

UPA SABAT SIKUL ZIRLAI

Sabbath School Lesson

ဖလမ်းချင်းဘာသာ

ပုံနှိပ်သူ

ဦးဖုန်းနိုင် (၀၀၃၅၄)

မန်နေဂျာ

ကင်းစောင့်ပုံနှိပ်တိုက်

၂၀၆ ရွှေသစ္စာလမ်း၊ ရန်ကင်းမြို့နယ်

ရန်ကုန်မြို့

JOSHUA IHSIN ZUMNAK ZIRLAI

ထုတ်ဝေသူ

ဦးဖိုးဖိုးလှ (၀၁၉၈၇)

ဥက္ကဋ္ဌ

ခရစ်တော်ကိုမျှော်လင့်သောသတ္တမနေ့အသင်းတော်

၆၈ ဦးဝိစာရလမ်း၊

ရန်ကုန်မြို့

Barna Magyarosi

အုပ်ချုပ် - ၃၅၀

October, November, December

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ဓမ္မဒါန

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CAAN THA VEIHNIHNAK : JOSHUA CABU

Joshua cabu cu Moses kaih hruainak kha Joshua hnen ih thlengawknak kha a si tiih hmingsin mi a si. Tiamcia ram ih Israel pawl an luhnak thuanthu ihsin a thok ih, cutawk hmun ih an va umnak ahhin a net.

Ngaingai te cun Joshua hrangah cun a ol lem zik lo. Moses ih a tanta mi run kaihruaitu ding a si. Asinan harsatnak cu a thok fang lawng a si lai. Moses ih a rak tuahdah lomi pawl hi Joshua cun a run tua a tul: ram an nor ih, nelrawn ih kum 40 an um hnuah Jordan tiva an kan ih, an pale pawl hnenih Pathian thutiamkam vekin Kanaan ram an thleng.

“Ka siahhlawh Moses cu a thi zo; cuiruangah tu ah tho aw, nangmah le hi mipi hmuahhmuah thawn hi Jordan hi kaan uh la, Israel faate pawl ka pekmi ram ah feh uh” (Josh. 1:2, NKJV).

A thuanthu cabu pumpui ih tawhfunbik cu hitawk, Joshua hnenih Bawipai’ tongkam ahhin kan hmu thei. Annih pawl cu “An hnen ih ka (YHVH) pekmi ram ah an lut ding”

Cule Joshua cun amahte ih tua a tummi a si lo, Bawipa ih huham le kaihruainak thawngin a tua mi lawng a si sawn. A hlanih tikcu caan a liam zo mi ih minung pawl thawn thukamnak an tua mi an thlun ahcun hi ram sungih a hruai suakmi pawl a rak thlenpi zo ding a si.

A ngaingai tec un kum 40 an vahvaihnak ahkhan Israel pawl cun thukham thawn a kalhaw mi nasa zetin an tong. Pathian an dokalh ruangah Suahlannak mangbangza a hmu ih a tong ngahtu pawl hmuahhmuah lak ihsin Kaleb le Joshua ti lo cu nelrawn ahkhan an hlal thluh. Moses cabu panga lakih pali pawl cun nelrawn ram ih an um lai ih thil a cangmi pawl an sim thluh. Tu ahcun Joshua ih kaihruainak hnuai ah san hnihnak pawl cu tiamcia ram luh dingin an ralring cia zo.

“Cun Moses in Joshua a ko ih Israel mi zate mithmuh ah a hnenah, Cak le ral tha zetin um aw: ziangah tile Bawipa in an pale pawl hnenah pe dingih sia a rak sammi ram ah hi mipi pawl hnenah na feh ding ih, cucu na va luahter hai ding a si” (Daanpeksalnak 31:7)

Pupa pawl le Moses hnen ih pekmi thutiam cu a famkim zik thlang. Ruahsannak hmulhmel a lang zo, reizet umnak ding inn nei lo le riahsia zet mipi pawl hrangah ziangkim tharthoknak ding a si. Saltannak ihsin Pathian in a hruaisuahnak ahhin Pathian cu a rinum zet zo ih, tiamcia ramthawn pehpar aw khal in rinsan a thlak zet ding.

“Joshua cabu ih thupi bikih retmi tumtah mi cu tiamcia ram ih Israel pawl an lutnak, ram an va nehnak, le hnamtin ih ramthen awknak simfiangnak hi a si. Himi tumtahnak cun cabu ih thucuh a run langter ih, Abraham hnenih tiamcia ram Pathian ih a tiammi ah Pathian rinum zia langternak a si. Cabu cun A thutiam thukham ih Pathian rinum zet cu thupi ah a run ret. (Josh. 21:43-45).”— Andrews Bible Commentary (Andrews University Press, 2020), p. 365.

Kan zir tlang pei uh, Joshua cabu hi kum thawng tampi liam zo ih ngan mi sikhal sehla, a tu ih kan umnak leitlun hi Joshua in thlarua lam ih harsatnak a ton mi thawn in an danglam aw tuk lem lo. Harsatnak phun dangdang bangaw lo kan tong tla a si men thei, asinan bangawknak cu kan nei thotho ding, a hleice in thlarau lam ah, kan kilhim awknak, kan zumnak ah hringhronak kan tong ih, Pathian in rinsannak thawn a mi pawl hnen ih a pekmi hnatuan ding thehsuak dingin kan nei. Joshua zohthimnak cun kan tikcu le caan thawn pehpar aw ih Pathian thutiamkam ngah thei dingin le a huham hmangih nehnak co thei dingin thazang in pe ding a si.

Barna Magyarosi hi a tu ahcun Inter- European Division ih executive secretary tuan rerotu le division ih Biblical Research Committee ih chairman a si. Kawhhran ah pastor hnatuan in a um thok ih, Romania, ram South Transylvania Conference ah director hna a tuan, cule Romania ram ih Adventus University ah president le Bible lam zirhtu hna a tuan.

ZIRLAI 1**September 27–October 3****HLAWHTLINNAK THUTHUP****SABBATH SIIMLAM**

Tuizarh zirlai hrang siar ding: Daan. 18:15–22; Joshua 1; Heb. 6:17, 18; Efe. 6:10–18; Saam. 1:1–3; Rom. 3:31.

Bible cangkan: “Ka siahlawh Moses in thu a lo pekmi daan hmuahhmuah vekih buah dingin na ralrin theinak dingah, cak le raltha zetin um aw: na fehnak kipih na lam a tluan theinak dingah cui daan cu vorhlam ah siseh, kehlam ah siseh, pialsan aw hlah” (Joshua 1:7).

Benjamin Zander hi Boston Philharmonic Orchestra ih awnmawi lam zirhtu a si ih, awnmawi timi sullam khal khaan sungah a zirh hai. Tlawngta pawl cun an awnmawi cu zohdiktu pawl hmai ih an vun tum zik ahhin an thinlung a har tuk ti a hmu. Cui tlawngta pawl ih thinharnak pawl daiter thluh dingin le thazang peknak nei dingin tlawngkai hmaisabik nikhatnak ah mi hmuahhmuah in “A” an hmuh thluh ding thu a than. Himi “A” cu nunpi dingih beisei siloin, “nun theihnak sawn a si”. Tlawngta pawl ih buah tulmi cu zarh hmaisabik sungah ca ngan ih zirlai neta bik caan ah ca kuat ding kha a si. Cakuat cun ziangruangah hmat tha tak an ngah ti a simfiang.

Joshua cabu cu thilthar um thei ding mi thuhla a si. Moses, Israel thuanthu ih kum 40 sung rak uktu cu caan liamzo ih minung a si. Izipt ihsin an suah ih, nelrawn ah an vakvai ih, dokalhnak suah pi in thinlung hak in an um, cuvek pawl hmuahhmuah cu a cem thluh zo. Pathian thu thlun duhtu san thar pawl cun Ram tiam sung lut dingin

an ralring cia, cumi cu nunpi dingih beiseinak men a si lo ih, nunpi theinak ding hrang sawn a si.

Pathian in Israel pawl nun thar a kaipi dan lamzin le kan nun khalah cuvek ih a tuahtheidan pawl zirtlang uh si.

NIKHAT NI (Sunday)**September 28****Moses thar**

Siar ding: Daanpeksalnak 18:15–22 le Joshua 1:1–

9. Ziangruangah saw Joshua cabu hi Moses a thih thluh hnu ih thil a rung um ding thawn pehpar aw ih thutiam thupi zet hmangih hramthawh a si?

Moses a thih hnuah Pathian in hruaitu thar ah Joshua hi ret khal sehla, an karlak ahhin bangawknak a um. An pahnih in an pupa pawl hnen ih tiamcia mi ram ih mipi pawl hruai dingah Pathian in a sim veve. Bawipa cun Joshua hnenah, “Moses hnenih ka sim zo bangin nan ke zaphak ih a pal dingmi hmun pohpoh cu ka lo pe zo a si” tiah a ti (Josh 1:3). Moses hnen ih pek mi hnaturan cu Joshua in a run theh ding a si. Anih cu Moses thar rori a si.

Siar ding: Suahlannak 33:11; Mipum siarnak 14:6, 30, 38; Mipum siarnak 27:18; Mipum siarnak 32:12; Daanpeksalnak 1:38; Daanpeksalnak 31:23; le Daanpeksalnak 34:9. **Himi bungcang pawl in Joshua thuhla ziangsaw in sim?**

Himi zawnte ahhin Moses thawn a bangaw mi profet “suak ding” ih Pathian thutiamkam mi (Daan 18:15) cu a takram ih thil thehsuak thei ding lam hnakin thil a um men thei mi hi a si sawn. Joshua cabu onnak ih tongfang ummi pawl cun ca siartu pawl hnenah himi tiamcia ram a va theihter sal ih, cumi rual in a thlen famkim theinak ding hrangih ruahsannak khal hmu ngah dingin a buah a si.

Moses cu thi zo khal sehla, Joshua cabu ih bung hmaisabik lam ahcun a ram uknak thuhla a um ringring lai. Joshua hmin hi vei 4 lawng a lang ih, Moses hmin cu vei 10 lai a lang. Moses cu “Bawipai’ siahhlawh” tiih kawh a si lai ah Joshua cu “Moses bawmtu” tiih kawh a si ve thung(Joshua 1:1). Joshua cun “Bawipai’ siahhlawh” (Joshua 24:29) timi hmin ngah dingin thuawih nun nei in kum reizet rinum zetin a um a si.

