a minthang na bawlsa khempeuh kihel gai ding hi. Hihthu banghang in lungsim sungah kephuai nasa hiam? Hihthu in nangma deihipen nate koibang in tangpai sakthei ding ihi hiam?

2. Mang. 13:1–10 sunga sapi deihtak in enpha in. Hih sapi in Babel tausang sulzui ahihna bangteng om hiam? Minam khempeuh ki gawmkhawpna, Babylon panin kii-neu ukna sungah paisuak hi. Khang tawntung un tua kumpi lian khempeuh gamtatzia na phawkkhak bang om

hiam? Babylon leh Rome te omzia tengmah leitung a zil kikkikna bang teng namu kha hiam?

3. Ei Adventist te in hong uk kumpite khutnuai ah; Topa nung zuihna leh kumpi thukham zuihna tawh koibang in ki omsiam hiam? Khat thu manna in a langkhat thu nialna koibang in suakthei ding hiam?

Lesson 6

May 3–9

SAGAWH BIAKNA TELCIAN

SABBATH NITAKLAM

Tukalsung Simding: *Isa. 1:2–15; Heb. 10:3–10; Pai. 12:1–11; 1Cor. 5:7; Hag. 2:7–9; Isa. 6:1–5; Mang. 4:7–11.*

Kamngah: “Amaute in lathak khat sa uh a: ‘Nang Tuuno tua laizial lakhia ding leh a ciamtehna te lakhia ding in na kilawm hi; for Nang hong kigo khin ahih manin, mi namkim pau namkim a pau mite sungpan in Na sisan tawh na lei khinzo hi” (*Mang. 5:9*).

Tuiphum John in ama’ kiangah Zeisu hongpai ciangin: “*En un! Pasian’ Tuuno, leitung mawhna a lakhia pa hi*” (*John 1:29*) ci in kiko hi. Hihthu peuhmah pen sagawh biakna lungngaihna hi a, mi khempeuh a ding in Christ’ in aiawh hong sihsakna kawc cih kitelpha mahmah hi.

Laisiangtho sungah, sagawh biakna peuhmah kinusia theilo hi. Lai maitang ahi khausan tai bang in, Mangmuhna laibu thu bulpi in John in Pasian’ tokhom dongah paipih hi (*Mang. 4 leh 5*). Hihteng ah Zeisu pen a kigo tuuno ci in a thupipen munah hong kilang a, (*Mang. 5:6*), genkholna teng khempeuh telcian theihna’ng thubulpi hong suak hi.

Tukal sung, Zeisu pen a kigo tuuno, vantung tokhom tunga mapang pipen ahihna hong telcian sak ding sagawh biakna thubulpi pawlkhat kisin ding hihang. Kuamah dang a kilawmlah laitak in, Amah bek kilawm a, tua Ama’

kilawmna pen sagawh biakna sung tawntung a Topa' sepna khempeuh hang ahi hi. Mong neilo itna tawh hong kipiakkhiatna Pasian hong itna lahna hi a, vannuai buppi ngaihsutna nei khempeuh in lamdang a sak tawntung ding thu ahi hi.

SUNDAY

May 4

Kimanna Neilo Biakpiakna

Khatveivei, thu namnih enkak leng pilna hong guan thei hi. Laisiangtho sunga tang sagawh biakna omzia leh, Pasian in Amite sa gawh biakna a *nial* taktak enkak leng theihna hong khangsak thei hi.

Isaiah 1:2–15; Isaiah 56:6, 7; leh Late 51:17 enkak in. Sagawh biakna tawh kisai a thupi bangteng gen hiam?

.....

A lipkhaphuai Israel' tangthu sunga biakpiakna te Pasian in a nialna pen anial masakpen na zong hipan lo a; hotkhiatna tangthu a kipatcil limlim, Abel' biakna kisang in Cain' biakna a kisanloh pen a masapen hizaw hi. Amasa zaw tangthu in a santakcing leh a santak cinglo biakpiakna tehkakna ding thu lem khat hizaw tham hi (*Pian. 4:3–7 leh Heb. 11:4*) enkak in.

Isaiah' hunlai in, Israel in, Pasian lungdamsak theihna ding a tawmpen bang hiam cih zong uh a, amaute lah a ut a nuam un om uhhi. Amau' biakpiakna zong Cain' biak piakna mahbang in, Pasian tungah ki-aapna omlo in angkhualna bektawh pia uhhi.

Hih leitung kumpite a gamtang sak lungsim mah pua uh a; cingtaak kisa ziau uhhi. Cain zong ama' utbang in nungta in, ama' lungkimna zeh tawh Pasian bia hi. Cain

in Pasian pen ama' mailam khak lel khat khawlpah ding a lemtang lo ci in ngaihsun hinapi, Pasian a kihtakna ciang khat bel neiveve cih ki ngaihsun thei pah hi.

Abel in ahiehleh, Pasian' kalhna bang lianin hong pai ding Messiah (*Gen. 3:15*) pholakna in, tuuno tawh bia a: Calvary ah Christ hong sep ding teng kawh hi.

“Abel inbel tatkhiatna thukhunte lenkip hi. Mawhnei ahihlam kithei a, mawhna' thaman sihna cihzong tel in, ama' kha leh Pasian kikal ah amah ding hi. Nuntakna khat go in keng a, thukham ki palsat cih hong theisak hi. Sisan luanna tawh mailam a biakpiakna, Christ in Calvary singlamteh ah hong sihna; tua munah a kipia ding biakpiakna zong muang in, amah thumaan ahih manin, ama' biakna kisang ci in teci pang thei h”—Ellen G. White, *Patriarchs and Prophets*, p. 72.

“Eima kalsuan zia” kikep ding bangzah thupi thei ding hiam! Zeisu' sihna bekmah pen eite lam-etna khatbek hi ci in lung muantheihna koibang in neitheih ding ihi hiam?

MONDAY

May 5

Bawngte leh Kelte Sisan

Pawlkhath in sagawh biakna pen mawhsak mahmah in, ngongtatlua, khauh gemgam, thutanglo ci uhhi. Cihtheih ding mah hi. Mawhnei a ding mawhneilo Christ' sihna in ngongtat, khauh in thutanglo hi. Tua hangmah in mawhna thubuai vengsak thei pah hi. Tua Christ' sihna in ngongtatna, khauhna leh thutang loteng mah hong lak hizaw hi.

Heb. 10:3–10 simin. Hih tangthu tengin laisiangtholui sunga Pasian' mite' sagawh biakna koici

hong hihl hiam? Tuateng in mawhneite gumkhia taktak zolo ahihle, banghang in tua biakna te kippa hiam?

.....

Tuuno leh ganno dang biakpiakna te in Pasion' Tuuno biakpiakna teng limpua ahi hi. Upna tawh nasepna hi a, mawhneite in hong pai ding Messiah a upna uh kitel takin a pholak theihna ding uh hizaw hi. Hihte pen *limpuate* kici a, tua limpuate in a limpuak uh a **taktak** hong tangtung hi. Pawlkhat bangin tua biakpiakna tepen "**genkholna neu**" ciliang uhhi.

Sagawh biakna tawh kizom kithoihna te ahihle khualzin ding bang ahi hi. Meileng, bus leh vanleng letmat khawng nalei ciangin, khualzin theita cihna na hipah naikei hi. A huangsung lut theihna ding letmat hiphot phot a: hongpai ding khual ah zin thei taktak ding cih kamciamna ahi hi. Tua laidal tungah na deihna teng omkhin ding ahihhang, tua laidal in napai na'ng munkhat peuhpeuh ah hong tonpih thei tuanlo hi. Huangsung na lut theih khit nakleh, khualzin a kipan na hita a, na piaksa bangin a ngah khin na hita a, tua laidal kul toto nawnlo ta hi.

Sagawh biakna zong tua mahbang ahi hi. Panmun thupi mahmah khat nei uh hinapi, khatvei a kibawl khit nakleh, amau un khatna nei nawnlo ahihna zong Zeisu' sih lai in, Siangtho mun leh Siangthobel mun kikal a puandal phelnih a kisuahna in hong telcian sak taktak hi (*Maku 15:38*). Sagawh biakna buppi leh biakinnpi in singlamteh tungah Zeisu' hong sihna kawh uhhi. Zeisu in singlamteh tungah Ama' kamciamsa teng a picin khit, gualzo takin hong thawhkik khit ciangin, limpua teng kisam nawnlo ta hi.

Hong sunglut Pasion' Thu Zeisu' sihna bek tawh aki thoihdam thei tua mawhna in bang zahin siahuai hiam cih ngaihsun in (*John 1:1-3, 14*). Hihthu in mawhna tungah eima muhdan ding bangteng ci hiam?

TUESDAY

May 6

Paisan Pawi Tuuno

Mangmuhna laibu in Zeisu pen "**Tuuno**" a cihna sawmthum vei bang om hi. Tatkhiat ding aki ngim cillai panin, Pasion' mite in hong pai ding Messiah limpua in tuuno zang khin uhhi. Abel in "*ama' ganno lakpan ta upa*" (*Pian. 4:4*) piakhia a, Israel in kamciam gam zuan dingin Egypt a nutsiat madeuh in, amau leh a ganhing khempeuh pan ta upa tengpen, kumkhat apha tuuno tawh tankhia uhhi (*Pai. 12:5*).

Pai. 12:1-11; Isa. 53:7, 8; 1Cor. 5:7; leh Mang. 5:6 simin. Zeisu in Paisan tuuno ahihna hihmun tengin bang gen hiam? Eimah mimal ading bang khatna ni hiam?

.....

Christ a sih, thawhkik leh vankah khit tawlkhat ciangin, Peter in hu-muamna tawh "*Napu napa te uh nuntakzia, bangmah in a kimanglo nuntakna panin hong suahtak sakna dingin Pasion in note' man ding in a piakpen, a mankiam thei ngun leh kham bang hilo in, tuuno bangin paubaanna a omlo, a manpha mahmah Christ biakna in hong kipiakna tawh Pasion in note hong suakta sak hi.*" (*1Pet. 1:18, 19*).

Zeisu in mihing khat hihna tawh Pasion lungkimpah nuntakna nungta hi; eite ihihleh mawhnei hihang a, tua mawhnei nuntakna in hong Piangsakpa' thu a zuaupi teng gen hi. Zeisu in "*Adam nunung*" (*1Cor. 15:45*)

cihi. Eite' guallelhna munah Amah'n picing takin nungta hi. Mihing ahihna tawh, mihing hih ding khempeuh Amah'n hih hi. Picing takin Pasian' minthanna lengkik sak hi. *"Kei nong muh khih nakuh leh, Pa namu khin zo uhhi"* (John 14:9l).

Zeisu in Paisan tuuno taktak ahih manin Paisan pawu ni in kikhai hi. John 18:19, 20 sungah Zeisu in *"mi khempeuh theih in thu kagen"* cihi. Tua mahbang in Paisan tuuno tungtang a Pai.12:5, 6 sungah, Israel mite in Paisan pawu ading tuuno khat teel ding a, gawh hun a tun mateng *"kemcing"* ding ci in vaikhak hi. Siampi lianpa in Zeisu' thuhilhna tawh kisai dotna a bawl ciangin, Amah in biakinn sungah thuhilh in nisim in a om tawntung ngaihsut huai cihi. Ama' nuntakna, a nasepna leh a thuhilhna in Amah bang hiam ci hong lak hi. Amah melhemna neilo Tuuno hi a, a vanglianpen Pasian' dikna leh minthanna lahna ahi hi.

Eima nuntakna sungah Zeisu' nuntakna koibang in lengkik saktei ding ihi hiam?

WEDNESDAY

Zeisu Biakinn ah

May 7

Hotkhiatna tangthu sungah kitelkhihna om kinken hi. Pasian in hunkhat lai in Amah tawh kikhawlhna bang nopsakna teng ngahkik dingin hong deihsak hi. Ahihhang mawhnei mi in Pasian' mai tung peuhmah leh kisia ding uhhi. *"Gitlohna lamsang adeih Pasian nahi kei a, siatna in tawlkhat zong nang tawh a omkhawm thei ahi kei hi"* (Late 5:4). Tualai hun mah in David in zong *"Kei kahih leh a kicing itna kip suang in, na inn sungah ka tum ding a, nangmah zahtakna tawh kun in a siangtho biakinn lam nga in, kong bia ding hi"* (Late 5:7).

Haggai 2:7-9 simin. A nihna biakinn a kilam laitak in, kamsang Haggai in a lamdang kamciam khat bawl hi: Biakinn thak in biakinn lui in minthang zaw ding ci hi. Tua genkholna in bang khiatna nei hiam?

Biakinn masa Solomon in aapna a bawl ciangin, Canaan tundong Israel te a tonpih Pasian' ompihna Shekinah meii in biakinn sung hong kidim ahih manin siampite in na semzom thei nawnlo uhhi (*1Kumpi 8:10, 11*). Biakinn nihna aapna ni ciangin, Pasian' tokhom limpua thukham singkuang hong omlo a – Jeremiah in seel cihi. Tutung ciangin Pasian' ompihna in biakinn sung hong kidim nawnlo hi. Tuathu in lungsim kitamzan sak hi. Haggai' kamciamna in koibang in tangtung mawkmaw thei hiam?

Pasian hong sunglut Zeisu in silehsa pumpi tawh hong kilatna pen biakinn nihna sung ahi hi. Pasian Amah' ngiat in puandal nungpan in hong paikhia in eimah khatmah bang in a kisiasa leitung eite lakah hong kihel hi. Pasian' Tapa in mihing' Tapa hongsuak ta ahih manin, Ama' maitang mu thei, a aw za thei, teci pansak thei hihang. A siangtholo miphakpa (*Mate 8:3*) a lawn etpak theih ahi hi. Pasian' kianglam kihei in vanaih leng, Amah zong eilam hong kihei in hong naihi. Ei kianglah Amah mimal ngiat hong tuaksuk hi. Laisiangtho in Zeisu tawh kisai: *"Nungak khat gai in tapa khat nei ding a, ama' min dingin Emanuel kiphuak ding hi. Emanuel a khiatna eite tawh hong omkhawm Pasian a cihna hi"* (*Mate 1:23*) cihi.

Singlamteh pen Pasian' itna lahkhiatna lianpen ahi hi. Pasian hong itna aki ciap theihna ding koibang dan teng peuh om thei ding hiam?

THURSDAY

May 8

Nangmah Nakhempeuh Nabawl hi!

Kamsangte in a mangmuhna sungvuah Pasion' tokhom muthei ding in hunlem tam veipi ngakhka uhhi. Ezekiel in vankuum tungzang a om mu hi (*Ezek. 1:26*); Isaiah in zong tua a mu dingin vantung biakbuk vahawh hi (*Isa. 6:1*), ei a dingin a kitelcian penpen in John zong mangmuhna tawh kipaipih hi (*Mang. 4 leh 5*). Laisiangtholui sunga biakinn' nasepna limpua tengin: Pasion' maiah mihing lut theihna ding pen Christ' sisan bekmah hi cih hong tellah mahmah hi (*Siampi. 16:2, 14*).

Isaiah 6:1-5 leh Mang. 4:7-11 simin. Hih mangmuhna tegel aki zawitawwna bang teng om hiam? A thu paidan teng enpha in: Bangthu pulak masa pen hiam? Bang in zui hiam? Pasion tawh kisai bang thumaan bulphuh deuh hiam?

Hih Pasion' tokhom mangmuhna tegel sungah, thu piang masa pen in vanmite in Pasion' siangthona thupisak uhhi. Isaiah mangmuhna zong lungluthuai mahmah: biakinnpi meikhu tawh kidim a, seraphim te in Pasion' siangthona a pahtawi kawmin "*kongkhak khuamte*" zong kiliing cih. John' mangmuhna sungah, cherubim te in zong "***Siangtho, Siangtho, Siangtho***" ci in kiko uhhi. (*Ezekiel 10:14, 15 in zong ganhing nungta a cihteng pen cherubim cih*). Kamsang khatsim pen Pasion' vangliatna te zialzial tawh kilak hi.

Tua ciangin kamsangte' dawnthukna honglak hi. Isaiah in zong amah muk siangtho lopa ci in kiko a (*Isa. 6:5*), John zong a cikziathuai thumaan a hongkhia ding khat zong a muhloh manin kap hi (*Mang. 5:4*). Pasion' T-5

kilawmna hong ki pholak ciangin ei mihing' dinmun ki phawkkha thei pan hi. Eite kilawmlo lua ihih manin, Tanpa ding Christ i kisam uhhi.

Satan in zong Pasion' mawhsak den in, aana zanglua, angkhual leh lipkhaphuai mahmah ci hinapi; Pasion' tokhom maiah tawmvei sung bek omna in zong Satan' zuauthu pholak sakpah hi. Christ "*a kigosa Tuuno*" (*Mang. 5:12*) muhna Amah taktak amu uh hi a, tua in Pa taktak hong musak ahi hi. Zeisu i muh nakleh Pa muh mahbang cihthu in lung- nophuai lua hi (*John 14:9*). Pa' omzia pholak theihna lianpen in Zeisu singlamteh tungah hong sihna mah ahi hi.

Tua hi a, singlamteh in thu nih honglak hi: *amasa* in, Amah hong kipiak liang zah dingin Pasion in hizahta in hong it; *anihna*, eite mawhnei mi a puksa mi ihihna leh Christ singlamteh bekin ei hong gumthei cih hong lak hi.

FRIDAY

May 9

Ngaihsutbeh ding:

Laisiangtho in eite hotkhiatna hongpia taktak ding pen Christ bekmah ci sitset hi. Mawhneilo mihing' nuntakna Amah bekin nei a, Pasion' minthanna dingin a lungkim huai etteh taakcing nuntakna ahi hi. Mawh baanglo Pasion' Tuuno hi a, tu in mihing te tawntung bitna hongpia dingin mihing' lutangpi hong suak hi. Tua laitak mahin, ei mawhna teng Amah'n pua a, migilote tungah Pasion in thu a khen theihna ding thu picingsak hi. Vanmite khempeuh Pasion' tokhom maiah a kikhopna a muhna ah, John kahna khawl ding kisawl a, "***Judah mite lakpan Humpinelkai in laizial phelthei ding***" (*Mang. 5:5*) cih.

Mawhna leh a puksa mihing dinmun bangzah in siahuai cihzong ngaihsun lecin, tua mawhna teng siansuahna dingin, Pasion Amah ngiat Zeisu' sihna bek in hihthei hi. Vantung thukhun palsat hetlo in hotkhiat

theihna'ng lampi dangkhat om peuhmah leh, tua pen Pasion in hih luatham zen ding hi.

“Pasion’ thukham palsatna in mawhneite nuntakna kalpah hi. Vannuai buppi sung ah, mihing aitang in tua kalhna a picingsak thei khat bekmah om hi. Pasion a siangtho mah bangin a thukham zong siangtho a, Pasion tawh a kikum khat bekmah in mawhna thoih thei hi. Christ bekmah in hih a puka mihing te thukham samsiatna pan tankik thei a, vantung tawh zong hong kilemsak thei hi. A gilo mahmah mawhna Pa leh a Tapa nangawn a khen khia thei mawhna pen Christ in Ama’ mawhna bangin Amah hong kisuan hi. Christ in mihing a hotkhiatna dingin tua mawhna thuk sung dong hong baansuk hi”—Ellen G. White, *Patriarchs and Prophets*, p. 63.