Joshua bung hmaisabik cu Israel hruaitu ropi pahnih karlak thlengawknak thu si khal sehla, a thupibik cu Amah Bawipa a si thotho, A tongkam cun cabu a run ong ih, cule a run kaihruai hngal. Israel hruaitu ngaingai cu zosaw a si timi thusuhnak cu a fiang tuk zo.

San tinkim ah Pathian cun a mipi pawl hruai tu ding mipa le nunau a ko suak ringring. Ziangruangah saw hmuhtheih lo kawhhran hruaitu theih ringring hi a thupit hlei ce?

NIHNIH NI (Monday)

September 29

Jordan tiva tannak! Laknak! Thenawknak! Riantuannak!

Siar ding: Joshua 1. Himi Joshua cabu on thoknak ihsin cabu umdan thuhla ziangsaw kan zir thei?

Joshua cabu bungkhatnak (bung hmaisabiknak) cu cabu pumhlum ih a tumtah mi thuhmai hruai a si. Cabu thupi zet hmunli ih then a si: tannak{Jordan tiva tannak}(Joshua 1:2-9); nehnak {ralnehnak} (Joshua 1:10,11); ram thenawknak (Joshua 1:12-15); daan thu ngai dingih riantuannak (Joshua 1:16-18) timi pawl an si.

Joshua cabu cu Pathian hnatuannak phunphun vekih hmuh a theih ko ding. Cui hnatan tanlknak tinkim ahhin Kanaan ram nehnak ding thu thawn pehpar aw in Pathian cun Joshua hnenah hnatan ding hleice a pe, cumi pawl cu hlawhtlin zetih tuahsuak a si hnuah cabu sungah um dingih pawm a si.

A netnak ahcun ram luah ding thuthawn pehpar aw in Pathian thutiamkam cu a famkim ding a si. Cumi ihsin thok in ram kilkhawi ringring dingih tuanvo cu Israel fale pawl kut ah a um, cui thil cu zumnak ngaingai le cuvek rinnak ih a rahsuah mi thuawihnak thawng lawngih hlawhtlinnak ngah thei dingmi thil a si.

Pathian hnatan ropi zet cu tuahtuannak pathum: “tannak(Jordan tiva tannak), “laknak (ram laknak)” le “thenawknak (ram thennak)” hmangih langfiangter mi cun mipi thuawihnak ih thuletnak diktak a si zia a langter ih, cui thil cu hnatan netabik: riantuannak ihsin a ra suak mi a si.

Joshua cabu hi thuhlawm then hmun 4 ih then a si ih, cumi pawl cun Hebru tongkam pakhat ihsin a rami simfiangnak an nei thluh:

- (1) Tannak “Jordan tannak” (Joshua 1:1-5:12)
- (2) Laknak “ram laknak” (Joshua 5:13-12:24)
- (3) Thenawknak “Ram thenawknak” (Joshua 13:1-21:45)
- (4) Riantuannak (Joshua 22:1-24:33)

Curuangah cabu umdan tudan cun a sungih thucuh thupi zet a relsuak a si: Pathian hnatan tan laknak cu amahte in a cangsuk thei lo. A mipun pawl in rinum zetih an let ding hi a tul a si. Cumi cu kan hrang Pathian ih a tuahmi hmuahhmuah – kanmah ten kan tuah thei lo mi, Pathian ih in tuahsak mi zate khal tel in – kanmai hrangah kan tuah thei mi a um a si ahcun cumi tuah dingih kawh mi kan si. Cui thil cu Pathian in tuah dingih thu in pek mi a thungai hi a si. Hivek hi thuanthu thianghlim zetah a rak um dah zo ih, tuisan khalah a um a si. Thimnak ah Thuphuan 14:12 ih um Pathian tikcu caan cemnak ih a ummi mipi pawl cun khavak ruahnak kha an nei: Kan hrang Pathian ih tuahmi ah zumnak kan nei ding ih, cumi cun thuawih nun ah in hruai ding a si.

Na hrangih Pathian thutiam mankhung zet hrekkhat pawl hi vun ruat hnik aw. Cui thil pawl cu a takram ih thleng thei dingin nangmai lam ihsin ziang saw ngenmi an neih?

**NITHUM NI (Tuesday)
Thutiam ro luahtu**

September 30

Joshua 1:2,3 ah Bawipa cun Joshua hnenah ram a pek ding thu a sim. Khatlam ahcun a pekzo thu a sim lala. Cui thil sullam cu ziangsaw a si?

Ram cu Bawipa hnen ihsin a ra mi laksawng a si. Anih cu ram neitu diktak a si. Joshua 1:2,3 ah “pe ding” timi Verb (tuahtuannak) hmuithlam danglam zet pahnih hman a si. Cumi cun ram an luahting thuthla thil thupi zet pahnih a tarlang a si. A pakhatnak cu ram pek rero lai rellangnak a si. Jordan tiva kiangkap tiang lawng hi Israel pawl in an luahting thei ih, Tiamcia ram tamsawn cu an luahting thluth thei hrih lo a si.

Joshua 1:3 ih verb cu (perfect form- “ti zo” “um zo”) tih vek ih hman a si. Ram cu an hnen ih pek zo mi veki a tarlang. Pathian cu khavak cangvaihnak ih hmaihruaitu bik a si ahcun “Profet simcianak famkim” tih kawh a si. Ziangah tile A kamsuak thu ih A thutiam pawl cu a tu rori ih thil um zo vekih rinsan tlak thu fiangzet a si.

Cang 3 ih pronoun (hmin ai-awh tu) “nangmah” le “nan” timi cu a tamlam relnak a si ruangah thutiam hi Joshua hnen lawngah siloin Israel mi hmuahhmuah hnen ih pek mi a si. Moses hnenih thutiam pekmi cun Pathian hnatanmi peh vivo a si ding thu a fiangter.

Culawng hman si lo in “**kol**” timi Hebru tongfang, “zate” “hmuahhmuah” timi cu bung hmaisabik ah vei tamzet rel leuhleuh in a um. Hivek pawl hmuahhmuah hi Joshua hmai ih hnatan ding ummi hrangah thil thupi zet an si. A ra dingmi tiamcia ram ah ralnehnak a um

theinak dingah Israel mipi pawl le Joshua le Pathian karah ah rualrem awknak famkim a um a tul.

Siar ding: Joshua 1:4-6 le Hebru 6:17, 18. Cuvek ciah cu tiamcia ram ih tiam mi cu a si. Asinan Pathian cun ro conak tiah a ko. Pathian thutiam ro cotu timi ih sullam cu ziangsaw a si?

Pathian thutiam ahhin thil mangbangza ciamco a um lem lo. Anmai thil ah thlawhtlinnak an ngah theinak dingah anmah ah zianghman huham an nei lo. A ra thleng dik ding a si timi zumnak cu Pathian hmai ah a um, Pathian cun “Ka lo umpi ding” tiah a ti. A ngaingai te cun Israel pawl an damkhawsuak theinak dingah Bawipai’ umpinak an tul tuk lawmmam. Cumi tel lo cun phun hnam tamzet lak ih pakhat ve men an si ding ih, zianghman hleicenak, sinak le hnatan khal an nei lo ding a si (Suah 33:12-16). Joshua in hlawhtlinnak a ngah theinak dingih a tulmi hmuahhmuah cu Bawipa ih umpinak hi a si.

Tuisan khalah zianghman thil a danglam hrih cuang lo, curuangah Matthai 28:20 ah Jesuh in kan hnen ih a thutiam mi hmuh a si.

**NILI NI (Wednesday)
Cak zetin um aw!**

October 1

Siar ding: Joshua 1:7-9. Ziangruangah saw Bawipa in Joshua hnenah cak le raltha zet ih um dingin vei 2 rori a sim?

Joshua hmai ih a ummi hnatan ding cu hna harsa zet a tel cih veki a lang. Kanaan khawpi kulh cu siat thei lo ding veki le a sungih um mipi pawl cu doawknak ding hrangih zirhmi veki an lang. Cumi thawn thlau aw zetin Israel fale pawl cu mi vakvai, kulh sangpi va do neh dingin ralthuam zianghman an nei lo mi an si. Hlansan thuanthu ahcun khami lai san ih huham nei bik Izipt ram hman in Kanaan ramah keretnak ding hnget khoh a nei thei lo tin in sim.

Asinan cak le raltha zet ih um dingih kawhnaak cu hitawak ih raldoawknak asilole raldodan ding tivek thawn lawngih pehpar aw mi a si lo. Israel le Yahweh thukam relfiangtu Torah le cumi ih a fialmi parah rinum zet ih um dingin thazangcahnak le ralthatnak hi a tulmi bik cu a si.

Siar ding: Efesa 6:10-18. **Tuisan ahhin ralkap raldonak ngaingai ih tel dingih ngen mi si lo khal sehla, kan nitin thlarau lam harsatnak ahhin Joshua hnen ih pekmi ralthatnak tongkam pawl cu kan nun ah ziangtin kan hmgang thei ding?**

Tuini ah Khrih ih in pekmi hnaturan theh famkim thei dingin Khristian pawl cun Joshua ih harsatnak a ton vek nun an tong a si: cumi cu anmai sualduhnaak do dingin, tuisan ih thimnak ih thuneitu le thiltitheinak pawl le mi sualral pawl ih ralkap hotu pawl do dingin ngen mi an si. Joshua vek ciah in Khrih umpinak thutiam cu an nei ve a si: “Leitlun cemnet tiang ka lo umpi ringring ding” (Matthai 28:20). Bawipai’ umpinak cu Joshua tihphannak dawitlan dingin a tawktuk zo, curuangah tuini ih kan rinhlelnak le khawruah harnak pawl hlovai ter thluh dingin a tawktuk ve a si.

Kan hrangih sawmnaak cu kan hnenih Bawipai’ thutiam mi rinsan le Amah ah rinsannak tha zet kan neih ngah ding hi a si. Curuangah thildang pawl hmuahhmuah hnakin Amah thawn bulpak laicinawknak neih kan tul.

Tuini ih kan hrang thusuhnaak thupi zet cu Joshua ih a rak tonmi thawn zianghman danglamnaak a um cuang lo. Ziangtin saw Pathian ih a relmi pawl cu a langsar zetih a um lo lai caan le, rem lo zetih a um caan khal ah kan rinsan thei ringring ding?