Kikupding Dotnate:

1. John in tua Tuuno a “kigosa” bangin Pasion tokhom maiah lut a mu hi. Mang. 13:8 in Zeisu pen leitung pian mapek in a “kigosa” cihi. Hotkhiat ding ngiimna pen eima ki tangsap mapek panin Pasion in ngiim khol khitna pan bang pilna kingah thei ding hiam?

2. Pasion umlo mi tampi in eipen kuama’ donloh leitung khat sungah ki omcip hi ci in um uhhi. A kikelkii in, Lai siangtho sungah, Pasion in hong itlua ahih manin hong tuaksuk liangin, hong sihlawh liang cizaw hi. Hih leitung leh a sunga omte eite muhna leh Pasion umlote muhna bangzah in kilamdang hiam? Thu dangkhat ah, singlamteh in eima seplehbawl khempeuh koibang in huzaap hiam?

3. Christ’ nuntakna, sihna leh thawhkikna bekmah in banghang in mihing gumkhia thei hiding hiam? Tua man kipia in mawhna bangzah siahuai cih pulak hiam?

Lesson 7

May 10–16

GENKHOL NA’NG TAWPHAHTE

SABBATH NITAKLAM

Tukalsung Simding: *Isa. 6:6–8; Pian. 3:21–24; Ezek. 1:4–14; Mang. 4:1–11; Gam. 2:3–25; Isa. 14:12–14.*

Kamngah: *“Kua sawl ding a eite a dingin kua pai ding hiam’ Topa cihna aw kaza hi. Keimah in ‘Kei hiah om ing hong sawl in’ kaci hi” (Isaiah 6:8).*

Pasion in leitung ukzawhna a neihna pen nakhempeuh a Piangsakpa ahihman hi a, (*Mang. 4:11*) Ama’ omzia zong ahi hi. Pasion’ omzia a thumanna a dikna i muhna pen, Pasion minthanna tawh kigamla in mawhna sungah i pukna theihtel kipatna (*Rom. 3:23*) ahi hi.

Tukal in, mangmuh lai a Pasion’ tokhom lam lutkik ding hang a, siangtho Pasion leh mihing koici bangin kikhawl in, Christ hong kipiakna in Ama’ tokhom tawh koibang in hong kinaisak cihlam ah pai ding hihang. Pasion in eite hong puahphatna ding ngiim a, mimal peuh hilel lo in, mihing buppi hi a, Ama’ piansaksa na dangte tungah Ama’ minthan na kilangsak ding hihang. Lai siangtho sung sim suksuk leng, Pasion in eite pen mawhmaina hong piak leh hong tatsa mite ihihna thei ding hong sapna sangpi awlmawh theihna ding hong theisak hi.

Mihing te’ langdona peuhmah pen beimang paisuak ding hi. Tua sangin, Pasion’ hong itna, Ama’ angkhual lohna leh hong ki pumpiakna in, mihing te a dingin Ama’ geelna

zah sangin nakpi takin taang pempam zawtham ding hi. Pasian in mihing pen a puk dingin geel ngei hetlo hinapi, singlamteh tungtawn in Pasian in hong itna tawh Ama' nasepna teng kician takin hong pholak hi.

SUNDAY

May 11

“Hiah Om ing, Kei Hong sawl in”

Khatvei lai in, pawlpi khatin kikhawpna hall thak khat lam lozaw in alui puah zaw leng ci uhhi. Hall sung a muhnop theihna ding meivak a thak bulh uhhi. Tuabang in meivak thak a bulh vualeh, alui teng hong kidawk lemlam zawsop in a mel hong sia zawsop hi.

Isaiah' mangmuhna lamdang sungah, Pasian' tokhom in ama' mawhna teng nakpi takin hong phawksak hi. *“Gimngahpa hita ing, kei in a mawknapi kahi hi. Ka kam in ka gen khempeuh a mawknapi hi a, a thugen khempeuh uh mawhna le nitna ahite lakah kateng kha hi. Vanglian Kumpipa ka mukha khinta hi”* (Isa. 6:5) cihi. Pasian' maiah hong ki paipih vat peuhmah leh eizong tua mahbang hiding hihang. Eima' paulam khempeuh a hemkhia zo dingin khuavak tanglua zen hi. Pasian' maiah eite a mangthang kihi lel hi. Ama' nuntak sungin thu lamdang khatmah hipah hi.

Isaiah 6:6–8 simin. Isaiah in mawhna cihpen eimah “a mawkna” hong suah cihi. Mawhna thaman ahiehleh sihna hinapi, mawhna sungah hong nutsiat ding sangin Pasian in Amah kinaizaw hong kaai hi. Hih kikhawpna pan bang thu piang a, bang hangin thupi thei hiam?

.....

Vanmi *seraph* khatin biakna tau tungpan meii-am khat la in Isaiah' muk bi in ahiehleh ama' mawhna tengpan

hong siangtho pah hi. Tuapen Pasian' mite aki lemtuahna paknamtui tau (*Mang. 8:3, 4*) hihtuak pen hi. Ama' mawhna teng kimaisak khin a, tu in Pasian' maiah ding thei dingin kilawmta hi a – bek thamlo, amah pen leitung ah Pasian aiawh theihna thu ngahta hi.

“*Seraph*” cih kammal pen “*meikuang*” cihna ahi hi. John 5:35 sungah Zeisu in Tuiphum John thu a genna ah “*Amah in meivak bangin kuang in a taang hi a, ama' khuavak sungah tawlkhat nuamsa in om ding na ut uhhi*” cihi. John mahmah pen mawhnei hotkhiat ngaipa hinapi, ama' nasepna tengin hehpihna tawh hotkhiatna hong tun theipa kaww hi. Zeisu in a cingtaak Pa' minthanna teng pulak dingin hongpai hi a – Pasian in zong mawhnei kamsang khat in sawl a, vanmi *seraphim* te mahbang in nasep thupi a sem hi.

Isaiah in a mawhna teng ki siansuah cih a theih ciangin, Hiah om ing, kei hong sawl in cihi. Eite mimalkim mawhna teng Zeisu' sisan in hong siansuah khin ahih manin Isaiah mahbang in koibang in dawngthuk thei ding ihi hiam?

MONDAY

May 12

Cherubim Nihte

Nulehpa masa tegel a Huan panin hong ki hawlkhiat phetleh, Pasian in Messiah lam-etna (*Pian. 3:15*) guanpah lian hi. Tua ciangin Amah in Eden kongpi ah limpua dingin: a kikal ah khuavak tee zialzial *cherubim* nih koihi. Hihpen in Pasian' tokhom limpua ahi thukham singkuang ahiehna mangngilh huai hetlo hi (*Pai. 25:18*).

Piencil 3:21–24 simin. Cherubim' nasep bang hi a – banghang hiam?

.....

Mawhnei mihing in nuntakna singkung a naih theihlohna dingin cherubim tegel mawhpauk a kipia hi a (*Pian. 3:22*), khatvei ciangin mihing in paradise ah tungkik thei ding cihthu tua tegel in lam-etna kamciamna limpua ahi uhhi.

“Mihing in mawhna bawl in huansung nopsakna tengpan aki hawlkhiaht khith tawlpai khatmah Eden Huan in leitung ah omlai hi. Apuk mihing in zong mawhneilo te’ inn gal-et theihna tawlkhat sung kipia a, a lut lohna dinguh vanmite in kicing sak hibek hi. Cherubim in a cinna Paradise kongpi ah Pasian’ minthanna kilang hi. Adam leh a tate un zong Pasian bia dingin hong pai uhhi. Hiteng ah, Eden panin amaute aki hawlkhiahtna mawhna ahi a palsat uh thukham mang ta ding hi ung ci in kiciam phapha uhhi. A tawpna ah a neipipa kiang a tun ciangin, ‘vantung thak leh leitung thak’ hita ding (Mang. 21:1) a, a kipatcil lai sangin minthang zaw thampek lai ding hi” —Ellen G. White, Patriarchs and Prophets, p. 62.

Piancil 3:24 a kammalte lungluthuai lua: Laiasangtho sungah Pasian in Eden panin nisuahna lamah cherubim **“koih”** acih ciangin, Hebrew pau in **shakan** hi a, a kammal bulpi khatna in **“biakbuk”** (*Pai. 25:9; Gam. 3:26*), Pasian in Amite lakah a tenna ahi hi. Kammal khat **Shekinah** cihzong, Pasian’ hong ompihna hi a, laiasangtho sungah a zat kholloh hang **“biakbuk”** cihna kammal mah hizel hi. **Shakan** kammal a kilet ciangin, *“Pasian in Eden Huan pan nisuahna lamah biakbuk in zang cihna ahi hi.”*

Laiasangtho sungah, cherubim peuhmah Pasian omna tawh kizom a (*1Khang. 13:6; Late 80:1; leh Isa. 37:16 enin*), Ama’ min aki phatna a tokhom tawh hi phadiak hi. Mang. 4 leh 5 sunga Pasian’ tokhom kiim ah Minphatna la a sasa, nakhempeuh a bawlpai hi, ukzawhna in Ama’ aa hi

a cici upa 24 te zong phawk khiallo ding hihang (*Mang. 4:11*). Hihthu in Ama’ tokhom omna leh mawhneite in hong Bawlpai tawh koibang kizopna nei cih hong telsak tuam thei hi.

TUESDAY

May 13

Meihol Kuang Bangin

Cherubim pen a nungta mi bangin ahi a (*Ezek. 10:8*), kham tawh limpua ahi zongin (*Pai. 25:18*), laiasangtholui sungah om kinken hi. Pasian tokhom geiah ding in A vangliatna vannuai ah tangkhia sak ci in kilak thei pen hi. Tua cherubim temah pen Siangtho mun leh Siangthobel mun kikal puandal tungah zong lim kisuai in om thei hi (*Pai. 26:1*). Late laibu sungah zong, piansaksa te tungah Pasian’ vangliatna pen; Cherubim te in huhi tungah Pasian lenpih in lim kisuai (*Late 18:10*) hi. Thukham singkuang zong pen kham cherubim nih in amau’ kha te khatlehkhath kiphask in thukham singkuang tungah tuang sak ding in Pasian in sawl hi (*Pai. 25:18–20*).

Ezekiel 1:4–14 simin. Hihteng ah imuh thu in Isa. 6:1–6 leh Mang. 4:1–11 sunga teng a kibatna bang om hiam?

.....

Ezekiel tungah Pasian’ vangliatna tawh thu kilak hi. A muhcil in lungsim a buaizo liang thu khat inn, tualai in a nungta Pasian’ mite pen: teeltuam mite hinapi un kamciam gamah teeng khalo in Babylon ah saltang uhhi. Ezekiel in zong amai a hong kilak mun a etphat khith ciangin, tunglam a daktoh leh Pasian’ tokhom amu hi.

“Tokhom” mangmuahna dangte tawh a kibatna phawk in. Ezekiel in a muh ganhing nungta te in John’

mangmuhna sunga ganhing temah tawh a maitang uh kibang uh a: humpi nelkai khat, muvanlai khat, bawngtal khat leh mi khat ahi hi. Ezekiel muh maitang li anei thuthuk ganhing tepen Ezekiel in min vawhpah selo ahihhang, tokhom a muhkikna ah nung vawh kik (*Ezek. 10:1-21*)a, “*cherubim*” ci in vawh a, tua banah Isaiah’ mangmuhna sungah seraph te’ meii-am kuang zong a om hi. Tuateng in John mangmuhna sunga ganhing te’ maitang mahbang anei uhhi.

Pasian’ tokhom pen thukham singkuang tawh limpua sak cih theihsa hi a, Moses leh Pasian a kimuhna mun (*Pai. 25:22*), leh a dipkuathuai kamsangte’ mangmuhna sung peuhmah ah cherubim om kinken hi. Tuateng in Pasian’ tokhom tawh kinai om mahmah uhhi. Pasian’ bawlsa khempeuh pen Ama’ minthanna lengkik ding in piansak hi a – mihing cih mawkpén Pasian’ limmel sun hi a, vanmite zongpen, Ama’ tokhom gei mahah a omuh ahi uhhi.

Siangtho, siangtho, siangtho a lianpen To Pasian. Ezekiel in agen siangthona koibang kitehthei ding naci hiam? Nangma dawnna in lungdamthu bangzah kisas ci hiam?

WEDNESDAY

May 14

Amite Lakah Pasian

Israel te in Kamciam Gam zuatna lampi ah Pasian’ ompihna meii zui in pai uh a, meii khawlina peuh ah biakbuk lam uh in, a kimkot maitang khatah nam thum ta in giahbuk bawl uhhi. Pasian’ ompihna in Siangthobel mun tungah hong tuaksuk in Ama’ mite hong ompih hi.

Biakbuk kim maitang 4 pha a, maitang khat ta tungah ukna anei minam khatta kikoih hi. Gamlakvakna 2 sungah makai sem minam 4 teng:

Gam. 2:3 (Nisuahna):

.....

Gam. 2:10 (Khang):

.....

Gam. 2:18 (Nitumna):

.....

Gam. 2:25 (Sak):

.....

Ukna anei minam in amau’ dinmun leh dialkhai tuam nei uh a, kuate hiam cih theih na’ng ahi hi. Dialkhai tungah bang om cih laisiangtho in gentel selo ahihhang, amau ngeina khat bel om a – Piansil 49 leh Thuhilhikna 33 sunga amau gamtatzia teng bulphuh hi a – tuapen, *lei-maitang 4 lakpan maitang khatah om, maitang 4 teng lakpan maitang khat cih na ahi hi (one of the four faces to each of the four compass points). “Rabbi te ngeina bang hileh, Judah in humpi lim, Reuben pen mi, mi’ lutang, Ephraim pen bawngtal leh Dan pen muvanlai cihbang hi a; tua ganhing nungta 4 teng cherubim limpua tawh ki gawmkhawm in, Ezekiel in a pulakna pen hih dinmun li teng pan hong piang ahi hi”* —Carl Friedrich Keil and Franz Delitzsch, *Commentary on the Old Testament*, vol. 1 (Peabody, MA: Hendrickson, 2011), p. 660.

Tang ngeina peuh simsim cihtheih mah hinapi, hih tang ngeina pen Laisiangtho in Jerusalem Thak a pulakna tawh enkak leng lungluthuai lua hi. A lungluthuai mahmah lim khat hong kidawk hi: minam thum limpua kongpi thum ta, khuapi kiu li tetungah om cih (*Mang. 21:12, 13*).

Israel mite' giahphual pulakna leh Jerusalem khua thak pulakna in a thupi mahmah khat hong lak hi: Pasian in mihing pen Ama' tokhom tawh kinai saknuam hi. Mangmuhna laibu in "A Vanglian Topa Pasian leh Tuuno in khuapi' biakinn" (Mang. 21:22) cih.

Eibel Israel' giahphual ah teeng sam kei hang e. Ahiihang, Pasian' omna tawh hong kinai saktei bangteng om hiam?

THURSDAY

May 15

Lucifer' Pukna

Khatveilai in Lucifer pen cherub te a cingpa, Pasian' tokhom tawh a kinai pen mun a zalian neipa hi cihpen ngaihsut haksa mahmah hi. Amah in Pasian' minthanna pen van-tung leitung ah kilangsak cihpen kician mahmah hi. Tua sangsik in, ama' minthan na'ng peuh zong zaw in, Piangsakpa minthang saklo in, a kitelzaw in cileng, amah aki zahtakna pen a kipia tawm hilo cih ngaihsut hong neita hi.

Ezekiel 28:11-17 leh Isaiah 14:12-14 simin. Lucifer' pukna bangin piangsak hiam? Hih tangthu teng Mang. 14:1-12 tawh enkak in. Lucifer' pukna leh Christ sungah mihing' dinmun sangpi etkakna in; Mangmuhna 14 sung thupiang teng koibang in hong telsak tuam hiam?

.....

Mual siangtho pan Lucifer a kihepkhiatna leh; tatsate in Pasian' Tuuno tawh Zion mual tungah ding cih ngaihsun in. Lucifer pen Eden ah om khin kici; mihing zong tualai mahah na omkha khin hinapi, Satan' mailam leh, mihing pen Christ in Paradise ah tungsak kik ding

cih ki enkak thei hi (Mang. 22:1-3). Hih tungtang ah EGWhite in "Vantung in gualzo ding, Satan leh a vanmite bawlsa vantung a mun awngthawl khempeuh ah; Topa' tatsa mite tawh kidimsak kik ding hi" —*The Advent Review and Sabbath Herald*, May 29, 1900.

Amaute vantung a omtheihna uh pen, lungdamthu, tatkhiatna hangbek hi a, Mang muhna 4 leh 5 sunga Pasian' tokhom a pulakna sungah om hi. Etpak dingin, vanmite in "Nang Tuuno, tua laizial a lakhia dingleh, a ciamtehna te a hongkhia dingin na kilawm hi. Nang hong kigo khin ahih manin minamkim leh pau namkim a pau mite sungpan in na sisan tawh Pasian a dingin mite na leikhin hi" (Mang. 5:9) cih. Lungdamthu icih, mihing te tatkhiatna ding in Zeisu hong sihna ahi hi.

Phawklai ding khat, tua kammal in vanmi khatna thupuak tawh a kituak "tauntung lungdamthu ... minamkim, beh namkim, pau namkim leh mihing khempeuh tungah hilh ding" (Mang. 14:6) cih. Christ in leitung a dingin a bawlsak thu teng tangkona lianpi hilo maw! Christ in aiawh a sihlawh loh mihing leitung ah khat zong omlo hi.

I pawlpi leh mimal mahmah in, mihing a ding, Christ hong hihsak thute theihsakna ding bangteng sep kul ding hiam?

FRIDAY

May 16

Ngaihsutbeh Ding: Ellen G. White, *The Great Controversy* laimai 669-671, 676-678, "The Controversy Ended" simin.

"Satan in, cherub cingpa hi ngei a, Pasian' tokhom muanna suksiat ding hahkat hi. Kiphatsakna pan hong piang gitlohna in bangzah thuk a, Satan in Pasian langdona sungah hong kihel thei ciat ding a vaihawmna cihte - Christ in

singlamteh tungah a gualzawhna, a puk vanmite' omna mun tengah mihing omsak ta ding cihthu, vantung leitung ah lakkhia nuam ahih manin; Pasian in zong tua a puk vanmi te'n amau' langdona zom paisuak sak zel hi. Mawhneite in, Christ sungah, Lucifer' tangkona teng nungngat san uhhi. A tauwna ah muh ding pen, Pasian' hoihna leh itna, Lucifer puk mapek lai a sangin a lianzaw thamlai hi ding hi. Pasian in gitlohna leh a melsia tawntung meimapawn om dingin geel ngei hetlo hi. Tuateng khempeuh a bei khit ciangin, Pasian hong itna in a omngei nailo zah liangin hong kilang ding hi."

Christ in, tatsa mite en in, Ama' limmel sunsak kik, lungsim khempeuh in Pasian deihna puasak, maitang khempeuh in amau' Kumpipa' maitang lengkik sak ding uhhi. Amaute sungah Topa' khakham thaman teng amuh ciangin Amah lungkim hi. Tua ciangin midik leh migilo a kikaikhawm khempeuh zak dingin Topa in, 'En un, Ka sisan in Ka tatsa mite! Amau a ding ka thuak ka si ahih manin, amaute in Keimah tawh a tawntung in omkhawm thei ding uhhi' cih. Tua ciangin phatna aw ging in, puanpak silhte kiangpan tokhom tung dong hong kahto in: 'A kigo Tuuno in vangliatna, hauhna, pilna, thahatna, pahtawina, minthanna leh phatna ngah dingin a kilawm hi' (Mang. 5:12) ci uhhi."—Ellen G. White, *The Great Controversy*, p. 671.

Kikupding Dotnate:

1. Pasian' maiah eimah ihih bangbang in ding dingin kingaihsun in; gamtat ginalo, sep khempeuh khial, ngaihsut khempeuh khial, tatlehhek hoihlo tawh Amai ah om ding cileng! Bang ngah ding i kilawm peuhmah tam? Bang i lam-en mawk tam? Christ sungah upna tawh "Zeisu Christ a ummi khempeuh in Pasian' dikna ngah" a cih thu in (Rom. 3:22) thukhenna leh eima' kisap pen

laitakin koibang in hong huam thei ding hiam? Atom in, banghang in lungdamthu kisam ihi hiam?

2. Tuiphum John i sinna om bangin, seraph nasep a sem hi gige a – meikuang leh meitaang (John 5:35) ahi hi. Amah pen Christ ading maitaipa hi a, Messiah hong pai masakna kamtaipa ahi hi. Hun nunung Pasian' mite in zong koibang in tua genkholna nasemte hithei ding hiam?

Lesson 8*May 17–23***LATE SUNGAH: KHEN 1****SABBATH NITAKLAM**

Tukalsung Simding: *Heb. 9:11–15; Late 122; Late 15; Late 24; Pai. 33:18–23, Late 5; Late 51:7–15.*

Kamngah: “**Tua ciangin ka khuadak leh, Zion Mual tungah Tuuno a ding kamu hi, Amah tawh mi tul za leh sawmli leh tul li ding khawm uh a, tua mite a taltang tungah Tuuno leh a Pa’ min kigelh hi**” (*Mangmuhna 14:1*).

Seventh-day Adventist te in, Mangmuhna sunga limpua teng telcian theihna ding in Laisiangtholui tangthu sungah zong uhhi. Hih tangthu te a bulpi gamla mahmah ahih hang. Laisiangtholui sungah om khin lel hi.

A kicing mahmah bul khat in Late hi a, mihing in Pasian tawh a kikhawlhna bul-phuh in kiphuak la siangtho – kiniamkhiatna pan kipan, Pasian’ ompihna, mawh maisak ding leh hotkhiat ding kamciamte hangin gen zawhloh lungdamna late ahi uhhi.

Late laibu kuhkal takin sim lecin, Mangmuhna laibu, a diakin leitung ah a beibang Pasian’ pawlpi nasep ding teng a pulak, chapter 14 in hong nungta phadeuh ding hi. Hun nunung Pasian’ mite tungah, tanglai Israel te a piak mawhpauk mah kipia a: minam dangte tungah khuavak hiding, mihing khempeuh in hong Piangsakpa biakna pia dingin sapna cihte ahi hi.

Pasian’ labu sung mun dangdang ah a kicing zawtham in telcian theihna dingin lampi thak hongpia ding hi.

SUNDAY*May 18***I Siampi Lianpa**

Moses in biakbuk lamzia ding a lunggeel ciangin, ama’ deihna bangin lam ding kiphal lo hi. Pasian in Ama’ geelna a zuih ding khat pia hi. “*Mualtung ah nang tunga hong kilak nate pen amau’ lim ding bangin nabawl ding thei in*” (*Pai. 25:40*) cihi. Moses in a zat biakbuk lim pen vantung biakbuk lim ngeingei ahihna Hebrew lai sungah kimu hi.

Hebrew 9:11–15 sim lecin, Christ in vantung biakbuk sungah I Siampi Lianpa hi cihi. Hihthu in Amah’n bang hong sepsak ci hiam?

.....

Leitung biakbuk sunga, a siampite, sumpite, a vanzat lim kisuai te leh adang tampi te khempeuh in tumdang tak in Zeisu limpua uhhi.

Mangmuhna laibu in zong, mitkha sungah biakbuk hong musak hi. A kipatna lam ah biakbuk khuameivak kimu pah a, chapter 4 ah thukham singkuang leh biakbuk vai a hemgenna tampi takmah om hi. Laisiangtholui biakbuk thu telcian lopi in, John in ama’ mangmuhna a pulakna teng peuhmah kitelcian zolo ding hi. Israel te phutkhak teng bang pen Paul in “*leitung beikuan a om eite a dingin hih thupiangte pen etteh ding thu hi a, ei hong hilkhholna dingin laisungah aki ciamteh ahi hi*” (*1Cor. 10:11*) cihi.

Biakinn vai kisin theihna’ng mun tampi omlai hi. Late sungmah ah, hih thute aki telcian theihna’ng a thupi te: Pasian leh mihing in a mimal mahmah in a kikhawlhna

ahi hi. David in biakbuk leh a nasep teng tawh a kizopna muhvah theih zong om a, Messiah in Pasian' mite ading hong sepsak ding teng zong kimu thei hi. Zeisu hong musak cihciang bek hilo; tua biakbuk tungtawn in Pasian in hong thuhilhna teng zong mimal in telcian ding leh, Pasian tawh kikhawlhna hangin bang hamphatna ngahthei cihte kithei ding hi.

Late 122 simin. Leitung “Topa’ Inn” sungah eimah mimal in pai theilo ihih teihang (*tua inn om nawnlo a, tua mun mahah khat lamkik phial leng zong khiatna nei tuanlo*), **Late sungah Christ in hong hihsak sa bang teng peuh kimu thei hiam? Lungnopna, bitna, phatna, leh thukhenna cihte phawk in.**

MONDAY

May 19

Zion Mual Tugah

Mangmuhna 14 sungah, Pasian' mite **Zion Mual** ah ding kimu hi. Zion Mual munpi taktak pen tuhun Jerusalem khualui munpan a nitumna lam deuh hi a, Pasian' tokhom Ama' mite lakah a kipuhna, a omna ci in ki ngaihsun hi. Hun hong kikhel zel a, biakinn omna mual, *Moriah* mual pen Zion Mual ci in mi kivawh hi.

Thukhat panin, hun nunung a beibang Pasian' pawlpi pen biakbuk kammal tawh ki pulakkhia a, tuate pen Mangmuhna laibu sungah thubulpi in tam ompen hi. Tuuno tung ah lungdam hang, Pasian' mite Ama' Mual Siangtho tungah hong koih hi.

Late 15 leh 24 sim lecin, David in dotna thupi khat hong dong hi: “Na Mual Siangtho tungah kua teng ding hiam?” Late sungmah ah David in a dawnkikna leh Mangmuhna 14:1-5 sunga Zion mual a ding mite enkak in. Hihthu te lakah aki zawitawanna bang namu

T-6

hiam? Hih mipawl sungah kua lut thei ding hiam? Pa' min pen amaute' taltang ah kigelh cih peuhmah bang thupit tuamna nei nasa hiam? (*Mang. 14:1*).

.....

David' Late sunga Pasian' mai ah din phalna a ngahte pen mawhnei mite mah in a tangtut ding thu ahi hi. Eite lakah a kua in kei thumaan ing, ka lungsim sungah thumaan om hi ci-ngam ding hiam (*Late 15:2*)? Kuamah in eite “*ling ngeilo ding*” (*Late 15:5*) ci-ngam lo hihang. Mawhna bawl ngei ke'ng i cih peuhmah leh, laisiangtho in thumaan neilo hong ci zawsop hi (*1John 1:8*).

Tuuno bekma in Zion ah hong ding sak thei hi cih lobuang thukhupna dang omlo hi. David' Late sungah bel Tuuno ci samlo ahihang, Mangmuhna 14 sungah Tuuno hong kidawk vat hi. Mangmuhna 14 in David' dotna a dawng bang hiliang zawzen hi. Pasian' Tuuno in Zion Mual, biakbuk sungah kinga ahih manin, eite'n zong upna tungtawn in hong piak Ama' diktatna hang in tualai ah omthei ding hihang. Eite in “*Zeisu' sisan hangin Siangthobel munah hangsan takin kilut theita a, Ama' pumpi mahmah ahi dalna puan tawn in nuntakna lampi ah paitheihna dingin Amah in lampi thak hong honsak hi*” (*Heb. 10:19, 20*). Ama' sisan lo peuhmah tawh bang lam-etna ki neithe hiam? Bangmah omlo hi.

Laisiangtho in mawhna tunga gualzawhna hong kamciam teng ngaihsun kik in. Tua kamciam teng nei gige napi hang a, banghang in Zeisu in etteh ding hong piak thute palsat den a, Ama' hong aiawhna picing banghang in kisan kinken ihi hiam?

TUESDAY

May 20

Lungsim sungah Thukham

Zion ah aki kaikhawm a beibang mite in amau' taltang ah min kigelh om a: Pa leh Tuuno min ahi hi (*Zeisu in Pa limpua linlian ahih manin min nih cihpen hong lunghiang sakthei*). Laisiangtho sunga "**min**" cih peuhmah, khatlekhkhat kilawhna ciangbek hilo, *gamtat omzia* pua ahi hi. Tuni in zong mi khatpeuh "minhoih" nei a cihleh, *gamtat* hoih a cihna hipah hi.

Pai. 33:18-23; Pai. 34:1-7 leh Late 119:55 simin. Moses in Pasian' minthanna muh ding a nget ciangin, Pasian in bang lah ding kamciam hiam? Pasian in Moses tungah Ama' min a gen ciangin (*Pai. 34:5*), **bangin zui hiam?**

.....

Pawlkhath in Pasian pen kinaih theilo, taang siasua cihbang in telbaih theih dingin gen uhhi. Ahihhang Pasian minthanna pen mitmuh theih ciangbek hilo; Ama' minthanna in Ama' *gamtat omzia* hipah hi. Pasian' min zong tua mahbang ahi hi.

Laisiangtho in a beibang mite taltang ah Pasian' min tuang acih ciangin, a laimal taktak ompah cihna hizaw lo; ngaihsutna leh lungsim sungah Pasian' *gamtat omzia* paai in nuntakna sungah Ama' itna leh *gamtatna* lengkik sak cihna hizaw hi. Pasian in Ama' naina ah hong huup ahih manin, Amah hong hihsak sate hangin Amah na itna cihnopna ahi hi.

Pasian in Moses kiangah Amah aki pulakna ah, Ama' *gamtat omzia* ciamtehna ahi Thukham Sawm teng a kigelh kikna a piakna tawh kizom sak hi. Tua mahbang

in Mang muhna 14 sunga Pasian' "**min**" anei mite pen "*Pasian' thukham a kemcing te*" cihhi. Hebrew sungpan kammal zong ngaihsun lecin: "*Mailam hun ah amaute tawh thuciamna khat ka bawl ding a, amau sungah ka thukhamte guan in amaute' lungtang tungah ka gelh ding hi*" Amaute' mawhna leh gitlohna te ka ciamteh nawn kei ding hi" (*Heb. 10:16, 17*). cihhi.

Tua in lungdamthu mah hi a: Pasian' thukham nuntakpih citateu zongin, i mawhna teng zong "*ciamteh*" nawnloh ding zong om ding hi.

Pasian min pen Ama' *gamtatzia* hipah hi. Ama' lungsim thukham in Ama' *gamtat omzia* mah hipah hi. Pasian mual siangtho tunga kikaikhawm mite pen Pasian a it mite, Pasian thukham a mang mite ahi uhhi.

Thukham in hong gum hilo upna tawh hong kigum ahihleh, Pasian thukham a thupitna bang hiding hiam? (*1John 5:3*.)

WEDNESDAY

May 21

Late 5

Late 5 simin. David in a nasepna ah, a mangthang te leh tatkhiaht te tehkak hi. Hih late kammal leh Mangmuhna 14:1-12 enkak in. A kibatna bang om a, hihthu in Pasian' mi a beibaangte gamtatzia ding koibang in hong theisak naci hiam?

.....

David hong vauna ah theihhuai thu khat gitlohna in Pasian tawh "*omtheilo*" (*Late 5:4*) cihhi. Biakbuk a deihna bulpi in Ama' mite lakah Pasian om nuam ci a, Christ' kumpi gam sungah zong tua mahbang hi ding hi (*Mang.*

21:3). Pasion' tokhom a naih nuam mi peuhmah tatkhiat ahih kul uhhi.

David in Late 5:7 sunga a gen, biakpiakna tawh kisai, kidona lianpi sunga thu kituhpi pen mah a hipah, a thupi khat om hi. Mangmuhna 13 in zong "biakpiakna" gukvei sinsen pulak a, vanmi thumte thupuakte in leitung in "*Piangsakpa*" biak ding a sapna ahi hi. David in amah in Pasion "*kihta*" ci a, a beibang pawlpi thupuak zong leitung in "*Pasion thukhenna hun hong tungta ahih manin Amah kihta in phat ding*" (Mang. 14:7) cihi.

Mangmuhna 14 sunga tatsa mite in amau' kamsung ah "*paubaanna neilo*" (Mang. 14:5), thumaan a gen mi, amau' kammal leh gamtatna in Pasion diktatna lengsak cihi. Mi gilote ahihle David in "*amau' kamsung ah thumaan omlo*" cihi (Late 5:9).

John in a Mangmuhna sungah a lamdang phadiak in a pulakna khat: mawhnei mi maimai mah, sihna lakpan hong dokkhia in Pasion' maiah ding theihna thu ngah hi. Hih dinmun tawh amau un kilawmna nei hetlo; Pasion' Tuuno – thudik mihing Tapa – in amau tawh dinpih ahih manun a kipia ngiat ahi hi. A mawhna uh ki maisak, tatkhiat hi uh; amau' mawhna uh cikmah in thuakkik nawnlo ding uh (Late 5:10 *enkak*), Pasion' Tuuno in amau' ading thuaksak zo hi (Isa. 53:12 leh 2Cor. 5:21 *enkak*).

Pasion' min nangma lungtang sungah a kigelh nakleh, ki gamdai thei nawnlo hi. Pasion' mite in a nunungpen hehpihna khat "*awging*" (Mang. 14:7) tawh tangko ding uhhi. "*Ahihang in nang hong beel te khempeuh lungdamsak inla, nuamna la sasak tawntung in. Nangma' min a deihte nangma hangin gualzo in, a lungdam theihna ding un, amaute na huu hi*" (Late 5:11).

Pasion' mai thukhenna ah dingin, Ama' maiah na gamtatna sa khempeuh sungkhia dingin kingaihsun in. Hihbang ngaihsutna panin, Christ' dikna na kisap lam koibang in hong theisak naci hiam?

THURSDAY

May 22

Thu Palsat te Nangma Zialeh tong Hilh in

Pasion' tokhom omna ah Topa in Isaiah kiang hong kilat khit Isaiah 6:1–8, Isaiah kiangah na "*mawhna teng ki lakhia khin a, siansuah hita*" hong kicih ciangin, Amah'n zong Pasion' sapna dawngkik in "*Hiah om ing, kei hong sawl in*" (Isa. 6:8) a cihi. Pasion tawh a kilem theih khit nungsang, mawhnei ahihna nuaisiah lel in, Topa' na sem dingin hong kiging ta hi.

Ei zong tuabang hilo ding maw? Eimah'n hotkhiatna neilo pipi in midangte tungah koibang in hotkhiatna tangko thei ding ihi hiam? Zeisu in eite ading hong hihsak nate khempeuh pen Amah upna tawh ngah thei ding hihang.

Late 51:7–15 simin. David in a mawhna aki maisak khit siansuah khit ciangin bang hih ding cih kamciam pia hiam?

.....

Pasion' maiah hong kisap leh, hong kisawl kik ding cihna ahi hi. Pasion in Ama' pilna sungah, tatkhiat mite pen a puksa leitung ah awging dingin hong sawl hi. Mun khat khatah, Ama' mite huzaap in vanglian mahmah khathei ding hi. Mangmuhna 18:1 in, hih a puksa leitung a zolna nunung pen in leitung buppi taan liang ding cihi.

"*Mikhat in Christ kiang hong pai ciangin, a lungsim sungah lawm manpha Zeisu amuh khak midangte kiangah*

tangko nuam hamtang ding a; hong gupna leh hong siansuah thuman thutak pen a lungsim sungah koihcip theilo ding hi. Christ' dikna puan i silh a, Ama' Kha hong tenna hangin lungdamna tawh i kidim nakleh, gamdai khipkhep in ki om thei nawnlo ding hi. Topa' hoihna ciam kha in i muhkhak nakleh genkhiat ding khat kinei hamtang ding hi. Philip in Honpa amuh lai mahbang in, Ama' maiah midangte zong i sam ding uhhr"—Ellen G. White, *Steps to Christ*, p. 78.

Mangmuhna 14 sunga, vanmi thum thupuakte pen "tawntung lungdamthu" (Mang. 14:6) ahi uhhi. "Vantung, leitung, tuipi leh tuinak bawlpa" (Mang. 14:7) biakpiakna a tangko ma, Babylon pukna (Mang. 14:8), "sapi leh ama' milim" (Mang. 14:9) biakpiakna masiah in – lungdamthu' thubulpi, Zeisu sungah hotkhiatna thu kitangko masa hi. Vanmi thumte thupuak vauna in, Zeisu in amaute a dingin a hihsak teng kamciam leh la-etna teng ahi hi. "Tawntung lungdamthu" lobuang leitung ah gen ding bangmah ki neilo hi.

Vanmi thumte' thupuak tangko maa in, "tawntung lungdamthu" hong kipia khin cih ngaihsun inla, eima upna a dingin hihthu in bangzah in thubulpi hithei ding ci hiam?

FRIDAY

May 23

Ngaihsutbeh Ding:

"David' late in a niampen mawhnei hihna a theite pan kipan, a sangpen Pasian tawh a kikhawl mite phutkhak thute vive ahi hi. Ama' nunzia mahmah in mawhna in maizumna leh gimna vive hong tun cih tangko sinsen a, Pasian hong itna leh hehpihna in a thukpen dong hong baansuk thei a, upna in ahihle, a kisik peuhmah Pasian' tate hihtheihna dong hong lamto ding hi. Ama' kammal sunga khamuan theihna khempuuh zong, a citak, a thutang leh hehpihna kidim Pasian thuciamna ahi hi."

"Ka nasempa David tungah... Keima khut tawh kipsak mipa; Keima banzal in Amah tha khauhsak ding ... Keima' cihtakna leh hehpihna in amah tawh omkhawm ding; Ka min hangin ama' kii kisangkhai ding ci in ka kiciam khinzo hi. Keimah in ama' khut khat tuipi sungah koihsak in a taklam khut gun sungah ka koihsak ding hi. Nangmah in ka Pa, ka Pasian leh hotkhiatna Suangpi nahi hi ci in nong kiko ding hi. Keimah in zong amah pen Ka ta upa, leitung kumpi dangte sangin lianzaw in kabawl ding hi. Ama' tungah Keima hehpihna ka omsak tawntung ding a, Keima thuciamna in amah tungah dingkip tawntung ding hi. Late 89:3-28"—Ellen G. White, *Patriarchs and Prophets*, pp. 754, 755.

Kikupding Dotnate:

1. Mihing peuhmah in Pasian hong thuciamna te lenkip zolo uhhi. David, "Pasian' lungsim bang a neipa" in khialhna tampi nei a hihte hang, hotkhiatna tawh kisai ama' kammal peuhmah vanglian mahmah hi. David in eite hong aiawh in Pasian thuciamna hong letkipsak Zeisu' lim lakhol naci hiam? Banghang in Zeisu in eimah aiawh in eite lam-etna banghang in hong hihsak hiam?