NINGA NI (Thursday)

October 2

Hmuilingilnak le hlawhtlinnak

Siar ding: Joshua 1:7-9 cu Seemtirnak 24:40, Isaiaah 53:10, le Saam 1:1-3 **thawn siar kop aw. Himi**

bungcang pawl ah thum aw in, hmuilingilnak le hlawhtlinnak timi sullam hi ziangsaw a si?

Hebru tongih hman mi **tsalakh** “hmuihngilnak(tluannak)” (Joshua 1:8) timi cun khawkhan ciami cu lungkim thlak zetih hlawhtlinnak asilole, dinhmun tha zet ih dinnak tivek lam a sawhkhiih a si.

Sakal ti tongfang cu “fim dingin” (Joshua 1:8) ti a si ih, “thangso” asilole “hlawhtling aw” ti ih letlin a si. Asinan “ralring ciamciam dingin” asilole “fimzet ih cangvaihnaak” tican khal a si thotho. Cumi cu Job cabu, Thufim le Saam sung pawl ah tamzet a lang ih, cutawak ahcun hlawhtlinnak cu Pathian tihzah le A thu thlun in fimzet ih cangvaihnaak thawn an pehzom aw a si.

Hivek ding asile hlawhtlinnak timi cu neihsiah thilri lam relnak a si lo, cuvek cu hnong cuang lo khal sehla, a hmuitin mi a si lo. Hlawhtlinnak timi cu Pathian sersiammi leitlun le A daan ih a langtermi thu bulhram le thlarau lam rualrem zetih hmuh theihnaak hi a si.

Ngaingai te cun Pathian thutiam ah rinnak nei in, a hleice in zumnak thawng lawng ih rundamnaak thutiam le A daan thlunnak hi an kalh aw riai lo. Annih hi paisa thiir, khat lam veve ih um vek khi an si.

Siar ding: Rom 3:31. **Himi bungcang in zumnak le daan karlak laicin awknak thuhla ziangsaw a rel?**

Kan ai-awh ih Jesuh thihnaak ih raithawinak le remdaihnaak a buah mi cun Pathian daan thlunnak a kalh a si timi cu zirhnaak dik lo le thenthek awknak tihnung um zet a si. Daan le zangfahnaak cu an feh tlang ringring. Daan ih tuanvo lawng rori theihthiamnaak cun “daan” le “zangfahnaak” cu an ralden aw(kalh aw) vekih ruatnak neih a theih.

Thukam hlun ngantu pawl cun daan hi an ngaisang tuk ih, lungawinak thlentuh ah an ruat a si (Saam. 1:2;

Saam. 119:70, 77, 174). Dik zet ih hman ahcun daan cun mai sualnak (Rom 7:7) le Khrih ih dingfelnak a mamawh zia thuk sinin a theifiang ter a si (Gal 3:24)

Ziangtlukin Pathian zangfahnak thawngin A Daan thlun tum khal awla, ziangtluk in nangmai hmuhton mi in Khrih dingfelnak ih na khuhawk a tul zia a langfiangter?

NIRUK NI (Friday)

October 3

Ruatbet ding: Siar ding, Ellen G. White, “Crossing the Jordan,” pp. 481, 482, in Patriarchs and Prophets; “Entering the Promised Land,” p. 175, in The Story of Redemption.

“A thutiam le ralring peknak ahkhan Jesuh cun keimah in khiihmuh a si. Pathian in leilung hi a duhdawt tuk ruangah A Fapa neihsun a pe ih, Amah ka zumnak ruangah ka hloral lo dingih, kumkhaw nunnak ka nei sawn ding. Pathian tongkam ih tonnun pehtlaih awknak cu ka tonnun a si ve ding a si. Thlacamnak le thutiamnak, daan le ralringnak pawl cu ka ta a si... zumnak in thutak thu bulhram theihthiamnak le rak dongnak in pe ih, cubang pawl cu ka nun ih huham cangvaitertu le nunnak peng pakhat ah an cang a si. Pathian thu cu ka nunnak in a rak dong ih, ka ruahnak in ciahneh ih, nuncan ziaza thansohnak sungah in luhpi a si”—Ellen G. White, The Desire of Ages, pp. 390, 391.

“A thusia zo mi minung cun amai hnatuan tha bik hmangin ziangvek khal hi a thinlung khawruahnak ah ngahtam sinsin, tuahsal rero, asilole fek zetih din nget dingin zianghman a ti thei lo. Rundamnak cu Jesuh Khrih zumnak thawng lawngin a si”—Ellen G. White, Faith and Works, p. 19.

RELKHAWM DING THUSUHNAK PAWL:

1. Joshua nun le tonteh mi pawl cu kan hmuhton teh mi pawl thawn danglam aw zet khal sehla, kanmah ih kan rak lak thei dingmi a nun ih thlarau lam thu bulhram pawl kha ziangsaw an si. Ziangahsaw a bangaw zikmi thil kan hawl tikah kan thinlung ah a thupi (context) kan ngaihtuah ringring theu?

2. Pathian thutiam le A thu kan thlunmi karlak laicin awknak kha reltlang uh si. Pakhat le pakhat ziangtin an famkim awter? Pakhat sawntu siatsuahnak ding hrangah pakhat rel uar ciamco hi ziangtluk a tihnung um? Zangfahnak namthla ih daan khaisannak ihsin ziang tihnung um sawn a rat? Daan namthla ih zangfahnak khaisannak ihsin ziang tihnung um sawn ra?

3. Tuizarh zirlai ah thum aw in, Bible ihsin hlawhtlinnak timi cu ziangtin na simfiang ding? Khristian pawl in hlawhtlinnak an simfiannak ahhin neihsiah lennak thliri in ziangmi dinhmun a co ve?

4. Joshua in Moses a thlun ih, ziangtin a ruat ding ti na ruat? A tuanvo nasa zet ah nget zetih a kai awk tu (Josh 1:5) Pathian ih a pekmi thutiam kha ziangsaw a si?

ZIRLAI 2**October 4–10****ZANGFAHNAK THAWNGIN LUNGAWINAK****SABBATH SIIMLAM**

Tuizarh sung zirlai hrang siar ding: Josh. 2:1–21, Mipum. 14:1–12, Heb. 11:31, Suah. 12:13, Joshua 9, Neh. 7:25.

Bible cangkan: “Rinnak in hlawhlang Rahab cu zumlotu pawl hnenah a hloral lo, thlingthlatu pawl daihnak thawn a rak cohlan lai ahkhan” (Hebru 11:31).

Ziangah himi ka buah sal? Hivek tongkam pawl hi kan rel kirsal rero men thei. Ngaingai te cun san thuanthu hi amahte a kirsal rero men lo ih, minung nunnak ahhin kanmah rori khal kan kirsal theu a si. Kan tuahsual mi kan buah sal leuhleuh theu.

Israel cun tiamcia ram luh theinak ding caantha veihnih an nei, himi cu Joshua in a ngai thupi tuk. A pakhatnak ahcun an tonmi hi fiangzet ih an theihtiam a tul. Ram thuhla ih theih ding tha thu man neizet pawl run keng thei dingin thlingthlatu pahnih a thlah: An kilkhawi awkdan, ralkap timlam awkdan, tidai a tamdan, ralkap run beitu pawl hmai ih mipi thinlung putdan pawl thei dingin a si.

Mi pakhat cun Pathian in tiamcia ram pe dingih thu a tiam ruangah Israel pawl hrangah zianghman rak tuan ve ciamco a tul zik lo tin a ruat men thei. Asinan Pathian bomnak rinsan tlak zet cun minung tuanvo zianghman siarsak lo in a um riai lo. Israel pawl cu Kanaan ram kulhpi kiang ahcun veihnihnak an ding kirsal. Ruahsannak sangzet an nei, asinan hivek ciah in Israel

pawl ramri naih ih an va um netabik ahkhan nasa zetih hlawhsamnak an rak tong zo.

Tuizarh ahcun Joshua cabu ih thuanthu ngai nuam zet pahnih kan hliakhlai ding ih, tuisan ih kan zumnak thawn an pehzom awknak kan hmu ngah ding. Pathian zangfahnak cun kan mangbang theinak ding cemni nei lo thil a nei ringring a si.

NIKHAT NI (SUNDAY)**October 5****Caantha veihnih**

Siar ding: Joshua 2:1 hi Mipumsiarnak 13:1, 2, 25–28, 33; le Mipumsiarnak 14:1–12 **thawn siar kop aw. Ziangruangah saw Joshua in Ram tiam nehnak ding hnatuan cu thlingthlatu thlahnak hmangin hrom a thoknak san?**

Thlingthlatu pahnih an thlahnak hmun Acacia Grove (NKJV) cu Hebru tong “Shittim” tiih kawh a si ih, cumi cun Israel san thuanthu ih duhum lo zet pahnih in theiter a si.

A hmaisabik ahcun thlingthlatu dang pawl thuanthu (Mipumsiarnak 13) a si ih, cumi ahcun thil thupi zetzet pahnih a lang: thlingthlatu hnenih hnatuan ding pek, doral pawl umnak hmun ih a thupthiar ih luhnak, thlingthlatu pawl ra kirsalnak, thlingthlatu pawl ih an hmuhmi simnak, le cui thuphuang ah thum aw ih cangvaihdan dingih thutluknak tuahnak tivek pawl an si.

Shittim ih a thlengmi thildang cun Israel pawl ih thukam pahbalnak, milem biaknak vekih daanbuarnak pakhat a zoh ter, cumi cu Balaam ih forhfiaknak ruangih Moabite nunau thawn sual nun an zawh ih, an pathian pawl an va biaknak kha a si (Mipumsiarnak. 25:1–3, Mipumsiarnak. 31:16). Himi thuhla ahhin Shittim timi hmin cun thuanthu hmuahhmuah ih a ra suak dingmi a rak buah thluh. Tiamcia ramri ahhin hlawhsamnak dang

an nei pei maw? Asilole caan reizet an rak hngak mi, hlanlai thutiam a famkim thlang ding maw si?