2. Late in biakbuk thute banghang in gen pahpah hiding hiam? David in biakbuk a itna tungtawn in bang kisin theih ding namu hiam? Eima vantung siampi lianpa "Pasian' taklam a tu, eite a ding hong thumsak pa" Zeisu sungah eima neih teng koibang in kipakpih thei ding hiam (Rom. 8:34)? Banghang in, ei tatsate in Christ hong palaina kisam veve thei ding ihi hiam?

3. Atunga Ellen G. White kammal siksian inla, "a kisik mite Pasian' tate cihna ngah ding" cih leh mawhna hangin "maizumna leh gimna" cihte, nangma phutkhak thu bang omthei ding hiam?

Lesson 9*May 24–30*

Late Sungah: Khen 2

SABBATH NITAKLAM**Tukalsung Simding:** *Late 46; Jer. 4:23–26; Late 47:1–4; 1Thess. 4:13–17; Late 75; Mang. 14:6–12.***Kamngah:** “Pasian aw, mi khempeuh in Nangmah hong phat hen; Mi khempeuh in Nangmah hong pahtawi hen. Mite’ thu a maan in khen in leitung mi khempeuh lamlak makaih nahih manin minamte nuam in lungdam la hong sakta uh hen. Selah” (*Late 67:3, 4*).**Hun nunung** thupiang te ngaihsut ciangin, Mangmuhna sapi te leh a vangliatna teng bulphuh kul ngiat hi. Amaute in mawhpuak lianpi te nei in thupi uhhi. Tua hikei leh Pasian in Laisiangtho sungah hong koihsak ding hikei ven (*Mang. 1:3*).

Genkholna cih limlim, mawhna, thuakna, thukhenna, sialehpha kidona, thutang leh thutanglo leh bawlsiatna cihte bulphuh in ki genkhol hi.

Late mahmah in zong, hiteng mah thuthukpi tawh, mihing gamtat bang phial in hong pulak a – lungkiatna khuamialpen pan kipan genzawhloh lungdamna dongmah om hi. Israel in zong tua khuamial galdo ding in kisakhol in om kimu hi. Mimal kimin gitlohna galdo mahmah ihih manin, tua gitlohna te banghang in Pasian in susia vatvat lo hiding hiam cih mimal mahin lunghiang tek ihihna zong

simkha hihang. Tuata a dawwna dingin biakbuk lam mah ki manawh pah a, tualai ah zong Pasian in Piangsakpa hi ci in hong suut phapha hi. Hihteng mah pen tuni a i galdona tawh kisai thu tengmah hizel hilo hiam?

Hih thumaan teng i theihtelna dingin Late mah hong damdam zel peuh ni e.

SUNDAY*May 25***Haksat Hun in Hong Huh Pahpah****Late 46 simin.** Tulai nuntakna sung buai niainuai na sung leh hun nunung kidona lianpi sungah hong tung ding thute theikholsa in, hihmun panin bang lam-etna peuh ki ngahthei ding hiam?Late 46 mah pen Hebrew laibu a dingin thubulpi mah na hizel a: *a hoihzaw ding* hizaw hi. Zeisu in hih leitung Siampi Lian sangin *hoihzaw* a, Ama kipiakna in zong sagawh biakna khempeuh sangin *hoihzaw* lai, leitung a limpua teng khempeuh sangin vantung biakbuk in *hoihzaw* tham hi.

Hih Late in thu tuampi khatin hongpai zel hi. A laikungpu in leitung hoihna lalo in a hoihzaw tawh tehkak a; langdona leitung in bangteng hong tungsak – eite a ding a hoihzaw Pasian in hong kamciamna tetawh tehkak hi.

Hih leitung haksatna, thuakna, gallehsa lakah hih Late in, lam-etna leh kamciamna tawh kidim hi. Tuateng kawmkal ah eite in “*om hithiat unla Pasian kahih lam thei un*”, nikhat ciangin tuateng khempeuh a tawpna tung ding a “*leitung khempeuh ah Pasian’ min ki thangsak ding hi*” (*Late 46:10*). “*Leitung kikhin in mualte tuipi sung aki denna zongin, i lauwei ding hi*” (*Late 46:2*).

Nihveina kumkik ni ciangin a piang ding teng zong phawk zel ding hihang: “*Laipi kizial bangin vanpi kizial in maimang a, mual leh tuikulh khempeuh a omna uh panin maimang uhhi*” (Mang. 6:14). Peter in zong “*vantung te mei in kangtum in, vantung nate salua in a tuimang ding hun Pasian’ ni hong tung ding*” (2Pet. 3:12) cihi. Hih i leitung mahmah in a gitlohna tengtawh, om tawntung lo ding a, tuakhit hong tangtung ding kamciam teng ahih leh, i lungsim in ngaihsun thei liailiai teeisam inteh. Tu in ahihleh, Pasian hong genkhol teng khempeuh, a diakin singlamteh tungah Zeisu hong sihna tungah lenkip lai photphot ding hihang.

Leitungah thusia bangzah om taleh, (sia semsem zawlai ding cih theihsa), (singlamteh ngaihsun zaw in) Pasian’ hoihna, vangliatna leh gamtatna tungtawn in bang lam-etna neithe veve ding nahi hiam?

MONDAY

May 26

Buaina lakah Lam-etna

Late’ kammal a tamzaw limpua vive hinapi, hih leitung ki puahphatna ding kammal te mun hong tun ciangin, limpua hipeuh e cih ding haksas veve hi. Late 46 in zong, Christ hong pai ciangin hih leitung pumpi mahmah kikhel ding cih hong phawksak hi. Suangpi te leh tuipi tebek hilo in; leitung’ tangthu sungpan a lauhuai mahmah mihing ki ukna in kum tultampi sung thuaksiatna tampitak tungsak khin ahih manin; leitung’ kumpite pukgawp ding cihi. A tawpna ah, hih vangliatna teng, leh tuateng in mihing tungah hong tunsak gitlohna leh thuaksiatna teng khempeuh beisiang sitset ding hi.

Jeremiah 4:23–26 simin. Hihthu in mailam a hong piang ding leitung, “vantung thak leh leitung thak” beek ahi zongin koici gen hiam (Mang. 21:1)?

.....

Laisiangtho genkholna in leitung thupiang ding hong gen hi. Daniel 7 sungah, tuipi tungah huihpi nung lakpan minamte hong pianna thu gen hi. Kidona huihpi in Gentile tuipi (leitung) ah nunga, kumpi khatkhit khat piangsak hinapi khat in zong mihingte buaina veng sak zolo hi. Leitung makaite i muan mahmah te zong eite mahbang in mawhnei angkhual vive mah hilel uhhi.

Daniel muh kumpi khempeuh in Pasian’ mite ading bitna piazos khat zong omlo uhhi (*a hoih zawdeuh khat peuh omthei*). Ahi zongin eite in vantung gam mite ihi khinzo a (*Phil. 3:20*), leitung buaina te tungsiah ah a liing theilo kumpi tokhom khat om (*Ezek. 1:26*). Zeisu in hih leitung in zong Christ hong paisuk kuan ciangin haksatna tam semsem ding (*Mate 24*) ahihhang, hih leitung bangpeuh piang taleh, upna tawh lenkip peuhleng, Pasian in nakhempeuh uk a, Ama’ kamciam: “*Minamte lungkham in kumpi gamte kiling uhhi; Ama’ aw gingkhia sak a, leitung kicimgawp hi. Vanglian Topa eite tawh hong omkhawm a, Jacob Pasian eima’ belh ahi h*” (*Late 46:6, 7*). Huntom nate sawt omlo ding hi. Hunsau nate bek om ding hi. Zeisu tungah lungdam ko leng nakhempeuh hilel hi.

Hih leitung in buai niainuai in kep zawhloh hita hi. Daniel 7 sunga genkholna in, thumaan takin om peuhleng na khempeuh ei a ding hoih ahihna koici gen hiam?

TUESDAY

May 27

Ama’ Khe Nuai ah

Late 47:1–4 simin. Christ Kumpi gam sungah eima om mun koibang ci hiam?

.....

Hunsau ahihlel mailam taang hi. Hih leitung ah mihing in ama' ukna pen Lucifer tungah apiak pan kipan, Satan in vantung kikhopna sungah hong kihel pah a, hih leitung in kei aa hi cita hi. Pasion in "*koipan a hongpai nahi hiam*" aci hi. Satan in zong "*leitung khempeuh alu pan ataw dong vak kawikawi in ka phelehna munpan a hongpai kahi h?*" cihhi" (*Job 1:7*).

Satan in *a neipa* hi ing cita hi; khe pen neih zawhna lahna hisak hi. Pasion in Abraham kiangah "*Tho inla, gamdung gamvai kantan in pai in, Nangmah kong pia ding h?*" (*Pian. 13:17*) cihhi.

1Thess. 4:13–17 leh Zechariah 14:4 enkak inla, Christ' khe encian in. Hih munnih tegel kilamdanna bang om a, Christ in hi leitung ukpapa ahih manin, hih kilamdanna tegel in bangthu hong hilh naci hiam?

Kul tul maan hun bei ciangin Christ nasep ding, EGWhite in a genna ah: "Christ in Ama' thawhkik khit van a kahtohna mun Olive mual tung mahah vanmite kamciam omsa bangin hong tuaksuk hi. Kamsangpa in "*Topa ka Pasion hongpai ding a, misiayang khempeuh hong tonpih ding hi. Ama' khe in Jerusalem nisuahna lama om Olives mual hong sik ciangin, Olives mual kitam in, zaanguam lianpi khat suak ding hi. Tua ciangin Topa pen leitung khempeuh' kumpi suak ding a, tuani ciangin Topa khatbek leh Ama' min khatbek om ding hi*" (*Zechariah 14:5, 4, 9*).

Tua ciangin Jerusalem thak in zong tee ziazua in vantung pan hong kumsuk a, ama ading Christ in a siansuahna munah hong kinga in, Christ in Amite leh vanmite tawh Khuapi Siangtho sungah lut ding uhhi"—Ellen G. White, *The Great Controversy*, pp. 662, 663.

Zeisu sungah hongpiak lam-etna en dih un. Na khempeuh sihna sungah tawpgai leh bangzah in nuntakna haksa ding cih ngaihsun un. Na khempeuh amawkna himai lo ding maw?

WEDNESDAY

May 28

Lengtui leh Sisan

Late 75 sim inla; Mate 26:26–29 leh Mang. 14:9–12 simkak in. Hih Late in thukhenna sungah bang ki bulphuh ding ci a, a mundang te in tel semsem theihna ding koici huh naci hiam?

Mi pawlkhat in hih Late pen (*2Khang. 32 leh 2Khang. 19*) sungah Sennacherib' galkapte aki suksiatna tawh kisai in a lasak uh cih um uh a, tua tangthu in Mangmuhna 20 sunga hun nunung ciangin migilote aki suksiatna ding kawkkhol ahi hi. Pasion' mite in tua khuapi siangtho sungah a thutang amau' Kumpipa uh tawh om a, migilote in ahihlel khuapi kimkot pan hong kiim-um uh a, tualai mahah amaute Pasion in susia hi.

Thukhenna sungah Pasion in a puahphat thu khat pen hih a puxa leitung in Pasion' vangliatna a telkhialhna uh hipen hi. Apuk mihing in midang ading, Pasion ading in nungta lo in ama ading bekin nungta hi. Tun in, bangmah khatna anei mello eima' upna dingin teeltheih ding lungsim upna dinmun tampi tak om ziazua hi. Thu ngaihsun siampa **Friedrich Nietzsche** in zong, khatna neitheih ding hi peuhmah leh, eima' up ding khat phuaktawm lel in vantung vannuai a om cigawp leng cihhi. Mimalkim in amah pasian bang keek in omciat uhhi.

(Khatpeuh in: *Hih ngaihsun siampa Nietzsche in ama' ading koici septheih ding cikha ding hi. Semthei kei takmah*

ei. Italy gam lampi dung khatah, sakol a satsat mi khatmah sakol sat lo ding cihi a khaamna pan kipan, lungsim navak nawn mello in, kum 11 sung lungsim cidam mello in nungta in 1900 kum in si hi.

Bangbang hitaleh, thu ummi in lam-etna nei ding a, tutawm a thupiang peuhtawh mailam thu kikhen theilo hi. Pasion umlo mite, amau' muhna peuhmah laisangtho sungah a omlo te khantohna teng i muh manin lungkiat theih ding baih mahmah hi. Eite' nuntak hun pen lungsim leh mihing, pasal zong numei zong om muang gige, leitung mun khatkhat te ah, gal tuakvat thei hi. Tuabang gitnat lohna te genkhiat se ding zong ki maizum mahmah kawmkal ah, tuhun ciangin mipi lak khawng ah khutbet ziahziah in pahtawi zawsop uhhi. Tuabang in thusia hong omta hi.

Midangte nuntakna a hoihzaw dingin bawlsak ding eima' lampan hahkat tentan taleng, hih leitung kisusia siang ding a, vanglianpa in na khempeuh puahpha in, thutang suaksak ding cihi theih ding banghang in thupi nasa hiam?

THURSDAY

May 29

Na Hotkhiatna Kitel Tahen

Late 67 simin. Hin phatna Late in Mangmuhna 14:6-12 sunga Pasion' mite vaipuak koibang in hong telsak tuam thei hiam?

.....

MIT Massachusetts gamkee Engineer sang in, a vom zut peuhleh aki mulo dektak phial pilna thak khat mukhia uhhi. Carbon pan a kibawl nanotube tawh a kibawl a vom dangdangte khempeuh sangin a vomzaw pek khat

ahi hi. Tua a bawl uh na thak in muhtheih khuavak lakpan 99.995 huup thei cihi. Tuatawh a kituam na peuhmah a taangpen khuavak in zong zolo cihi.

Late 67 ah Pasion zolna khat "*Pasion in note tungah Ama' maipha hong tangsak in ah, Ama' deihna hong theisak taken*" (Late 67:1, 2). Hotkhiatna ngimna sungah, mawhnei te in Pasion' vangliatna minthanna tawh a kisuksiat vat lohna dingin ki-aapna lampi khat vaihawm sak hi. Tuhun nangawn eima nuntak sungah, eite tungah Pasion' maitang hong taan theihna dingin Christ' singlamteh in hong bawlsak hi.

Tua bek thamlo: Pasion in Ama' khuavak hih leitung ah hong lengkik sak nuam hi. Hihmah pen Israel tungah a kipia vaipuak hi a: biakinn in minam khempeuh thungetna inn hiding: "*Amaute Ka mual siangtho ah paipih in, Keima thungetna inn sungah paipih in amaute ka lungdam sak ding a, amaute meihal biakna leh, a biakpiakna te uh Ka biakna tau tungah ka saang ding hi*" (Isa. 56:7) cihi.

David in hih Late sungah, Pasion in Ama' deihna "leitung khempeuh theisak in, hotkhiatna zong minam khempeuh in theisak nuam" (Late 67:1, 2) hi. Dahhuai takin Pasion mite in hihthu ah guallel zel uhhi. Laisiangtholui sung Israel' tangthu pawlkhat in, tulai Christian pawlpi tangthu kum tulnih sung mahbang in, khuamial sungah om hi. Tuapen eima' lungsim khuamial tawh eimah'n zuut-tawm ihih manin Pasion' khuavak lengkik saklo in huupcip zaw bang ihi uhhi.

Khat veivei ciang, hun nunung a Pasion' tatelehek khawng pen, khalam khualzin mite vanleng ngakna mun bangpeuh in ki ngaihsun kha a, leitung a midangte pen

buaina haksatna sungmah ah, khualzin ding kiging vetlo lel in om nianua lel ding khat in ki ngaih-sun leltak hi. Mangmuhna 14 sungah a beibang pawlpi ahiehleh, Christ tawh nitaang lum awikawm khawng in Zion ah om hithiat ding khawng tawh lungkim zolo uhhi. Amaute in leitung maitang ah leng kawikawi in, Pasian mual siangtho tungah om thei ding in leitung bup zawn kawikawi uhhi.

I pawlpi leh mimal mahmah in, i it mahmah hih thumaan pen mi tungah hih ding bang vaipuak kinei hiam?

FRIDAY

May 30

Ngaihsutbeh Ding: Late 133; Sawl. 1:4–9, leh Mang. 5:4–7 simin.

“Tuan pupate hunlai in Khasiangtho huzaapna tawh ciapteh ding in pulakkhia zelzel ahiehhang, a hun tung nailo hi. Tu in ahiehleh, Honpa thu mangin, nungzuite in tua Kha silpiak ngen ngetngut uh a, vantung pan Christ in zong thuumpih behlai hi. Tua Kha silpiak pen Amite’ tungah hong buahsuk ding kamciam pia h”—Ellen G. White, *The Acts of the Apostles*, p. 37.

Nungzuite in *“leimong dongah”* (Sawl. 1:8) Christ’ hong paikik (*Mate 24:14*) ding thupha teci pansak ding hi. Amaute’n maabang a patsa, eite’n zomsuak ding hihang.

Christ in, leitung ah lungdamthu puak ding ci a, hong piang ding thute tawh eite bek hong nusiap lo hi. Tua nasep pen vantung biakinn panin hong makaih hi. Eite nasep na ah Christ in hong huaikhawm a: Amah’n hong makaih in vangliatna hong guan hi. Ama hong makaih ding i nget nakleh, hih nasep pen ei nasep hilo, **Ama’ nasep** hi. Israel te lakah a nasep phawk in: Pasian in Ama’

T-7

lamlahna zui peuhleh, a piang theilote zong *Amah’n* piangsak hi. Khasiangtho in i vengte’ lungsim sungah nasem ding kisa ta a: khentat ding hun hong tun nakleh, tualai a ompah ding hong ci, tua hileh, Pasian’ mite in Tuuno tawh Zion mual tung a dinna ah, amaute zong zawn thei ding uhhi.

Kikupding Dotnate:

1. Vanmi thumte thupuak in leitung kimvel khin ci tateu zongin phak zawhloh tampi mah omlai hi. Pawlpi khat in, i tangtut ding Christ in hong sawl thu pen a hoihpen ding in koibang in mapang thei ding hiam? Hun nunung ading hih thumaan in, mi tampi a phakloh hangin, eite in lungkia lo in koibang in thuman in dingtang thei ding ihi hiam?

2. Mangmuhna 5 sungah John in, Tuuno tungah a kipia laizial hong ding in Amah mah kilawm bek cihi. Mangmuhna 6 sungah laizial a kihon ciangin, Lai siangthothak pawlpi tangthu hun beidong ading kimuthei pah hi. Hih thu panin, Pasian in tua nasep a zawhna ding a bawl na tungtawn in bang pilna kingah naci hiam?

3. Tulai a thupiang i muhmuh te in, Mangmuhna 13 leh 14 sunga hong piang ding thute ah koibang in hong makaih thei naci hiam? Bang in hong dongkholh lai hiam?

Lesson 10

May 31–June 6

HUN NUNUNG ATUNG SAK DING MI

SABBATH NITAKLAM

Tukalsung Simding: *Mang. 6:12–17; Mate 24:36–44; Pian. 6:1–8; 2Pet. 2:4–11; Pian. 18:17–32; Dan. 7:9, 10.*

Kamngah: “Leitung beikuan a om eite a dingin hih thupiangte etteh ding hi a, eite hilhkhohna dingin lai sungah a kiciamteh ahi hi. Tua hi a, lungkip ing aci mite, a puk khaklohna ding kikem uh hen”
(1Cor. 10:11, 12).

Laisiangtho pen Pasian’ mite tangthu vive hi a, mailam hong piang ding thute hong hilhna zong hi a, “*tulai thumaan*” hong telcian sak hi. Amau’ tangthu pawlkhat in ni nunung thupiang ding te lahkholna hi a, Daniel leh Mangmuhna genkhohna teng hong telcian sak mahmah hi.

Mimal khat i suahtakna simmawh hetlo in Pasian in, thupiangte hawl a, kamsangte in hun nunung ciangin piang ding a cihbang linlian in piangsak hi. Laisiangthothak in hun nunung thu piang ding te kitel sitset in genteh hi: **Sodom** leh **Gomorraah**, **tuicin** cihte eleh. Adang pawlkhat pen kuhkal takin zong leng Pasian’ kammal sungah thumaan tampi ki tokhia thei lai hi.

Mailam kaalnih sungteng, Nihveina Kumkikna, dawpkhol thukhenna, hun nunung haksatna leh a dangdangte tampi takmah ki pholhkhia ding hi. Tuateng

tungtawn in Christ pen a thubulpi hi a, kamsangte thu genna khempeuh sungah Amah in a tawphahpi a hihna kimu ding hi.

SUNDAY

June 1

Tuuno’ Hehna

Mang. 6:12–17 simin. Hun nung thupiang ding te hong piangvat ciangin, hih mihingte dawnthukna ahi hi. Amau’ dawnthukna na koici muhsak hiam?

.....

Thu lamdang khat ah, a mangthang te in “*Bangci ahia*”, *Hihteng nungah kua om a hia?*” ci in awng hetlo uhhi. Tua thupiang te *theihluak* lel uhhi. Zeisu zongpen “**Tuuno**” mah ci uh a, Christ’ tangthu tawm beek theihkul cih thei uhhi. Tua “**Ama’ hehna ni lian**” theihluak lel uh a, “*kua’n thuakzo mawh ding hiam?*” ci in beidonna kam pau ding uhhi.

Atawpna madeuh in, lungdamthu pen minam khempeuh tungah (*Mate 24:14*) kipuak ding a, vanmi thumte thupuak zongpen vannuai bup ah ki paipih ding hi. Hi napi in mi pawlkhat te, ki nusia ding – kihilh loh man hilo, up ding a nial ngiat te ahi uhhi. Hun nunung in a mangthang cihte tuabang mite hiding uhhi.

Mate 24:36–44 simin. Noah’ tangthu tungpan in pilna ngahtheihna ding Zeisu in bang gen hiam?

.....

Zeisu in tuicin tangthu genna tawh Amah nihveina hongpai ding pen mi tampi a dingin lam-etloh laitak hiding cih. Nihveina kumkikna zong, tuicin mahbang in zakkhak loh manpeuh in, lem-etloh laitak peuh hilo ding hi. Noah

in kum 120 sung leitungah thuhilh hinapi leitung in umlo in nial hi. A piang ding thuteng zong hilh dikdek hi. Amau un umlo hibek hi. Mihing tampi in, tuabang hun saupipi khawng genkhol pongmawk bel khialzaw tham ding ci uhhi. Hih tuicin tangthu bulphuh in Peter in “*Nitawp lam ciangin zahko thei mite hong pai in, amau deiha bang zui in ‘Ama’ hong pai ding kamciam kaw’h omta hiam? Pute pate zong sikhin ta uh a, nakhempu a kipatcil a ombang in om paisuak lel h*” (2Pet. 3:3, 4) ci uhhi. Kum hong beitoto in tua ngaihdan bekma hong khangto lel ding hi.

Mimal phutkhakna tawh, Zeisu nihveina hong paina (*pawlkhak a ding thum veina peuh zong hithei*) **pen sihkhit tawlkhat sung hibek ding a, nuntak hun a tomzia thei mahmah lel ding hihang. Hihbang a taangpi a et theihna in “ziakaina” koibang in hong telsiam sak thei hiam?**

MONDAY

June 2

Noah’ Lungdamthu Tangkona

Peter in zong Christ hong paikik ciangin mi tampi in, tuicin tunlai mahbang in “*kitheihmawh bawl*” (2Pet. 3:5) ding uh cihi. Tuni, leitung ah guah tampi a zukna tamveipi mah neita ahihang (*tanglai Greek leh Mayan tepan kipan ngeina tuamtuum sungah tuicin tangthu om kawikawi*) Noah’ tangthu pen laisiangtho sungah mihing te simmawh pen suak hi. Laisiangthothak sungah tua laisiangtholui tangthu pen kitelcian takin pulak hinapi, aki genkholsa mahbang in leitung in tua tangthu pen phuahtawm tangthu suah tamai hi.

Zeisu in tuni leitung omzia pen “Noah hunlai” (*Mate 24:37-39*) **bang hi cihi. Hihmun leh Piansil 6:1-8 simkak in. Tuicin lai a mihing lungsimpuak koibang hiam? Hih hunnih tegel a kibatna bangteng om hiam?**

.....

Hun nunung a beibang Pasian’ pawlpi a dingin kuhkal takin sinna pan sinna thupi kingah thei ding hi. Hebrew 11:7 in Noah zong “*a upna hang mahtawh ... tembaw khat bawl in ama’ innkuan teng suakta uh ... ama’ gamtatna tawh leitung mawhna kilangsak ... upna hangin mihoih hihna*” ahi hi.

Zalom khatval thuhilh ci ngaihsun lecin, lahkhiat ding peuhmah omlo, tembaw sunga nomau innkuan bek hi ngeungau. Noah pen tuhun evan khat hi peuhmah leh, ama’ guallelhna kigelh ziazua ding hiven: kum sawmsim tamveipi thuhilh napi *guaksuak* keei mawk uhhi.

Tuhun ciangin, leitung mun tampi takah vanmi thumte thupuak kisang thei mahmah ta hi. Evan te paikhia in – a beibang pawlpi thupuak tangko ahih manin – mi tampi in Topa hong theihlawh ta uhhi. Eite ihihleh tuni ciangdong guaksuak nai samlo hang a, “*hun bei in hehpihna kongpi kikhak ding cihzong i thei hi. Laigual tomno khat leuleu ‘a kisakhol mite in mopawi sungah lutsuak thei uh a, kongpi kikhak in’, Honpa’ nasep nunung pen ahi mihing’ hotkhiatna a kizawhsiang hun hong tung ding h*” —Ellen G. White, *The Great Controversy*, p. 428.

Tua masiah peuhmah pawlpi khat ihihna tawh vaipuak khat kinei gige hi.

Tu laitak in eima hanciamna in gahpha mello bang ahih laitak in lungkiatluat loh ding koici kisin ding ihi hiam? Banghang in hanciam paisuak ding ihi hiam? (*John 4:37 simin*).

TUESDAY

June 3

Sodom leh Gomorrah Tangthu

Laisiangtholui tangthu khatmah Peter in hun nunung thupiang ding a genna ah a bulphuh khat om hi: Sodom leh Gomorrah kisiatna ahi hi. Tua zaangkuam teng pan, siatna lamah tanglai tangthu ciapteh hong piang a, mihing a tampen masakna mun mei tawh a ki susia masapen hong suak hi.

2Peter 2:4–11; Jude 5–8 leh Ezekiel 16:46–50 sim inla — a thute awlmawh in. Hih khuapite kisiatna a tunglungsimpuak in bang hi a, tulai in tua tawh a kibang bang om thei hiam?

.....

Sodom leh **Gomorrah** tungtawn in hih leitung hun nunung mite hong vauna in kician mahmah hi: Mangmuhna 20 sunga bangin migilote mei tawh kisusia ding hi. Mawh na cihpen khemna kician khat hi a, tua gitlohna eite'n telcian mahmah taleng, lungsim mit hong humsak, palsatna tengpen eimah ki hoihsak tawmna tawh hong seelsak hi. Tuasung mahah, Pasian in Ama' mite tungah itna bangzah luangsak a, tua minam a vauna ah zong amaute' mawhna bangte a bawl lohna ding (*Ezek. 16:47*), Sodom mite sangin sizaw ta uhhi.

Israel in “*numei paktat*” (*Ezek. 16:41*) hi a, kha lamah paktat uhhi. Pasian' mite in, migilo a kicite gitlohna tawh a minthang ngiat te sangin gilozaaw cih a zak uh ciangun lamdang a sak ding dan ngaihsun in.

Tua zong thuthak hi tuanlo a, tanglai Israel bek hilo mihing khempeuh hilel uhhi. Rom. 1:18-32 sungah Paul in, mihing' gitlohna a gualhsuk diudeu teng pen tulai

nisim thu thang laidal sunga omte hilel hi. **Gentile** te mawhna pen, Paul in, Jews mite bangin zalian ding kituhna hilo cihthu Pasian' mite in telthei leh uh, amau' mawhna bangzah in sia cih thei ding cih. **Nathan** in zong tua mahbang in David tungah pau a: mihau khat in mizawng khat kiangpan tuuno khat sut cih. Tua tangthu sungah thutanglo cih kitelcian mahmah ahih manin, David “**sinso mahmah**” (*2Sam. 12:5*) a, Nathan in zong “*Nangmah nahi ve*” ci in David in tua tangthu neipa amah ahihlah kitel sak hi.

Laisiangtho peuhmah in a pualam leitung mite kaww hetlo in Pasian' mite mah kaww cih theih ding thupi hi. Mangmuhna 13 le 17 sung bangin midangte ngongtatna hong ki pulak leh, eite zong tuabang thaang te sungmah ah ki-aww thei cih hong vaukholna ahi hi.

WEDNESDAY

June 4

Leitung Khempeuh Thukhenpa

Sodom a kisiat madeuh in, **Mamre** zaangkuam ah tangthu tomno khat piang hi. Pasian in vanmi nihtawh Abraham kiangah hong kilang hi. Abraham in amaute amuh ciang in, tua vanmite an tawh zin nado a, tua taklian mahah Abraham leh Sarah tenupa in Messiah hong pianna ding tapa khat nei ding cih hong kamciam hi. Zeisu pen Abraham' suan (*Gal. 3:16 enkak*) hi. Tuakhit ciangin tua zaangkuam a khuapi gilote' tangthu lamah thu-kawng hei uhhi.

Piancil 18:17–32 simin. Hih munteng ah Pasian koi gamtat a, hih leitung gitlohna tawh kisai in Pasian in koibang ngiimna nei a, koici hih hiam?

.....

Pasian in hong hilhcian ding leibaa hong neilo hinapi, mihing tungah Ama' ngiimna leh tatlehhek

peuhmah seelcip ngeilo hi. “*Topa Pasion in Ama’ nasem kamsangte tungah Ama’ geelna theisak masa lopi in, bangmah hih hetlo hi*” (Amos 3:7).

Pasion in Sodom leh Gomorrah a suksiatma in, thupiang ding teng teci a vapan theihna dingin, Abraham kiang ah pulak masa hi.

Abraham leh vanmi nihte in khuapi gilo sungpan, amau vauna a pomthei ding mi zong in a paikal sungteng, Pasion in lungduai takin ngak hi. Hih hun nunung sungah zong tua kamsang vanmite mahin, Babylon sunga om Pasion’ mite, tuanu sungpan hong paikhia dingin sam thapai cih phawk in (*Mang. 14:6–12; 18:1–4*). A nunung pen vauna piakkawm in Pasion in, Abraham tawh thupiang ding teng kikum masa phot in, tuan pupa’ dotna leh ngetna teng zong ngak ngiungeu lel hi.

Abraham in “*thumaan mite leh migilote a kibatna dingin; migilote tawh thumaan mite thahkhawm ding hithei ding hiam, Leitung khempeuh thukhenpa in a maan in gamta lo ding hiam*” (*Pian. 18:25*) ci in dong hi. Abraham in Sodom thu *sittel* bek thamlo, *Pasion tattlehhek zong sittel* hilailai hi. Tuabang linlian mahin, beina hong tunma in, Pasion in vantung laibute hong a (*Mang. 20:4, 11–15*), a nunung penin leitung ah mei a khiatsuk madeuh in, thupiang khempeuh eite in hong entel sak ding hi. Tu a hong kidawng nailo dotna khempeuh dot kik theihna’ng kul tulkhat sung hun kingah ding hi.

Mangthang tetungah Topa in thukhenna nunungpen a khenma in, kua tungah bangthu piang a banghang cihte telcianna dingin kumtul khat hong pia hi. Pasion in piansakna khempeuh tungah kuhkal mahmah ahihna—Amah a beel cinten mite—hih thute

theih zawhna a nei zolo mite tungah Pasion tattlehhek bangteng hong theisak naci hiam?

THURSDAY

June 5

Dawpkholh Thukhenna

Daniel 7 sungah puandal nunga thukhenna a kimu vat pen—tatsate Pasion tawh kinai takin anungta nuam mite a dingin Pasion in amau’ mawhna a siansuah sakna paizia ahi hi.

Daniel 7:9, 10, 13, 14, 22, 26, leh 27 sunga dawpkhol thukhenna hong hilhcianna simin. Tua thukhenna sunga thu bulphuh bang hiam? Atawpna ah thu khensatna bang hiam? Hotkhiatna ngiimna tawh kisai bang hong theisak hiam?

Pasion in mihing thukhen ahihna dot ding tawmlua hi. Thuhilhsia 12:14 in “*Na khempeuh Pasion in thukhen ding*” cihi. Paul in zong, khatlehkhat thu kikhen lo ding, “*Eite khempeuh Christ’ thukhenna maiah ading ding hihang*” (*Rom. 14:10*) cihi. Pasion in gup ngah leh mangthang khawng laikung laidal kisam selo ahihte hang, vanmite mahmah in zong hotkhiat ngiimna a sittel-phapha lai uh hi a (*1Pet. 1:12*)—dotnop khatpeuh nei khathei ding uhhi. Satan’ langdona sung mahah vanmi thumkhen khenkhat vanpan ki hawlkhia cih zong teci khatmah hipah a (*Mang. 12:4*)—tu in zong Pasion in eite Ama’ maiah hong koihi. Pasion in misiagthote muhtheih dingin laibute hong hi.

Abraham in **Sodom** leh **Gomorrah** ading a thumsakna pen—thukhenna limpua—thukhenna sungah a thupi muhna thuk hongpia hi. Sodom’ mawhna teng kitel takin sittel in: Pasion in, tua khuapi pen a siatna lian

mahmah ci in tangko liang hi (*Pian. 18:20*). Aki suksiatma in aki sittel khua pen Sodom leh Gomorrah tegel bek hilo hi. Pasion in migilote a suksiat ding ciangin, thumaan thutang in thukhen ahihna, Abraham in a theihna dingin lampi honsak hi.

Tua laitak lianmah in Daniel 7 sung, vantung thukhenna ah “mihing Tapa” (*Dan. 7:13; Mate 20:28*) Zeisu hong kilang lian a, Ama’ hong paina pen hih thukhenna in “*Sangpenpa’ misiangthote maipha piakna*” (*Dan. 7:22*) cihi. Ama’ dikna picing bekma in Ama’ mite thukhenna kantan zosak hi.

A siangtho eima Pasion maiah nangma kel-luphum teng khempeuh tawh dingin ki ngaihsun in. Tua thukhen hun in bang lam-etna khatbek neitheih ding nahiam?

FRIDAY

June 6

Ngaihsutbeh Ding: Ellen G. White, *Patriarchs and Prophets* laimai 101, 102, “The Flood” simin.

“Siampi lianpa in amah ahi a, amite ahi zongin, Satan’ mawhsakna pan honkhia zolo hi. Amah in Israel pen mawh baanglo cilo hi. Mihingte mawhna limpua puansia silhpa in amite’ mawhna limpua a, Vanmipa’ maiah dingin, amau’ mawhna uh pulaksak hinapi, amaute kisikna leh ki niamkhiatna teng leh Tankhiapa hehpihna leh mawh maisakna a muanna uh zong pulaksak hi. Upna sungah Pasion’ kamciam zong muang hi.”

“Topa a zong mite tungah Satan’ mawhzonna pen kisang pah vatvatlo hi. Mihing gamtat hoihlohna sungah Satan nuamlua hi. Pasion’ thukham a palsatna bekma in Satan’ ukna nuai hong tuntheih hang ahi hi. Satan’ mawhzonna peuhmah pen Christ a huatna bulphuh vive ahi hi. Zeisu in,

hotkhiat na’ng ngimna tungtawn in, Satan in mihing leh amau’ kha Satan’ letcipna teng suktan sak hi.”

“Mihing in ama’ thatang bektawh galpa mawhzonna pal zolo ding hi. Mawhna baang puan silhsa in, ama’ mawhna pulak kawm in Pasion’ maiah ding hi. Ahihang Zeisu, ama’ palaipa in, kisikna leh upna tawh amau’ kha Pasion a aap mite ading, a muibun thumna tawh thumsak hi. Calvary vangliatna tawh amau buaina thumsak in amau a mawh matpa tungah gualzo hi. A kicing Pasion’ thukham a zuihna in vantung leitung ah Amah vangliatna khempeuh pia a, mawhneite a dingin Apa kiangpan hehpihna ngenin palai sepsak hi”—Ellen G. White, *Prophets and Kings*, pp. 583–586.

Kikupding Dotnate:

1. Zeisu in nungzuite pen leitung ah om hinapi un, leitung aa hilo cihi. (*John 15:19, John 17:14–16*). **Leitung i zawh theihna dingin leitung mahah om napi hangin “leitung baanglo” in koibang in omsiam thei ding ihi hiam?** (*James 1:27*).

2. Tuicin tun madeuh in Noah in Pasion’na a sepna panin kidona lianpi nasepzia bang hong theisak hiam? Tuni in zong tuabang thute koibang in tuak thei ding ihi hiam?

3. Vantung meikuang in migilote a valhtum madeuh in (Sodom bang), Pasion in amaute sihna pan phong ding a, tawlkhath sung Satan tawh nasem khawm sak ding hi (Mang. 20:7–9). Pasion in nakhempeuh a leptuah madeuh in hihthu banghang in kisam nasa hiam?

Lesson 11

June 7–13

RUTH LEH ESTHER**SABBATH NITAKLAM**

Tukalsung Simding: *Ruth 1:1–5; Ruth 2:5–20; Job 1:6–11; Mate 4:8, 9; Esther 3:1–14; Mang. 12:14–17.*

Kamngah: “Inntual a kumpinu Esther ding a om kumpipa in a muh ciangin, Esther in kumpipa’ maipha ngah a, kumpipa in akhut ah a tawi kumpi ciangkhut pen Esther lamah a zan hi. Tua ciangin Esther in hong naih in tua ciangkhut dawn valawng hi” (*Esther 5:2*).

Tukal in zong hun nung thupiang ding hong lakkhol te zomlai ding hihang. Mi nungta tungah a piang taktak te zangin Pasian in, Ama’ muhna hong lak in, i teltheihna dingin a khitna zong hong hilhlai in, upna hong thakhauh sak hi.

Sim zawhloh suanlekhkhak anei numei nih tangthu lamah pai leng: Ruth leh Esther ahi uhhi. Amasa nu pen bangmah a neilo meigong, a tanau midik Boaz tawh a kimuh ciangin lam-etna neithe i pan hi. Amau kitenna pen Christian te ading a etteh huai mahmah zawlthu khat hi a, Christ hong itna lengkik sak mahmah hi.