Siar ding: Johan 18:16–18, 25–27, le Johan 21:15–19. **Israel hnam pakhat vekih caantha veihnih peknak le bulpak in Peter hnenih caantha veihnih peknak ih bangawknak cu ziangsaw a si?**

Pathian cu caantha veihnih (A hnakih tam) pe theutu Pathian a si. Bible cun caantha veihnihnak (cuhnak ih tam) cu “zangfahnak” tiah a ko. Zangfahnak cu kan phu lo thil kan don mi a si. Bible thuzirhnak cu zangfahnak thu in a khat thluh (Rom. 5:2, Efesa. 2:8, Rom. 11:6 thawn zoh aw). Pathian zangfahnak cun mikip hi an tikcu caan a thar ih hramthok theisalnak ding a pe thluh (Titus 2:11–14). Himi zangfahnak cu Piter amah rori hman in a tong ih, zangfahnak ih thangso dingin kawhhran a forhfial hai (2 Pit. 3:18). Thuthang hi a that deuhdeuh tikah: Caan tha veihnih hnak-ai hmanin tamsawn kan hmu a si lo sawm? (kan hmu lo a si ahcun khuitawk ahsaw kan um ding)

Israel pawl Kanaan lut dingin caantha veihnih peknak an si lai ih an tonnun thuhla le Piter in a Bawipa a phatsan hnu ih a par ih zangfahnak a thlendan pawl kha vun ruat aw. Himi ih thil a thleng mi pawl cun zangfahnak mamawh tu pawl hnenih kan va thlendan ding thuhla ziangsaw in zirh?

NIHNIH NI (Monday)

October 6

Ruahsannak umlonak hmuni thatnak

Siar ding: Joshua 2:2–1, Hebru 11:31, le Jeim 2:25.

Himi bungcang cun Rahab thuhla ziangsaw in sim?

Rahab ih thuanthu laimu bik cu thlingthlatu humhinnak ding hrangih thuphan a relmi hi a si. A thuphan relmi pawl kan ruah tikah nunphung sualral zet umnak khawtlang nun ah a tel a si timi kan theifiang a tul, cumi cun cuvek mipi pawl thumhen dingin Pathian

thutluknak a tuah. (Seem. 15:16, Daan. 9:5, Pui. 18:25–28). Thukam thar ah a zumnak cu uar zetin an thangthat timi cu thudik a si. Asinan Thukam Thar ih a cangvaihdan felfai zetih kan zoh tikah Rahab thuhla ah zohman in ziangkim an nemhnget lo ih, thuphan a relmi khal an dinpi lo ti a fiang.

Hebru 11:31 ahkhan nunphung sualral zet kaihnhget hnakin thlingthlatu pawl thawn rualrem dingih a duhhrilnak cun a zumnak a nemhnget. James 2:25 ahkhan Israel thlingthlatu pawl hnenih riahnak ding a pek ih, himdamten an kir theisalnak ding lamzin a khihhmuh ruangah porh in a um. Nunphung sia zet, sualral zet nunphung, Rahab nun sual zet karlak ah Pathian cun a zangfahnak sungah a runhim theinak ding zumnak meitek a hmu. Rahab ih thatnak kha Pathian cun a hmang – cumi cu Amah Pathian le A minung pawl lakih tel ve dingih duhhrilnak a tuahmi ihsin a zumnak phuanglang a si – Asinan a thiltuahmi ziangkim hi porh le lawm a hlawh cuang lo. Pathian cun Rahab ih ralthatnak danglam zet, ngamhuai zet a zumnak, rundamnak ih palai a sinak le Israel Pathian a hrilnak ruangah a ngai thupi zet.

Thil a hung ummi a hmuh ngah tikah, “Bawipa nan Pathian cu tlunlam van ah le hnuailam lei ah Pathian a si” (Joshua 2:11 NKJV) tiah a ti. Kanaan nunau nu in Yahweh cu Pathian umsun ih a pawm thu theih hi thil tha zet a si. A hleice in anih cu pathian nung bia lo, van ih um pathian pawl tiih an zummi hnen ih raithawi in, thlacamnak nei theutu an si.

Rahab ih phuangawknak cu Pathian biaknak diktak thuhla lawng ahhin a lang theu (Suah. 20:4, Daan. 4:39, Daan. 5:8). A tongkam cun Israel pawl ih Pathian lawng hi Pathian dik umsun a si timi a rak ruat cia ih, fimkhur zetin thutluknak a tuah a si timi a langfiang ter. A phuangawknak cun Pathian uknak le Jerikoh siatnak ding

thuthennak karlak laicinawknak naizet cu a theithiam ti a langter.

Yahweh ih thuthennak eng ahhin a nun ih duhhrilnak cun thil pahnih lawng a suaipi thei: Amah Pathian dokalh vivo in, siatsuah theh in a um ding maw, asilole zumnak ah a pompe aw sawn ding! Israel pawl ih Pathian a hril deuh ruangah Rahab cu Jerikoh ih a umtu pawl in Israel Pathian hnenah zangfah dil bangta sehla, an parah ziang a thleng ding timi zohthimnak ah a rung cang.

Himi thuanthu cun Pathian in kan rinumnak netabik in pekmi thuhla ziangsaw in zirh?

**NITHUM NI (Tuesday)
Rinumnak thar**

October 7

Siar ding: Joshua 2:12-21 le Suahlannak 12:13, 22, 23. **Ziangtin saw Suahlannak sungih thu um mi cun thlingthlatu pawl le ~Rahab karlak rualremnak theithiam dingin a lo bawm?**

Rahab ih duhdan cu a fiang zet: Nunnak ai-ah nunnak le thatnak ai ah thatnak ti hi a si. **Chesed** “thatnak in duhdawtnak” (Joshua 2:12) timi cun sullam dang lam zet, tongdang kam hnih khat vek men ih relfiang har zet mi thil a si. Cui thil cun rinumnak thukam lam a va rel tumnak a si ih, asinan rinumnak, zangfahnak, zangfah thiamnak le thatnak tivek pawl khal a kengtel thluh.

Rahab ih tongkam pawl cu Daanpeksalnak 7:12 ah theihtersal a si. Cutawk ahcun Yahweh Amah rori in Israel pawl hnenih A **chesed** mi ah rinum dingih siasam in, “hi thuthennak pawl hi nan ngai, nan kilkhawi ih nan thlun a si ahcun Bawipa nan Pathian in nan pupa pawl hnenih sia a sammi thukham le zangfahnak cu nan parah a kilkhawi ve ding a si” (Daanpeksalnak 7:12) tiah a ti.

Lunglut thlak zet thil ummi cu himi bung thotho ahhin Kanaan mi pawl tlun ih khapmi thil (**cherem**) simfiang in a um. Hitawk ahhin Rahab, khapmi thil hnuai ih a ummi Kanaan mi a um, asinan Israel fale pawl hnen ih pek zo mi thutiam cu a zumnak felzet hmangin ngah dingin a zuam ve a si. Cui thil ruangah anih cu runhim in a um.

Thlingthlitu pawl le Rahab biangbiak awknak thawn pehpar aw in kan thinlung ih ra lang hmaisabik cu Suahlannak ih lantakpuai kha a si. Cutawk ahcun Israel fale pawl kilhim an si theinak dingah anmai inn hlum te ih an um a tul ih hlei ah, raithawinak tuu thisen thawngin an inn sangka biangah hmingsinnak an tuah a tul a si.

“Cun thisen cu nan hrangah nan umnak inn hmingsinnak a si ding; thisen ka hmuh tikah ka lo kalkaan ding ih, Izipt ram ka hrem tikah nan parah a lo siatsuahtu ding natsia a thleng lo ding a si” (Suah. 12:13, cule himi khalah zoh aw, Suah. 12:22, 23).

“Thuawihnak hmangin mipi pawl cun an zumnak cu an nemhngat ding a si. Curuangah Khrih thisen thatnak hmangih rundam dingin ruahsannak neitu pawl hmuahhmuah cun an rundannak a him theinak dingah anmah in ziang hman ti theih an nei lo timi an theifiang thei ding. Daanbuar hremnak ihsin Khrih lawngin in tlen thei a si, kannih cu sualnak ihsin thuawihnak nunnah kan kir ding. Minung cu tuahnak si loin zumnak thawngin rundam an si ding; Asinan a zumnak cu a hnatuan ihsin a lang ding a si”—Ellen G. White, Patriarchs and Prophets, p. 279.

Cumi thu ahcun thisen cu siatsuahtu Pathian vancungmi ihsin rundannak hmingsinnak a si. Izipt ram ih hremnak netabik a um tum ih Pathian in Israel pawl ih nunnak a zuahsak vek ciah in Jeriko siatsuahnak a um tikah Rahab le a sungkua pawl cu runhim ding an si.

Himi thuanthu pahnih ahhin ziangmi thuthangtha thucah thilti theizet saw kan hmuh? Anmai hnen ihsin ziangmi zirlai thuthangtha saw kan zir thei ding?

**NILI NI (Wednesday)
Bangawk lonak**

October 8

Siar ding: Joshua 9:1-20. **Rahab thuanthu le Gibeon mi pawl ih thuanthu karlak danglamnak le bangawknak pawl kha ziangsaw an si? Ziangah annih pawl hi an thupi?**

Himi Joshua cabu ih bung cu Israel fale dokalh in Kanaan ram pawl ih ramthen fate uktu siangpahrang pangan an komkhawmawknak thu thawngin hram a thok. Cumi thawn kalh aw ciah in Gibeon ih umtu pawl cun Israel thawn thukamnak tuah dingin thutluknak an tuah.

Israel fale thawn thukamnak an tuah theinak dingah Gibeon mi pawl cu ramdang ihsin palai vek ciah in an feh. Daanpeksalnak 20:10-18 ih umdan vek asile Pathian cun Kanaan mi pawl le tiamcia ram lenglam ih a umtu pawl karlak ah danglamnak a tuah.

“Hrokhrawl” asilole “depdetnak” tiih letmi tongkam cu sullam tha zet khal in hman a theih, fimkhurnak le fimnak a khih hmuh (Thuf. 1:4; Thuf. 8:5, 12), asilole a sia lam zawng cun thiltha lo tuahtumnak lam a khih hmuh a si (Suah. 21:14, 1 Sam. 23:22, Saam. 83:3). Gibeon mi pawl buainak ahcun an thil tuahmi bumawknak ahkhan mah le mah siatsuah aw lo dingih humhimnak ding tumruhnak a um a si.