Anihna nu pen gamdang a peem numeino khat hi a, ama’ minam suksiat na’ng thaang kizaak amuh ciangin, amah mah pii ding in, a minamte a honkhia nu ahi hi,

Genkholna sung peuhmah ah, numei in Pasian’ pawlpi limpua a, Pasian in a pawlpi a awlmawh zia lahna

ahi hi. Hih numei tegel laisiangtho sungpan en ding hang a, amau gel nuntak zia pen Pasian Thu sungah nungta tawntung ahih manin amau’ phutkhak thute panin pilna zong ding hihang.

SUNDAY

June 8

“Khomun Innpi” sungah Kialpi

Christian upna langpang te in hih leitung a nuntak zia taktak pen (a) Pasian omlo (b) thusia a zozo ding vangliatna bangmah neilo (c) ei natlehsat khawng awlmawh selo ci uhhi. Laisiangtho tangthu leh thupiang tampi takmah in hibang upmawhna te maanlo cih hong laktel mahmah hi. Pasian in Amah langdona peuhmah a gaau in a sulzuih ding phal sak hi. Eima’ deihteel theihna palsat kei peuhleing, Amah’n hong ompih a, mihing tangthu sungah na hong sem in, mawhna leh thuaksiatna a veng theihna dingin hong makaih den hi. Etpak dingin Ruth tangthu mahmah hipah hi.

Ruth 1:1–5 simin. Naomi leh Ruth tegel in bang haksatna nei uh a, bang in piangsak hiam? Hibang dinmun in leitung mihingte phut ding thute koibang in hong lak hiam?

.....

Hih tangthu a kipatna lamah thu kilehgenna khat om hi: “**Khomun Innpi**” cih khiatna a nei Bethlehem khua ah *kialpi* tung dihdih hi. Eden’ hauhna bang hong phawksak zawzen hi. Pasian in Adam leh Eve kiangah “*Huansung a singkung khempeuh pan suakta takin na nethei ding uh*” (*Pian. 2:16*) ciliang hi. Mihing in a migi mahmah Piangsakpa kepcinna sungah *hauhna* tawh hong kipan hinapi, amaute in tua tanvo teng pen mawhna sal suahna tawh khek ziau

uhhi. “*Lei ah na ciahkik mateng in na maitang ah khua-ul kaai in na nasep ciang bekin an na ne ding hi*” (Pian. 3:19) Pasion in Adam tungah cihi.

Naomi mahbang in, eite zong Pasion hong geelsakna bulpi gamh i luahna panin gamh kitaan ahih manin haksatna kithuak hi. **Eden** pen hong kipia-khong ahih teei hang: ki tang paisuak lo in: mihing in suakta takin langdo thei a, mihing in amau’ mailam hoihna ding peuhmah amau vaipuak hilel hi. I kipatcilna ah, Pasion’ thupha nuai ah a siangtho leitung buppi a “**zo-gawp**” ding hinapi hang a, tu in ahihle, hong *kizo-gawp* zawsop hi. Angkhual mihing in neihlehlam a zon hangin lutang natna leh thuaksiatna bek mu ding hi.

Tuahsiatna ding bel genvet omlo hita hi: leitung in hauhna tampi piangkha sak in, Pasion hong itna teci pang kinken hi. Hita mahleh mihing duhhop huaihamna leh mawhna ngongtatna kikal ah, leitung eimah’n zo-gawp ding sangsik in amah’n hong zo-gawp zaw hi. Khatvei ciangin tuateng khempeuh beisiang ding hi.

Kum tulguk sung i mawh i sih khit ciang nangawn in, hih leitung mahmah in Pasion hong itna lamdang leh piansak theihna koibang in hong lakden lai naci hiam?

MONDAY

June 9

Ruth leh Boaz

Naomi in ama’ nuntakna ah thusia tampi hong tung ahih manin a min pen **Mara** hizaw leh ciphial hi (Ruth 1:20). Piangsakpa tawh i kizopna pen mawhna in hong suksiat sak a, khalam zawngkhalna hong tun hi. Mailam mial didu a, lo nawlpan an-sangh peuh tawm in i nungta a, hih leitung nopsakna khateh teng peuh nuntakpih hihang. Ahihhang, muhna thak khat i muh ciangin nakhempeuh

hong kikhek a: tuapen Pasion in eite hong mangngilh lo cih ahi hi.

Ruth 2:5–20 simin. Banghang in hih munsan in a tangthu buppi laigil hithei ding hiam? Naomi in huhpa khat a muhna pen banghang in thuhoih hithei ding naci hiam?

Naomi in bangmah nei nawnlo ahih manin, **Moab** gamah a lal ma in a leibaa neih teng loh kik na’ngin, a neih munlehgam teng zuak dingin hong ciahkik hihtuak hi. Israel sungah neihlehlam taan mimal te in Kamciam Gam ah amau’ neihlehlam ngahkik theihna ding Pasion in vaihawmsa in koihsak khin a: a naipen tanau khat in tatsak thei cihi. **Boaz** pen lokho midik ciangbek hilo a; tanau khat zong ahi hi. Leibaa na lohazawh kei a, Israel sungah mun ngen ding nahih leh, tanau kinai khat in hong hihsak thei hi: “*Sanggam khat zawng in, ama’ neihsa a zuak leh, amah a tankhia ding tanau khat hongpai ahihle, ama’ sanggampa zuaksa teng tankik thei ding hi*” (Siam. 25:25).

Boaz pen mi lungsim hoih khat cihciang bek hilo in, piakkhiat a phal tanau khat ahihna mahmah in thuhoih pen hi a: hih numei nihte zawngkhal paisuak lo ding cihna hipah hi. Christian te in Boaz pen Christ’ limpua in koih den a, Christ pen hong Piangsakpa hibek lo in, eimah tawh ki tanau nai mahmah ding teel, silehsa mihing taktak hongsuak a, tua hang mahin, Amah mah “**mihing’ Tapa**” kici ngiat hi (Mate 12:8; Maku 8:31; Luka 22:22, John 3:14).

Mi tampi takin Pasion pen gilo sa mahmah uh a: i lungsim sunga neihlehlam teng sittel dikdek hi peuhlehg, Amah in vantung hong tungsak ding a, ahihhang eima pilna

peuh tawh zongtawm ihihleh Pasion in hong haza mahmah ding hi. Boaz sunga hong kilak Christ lim in, tuabang thu teng khempeuh hong nilkhiat sak ding hi. Eite khalam zawngkhal mahmah ihihna Pasion in hong thei gige a, Ama' mo dingin hong ngai hi.

Piangsakpa in Ama' piansak tetawh kipawlkhawm bek thamlo, amau a ding sihlawh nuam liang cih lungsim sungah koih in. Hih a lamdang thumaan in, eima omzia i kimuhna koibang in huzaap thei cing naci hiam?

TUESDAY

June 10

Boaz, Tankhiapa

Boaz in Ruth tenpih dingin ngai mahmah lel hinapi, kidalna khat na om hi. Tuanu leh a mun-gam teng a neithe ding a naizaw tanau khat omlai hi. Boaz pen Christ limpua dingin tuat leng, kidona lianpi sunga a kituh uh thukhat mah hong kilang ding hi. Christ in eite hong it hinapi, Amah sangin a "**kinaizaw tanau**" khat mah na om zel a: **Satan** ahi hi.

Anuai a munteng in, mihing tunga Satan in keima aa hi a cihna bangteng om hiam? (*Job 1:6-11; Mate 4:8, 9; Jude 1:9; Luka 22:31*).

.....

Vantung kikhopna sungah Satan hong kilang a, amah in Pasion kiangah "*leitung ah paisuk paitohna par*" (*Job 1:7*) cihhi. Pasion in midik Job na phawkkha hiam a cihpen, Satan in ama' neihsa naci khinzo a, Job' lungtang pen Pasion in neizo taktak lo a cihnopna hi. *Ama tungah nangmah hoiphphot nahih manin, amah'n zong nang hong zui hibek hi acih nopna ahi hi. Ama' tungah nangma' hoihna khawlsak lecin Job lungsim taktak hong kidawk ding a cihnopna ahi hi.*

T-8

Jude in zong, Israel sunga a minthang tangthu khat nei hi. Pasion in Moses' luang a phum khit ciangin (*Thu. 34:6*), a sawtlo in amah kiphong kik hi. Ei kamkup theihluatna a omloh hang, Moses luang thu kituh uh a, Satan in keima' mi hi cihhi.

"Christ in misi a photkik masapen nading ahi hi. Nuntakna Kumpipa ahihna tawh han geilam hong naih tak ciangin, Satan in, ama' ukzawhna a ding patau ta hi. Ama' dawu gilote tawh amau huam gamsung hong sikpa tawh thu kinial uhhi. Pasion nasempa pen tu in ama' galmatsa suakta hong cita hi. Moses in Pasion' thukham zui zolo; Jehovah bekin a neih ding minthanna teng amah kisuan—vantung pan amah a ki hawlkhiatna mawhna mah palsat ahih manin, Satan ukna nuai ah hong tungta ci in mawhpaih hi."—Ellen G. White, *Patriarchs and Prophets*, p. 478. *Kician takin, Christ in Satan' mawhpaihna teng nial in Moses thokik sak hi (Mate 17:3).*

Ruth 4:1-12 sungah, Boaz in Bethlehem khua, Christ in hih leitung ah tanau kinai khat bangin hong paina khua kongpi ah vapai hi. Upate hong kikaikhawm uh a, a nunung pen in, Jew ngeina neihsa ciaptehna ahi a khedap uh kikhek uhhi.

Khua khat ah a kongpi pen thu khensatna mun in kizang a: tuapen thukhenna mun lim ahi hi. Daniel 7:13, 14, 22, 26, 27 sunga thukhenna hong lengsak hi. Thukhenna a dipkuathuai na teng mangngilh loh ding thupi hi. Thukhenna pen "*misiangthote maipha piakna*" hi a, tua zong Christ in ei a ding hong piaksak manbek ahi hi. Tua mahbang in **Boaz** in zong a mo' man pia hi.

WEDNESDAY

June 11

Haman leh Satan

Esther tangthu sungah, zaa leh vang a deih mahmah Haman ki mu hi. A gamsung a milian dangte

tungsiah ah hih zawhna lianpen kipia hi (*Esther 3:1*). Eze. 28:11-15 leh Isa. 14:12-15 sim leng, Lucifer thu om a, Haman tawh a kibatna, Pasian' teeltuam mite a dona, Pasian' liatna a nialna cihte om hi. Satan in a sangpen mun a tunnopna in, Christ a zia-etna leitung gamte a muhtheihna ding a sangna mun mahah Zeisu a paipihna sungah kilang hi (*Mate 4:8-11*). Christ in hih leitung tan ding Ama' aa suaksak dingin—eite khat mahbang in hong semsuk hi. Zeisu in tanau tankhiapa hi a, Ama' hong piaksak man teng zong leitung a dingin mantamlua hi.

Mangmuhna laibu sungah zong, Satan in hih leitung ah biak ngah ding vang a lung gulhna mu hi hang. Sapi “lamdang” salua in zuih ngeingai na tawh leitung khim zo a (*Mang. 13:3, 4*), amah biakpiak ding a nial tentan pawlkhat te ahiehleh zawhthawh bawl ding hi.

Mordecai pen Pasian' teelmi ahihnam *Haman* in tellua a, ama' upna suakta takin a biakpiak ding ngaihsutsak nuamlo in Mordecai tungah “*nakheh mahmah*” keei pongmaww (*Est. 3:5, 6*) in, lei maitang pan Mordecai minam teng hemsiang nuam pongmaww hi.

Esther 3:1-14; Mang. 12:14-17 leh Mang. 13:15 simin. Hiteng ah a kizawitawn bangthu namu hiam? A beibang pawlpi John' genna leh, Haman in Pasian' mite a bawl na koibang hi nasa hiam?

.....

Dawi in hi leitung kei aa acih hang, Pasian tungah a citak mite—Ama' thukham a zui mite—in Satan hihna khialsa uhhi. “*Christian biakna sungah kidona lianpi pen Sabbath hong hih ciangin, a nial tentan mipawl tawmno teng pen, a tamzaw deihna bangin, leitung ah mi ginalo pente in*

koih ding uhhi”—Ellen G. White, *Signs of the Times*, February 22, 1910.

Tu mahmah in nang' upna hong ciantelsak a “neucik” khat ngaihsun dih in. Tua a “neucik” tetawh kilemtuah lel lecin a “golpita” hong pai ciang bang naci tam?

THURSDAY

June 12

Hibang Hun ading Mah

Laisiangtho genkholna ah thu haksa hong om ciangin, ei Christian te sungah a hoi nuam phadeuh pawlkhat om uhhi. Sittelna ki masuan gige cih i thei a, genkholna kisin ding zong lauhuaia tawphah gige kihi thei, tangthu hihlcian ding sangin haksatna zongzong peuh kihi mawkmaww thei hi. Pasian in eite' mailam pen muamkhum tawh hong tuamsak hetlo, tu mahmah leh kidona lianpi tawpna lam mipi lakmah ah thumaan takin tangko lel a hih manin, a tangthu a tawp dong simsuak ding thupi zel hi.

Pasian in genkholna peuhmah lim tawh kitel sinsen in hong piaksa pen mihing in langdona tawh saatcim gawp ahihna leh tuateng a sulzui ding teng hong lakkhin zo a, lam-etna nangawn zong hong pulak lailai hi. Pawlkhat bangin hun nunung haksatna “**Jacob' gimna**” cihpen lauhuai patauh dingin mu uhhi. Hun beina pen Pasian' mite a dingin baihlo thei mah ding hi. Haksatna hun genkholna, suahtak na'ng kamciam in kician mahmah lel hi.

Mangmuhna 12 sungah, daw in Christ' mo tungah phu la-nuam in sulzuihinapi, Pasian in honkhia veve hi. Esther tangthu zong pen, kumpinu khat in pawl khat

sungah a bulpi pen in hong ding thei a, Pasion in Ama' mite a hotna dingin nasia takin zang hi.

Esther 4:13, 14; Esther 5:1–3; leh Esther 9:20–28 simin. Hih munteng panin, leitung tangthu beina cianga eima' phutkhak ding haksatna tawh kisai bang pilna hongpia naci hiam?

.....

Pasion in tangthu sungah hun khat a dingin a beibang Ama' pawlpi phut hi. Ni 1260 khuamial hun hong beikuan taktak ciangin Pasion in, a buu khinkhian Ama' mo pulakkhia (*Mang. 12:14 enkak*) in, vanmi thumte thupuak teng leitung khempeuh ah tangko sak hi. Eite in **“Hibang Hun ading Mah”** (*Esther 4:14*) in tu in a nungta hihang.

Esther in, amah leh a mite bawlsiatna sungah a suahtakloh laitak in, amah bekin nawk keei ding hilo cih thei in: kumpipa maipha ngah masa in, tua khitteh ami teng suahtak hi. Hih leitung tangthu nunung lam teng nawk ding in, eibek hong kinusia hilo—Kumpipa ei lamah pang a, Pasion' mite suakta ding uhhi.

Hih tangthu sungah Pasion' mite a dingin na khempeuh hoihpah lel phot hi. Ahihhang tuabang hi kinken tuanlo hilo hiam? Christ sungah upna kip neihtheihna dingin, banghang in hun saupi muhkhoh kulthei ding naci hiam?

FRIDAY

June 13

Ngaihsutbeh Ding: Ellen G. White, *Patriarchs and Prophets* laimai 605, 606, “The First King of Israel” simin.

“Taangpi taangta ngeina laang teng a sang nuamlo mi pawltaum tungah hehna leh huatna Satan in thosak ding hi. Mi zalian milal te in thukham neilote ngaihsut piakna lam pakta ding uhhi. Hauhna, pilna, ciimna neite in amaute bawm ding uhhi. Makaite, sia lianpipi te leh pawlpi mite in hong bawlsia ding mite tawh kipawlsim ding uhhi. Awsapi leh laikung laidal zangin, kiphatsakna, lauhthawnna leh zahkona tawh amaute' upna lawnthall ding hong hanciam ding uhhi. Heh mahmahna tawh thumaanlo teci lak in mipite sosuah gawp ding uhhi.”

*‘Laisiangtho in ci' cih peuhmah omlo in Laisiangtho Sabbath hong mawhpaih ding uh a, amau thu kikup khawng teng pen mi bawlsiatna ding thukham suah pongmawh uhhi. Mipi deiha pen sumlehpai tawh zong panpih gawp in, ukna neite in Sunday law hong pian theihna ding hanciam ding uhhi. Pasion kihta mite'n ahihle, Thukham Sawm palsat na'ng gam thukhun peuhmah sang theilo uhhi. Hih galphual ah, thumaan leh thukhial gal kidona lianpi nunung penpen hita ding hi. Tuat hangin uplahna sungah hong kikhoih dak lo ding hi. Esther leh Mordecai hunlai mahbang in, tuni mahmah in Topa in Ama' mite tungah thumaan hong lak ding hi’—Ellen G. White, *Prophets and Kings*, pp. 605, 606.*

Kikupding Dotnate:

- 1. Banghang in Pasion in Amite haksat hun kantan sak sese hiam? What is the point of allowing it?**
- 2. Christ tungah cihtakna hangin hong tung ding haksatna phu ding in thu umte koibang in kisakhoh ding hiam? Hihbang hunte sungmah ah koisung panin lam-etna ngahthei ding ihi hiam?**
- 3. A haksat zaw genkhohna te banghang in awlmawh kulthei ding a, thuhoih hong lak a lianzaw tham limte zong banghang in amau sungah phum kul hiam?**

Lesson 12

June 14–20

MAITAAI LIMTE

SABBATH NITAKLAM

Tukalsung Simding: *Dan. 2:31–45; Dan. 3:1–12, 17, 18; Mang. 13:11–17; Rom. 1:18–25; Sawl. 12:1–17; Mate 12:9–14.*

Kamngah: “**Pasian in eite tungah meidawina lungsim hong guan lo a, Ki-itna leh pumpi ki ukzawhna lungsim hong guan hizaw hi**” (2Timothy 1:7).

Tukal sung in, hun nunung thupiang ding hong lakhol laisangtho tangthu nih kisin ding hihang.

Amasa in, **Shadrach, Meshach** leh **Abednego** te thum tangthu, Mangmuhna 13 in lim tawh hong lah teng en masa ding hihang. Tua panin Laisiangthothak lamah paikik leng, Christian masa te tangthu kisinna panin tu leh Christ hong paikik kikal thu om ding teng hong telsak ding hi.

Hih lim tegel in thahatna hong piak banah haksatpen hun sung nangawn ah zong lungnuam takin hong omsak thei hi. Zeisu in “**lau kei in**” leh “**nangma lungsim ki gimsak tawm kei in**” ci khawng hong ci denden hi. Genkholna in Christ bulphuh ahihna theih ding thupi mahmah a, leitung beikuan in thu om ding te zong hong musak tuam ding hi.

Zeisu in nungzuite kiangah “*Note lungkham kei un, Pasian um unla, Kei zong hong um un*” ci hi (John 14:1).

Hun nunung thupiang tepen Pasian tungah a citak nuamte a dingin haksa veve kha ding hi. Bangbang hitaleh,

hih thupiang te peuhmah pen launa tawh hilo lam-etna tawh en ding hihang.