Gibeon mi pawl ih thurelmi cu Rahab ih thurelmi thawn an bangawknak a langfiang zet. An pahnih cun Israel pawl Pathian ih huham an pawm ih, Israel pawl ih hlawhtlinnak cu minung menmen ih titheih rual a si lo timi khal an pawm veve a si. Kanaan midang pawl thawn

bangaw lo zetin annih cun Yahweh in Israel mi pawl hnenih a pek ding ram thu ih A khawkhannak an rak dokalh ve lo, Bawipa Amah rori in Israel hmaika ihsin hivek miphun pawl a doisuak thluh ding timi hi an pawm zawng tak a si. Izipt ihsin hruaisuaknak thuthang le Sihon le Og tlun ih ralnehnak cun Rahab le Gibeon mi pawl in Israel mi pawl thawn rualremnak hawl dingin a bawm a si. Asinan Rahab vekin Israel Pathian hnen ih pumpek awk ngaingainak cu Gibeon pawl cun an nei lo ih, bumnak ah an hmang sawn riangri.

Moses daan bu ahcun hivek buainak ahhin Pathian duhzawng zirkak ih hman ding a si (Mipum. 27:16–21). Joshua cun Bawipa ih duhdan a zirfiang ding ih, Gibeon mi pawl ih bumnak a hrial ding a si.

Pathian duhdan ih ramuk hnatan hruaitu le ziangvek Khristian hruaitu khal in thupibik ih an ret ding mi cu Pathian duhdan hawl hmu ding hi a si (1 San. 28:9, 2 San15:2, 2 San. 18:4, 2 San. 20:4). Himi cu Israel mi pawl in an ngaihthah ruangah ram an laknak ding hrangih an daan neih mi an buar ding maw, asilole a thupi zet mi Bawipa hmin ih thu an tiam mi an dokalh ding timi hi an parih a thleng dingmi cu a si.

Bible thu rualrem awk lonak vekih a langmi pahnih karlak thubuai ahhin vei ziangzat saw nangmah ten na talbuai?

NINGA NI (Thursday)

October 9

Mangbangza zangfahnak

Siar ding: Joshua 9:21-27. **Joshua ih a relfeldan ahhin ziangtin saw zangfahnak le duhdawtnak a um khawm thei?**

Israel mipawl in Gibeon mi pawl do duh zet hman sehla, mipi hruaitu pawl ih siasam thukamnak ruangah do thei an si lo. Israel hruaitu pawl cun an thukamnak vekin an cangvai, cui thil cu thil diklo tuahnak *asilole*

thiltha lo tuahnak tivek a tel lo phawt cun (Thut 11:29-40) bulpak in tuar phah ding khal sehla an kai hnget ringring thocho.

Thukam hlun ahkhan sia sam thukam hlan ih fimkhur zetih um, le thukam ngaihsak zet hi biaknak lam ih mitha tiih hmuh an si (Saam. 15:4; Saam. 24:4; Thus. 5:2, 6). Siasam thukamnak cu Israel ih Pathian, Bawipa hmin ih tuah mi a si ruangah hruaitu pawl cun an thleng thei lo.

Israel hruaitu pawl in siasam thukamnak thawngin Gibeon mi pawl ih hmailam thawn pehtlah awknak an nei lo. Ngaingai te cun annih pawl cu Pathian inn hrang ih thingtantu le tidai khaitu (Joshua 9:23) an si ruangah Israel pawl ih Pathian biaknak ah Gibeon pawl cu an tel. Joshua ih letnak cu Israel hruaitu pawl ih thuthensak mi, “mipi pawl hmuahhmuah” (Josh. 9:21, NKJV) sal si dingih thusuah mi thawn kalh aw zet in, camsiatnak cu Gibeon mi pawl hrangah thlawsuahnak ah a thleng (zohtlang aw. 2 Sam. 6:11).

Gibeon mi pawl ih thuanthu um vivo mi ahcun khawpi ah nuam zetin biaknak lamah dinhmun sangin an um ih, Pathian minung pawl hnen khalah an rinum zet timi a langfiang. Israel ih thukam a tuah mi cu san tinkim ah a um ringring, cuticun Babilon mi pawl ih sal kaihnak ihsin Israel pawl an ra kirsal ih, Jerusalem an saknak khalah anmah pawl bomtu lakah Gibeon pawl an tel ve a si (Neh 7:25). Pathian ih zangfahnak lawng in an thiltuahmi pawl cun kumkhua in rahtha a nei ding a si.

Rahab vek ciah in Gibeon pawl in an sinak phuangsuaq in zangfahnak dil bangta sehla, ziangthil a thleng ding? Zianghman kan thei lo, asinan Pathian ih duhzawng ronkhawm awknak cun Gibeon mi pawl cu siatralnak ihsin luatter an si timi cu kan hlon thei lo ding. Pathian ih tumtah bikmi cu misual pawl hrem a si lo ih, sualsirnak an neih lai hmuh le, A zangfahnak pek hi a si

(*Zir tlang aw* Ezek. 18:23 ; Ezek. 33:11). Gibeon mi pawl ih bumnak cu Pathian hnen ih zangfah dilnak, A hngilneihnak le A ziaza thei ngah dingih dilnak vek ciah in ruat ding a si. Kanaan mi pawl ih sualsir duh lonak le Pathian tumtah mi an rak ngaihsak lonak cun anmai hloralnak an tuah a si (Semtirnak 15:16). Gibeon pawl in dokalhnak hnakin daihnak an duhnak le milem biaknak bansan in, Pathian dik umsun biak an duh sawnnak pawl cu Pathian in a zahsak zet.

NIRUK NI (FRIDAY)

October 10

Ruahbet ding: Siar aw, Ellen G. White, “Crossing the Jordan,” pp. 482, 483, in Patriarchs and Prophets.

Himi Rahab le thlingthlatu pawl ih thuanthu a um thluh hnuah Jesuh thlahtu pawl an run ngan hlansung a thuhla hi Thukam Hlun dang ahhin hmuh ding a um lo. Hitin ngan a si, Anih cu Salmon, Judah hnam, Boaz thlah a simi ih nupi ah a hung cang, cui thlah sawng awknak thuhla ahcun mangbangza nunau dang Ruth thuhla khal hmuh a si (Matt. 1:5; cu himi thawn zohtlang aw, Ruth 4:13, 21). Pathian ih a zumnak thawngin Jeriko ih hlawhlang, siatsuah thluh dingih thiamlocoter mi cu David thlah, Messiah suahnak ah thupitnak nasa zet a nei. Zumnak hi antam ci tiatte si khal sehla, himi cu Pathian in zumnak thawngin a tuahfel thei mi a si (Matt. 17:20, Luka 17:6).

“Cule A (Rahab) piangtharnak cu Pathian in A thuneihnak rak thei tu hlawhlang nu a zangfahnak men lawng hi a si lo. Ram laifang ih um mi minung tam zet-Gibeon mi pawl cun an pathian biaknak tansan in, Israel thawn an peh aw ih, Thukam thlawsuahnak khal an tawm aw a si.

“Ram, phunhnam le ram ci le kuang tivek ziang khal hi Pathian in a pawm lo. Anih cu miphun hmuahhmuah tuahtu a si. Minung pawl hmuahhmuah cu sersiamnak thawngin innsang khat an si ih, an zate in tlennak pakhat thawng lawng an si. Khrih cun thenthek

awknak kulh pawl hmuahhmuah siatsuah thluh dingah le midang pawl in zalen zetin Pathian thangthatnak an neih theinak dingah biakinn kotka pawl thianfai dingin a ra. A duhdawtnak cu a kau, a thuk ih, a famkim in, hmun kip ah a um. Cumi cun khuitawk hmun khalah Setan bum mi pawl hruaisuak in Pathian Bawi tohkham, tiamkarnak vangro ih kulh mi Bawi tohkham ih ah ret an si. Khrih ahcun Judah, Grik tivek a um nawn lo, kan zalennak khal hreng bet in a um nawn lo”—Ellen G. White, Prophets and Kings, pp. 369, 370.

RELKHAWM DING THUSUHNNAK PAWL:

1. “Caan tha vei 2” timi thusuhnna kha ruat tlang duh, cule midang hnenah ziangtin kan sim ding timi khal ruat uh. Cumi rual in himi bumna ih kan luh lonak dingah ziangtluk in saw kan fimkhur a tul? Ruat aw, tahthimna ah Nunau pakhat cu ngaihzawn awknak ih vansiatnak tonnak hmun ah kirleh sal(“Zangfahna”) dingih thuron la ding mi kha vun ruat aw. Vansiatnak a um peh theinak dingah thil a tuah ding maw si? Ziangtin saw hitawk ahhin a rualrem theidan bik ding?

2. Rahad cu zumnak zothim ding ah ruat tlang duh. An nun cu Bible zirnak thawn hla aw zet khal sehla ziangtin saw Pathian minung pawl hnen ih an tonawknak cu kan zahsak thei ding? Ziangtin saw an thiltuah mi hrekkhat cu pawm lo zet khal sehla an zumnak hi kan zahsak thei ding?

3. Gibeon mi pawl ih zumnak ruangah hnam thliar hran awknak a um ding lamzin cu Joshua cun zangfahna le diknak thawng a relfel thei. Amai rem theihna ruangah siloin Pathian thuron sawn ruangah a si. Na nun ah zangfahna le diknak a um tengteng a tul lai caan kha ruat aw. An pahnih ih pehzom awknak lamzin tangkai zet pawl cu ziangsaw an si.

ZIRLAI 3

October 11–17

ZANGFAHNAK HMINSINNAK

SABBATH SIIMLAM

Tuizarh zirlai hrang siar ding: Joshua 3, Mipum. 14:44, Luka 18:18–27, Joshua 4, Johan 14:26, Heb. 4:8–11.

Bible cangken: “Ziangahtile Bawipa nan Pathian in Tipi Sen kan tan kai ngah hlanlo kan hmaiah tidai a rak kanter bangin Bawipa nan Pathian in Jordan ti cu nan tan kai ngah hlanlo nan hmaiah a kangter a si: Cuticun leitlun pumpi in Bawipai’ kut cu a cak ti an theih ih, Bawipa nan Pathian cu kumkhua in nan tih theinak dingah a si, tiah a ti” (Joshua 4:23-24)

Palik pakhat cun a kut a zap. John cu a dingter. Palik cun mawtaw mawng theinak License a dil, cu laifang ah John cu a paisa bawm le mawtaw mawng theinak License khal an zungkhan ih a tan thu a vun thei suak. Curuangah John cun a theitawk in thil umtudana pawl hmuahhmuah cu palik hnenah a sim. Palik cun a hnaturan mi a sut tikah John cun professor a si thu a sim. Palik cun John hnenah ticket a pek ih tlun ah, paisa kuan tul vekih ruat lo dingin a sim.

“Himi cu na zir dingmi hrang ih pek mi a si. Mipi in ziang thil simaw zir an duh ahcun a man an pe theu. Himi khal hi mawtaw na mawng tikah license na theihngilh lonak ding hrangih na zir mi man a si. Ni hman nuam aw, Professor!” tiah a ti.

Minung kan si vekin kan mit hmuh ih um ringring thei lo thil pawl cu kan theihngilh theu. Fawn(phone) kawh kirsal ding, Email cakuat kirsal ding, thingfa tidai tawih

ding, suahcam lawmpinak pek ding le thildang pawl khal kan theihhngilh theu. Cuvek pawl cu an um vivo. Asinan thlarau lam ih tulsam mi kan hngilh ahcun paisa kuan kirsal vek men in a ngah lo, a ngaingai te cun kan kumkhaw nunnak thawn an pehtlai aw a si.

Hebru pawl in Jordan an kannak kan zir ding ih, an tonnun ihsin ziangmi kan zir thei timi khal kan zoh ding.

**NIKHAT NI (Sunday)
Jordan tipi kannak**

October 12

Siar ding: Joshua 3:1-5 le Mipumsiarnak 14:41-44. **Ziangruangah saw Pathian in Israel mipawl cu a ra thleng ding mi thil cang ding mi hrangah a hleice ih timlam dingin a fial hai?**

Himi cu Joshua cabu sungih thukam kuang a langnak hmaisabik a si. Himi thuhla a um hlan ahcun Thukam hlun ah thukam kuang cu biakbuk thuhla ah a lang (Suahlan 40:21), cumi cu Israel pawl Sinai ihsin khual an tlawng ih (Mipum 10:33-36); Kanaan ram neh tum khal sehla an hlawhsamnak ahkhan a si (Mipum siarnak 14:14). Cui thil cu Israel pawl biakbuk ih thil thupi thianghlim bik a si ih, thil pathum thupi zet a keng kel, pakhat ciar cun a hleice in Pathian le Israel pawl an laicin awknak thu a relfiang: (1) Lungphek ahcun Thukam 10 a um; (2) Puithiam sang Aaron ih kianghrol a um; (3) Manna bawm (Suahlannak 16:33; Heb 9:4) khal a um.

Jordan tiva kan dingih timlamnak le thukam kuang cun Israel pawl in Kanaan ram cu anmai thu le anmai tikcu te ah an lut lo timi in theihter a si. Pathian lamzin le Amai tikcu caan te hngak in an thlun lawngah ralneh hlawhtlinnak an nei fang ding a si. Pathian – Cherubim tlun ih totu cu thukam kuang khuhtu a si ih (Suahlannak 25:22, Mipumsiarnak 7:89), cule a cangvaihnak cu thukam kuang ih cangvaihnak vekih ruah

mi a si – Israel pawl hmai ih Kanaan ram a luhnak hin anih cu nehnak hruaitu ding pakhat a si timi langternak a si.

“Ti thianghlim” (Joshua 3:5) asilole “Ap thianghlimmi” (ESV) ti ih lehlin mi cun hmun thianghlim (biakbuk) hnatuannak an thok hlan ih puithiam pawl ih an thlun mi (Suah. 28:41, Suah. 29:1) le Sinai tlang ih Pathian puangawknak hmai ih Israel pawl ih an thil tuah mi thianghlimnak lam a khieh hmuh a si (Suahlannak 19:10,14). Himi apawk thianghlimnak ahcun soal hloral ter ih, biaknak lam thianghlim lo pawl hmuahhmuah hlontho thluhnak khal a tel cih a si. Hivek thupek ciah hi Mipumsiarnak 11:18 ah a lang, cumi cu Pathian ih mangbangza a ra um ding mi thawn pehtlaih awknak an nei a si. Cuvek ih timlam awknak cun raldo awknak ding khalah a thupi zet a si (Daan 23:14). Doawknak ah Israel hrangih Pathian in ral a dosak hlan ah, Israel pawl cun Pathian hnen ih an pumpek awkdan le thu petu ding bikah pawm in, an rinsannak pawl an langter ding a si.

Jordan tiva an kannak mangbangza cun Bawipa in Israel pawl hnenah hi ram ih um minung pawl dawitlan thluh dingih a rak tiamkam mi cu rintlak zet a si timi a langter ding a si. Jordan tiva fehnak ding kangter thluhtu cun ram thilpek pawl cu an hnenah a pe thei ding a si.

Pathian cun Jordan tiva a then ve lo. A telvenak hi cuvek lawmmam in a langfiang ciamco lem dah lo. Ziangtin saw kan aiawh ih Pathian telvenak ton ngah le theihthiam thei dingin thlarau lam timlamnak ih kan thansoh theidan ding?

**NIHNIH NI (Monday)
Mangbangza a nung Pathian**

October 13

Siar ding: Joshua 3:6-17. **Jordan tiva kannak mangbangza cun kan rianmi Pathian sinak thuhla ziangsaw in sim?**

Jordan tiva kannak hi Joshua 3:5 ah Hebru tongkam **niphla'ot**, “Mangbangza, khawruah harza” tiin a rel ih, cumi cun a cakmi Pathian cangvaihnak mangbangza a tlangpi thu ih a relnak a si ih, cumi cun a hleice ih a danglamdan a rel fiang a si (Saam. 72:18, Saam. 86:10). Cumi hnuah Israel pawl cun hivek cangvaihnak pawl an ruat ih, cutin Bawipa an thangthat (Saam 9:1), cule mipun pawl hnenah an phuangsuak a si (Saam 96:3). Izipt ram ih hremnak (Suah. 3:20, Mic. 7:15), Tipi Sen kannak le Pathian in nelrawn ih a hruainak tivek pawl cu (Ps. 78:12–16) mangbangza tiih rel a si.

Bible ngantu pawl cun leitlun sersiamtu Pathian cu A thil sersiammi hmangin rikhiah nei simaw, nor hramhram mi tivek zianghman a um lo timi thudik cu an thei tuk. A hrang ahcun thil cangthei lo (Heb. “Mangbangza”)zianghman a um lo (Jer. 32:17). A hmin le A sinak cu mangbangza a si ih (Thut 13:18), Anih cu kan theihban thei lomi a si.

Cumi thawn kalh aw zetin ramdang pawl ih pathian pawl cun mi a runhim thei lo (Saam. 96:5, Isa. 44:8), Bible Pathian cu “A nung Pathian” cangvai thei le a nungmi a si ih, Amah thluntu pawl cun an ai-awh ih tel ve dingin an rinsan thei mi khal a si.

Profet Zekhariah khalin Babilon saltannak ihsin an suah hnuah Israel pawl hrang hmailam tikcu caan a vun ruat tikah himi tongkam (**niphla'ot** timi tong hram ihsin suak thotho a si) thotho hi a run hmang a si. Jerusalem cu sakthat sal a si ding ih, khawpi lamzin kap ah upa pawl to in, cutawk hmun ahcun nauhak mipa le nunau pawl an lek rero ding timi a rak hmu. Khawpi ih a umtu, siatsuahmi pawl a hmu ih, zum duhlonak nei tu pawl hnenah Zekhariah cun, “Ralkap pawlih Bawipa in hitiin a ti; Cui caan ahcun hi mipi lakih a tangsun pawlih mit ah cucu mangbangza a si hmanah, ka mit ahcun cucu

mangbangza a si cuang ding maw si? ralkap pawlih Bawipa in a ti. Ralkap pawlih Bawipa in hitiin a ti; Ngaihnik, ka mi pawl cu nisuahnak lam ram ihsin, le nitlaknak lam ram ihsin ka run hai ding; Cun ka hruai hai ding ih, Jerusalem laifang ah an ceng ding; cun thutak le dingfelnak ah annih cu ka mi an si ding ih, kei cu an Pathian ka si ding” tiah a ti (Zekhariah 8:6-8).

Siar ding: Luka 18:18-27. **Ziangtin saw Jesuh in a dungthlun pawl hnenih a thuletnek in thil cangthei lo ih langmi khalah Pathian rinsan dingih thazang a lo pek?**

NITHUM NI (Tuesday)

October 14

Cing ringring aw

Siar ding: Joshua 4. **Ziangruangah saw Pathian in Israel pawl hnenah theih ringringnak tuah dingih a fial?**

Himi lungto ih hmuitin mi cu “hminsinnak” ah a hung cang. Hebru tong ih **'ot** timi te cu “mangbangza” timi tongkam thawn nai aw ih pehawknak nei an si ih, Pathian in mangbangza a tuah mi (*Mani sun ih zirlai ahkhan zoh aw*), Izipt ram ih hremnak a tuah tivek pawl a va khii hmuh a si (Suah. 7:3, Daan. 4:34). Cule cui thil cun “hminsinnak” asilole “theihthiamnak” tivek khal in a sullam a suak thei thotho ih, cumi cun a ngaingai ih thil a thleng mi simaw, thuksawn ih hminsinnak a ummi tivek lam a hoi a si. Thimnak ah vangro khi thukam “hminsinnak” a si (Sem 9:12,13), Israel pawl umnak inn sangka biang ih thisen ummi khal “hminsinnak” tiih kawh a si (Suah 12:13), cule a thupibik cu Sabbath hi Sersiamnak le Pathian umpi thianghlimnak a si timi “hminsinnak” a si (Suah. 31:13, 17; Ezek. 20:12).