SUNDAY

June 15

Leitung Tangthu Sinna Tungtawn a Daniel 2 etcian-na

Laisiangtho buppi sungah a vanglianpen genkholna in Daniel nihna ahi hi. Christ pianma kum zanga laipek in kigelh hi a, kamsangpa in ama’ hun Babylon pan kipan, Medo-Persia, Greece, Rome leh Rome gam a kitapkhap khit tuhun Europe gam dong leitung tangthu phahsuk hi.

Hih Europe minamte’ tangthu tawh kisai in, “*tua kumpi gamte in kigawm ding hanciam in zilehta in kiman ding uhhi; Hitaleh, sik leh tungman a kimat theihloh mahbang in, a kigawm theikei ding uhhi*” (Dan. 2:43). Hih genkholna zong tangtung taktak ta hi. Hih minamte zilehta in kiteng ngeingai uh hinapi, a kikhen ngei mahun kikhen veve uhhi.

Etpak dingin, British kumpi gamhuam teng pen English min in **Windsor Innkuan** kici hi. Tua zong 1917 kum khawng a ki meltheih bawlana pan in hong piang hilel hi. Tua masiah peuhmah Germany min **Saxe-Coburg-Gotha** kici a, British kumpi te in Germany mite tawh zilehta in a kimatna pan in hong piang min ahi hi. Ahihte hang tua silehsa kimatna in gal kido lohna ding zahin khauh zolo ahih manin, Galpi masa lai in, a galte uh tawh kikhen siang nuam ahih manun, a min uhpen Windsor Innkuan ci in kheh uhhi.

Daniel 2:31–45 simin. Nebuchadnezzar’ mang in bang hi a, Daniel in koici let hiam?

.....

Daniel mangmuhna genkholna teng khempeuh in Daniel 2 bulphuh uhhi. Adang genkholna tengin, Daniel 2 mahbang in, Pasian in, Ama' tawntung gam hong phuh mateng leitung bup huam gam khatkhit khat khang ding (*Dan. 2:44; Dan. 7:13, 14*) cihi. Thukhat pan, genkholna tengin tangthu suak suksuk in, kumpi gamte kizom suk diudeu in, tuni ciangdong mah kizom suksuk hi. Hihpen tangthupu in genkholna te letkhiatna lamah a manawh pihna ahi hi. Hih tangthupu hong manawh pihna mahmah pen hun nunung, adiak in Mangmuhna laibu sung a thupiangte hong telcian sak hi.

Daniel 2 in, Pasian in mailam thu theikhol bek thamlo, Amah'n uklai ahihna bang teci omthei ding hiam?

MONDAY

June 16

Lim Biakna

Nebuchadnezzar in Daniel nasepna tungah ama' Pasian tungah thumaan mahmah masa phot hi taleh (*Daniel 2; a diakin taang 46-48*), sawt daih hetlo hi.

Daniel 3:1-12 simin. Milimpi pen kham citak tawh kibawl in biakpiak dingin kumpipa in thu a piakna ah bang a thupi om hiam?

Kumpipa in Pasian' thupuak a neusehna in *kham citak milim* golpi khat a bawl hi. A dei hna bulpi in Babylon puk neilo ding, Nebuchadnezzar kumpi mang den ding a, tuathu a langdo ngam peuhmah sihna thuak ding hi. Mihing' lungsim angkhualna in thumaan mulo dingin hong mittaw sak baihlua mahmah a, tua in kidona lianpi piangsak cih zong phawk pah ding hihang.

Mun khatkhat ah, Nebuchadnezzar in Lucifer gamtatna bangin, ngiim lua, ki thupi sak, Pasian' thuneihna langdo ngam zah dingin kiphasak hi. Mun dangah, thu tuampi khat: Nebuchadnezzar in Pasian maan sungah upna nei taleuleu a; Pasian a langdo mahmah pa pen vantung ah kimuh tuak taleuleu hi.

Daniel 3:17, 18 sungah Hebrew tangval thumte in kumpipa thupiak a nialna simin. Upna tawh kisai bang hong hilh a, a hunzui in bang hong kal thei hiam?

Hih mithum te in a lauhuai mahmah dinmun panin olno takin suahtakna lam zong thei ding uhhi. A panna lam haigup liang hiam, milim biak sangin a hingtang kihal utzaw uhhi. A khedap khau hen in kunsuk lel henla, a bia kineih lel in Amau' Pasian bia sim lel leh kingah lo maw? Amau thuakna tawh kiman nasa hiam? Amau kampau lellel tawh amau nuntakna suahtak zolo ding cih thei gige lel hi.

Eima upna ki leptuah ding hun hong tun ciangin olno takin suahtakna lam zon khakloh ding koibang in pelh thei ding ihi hiam? "A tawmno ah a diktat te a tamah zong diktat a, a tawmno a diktat lote a tamah zong diktat lo" cihthu in koibang zia-etna hong piathei naci hiam (Luka 16:10)?

TUESDAY

June 17

Tua Milim Bia Kik

Laisiangtho simte in Daniel 3 leh Mangmuhna sunga hun nunung thupiang ding te a kizopna a muhna sawtta hi. Daniel 3:15 in tua "*milim bia keileh*" sihdaan hiding a cihpen, Mangmuhna sunga a dang milim khat a

bia lote sihdaan mah a cihzel penin a lengkik sak ahi hi.
“Tua ganhing nihna in ganhing masa lim dingin a kibawl milim sungah huu a muap ciangin hong pauthei a, tua milim a bialo khempuuh thah theihna ding thu a ngah hi” (Mang. 13:15) cih.

Mang. 13:11–17; Mang. 14:9, 11, 12; Mang. 16:2; Mang. 19:20; leh Mang. 20:4 simin. Hih munteng ah Pasian’ thukham thaang a siah mihing bawltawm thukham tehkak theihna ding bang om hiam?

.....

Pasian’ mite pen *“Vantung, Leitung tuipi leh ciktui te a bawlpa bia ding”* in hong kisam hi a, tuapen Piangsakpa hi a, sapi leh ama’ milim tawh a kikelkii ahi hi. Hebrew tangval thum teng zong tuabang vauna ngah khin uh a, Piangsakpa Pasian lo peuhmah a dang bangmah bia nuamlo uhhi. **Dura** zaanguam ah Piangsakpa langdona in milimpi biak piak ding leh Piangsakpa mah langdona tawh Leitung buppi biak ding milimpi cihzong hong kibanglo kha ding ahihhang—a thubulpi a kibang hilel hi.

Rom. 1:18–25 simin. Rom. 1:18 leh Mang. 14:9, 10 sunga “Pasian’ hehna” acih tegel kizopna lungngai in. Tua milim biakpiakna pen, mihing in amau’ cihtakna upna a piakna uh ahihna hihthu in koibang hong hilh hiam?

.....

Biakna pia cihpen kunsuk in paknamtui hal cihzong hithei napi hikhin lo hi. Eima cihtakna hong lencip peuhmah biakna pia hipah hi. Pasian kua hiam cih ngaihsun lecin, hong Piangsakpa—Zeisu sung hong hihsak teng hangin—Tankhiapa hi leuleu ahih manin Amah

bekmah biakpiak ding ahi hi. Tualo teng peuhmah *milim* hilel hi. Hihthu in Zeisu’ kam a khauh mahmah *“Kei hong pawlpih lo peuhmah Keima lang hi uh a, Kei hong kai- khop pihlo peuhmah a thehthang ahi uhhi” (Mate 12:30)* a cihpen hong telpha sak ding hi. Hun nunung thupiang cihteng pen hihthu teng pawilah bangin a kizuisuk diudeu a piang ahi hi.

WEDNESDAY

June 18

Pawlpi Masa Bawlsiatna

Hun nunung thupiang ding maitaai pen Lai siangtholui bek hilo, a thakah zong om hi. Zalom masa a Christian te nuntak zong baih vetlo hi. A biakna kibanpih ngeite’ in Moses sunga upna langdo ci in mudah masa pah uhhi. Milimbia Rome kumpi’ hehna zong thuak lailai uhhi. *“Leitung leh hell vangliatna in Christ Amah ngiat leh a nungzuite langdo uhhi. Milim biakna in lungdamthu mainautna mu a, amau’ biakinn leh meihal tau teng ki susia ta ding cih theita uh ahih manun; amau’ tha neihzah tawh Christian biakna suksiatna hanciam uhhi. Bawlsiatna mei kuangpha mahmah hi”*—Ellen G. White, *The Great Controversy*, p. 39.

Mangmuhna 13 sunga Pasian’ mite tungah mailam a thupiang ding lam manawh ciangin, Sawltak sungah zong tuabang thu mah hong lahna tangthu khat zong om hi.

Sawl. 12:1–17. Hih tangthu sungah bangin nun nunung thupiang ding lak hiam?

.....

James’ ngawng ki aattan a, a zom Peter hipah; Christian te ading sihdaan vive hi. Tangthu sungah a ciapteh taak pen thu khatah, Peter in ama’ khansung a lauhuai pen zan khat, nuamtak in a ihmud laitak in—vanmi in amah vaphong hi. A lamdang phadiak in Peter

suakta a, thu umte ki kaihkhopna, ama' ading a thunget sakna mun ah, a suakta in hongpai hi. Amaute un lamdang salua cihi—i thungetna te Pasian in hihbang in hong sang takpi thei ci lamdang sakhuai mahmah hi.

Thu umte pawlkhat suakta napi, pawlkhat kithat hi. Hun nunung lam i tun ciangin, tuabang thute piangkik ding hi. Peter zong khatvei suakta hitei napi a upna mah sihiph veve hi. Zeisu in tumahmah in: “*A mantak in cileng, na khangno lai in na kawnggak gak in, na utna peuhah napai zialzial thei hi. Ahi zongin na khangham ciangin, na khut te na zan ding a, midangte in na khut hong hen in, na utlohna pi ah hong paipih ding uhhi. Hihbang a genna pen, Peter a sihna ding zia leh Pasian' min a thansakna ding thu a gennopna ahi hi. Tua ciangin Zeisu in Peter kiangah 'hong zui in' cihi*” (John 21:18, 19).

Zeisu in, Peter sihna ding vai a genkhit ciangin “hong zui in” ci teitei hi. Sihna tawh vauna hangin Topa' nung zuihna panin banghang in hong ki hemkhia zolo ding cihi hih thu in bang hong theisak hiam?

THURSDAY

June 19

Sapi Ciamtehna

Kum beibei a, hun nunung, sihdaan khawng peuh leh sapi ciamtehna ciheuh, hong piang nailopi khawng tawh kilunghiang a; thu um mello te nangawn, hu nunung thu a kigen te, Sabbath leh Sunday pen thu bulpi mah hiding cihi khawng hong lung hihmawhpih uhhi.

Mangmuhna sungah kician luael hi: Piangsakpa maw sapi leh a milim maw bia hihang. Ni sagih Sabbath ni pen lim bulpi hi a—Eden huan pekpan (*Pian. 2:1–3*) in—Pasian in Piangsakpa hi a, Piangsakpa biakpiakna ahih manin, Sabbath in a thubulpi hong hiding hi. Tua banah

sapi vangliatna cihipen zong laisiangtho phalna omlopi in Sabbath pen Sunday ah a laih sapi mah hipah hi. Tua thuteng lungngaisa in, Sabbath leh Sunday in biakpiakna hong khentel a, Piangsakpa maw (*Mang. 14:6, 7*), sapi maw cihi hiding hi. Tua hi a, laisiangthothak sungah zong nisagih Sabbath leh mihing' bawltawm thukham tawh kisai maitaai omkhin zo hi.

Azoma munte simin: (*Mate 12:9–14; John 5:1–16*).

Biakna makaite in Zeisu a thah nop na'ng uh bangthu in piangsak hiam?

.....

Mate 12 sungah, Zeisu in Sabbath ni in khutzawpa a damsak khit ciangin (*Mate 12:9–13*), makaite in bang hih uhhiam? “*Ahizong in Pharisee mite paikhia uh a Zeisu a thah theihna dinguh a vaihawm uhhi*” (*Mate 12:14*) cihi. **Nisagih Sabbath hangin sihna maw?** John 5:1–16 sungah nisagih nikhat mahin cina damsak zel a, makaite in “*Zeisu in Sabbath ni in cina a damsak manin amaute in Zeisu bawlsiat ding a kipan uhhi*” (*John 5:16*).

Mihing' ngeina hangin sihdaan maw, laisiangtho in Sabbath ni cina damsak ding khaam ngeilo, ni sagih Sabbath munah Sunday zong koihi ngeilo hi. Hiteng ah Zeisu' phut khak thuteng mah hun nunung ciangin hong piang ding a: mihing' thukham leh Pasian' thukham, a kidem ding uhpén thukham bulphuh hi a, laisiangtho Sabbath mah hizel ding hi.

Pasian thukham malkhat lel ading sihlawh liang ding maw leh? Olno takin ki suakta thei lello hiam?

FRIDAY

June 20

Ngaihsutbeh Ding: Ellen G. White, *The Great Controversy* laimai pp. 635–652, “**God’s People Delivered**” simin.

“*Khang tawntung in, Pasion in Amite suahtakna ding in vanmi siangthote zangzel hi. Vanmite in mihing a dingin panmun hong la tek uhhi. Khuaphia bangin a taang puanpi silh in hong kilang uh a; khualzin gamvak bang peuh in zong hong patthei uhhi. Vanmite in Pasion’ mite kiangah mihing mahbang in hong kilang thei hi. Sun in a tawl ding mahbang in gel sing nuaiah tawlna thei uhhi. Mihingte’ lengla do siamna mah nangah kha uhhi. Zan khualzin mite zong makaih thei uhhi. Amau’ khut mahtawh biakna tau tungah meitawh thei uhhi. Topa’ nasemte suahtak dingin thong kongpote zong hong thei uhhi. Honpa’ hankhuk kong suangpi khukkhia dingin, Vantung puanpak silhin hong tuaksuk uhhi.*”

“*Mihing mahbang in vanmite in midikte omkhopna ah omthei uh a; migilote kikhopna mun zong vahawh thei uh in, Sodom mite gamtatna ciamteh ding leh Pasion’ lungduaina ciangtan khengval ta aihna teh ding in omthei uhhi. Topa in hehpihna sungah nuam a; Ama’ ading nasem tawmno cikte hangin nuam a, tuahsiat theihna te hong dalsak in, mi tampite suahtakna khansau sak hi. Mawhnei mi tampi takin a simmawh bawl uh mite tungah leh Pasion tungah leibaa uh ahihlam a thei tawm mahmah hi.*”—Ellen G. White, *The Great Controversy*, pp. 631, 632.

Kikupding Dotnate:

1. 2Timothy 1:7 simin. Genkholna sung hong dah sakpen bang hiam. Koibang in launa lungsim paikhia thei ding a, eima upna hangin bawlsiatna sung nangawn ah lam-etna koici nei theih ding hiam?

2. Tu tadih in Sabbath leh Sunday pen hun nunung a kituhpi pen ahih ding lam telhak kisa ding ahihhang, leitung manlang takin kikhel cih en gige in. Tu laitak a thupiangte in upna tawh kisai khollo hi napi, Pasion thu genkholna om bangin tawmveino sungin a kikhel thei bang om ding hiam?

3. Daniel 2 leh 7 ngaihsun in. Kumpi teng a genbang in om diamdiam hi. Tu in tangthu na etkik ciangin, genkholna bang sitset in piang uhhi. Tu a kipan kumpi khat bek omlai hi. Bang kumpi hi a, a gensa bangin banghang in hong pai taktak ding kici thei hiam

Lesson 13*June 21–27***HUN NUNUNG MILIMTE****SABBATH NITAKLAM**

Tukalsung Simding: *Mate 12:38–42; Jonah 3:5–10; Mang. 18:4; Dan. 5:1–31; Mang. 16:12–19; 2Khang. 36:22, 23.*

Kamngah: “Jonah in, ‘keimah Hebrew mi kahi a; tuipi leh leitang abawl vantungte Pasian kabia hi” (*Jonah 1:9*).

Tukal pen hun nunung thupiang ding teng etcianna nunung pen hita ding hi. **Jonah** in **Nineveh** ah a mission nasepna teng etsak ding hang a; Babylon pukna, Pasian’ mite khahkhia in kamciamna gam a ciahkik sak **Cyrus** hong khantohna cihte hiding hi.

I sittelsa tangthu dangte mahbang in, khangsim a dingin khiatna thuk mahmah anei tangthu te hiding uhhi. Christ hong paikik madeuh a khangthakte tawh zong kizopna tuam vilvel nei ding hi. Hih tangthu tepan in, “*tulai thuman*” hong telcian sakding thu tampite ki to khia thei ding hi.

Tua laitak mahin phawk ding thukhat pen, hih tangthu teng khempeuh in hong pai ding hun nunung thupiang ding te hong hilhkhohna liim hi uh a: thubulpi zai mahmah leh hemgenna vive hi a, genkhohna te khiatna neilo suahna dingin a thubul hei in thehthang ding hilo cih kidawm hamtang ding hihang.

Zeisu’ thu gentehna te mahbangin, a thu bulpi leh a thukhunpi et kul hi. A thupiang malkhat simin thumaan T-9

khat teitei ngahna ding ci in suuk tentan lo ding hihang. A thulu teng leh a thukhunpi teng ensuk ding hang a; hun nunung tawh a kituak thute zongkhia ding hihang.

SUNDAY*June 22***A Utlo Kamsang Khat**

Jonah’ tangthu (*Jonah 1–4 enin*), cing-tom in lungsim hong vut hi. Thu um tampi takin hih a utlo kamsangpa tungtawn in amau’ dinmun kimuh lawh uhhi. Tua tangthu sung mahah mailam thupiang ding te genkhohna zong om hi.

Mate 12:38–42 simin. Zeisu in laitheite leh Pharisees mite thu a gen ciangin, Jonah tangthu koisan tengtawh genteh zel hiam? Thukhenna tawh kisai bang hong theibeh saktei naci hiam?

.....

Zeisu in Amah **Jonah** sangin ka lianzaw cihi. Hih leitung ah hong paileh singlamteh ngah ding cih thei gige hinapi, “*a mangthangte zongin gumkhia dingin*” (*Luka 19:10*) hongpai teitei cihi. Jonah in ama’ mawhna hangin ngapi gilsung ah nithum sung omkha hi; Zeisu in eite mawhna hangin nithum sung hansung ah omkha hi. Tua in a mangthang te gupkhiatna ding ahi hi.

Tuhun in Jonah pen Nineveh a pai nuamlo kamsangpa ci in thei ciat hihang. Mihing muhna panin, telbaih mahmah lel: **Assyrian** kumpite ngongtat theilua uhhi. Assyria mite’ limsuaih te zong mitawh kibanglo ngongtatna vive kidim hi: a galmat te uh bangpen mihing lungsim in ngaihsut zawhloh ngongtatna tawh that uhhi. Tuabang mite’ khuapi sungah a kua peuhmah in kisik ding thu hilh in paingam peuhmah ding hiam?

Tua tangthu sungah hun nunung a beibaangte gamtat ding thu pawlkhat om hi: Jonah pen amah kua cih a kidot ciangin “*Kei in Hebrew khat kahi a, vantung Pasian, tuipi leh leitang abawl, vantung te Pasian ahi Topa kabia hi*” cihi. Vanmi khatna thupuak tawh a kibang linlian hi (*Jonah 1:9; Mang. 14:7*). Topa’ thu a genna ah “tuipi leh leitang a bawlpa” acih pen in, Piangsakpa kawh hi. Hih thu lianpen Amah i biakpiakna ding thu leh hun nunung ciangin biakpiakna mah ki bulphuh ding ahi hi.