Hitawk ahhin hminsinnak cu theih ringringnak, tipi kannak mangbangza hi cithlah sawngawknak kip ih an theih ringring dingmi a si. Theih ringringnak (**zikkaron**) timi tongkam hman mi cu **zakar** “theih

ringringnak ding” timi tongfang ihsin a ra mi a si. Cumi cun thil va theihsalnak lam ai hnakin thuk sawn in sullam a nei. Cumi cun thiltha lam ih cing ringringnak ding lam a khih hmuh (Daan. 5:15, Daan. 8:2). Theih ringringnak lungto phunmi(Sem. 28:18–22) le biaknak lam thusuhnak (Suah. 12:26, 27; Daan. 6:20–25) a ummi hi Thukam Hlun ahcun a um phahphah theu. Mangbangza simthan kirsal rero hnakin Pathian cun a hnaturan mangbangza theih ringringnak langtertu le thuletnak sullam nei zet langtertu cingkeng ringringnak lungphum a din a si. Curuangah cutawh ahcun hmainsinnak cu “kumkhua” in a um ding a si. Cumi cun himi Bawipa ih mangbangza a tuah mi hi A mipi pawl ih theih ringringnak ah kumkhua ih kaihnhget a tul zia a langfiang ter a si.

Hmailam caan ih cithlah sawng rungum dingmi pawl ih thusuhnak an tuah mi cu bulpak thusuhnak lam a si rungah a thupi zet: “Himi lungto pawl hi nan hrang ziangsaw a si?” cithlah sawng rungum thar pawl cun anmah bulpak in himi lungto pawl ih sullam hi an sungnun ah an theithiam tengteng ding a si. Mangbangza tuahtu Pathian zumnak cu cithlah sawng tin in an hrang ih Yahweh cangvaihnak ropi zet ih thupitnak pawl anmahten an hmuh suah ngah lawngah a nung thei ringring ding a si. Cuvek zumnak cun Bible zirhdan vekih rinum zetih nun hmangtu le hnam nunphung, a hramthok ih thatnak le thungai thlak ih fehpinak pawl hlohthluh tu, cithlah sawnawknak ih nungdam sakhuanak thi (biaknak ngaihsak duh lo)pawl karlak ah danglamnak nasa zet a tuah a si. A netnak ahcun kan Bible ih thum aw zumnak cu kanmai hrangah kan tuah ding a si. Zohman in, a hleice in, in thlahtu pawl khal in kan hrangah zumnak an rak nei kop thei lo a si.

Na hrangah Bawipa ih a lo tuahsak mi theih ringringnak hrekkhat pawl cu ziangsaw an si?

NILI NI (Wednesday)

October 15

Theihngilh thluhnak

Siar ding: Joshua 4:20-24 **pawl cu a hnuai ih bungcang ummi pawl zoh phah in siar aw:** Thut. 3:7; Thu. 8:34; Saam. 78:11; Daan. 8:2, 18; Saam. 45:17. **Ziangruangah saw Pathian thiltuah mi ropi zet theih ringring hi a thupit hleice?**

Joshua 4:23 ih bulpak ih thleng danglamnak hi hminsin aw. Jordan tidai cu “nan” hmaiah a kangter ding tin rel a si, cumi cu Jordan kantu Israel pawl hmuahhmuah hmaiah tinak a si. Cumi thawn kalh aw zetin, Tipi sen cu “kanmah” cithlah sawng hmaisabik le suahlannak tonnun neitu pawl hmaiah kangter in a um tin rel a si. Thlah sawngawknak bangaw lo pahnih hmangin an tonnun thil pahnih pawl cu an bang aw zet, cumi cun thlah sawngawknak veihnihnak ih minung pawl cun an nu le pai’thusimmi ihsin anmai hrang ih Jordan kan timi sullam bangaw cu an theithiam ding a si.

A tlangpi thu in theihngilh thluhnak timi cu minung ih sinak kel vekin kan ruat. Asinan thlarau lam ih theihngilhnak cun rahsuah duh um lo zet ah mi a hruai thei a si.

Tuisan hman ah Pathian hnaturan dingih kawhnak danglam zet dongtu vekih kan sinak kan kaihnhget duh ahcun khuitawh ihsin kan ra, zo saw kan si, hitawh ahhin ziang tuah dingin kan um tivek pawl kan hmuitin mi a nhget theinak dingah kan bulbak le thlarau lam theih ringringnak tuah thar awknak tikcu caan kan tuah a tul a si.

Siar ding: 1 Korin 11:24,25 le Johan 14:26. **Ziangah kan hrang Khrih ih a tuahmi cu kan theih ringring a tul? Cumi tel lo in ziangsaw thil thupi um hrih lai?**

Ellen G. White cun Pathian hnatuannak le phuungawknak eng hnuai ih kanmah ten kan kaihhruai awk ringring lo ahcun hmailam caan ih kan hnaturan

(mission) theh tum mi cu a hloral men ding timi hi a rak theifiang tuk: “Bawipa ih in rak kaihhruainak lamzin le a liamcia kan nun ih in zirhmi pawl kan hngilh pang ding ti lo ahcun zianghman hmailam hrang tih ding a um lo” tiah a rak ti”—Ellen G. White, *Life Sketches*, p. 196.

Kan nun ih Bawipa hnatuandan le kan nun liamzo thu cingkeng ringring hi thupi zet khal sehla, zianghawsaw nitin Amah thawn, A duhdawtnak ngaingai le a tu ih a umpinak ngaingai ih na ton ngah tengteng a tul?

NINGA NI (Thursday)

October 16

Jordan tiva ral ah

“Tifinriat kha lei ro ah a canter; Tiva cu an ke in an tán. Cuih hmun ah amah ah lungawi aipuangin kan um ding” (Sam 66:6)

Tipi Sen le Jordan tiva kannak cun Bible thuanthu ah santhar hrang hmingsinnak a nei veve, an pahnih in duhsannei hmingsinnak an keng tel veve(Saam. 66:6, Saam. 114:1–7, le 2 Siang 2:6–15). Thukam hlun ah tipi kannak hmun ih thilthleng pahnih pehzom awknak le a sullam theihfiangnak thu ngankhum mi a rak um zo, cumi cun a hramthok ihsin a khihhmuh a si. Saam 66:6 ahkhan Saam cangan tu cun Tipi Sen le Jordan tiva kannak ih tahthimnak hmangin (Saam. 66:16–19) a nun ih Pathian tlennak ruangah Pathian a thangthat.

Saam 114 khal ah thilthleng pahnih an um khawm, cumi pahnih karlak ih danglamnak kha cangantu ih a hmuh lo ruangah a si lo, himi tipi kannak pahnih cun Pathian thu lamih thupitnak a neih veve ruangah a si. Curuangah a pahnih in Israel nun thlengdanglam tu a si. Sal sinak ihsin zalennak ah a thlen phawt ih, cule mi vakvai ram neihlonak ihsin ram neitu sinak ah a thleng a si. Himi Saam ahhin tipi kannak pahnih ih tahthimnak cun cangantu ih nun neekrawknak, reitheihnak, bomtu

neih lonak, le hmuhsuamnak ihsin himnak, thatnak, rundamnak le tihzah upatnak lam ah a thleng hai a si.

Elijah ih thlengawknak cu Joshua cabu sungih nganmi mangbangza thawn Jordan tiva kapah a um. Elijah hrang ahcun tipi kan cu a nun thlengtu ding thil thupizet a si. Elisha hrang khalah thlengawknak cu a thupi tuk: Profet bomtu (1 Siang 19:21) cu miphun profet ah a hung cang (2 Siang 2:22).

Siar ding: Matthai 3:16,17 le Marka 1:9. **Ziangtin saw Thukam thar ngantu pawl in Jordan tiva ih thlarau lam sullam le hmingsinnak tivek zawng ih an rel?**

Hnatuan in Jesuh leitlun ih a um lai ahkhan, Israel mipi ai-awih tu a si vekin hlansan Israel pawl thuanthu vek in a feh. Jesuh cun, “Tipi Sen” le “Jordan” tonnun a hrutsuak ve. Thihnak thupek a suah hnuah Izipt ihsin a tlan suak (Matt 2:14-16), nelrawn ah ni 40 sung tikcu caan a hmang (Matt 4:2), himi cu Israel pawl in kum 40 sung an hman mi thawn bangawknak an nei, a bulpak nun ihsin vantlang ih Pathian hnatuannak ih a thlengawknak ahkhan Jordan tiva ah tihnimnak a nei (Matt. 3:16, 17; Marka 1:9).

Lehnhu ahcun Hebru 3-4 ah Jordan tipi kannak ih duhsannei hmingsinnak cu theihfiang a si ih, Kanaan ram luhnak cu zumnak thawngin Khristian pawl ih luhnak “zangfah cawldamnak” zohtertu vek in tarlang a si.

NIRUK NI (Friday)

October 17

Ruahbet ding: Siar ding, Ellen G. White, “Crossing the Jordan,” pp. 483, 484, in Patriarchs and Prophets.

“Israel pawl in Kanaan an pan ih an khualtlawnnak tonnun pawl hi fimkhur zetin kan zir ding a si. Joshua bung 3 le 4 kan zir tikah Jordan tipi an kan in, tiamcia ram an luhnak ding hrangih an timlamnak ummi pawl kan hmu thei. Bawipa in hlansan a minung pawl thu a rak

zirh timi zirlai thawn kan theihnak kan thianfai ding ih, kan thinlung le ruahnak ah kan kawl ringring ding a si. Cule anmai hnenih thil a tuahvek ciah in kan hnen khalah a thu zirhnak cu kumkhua in lunglutza le ngainuam zet a si ringring ding a si.”—Ellen G. White Comments, The SDA Bible Commentary, vol. 2, p. 994.

“Tuisan ih Israel pawl cu hlansan ih A minung pawl hnakin Pathian theihhngilhnak le milem biaknak lamah nasa zet in tihnung an um. Milem tamzet an bia ih, Sabbath ul tiaw pawl khal in an bia theu. Pathian cun a hleice in hlansan A minung pawl cu milem biaknak lakih fimkhur zet ding in thu a pe, ziangah tile cui thil cun a nung Pathian riannak ihsin a hruai peng thei ruangah a si, cutin Pathian camsiatnak an parah a thleng ding. Cumi rual in an thinlung, an nunnak, an caknak pawl hmuahhmuah thawn Amah an duhdawt ahcun Anih cun thlawsuahnak nasa zet a pe ding ih, an lak ihsin natnak khal a hlonhlo ding a si”—Ellen G. White, Testimonies for the Church, vol. 1, p. 609.

RELKHAWM DING THUSUHNAK PAWL

1. Mangbangza ih Jordan tipi an Kandan kha nan zirnak hmunah reltlang duh si. Ziangtin saw hi mangbangza na relfiang thei ding? Cuvek mangbangza cu tuisan ah Pathian in a tuah lo vekih a langnak hi ziangruangah saw a si?