Tua mahbang in, eite zong khalam Babylon thupuak peuh ahitheh ding thu khawng hih loh ding hong theisak hi. “*Ama’ sungpan hong paikhia un*” (*Mang. 18:4*) cihpen hih leitung in—mi tampi takin thupuak peuhmah a lehlaak denkeeina—thu hoihipen ding tawh a kibang phial zongin tuate pan kisik ding cihna hi. Teci panna ah a lehlaak peuh langpanna peuh a tuak khalo kua om ding hiam? Nasepna tawh kizui hipeuh hi.

**Nangma sungah Jonah bangzah na kimu hiam?
Hih ngaihndan manlo khangin na koici paitheih tammaw?**

MONDAY

June 23

Kisikna Nasep Khat

Jonah in Nineveh mite ading thu tuam vilvel khat nei hi. “*Jonah zong khuasung lam manawh in kipan a, nikhat sung lam a paikhit ciangin ‘ni sawmli khit ciangin hih Nineveh khuapi ki susia ding hi’ ci in a kiko hi*” (*Jonah 3:4*). A khuahuh samsiat hita cih kitel mahmah hi. Topa’ kamsangpa kiangpan hongpai thu hilo hiam?

Nineveh ah bangthu piang hiam?

Jonah 3:5–10 simin. Hih genkholna banghang in tangtung lo thei hiam?

.....

A khuazang un kisik ngeingei uh ahih manun, tutung a genkholna kipeel tamai hi. “*Amau a ki samsiatna teng kipeel in, dawibia gam sung khempeuh ah Israel’ Pasian min ki pahtawi in ki zahtak a, Ama’ thukham ki zahtak hi. Kum tamlua khollo khat ciangin Pasian a mangngilhna leh a kiphatsakna uh hangin a kimlehpam galte khutsung tungkha hi*”—Ellen G. White, *Prophets and Kings*, p. 271.

Tu hun nunung in zong a puk leitung a ding a nunung thupuak hibang te omthei ding hiam? Leitung ah tua sapna a awlmawh mi tampi bel omthei mah ding hi. “*Keima’ mite aw, a mawh gamtatna ah kihelkha in a gim thuakna thuakpih kha ding nahih manun, ama’ sungpan hong paikhia un*” (*Mang. 18:4*). Leitung khempeuh ah, mihing te in amau dinmun pan in, sapi langdo tepen “*Pasian’ thukham zui in Zeisu’ upna a neite*” (*Mang. 14:12*) cihi. Hih mite pen Nineveh mite mahbang in a mangthang te tunga thukhenna pan suakta ding uhhi.

Tua mahbang in genkholna pawlkhat, Pasian in Nineveh kisuksiat ding a genna bangte pen, khuahun omdan zui hi a: *mihing in amau gitlohna a nutsiat kei vualeh ki susia ding hi* (*Jer. 18:7–10*). Genkholna pawlkhat leuleu pen tuabang in hong pailo hi. Mihing in dawngthuk maw thuklo maw, tangtung teitei ding hilel hi. Messiah thu genkholna ah Christ hong pai masak leh a nihna tegel, sapi ciamtehna, gimna hong kibuahna, hun nunung bawlsiatna cihte ahiehleh khuahunzui hilo a; mihing in bangbang hihtaleh hih thute tangtung teitei ding hi. Mihing’ nasepna, amau’ teelna cihte in, kamsangte genkholna hun nunung thute hong pian ciangin amau koilam ah pang ding cih khensatna pia ding hi.

Leitung ah Pasian biakpiakna leh milim biakpiakna namnih hong kituh ciangin nangma teelna hong huhthei dingin, tu mahmah in bang teelna teng peuh na bawl hiam?

TUESDAY

June 24

Belshazzar' Pawi

Nebuchadnezzar' pa makaihna tawh Medes leh Babylon mite kipawlina in BC 612 in Nineveh khuapi a zawhkhith ciangin, Babylon in khanlawhna khat hong nei a, amaute thukham a piapa Hammurabi hun panin kipan, a muh ngei nawnloh thukhat hong mukha uhhi. Nebuchadnezzar makaihna tawh Assyrian mite buluh zelna pan suakta uh a, Babylon khuapi zong hauhna pan kipan thulehla ah khangto mahmah in, amau' kimkot minamte in zong teeltheihna nei nawnlo liangzah in Babylon' ukna nuai ah peek dikdek uhhi. Babylon in Leitung leh minam khempeuh tungah kumpi hong hita ahih manin, gam khangto nuamte peuhmah in Babylon ukna sang ngiat uhhi.

Tua laitak lianin, Nebuchadnezzar pen thu ummi khat, Daniel' Pasian pen minam khempeuh tungah ukzawhna a neipa Pasian hi ci in upna neisa in hong si hi (*Dan. 4:34-37*). Tua zom teng a Daniel hong pulak zom laiteng ahihleh a zalaihpaw, kumpipa a aiawh Belshazzar ahi hi.

Daniel 5:1-31 simin. Hih tangthu panin khalam thupuak bangteng peuh kingah naci hiam? Belshazzar puknapi bang hi peuhmah hiam?

.....

Hih tangthu sungpan a dahhuai penpen na munin Daniel 5:22 hi. Nebuchadnezzar vangkiamna leh a ki

puahphat kikna teng Daniel in a hilhcian khith ciangin "*Ahihhang in a tapa nangmah **Belshazzar** in hihthu khempeuh thei hinapi cin na kiniamkhiat nuam kei hi*" cih" (*Dan. 5:22*). Thumaan theihna ding hunlem ngah hinapi; Nebuchadnezzar tuahkhak teng khempeuh a mitmuh hinapi—tuate awlmawh lo in, ama' mai a gimna a thuaklawhpa' lampilui tengmah zuizui mai hi.

Nebuchadnezzar in kham milimpi a tunlai in, Belshazzar bangin Daniel' Pasian thu genkhol tengpen nakpi takin kosia gawp hi. Biakinn kuang, keu, hai teng zong simmawhna tawh zangin, Babylon in Jew mite bek thamlo amau' Pasian biakna tawh kisai khempeuh zokhin cih. Amau kiatsuk ding a genkhol Pasian tungah amau mahun ukzawhna neilai kici liang hi.

Tuapen zahtak vetlohna hi a, Belshazzar bangin "*thumaan*" a tel khengval liangzaw ahi hi. Thumaan theihna ding lutang pilna nei mah hinapi; ama' lungsim hizaw hi. Tu hun nunung ciangin, Leitung ah gimna nunung hong tungding a, mihing te in thumaan a muh na'ng hunlem kipia ding hi. Belshazzar mahbang in amau' teeltheihna pen amau' lungsim mah hong hilel ding hi.

WEDNESDAY

June 25

Euphrates Kang

Babylon' thahatnapi khat pen, Euphrates gun in khuapi-kulh nuai ah luangsuk in, khuapi in ciangtan omlo in tui zangthei uhhi. Tua mahpen ama' thanemna khat hong suak kik hi. Tanglai Babylon kumpinu khat ahi **Nitocris** in, gundung teng khempeuh lei tosak in khuapi lam zuatna lampi in bawl a, tuapan in tua gun in ciknawngpi khat hong suak ahih manin, tembaw nasemte in nuamtakin nasem thei uhhi. (*Nitocris pen Nebuchadnezzar tanu Belshazzar' nu hi*).

Cyrus in zong tuabang hihtheih sawm in, Euphrates kangsak leh, khuapi-kulh nuai panin ama' galkapte nuamtakin khuasung lut thei ding ci ngaihsun hi. Khuapi sunglam panin, gundung zui a khuapi-kulh na kicing lo ci a muhna panin, zankhat thu in khuapi hong puk hi. Tanglai Greek tangthupu **Herodotus** in, “*Babylon khua laizang a teeng mite in, khuanawl lamteng pukkhin ci peuhmah na thei khalo uhhi. Tua laitak pen pawipi hun hi a, mikhempeuh laam in gualnopna uang takin bawl uhhi*”—Herodotus, *The Histories*, Tom Holland, trans. (New York: Penguin, 2015), p. 94.

Hih paw a cihpen, Daniel 5 sunga paw bawl a cihpen mah hipah lello diam?

Daniel 5:18–31 leh Mang. 16:12–19 simin. Mangmuhna sunga gimna pawlkhat leh, Babylon a kiatna tangthu a kizawitawna bang namu kha hiam?

.....

Hunte ading limte theihtheihna dingin, Zeisu in nungzuite kiangah “*Na Topa uh banghun in hongpai ding ci theilo nahih manun, pilvang un, Ahizong in naphawk dinguh thukhat in, inn neipa in zan laitak in gutapa hongpai ding theikhol leh, amah in pang in inn luhsak lo ding hi*” (*Mate 24:42, 43*). Babylon a kiatlai mahbang in, Christ hong paina in, khangthak Babylon manvat ding hi. Tuabang i hihlohna dingin, Zeisu hongpai kikna ding genkholna leh thupiang tampi takmah hong pia khinzo hi. Leitung in Pasian genkholna te a theihloh manun, a kigin loh laitak in ki manvat ding hizawlo in; amau un uploh lam teel zaw uh ahih manun ki manvat ding hizaw hi.

Mang. 16:15 simin. Hun nunung vaunate kawmkal mahah bang lungdamthu hiteng ah om teitei

hiam? “Tanguak” omlohna ding cihteh bang a cihnopna hiam?

THURSDAY

June 26

Cyrus, Sathau Kinilhna

Cyrus in Babylon a suksiat lai in, Pasian' mite saltanna hun khengval ta ahih manin, **Persia** te in, kamciam gam ah ciahkik in biakinnpi lamkik thei dingin phalna pia hi. Cyrus khutsung ah Persia Empire in tangthu sungah a lianpen hong suak a, tangthupu **Tom Holland in** “*Leitung ah gam kigawm khopna omngei teng lakah a lianpen hi*” cihi.—Tom Holland, Dominion Basic Books, Kindle Edition, p. 25.

Persia mite ngeina ciaptehna sungah, Cyrus a lianpen hi a “**Kumpi Lianpa**” or “**kumpite Kumpipa**” ci uhhi.

Cyrus in, Christ a pawlpi lading hongpai ding limpua hi: Amah in nisuahna lampan hongpai Kumpipa hi a (*Mate 24:27 enkak*), Babylon simin, Pasian' mite Babylon saltanna pan khahkhia a, kamciam gamah a ciahkik sakpa (*Mang. 19:11–16*) ahi hi. Tua hangmah in Pasian in, **Cyrus** pen “**Ama' sathau nilhpa**” (*Isa. 45:1*) naci a; Persia mite in Pasian mite a suahtakna bek hilo in, Babylon tungah a gualzawhna mahmah in zong Christ nihveina hongpai ding limlahna ahi hi.

2Khang. 36:22, 23 simin. Cyrus' tangthu leh Nebuchadnezzar' tangthu a kibatna koibang hiam? A kilamdanna eleh? A thupiak a thupitna bang om hiam? Tua banah, zalom tampi khit a Zeisu hong pai masakna koibang in huzaap hiam?

.....

Laisiangtholui laibu tengpen Malachi laibu tawh kitawpsak hi a, a bulpi taktak ah kumpipa Cyrus thu thangsakna pen laisiangtholui tawpna taktak ahi hi. Tuakhit lian in Mate laibu, Cyrus in a limpuak Christ' hong suahna in zompah hi. Cyrus in leitung biakinn lamkik a, Zeisu in vantung biakinn sungah Ama' na sem ding a—tua in eima suahtakna dingin Hongpai kik ding lamah hong makaih hi.

Cyrus in Christ limpua citateu zongin *picing* zo samlo hi; limpua khat in a limpuak khengzo ngeilo ahih manin, thu neucik te nangawn en tentan khak ding kidawm ding hihang. Bangbang hileh Cyrus in “**Honpa**” limpua veve hi.

Pasian in Ama' ngimna khat a picinna dingin dawibia kumpi khat zang cih zong lamdang veve hi. Nakhat peuhmah a puatham bangbang ahi zongin, Pasian in hun nunung ading zangthei veve cih thumaan koici kisin theih ding ihi hiam?

FRIDAY

June 27

Ngaihsutbeh ding: Ellen G. White, *Prophets and Kings* laimai 535–538, “The Unseen Watcher” simin.

“Hong piangkha minam khat peuhmah pen leitung ah ama' munah gamta thei ding in phalna omsa hi a, Encikpa leh Siangthopa ngimna picin maw picin lo cih bek ngaihsut ding ahi hi. Genkholna in leitung empire te Babylon, Medo-Persia, Greece leh Rome cihte mukhia hi. Hih gamlian teng leh gamneu dangte in tangthu in omciat uhhi. Khat simin hun khat ciat mah nei uh a, amau' minthanna vul in, amau vang paikhia zel uhhi. Minamte in Pasian' thukhun a nial uh ciangun, tua nialna mahin amau' siatna piangsak ahihhang, Pasian in, tuate

khempeuh tungsiah pen ukcip in khang tauntung in na sem den hi”—Ellen G. White, *Prophets and Kings*, p. 535.

Jeremiah 18 sungah, Jeremiah mahin beelsekpa in a beelsek nasep sem in, ama' deihna bangbang in seek cihi. Beelsekpa in a buan a deihbang in a meek mahbang in, Pasian in zong laisiangtho genkholnate tawh leitung hun hong hilhcian hi. A kitel semsem dingin Topa in Jeremiah tungtawn in “*Minam khat peuhmah ahi a, gam khat peuhmah ahi zongin botkhia in khenkham in ka suksiatna ding thu, hunkhat peuhpeuh lai in genkhin zo kahi zongin, tua ka gensa minam leh gam a siatna panin a kihei kik leh, ama' tungah siatna tunsak dingin ka sehsa pen ka kisik ding a, ka tungsak nawn kei ding hi.*

Minam khat peuhmah ahi a, gam khat peuhmah ahi zongin lam ding leh phut dingin hunkhat peuhpeuh lai in genkhin zo kahi zongin, amah in ka thu manglo in, hoih kasak lohte a bawl teitei leh, ama' tunga bawl ding ka sehsa pen ka kisik ding a, ka bawl nawnkei ding hi” (Jer. 18:7–10).

Kikupding Dotnate:

1. Thumaan panin a lampial Pasian' mite tungah thukhenna sangin; Nineveh tungah thukhenna in olzaw thamlai ding Zeisu in acihpen ngaihsun in. (Mate 12:39–42.) **Pasian' pawlpi in hih vauna panin bang pilna ngah thei ding naci hiam?**

2. Ellen G. White' kammal empire kizopna thute phawk in “tangthu in amah ki genkhia tawm” cihi—Ellen G. White, *Prophets and Kings*, p. 535. **Genkholna sunga gam kigual diudeu teng panin a kibang bang lauhuaaina namu**

thei hiam? Genkholna lampi mah koibang in zuikhawm tek uh hiam? Tuni leitung in zong tua lampi koibang in zui nasa hiam?

3. Upna tawh hong khenkhia pen ngaihsutna, pilna peuh hilo in lungsim mahmah ahihna ngaihsun in. Hih na theihna in midang tungah na teci panna koibang in huzaap thei ding naci hiam?

ZING BIAKPIAKNA

April, 2025

1. Tuesday	Kumpite Nihna	4:40
2. Wednesday	Paunak	19:5
3. Thursday	Kumpite Nihna	6:16, 17
4. Friday	Jonah	3:10
5. Sabbath	Hosea	8:4
6. Sunday	Hosea	4:6
7. Monday	Kumpite Nihna	15:34, 35
8. Tuesday	Isaiah	55:6, 7
9. Wednesday	Thuhilhna	10:16
10. Thursday	2Khangtangthub	31:20, 21
11. Friday	2Khangtangthu	32:26
12. Sabbath	2Khangtangthu	32:7, 8
13. Sunday	Piancil	22:18
14. Monday	2Khangtangthu	33:9
15. Tuesday	Kumpite Nihna	23:3
16. Wednesday	Jeremiah	6:16
17. Thursday	Jeremiah	20:9
18. Friday	Ezekiel	21:27
19. Sabbath	Jeremiah	44:28
20. Sunday	Jeremiah	32:27
21. Monday	Samuel Masa	2:30
22. Tuesday	Daniel	2:47
23. Wednesday	Isaiah	43:2
24. Thursday	Daniel	4:37
25. Friday	Daniel	5:17
26. Sabbath	Daniel	6:28
27. Sunday	Jeremiah	29:11
28. Monday	Haggai	1:4, 5
29. Tuesday	Zechariah	3:4
30. Wednesday	Haggai	2:7

ZING BIAKPIAKNA
May, 2025

1. Thursday	Esther	4:14
2. Friday	Ezra	7:27
3. Sabbath	Ezra	9:6
4. Sunday	Nehemiah	2:10
5. Monday	Nehemiah	4:6
6. Tuesday	Nehemiah	5:12
7. Wednesday	Nehemiah	6:8
8. Thursday	Nehemiah	8:12
9. Friday	Nehemiah	13:8, 9
10. Sabbath	Mikah	5:2
11. Sunday	Isaiah	27:6
12. Monday	Isaiah	25:8
13. Tuesday	Mikah	7:18, 19
14. Wednesday	Rom	8:7
15. Thursday	Late	139:23, 24
16. Friday	Paunak	28:13
17. Sabbath	Jeremiah	29:13
18. Sunday	Ezekiel	36:26
19. Monday	Korin Nihna	5:17
20. Tuesday	Peter Masa	2:1-3
21. Wednesday	Korin Masa	7:24
22. Thursday	John	17:3
23. Friday	Filipi	4:6
24. Sabbath	Peter Nihna	3:15, 16
25. Sunday	Paunak	3:5-8
26. Monday	Matthai	1:23
27. Tuesday	John	1:11
28. Wednesday	Galati	4:4, 5
29. Thursday	Luka	2:10
30. Friday	Luka	2:29, 30
31. Sabbath	Matthew	2:2

ZING BIAKPIAKNA
June, 2025

1. Sunday	Luka	2:40
2. Monday	Luka	2:49
3. Tuesday	Late	119:11
4. Wednesday	Mark	1:2, 3
5. Thursday	Matthai	3:15
6. Friday	Matthai	4:1
7. Sabbath	Matthai	4:10
8. Sunday	Johan	1:50
9. Monday	Johan	2:4
10. Tuesday	Johan	2:16
11. Wednesday	Johan	3:3
12. Thursday	Johan	3:29, 30
13. Friday	Johan	4:13, 14
14. Sabbath	Johan	4:48
15. Sunday	Johan	5:30
16. Monday	Matthai	11:9
17. Tuesday	Mark	1:15
18. Wednesday	Luka	4:22
19. Thursday	Matthai	4:19
20. Friday	Luka	4:32
21. Sabbath	Luka	5:22, 23
22. Sunday	Matthai	9:9
23. Monday	Luka	6:5
24. Tuesday	Mark	3:13, 14
25. Wednesday	Matthai	7:24, 25
26. Thursday	Luka	7:9
27. Friday	Matthai	12:50
28. Sabbath	Matthai	11:28
29. Sunday	Matthai	8:26
30. Monday	Matthai	9:22