2. Nan zirlai zirnak hmun ah bulpak le kawhhran zawng khal in thlarau lam theihhngilh thluhnak kilhimnak ding hrang ziangsaw thuron na pek thei mi? Pathian thawn laicin awknak neih rualrual in kan Khristian nun pumpi tonnun hi a liamcia caan ih thilti theinak kan thum aw lo, Pathian in kan nun ah hna a tuan a si timi

in theitertu dingah ziangtin saw kan tonnun hmaisais ihsin kan zir thei ding?

3. Kan nun ih Pathian a telzia le A lalram ah cawlhahdam ding in thutiam in pek a si timi cing keng ringring ding in bawmtu dingah Sabbath in ziang a ti thei timi na ruat? Ziangtin saw Sabbath cun kan thei ringring ding lawng hi a khih hmuh lo ih, hmailam hrang ih ruahsannak kan neih theimi tiang a khih hmuh thei?

ZIRLAI 4

October 18–24

DOAWKNAK ZATE PHEN IH DOAWKNAK**SABBATH SIIMLAM**

Tuizarh sung siar ding: Josh. 5:13–15; Isa. 37:16; Thup. 12:7–9; Daan. 32:17; Suah. 14:13, 14; Josh. 6:15–20.

Bible cangkan: “Cui hlanah cui ni vekih Bawipa in minung aw a nai ni a rak um lo ih, cumi hnu khalah a um nawn lo: Ziangahtile Bawipa in Israel hrangah ral a dosak a si” (Joshua 10:14).

Joshua cauk kan siar tikah Pathian bomnak le Pathian thupeknak thawngin Pathian hmin in raldoawknak nasa zet kan hmu thei a si. Kanaan ram nehnak phen ahhin Pathian a um timi cu Joshua cabu sungah a lang fiang zet ih, cui thil cu Pathian thu rel mi (Josh. 6:2, Josh. 8:1), Joshua ih rel mi (Josh. 4:23, 24; Josh. 8:7), Rahab ihsin (Josh. 2:10), thlingthlatu ihsin (Josh. 2:24) le mipi ihsin (Josh. 2:24) a langfiang tuk (Josh. 10:10, 11). Pathian cun hivek doawknak bulhram thoktu A si thu a rel a si.

Himi cun thusuhnak pumpelth thei lomi a run phorhsuak. Ziangtinsaw Pathian hrilmi mipun pawl khan Thukam Hlun san ah khavet thil an tuah timi kan theihthiam thei ding? Ziangtin saw Thukam Hlun ih thuanthu, thuneihsak le rintlaknak zianghman dokalhnak um cuang lo in Pathian cu “ralbeih hmang” asinak le A duhdawtnak (Thimnak ah, Suah. 34:6, Saam. 86:15, Saam. 103:8, Saam. 108:4) cu an rualrem awk thei ding?

Tui zarh le zarh leh khalah Joshua cabu le hmundang ih um Pathian thupek raldoawknak thawn pehpar aw ih thusuhnak harsa zet pawl kan zoh ding.

NIKHAT NI (Sunday)

October 19

Bawipa ih ralkap hotu

Siar ding: Joshua 5:13-15. **Himi bungcang cun Kanaan nehnak dunglam thu ziangsaw a rel?**

Israel pawl cu Jordan tipi an kai ngah fel ciah ih, doral umnak ah an feh thlang. An hmai ah Jerikoh kulh pi a um, an kulh sangka cu hnget zetih khar a si (Josh 6:1). Hi caan ah mipi pawl cun raldodan le raldonak ih hman ding zianghman an nei lo. Cumi hnakihsin ruatding um sawn cu Israel cun khawpi kulh thazet va la dingin an neih mi cu hridai, fei, le thal lawng hi a si.

Joshua cun anmah ra lengtu hmel theih lo pakhat ih sinak a sut ih, thuletnak a ngah mi cu: “Aii” timi hi a si. Hmeltheih lo mikhual ih thuletnak cun Joshua ih hmuhsuahmi thil ziangmaw ah a tel duh lo timi a fiang ter. Phundang in kan simding asile, thusuhnak netabik cu Amah (mikhual) cu Joshua lam ah a um maw timi siloin, Joshua sawn kha Ama lam ah a um maw? timi hi a si.

Joshua 5:14, 15 cu 2 Siang 6:8–17, Nehemiah 9:6, and Isaiah 37:16 **thawn zohtlang aw. Bawipa’ ralkap thupetu (hotu) ih sinak thuhla ziangsaw na zir ngah?**

Hebru Bible ahcun “BAWIPA ih ralkap pawl thupetu” timi cun sullam danglam cuang a nei ih, “thupetu” timi le “hotu” timi tongfang komkhawm aw mi cun ralkap hruaitu pawl a khihnmuh ringring a si. “Hotu” tihsin Bible sungih tongfang ummi cun ralkap tam zet, vancungmi tam zet, asilole vanlam thil pawl a khihnmuh a si.

Khrih kha tisa ih a rungchang hlan ahkhan Joshua hnenah rualpi menmen vekin a lang lo ih, Israel pawl ralkap thu petu diktak vek khal in a lang cuang lo. Asinan Joshua le Kanaan mi pawl doawknak ah nasa zet ih tel, vancungmi pawl ih ralkap ngaingai, asinan hmuh theih lo thu petu(hotu) vekin a um sawn a si. Joshua ih thuletnak a peknak ahcun thupetu (hotu pa) ih sinak a theihthiam

zia fiangzet in a lang. Anih cu Pathian thawn bangaw mi a si ih, Joshua cun tihzahnak langter in a hmaiah a kun ih, cule cibai a buk (Josh. 5:14, Sem. 17:3, 2 Sam. 9:6, 2 San. 20:18). Joshua cun raldonak ding hrang raldodan tawlrel thatnak pawl dong dingin a ralring cia zo, doawknak ahcun Amah ralkap hotu Pathian rori khal a tel ding a si.

“BAWIPA ih ralkap hotu” cu a minung pawl bom dingin hna a tuan a si timi theihnak ihsin ziang hnemawknak saw kan lak thei ding?

**NIHNIH NI (Monday)
Van ih doawknak**

October 20

Joshua cun doawknak cu beihawknak tum zet a si timi a theitthiam. Amah Pathian rori a telnak doawknak thuhla ziangsaw kan theih mi? Siar aw :Thup. 12:7–9, Isa. 14:12–14, Ezek. 28:11–19, le Dan. 10:12–14.

Pathian cun lei le van hi um thilnung pawl hmuahhmuah a buah ih, duhhril theinak zalennak khal a pe, cuithil cu duhdawtnak an neih theinak ding ih thil thupi zet a si. Pathian duhdan vekin an feh ding maw, asilole an dokalh ding timi duh hril theinak an nei. Huham nasa zet nei vancungmi lakih pakhat Lucifer cun Pathian a dokalh in ral a tho ih, a rual in vancungmi tamzet khal a hruai.

Isaiah le Ezekiel cun doawknak thu an rak sim, asinan simfiangtu hrekkhat pawl cun Isaiah 14 le Ezekiel 28 cu Babilon siangpahrang le Tai-ar uktu thuhla nganmi men a si tiah an ti. Asinan Bible sung ahhin fiang zetin thil tha zet simfiangnak hi a um theu. Babilon siangpahrang cu Pathian Bawi tohkham umnak vancungram ih um vekin a rel ih (Isaiah 14:12,13), cule Tai-ar siangpahrang cu Pathian tlang thianghlim ah kilkhawi tu Cherub vekin Eden hmuan ih a um thu a rel ve thung (Ezekiel 28:12-15). Hivek pawl hmuahhmuah hi leitlun ih Babilon le Tai-ar siangpahrang thuhla ah a dik lo, a thleng riai lomi thil a si.

Leitlun siangpahrang pawl thuhla ah annih pawl cu mawh nei lo, “hmingsinnak famkim” neitu an si tiih rel theih an si lo. Curuangah himi nuncan ziaza pawl cun leitlun ih Babilon le Tai-ar ram uknak ngaingai pawl a rel lo a si timi a fiang zet.

Isaiah cun “tahthimnak” (Heb. *mashal*) timi a run hmang, cumi cu a ngaingai ih thuanthu a ummi lenglam thu relnak a si. Himi thuhla ah Babilon siangpahrang cu doawknak, mah le mah zalen duh zettu le puarthaunak neitu rak khih hmuh tu ah a hung cang. Cuvek ciah in Ezekiel cun Tai-ar siangpahrang fapa (Ezek 28:2) le Tai-ar siangpahrang karlak danglamnak a run buah (Ezek 28:11,12), cumi ahcun siangpahrang fapa cu leitlun ah nasa zetih hnatuantu a si ruangah vanlam ih nasa zetih cangvaitu duhsannei hmingsinnak ah a hung cang.

Daniel 10:12-14 ih ummi vekin vanlam ih ralthohnak fehpi tu pawl cun leilung ih Pathian tumtah mi famkim ding cu an rak dawnkham a si. Himi lei le van karlak pehtlaihawknak eng ahhin Israel pawl ih doawknak cu Pathian ih siannak a si timi kan theihthiam a tul. Leitlun hi Pathian le Satan karlak, sia le tha karlak doawknak nasa zet vekin kan theihthiampi a tul – ziangkim hi a netnak ahcun a tlu sia zomi leitlun ah Pathian diknak le duhdawtnak buahtharsalnak dingih tumtahnak hlir a si.

Himi sia le tha karlak vanlam doawknak ngaingai pawl kan nun le ka kiangkap leitlun ih kan hmuh theidan lamzin pawl cu ziangsaw an si?

**NITHUM NI (Tuesday)
Bawipa cu raldotu a si**

October 21

Siar ding: Suahlannak 2:23–25; Suahlannak 12:12, 13; le Suahlannak 15:3–11. **Pathian cu raldotu a si timi sullam cu ziangsaw a si?**

Izipt ram ih kum reizet an um lai ahkhan Israel pawl cun an pupa pawl ih Pathian dik ummi cu an theihngilh. Nelrawn ramthing ih khual an tlawnnak ih an tontehmi tamzet ih a tarlang vekin Abraham, Isaak, le Jakob ih Pathian an theihnak cu an hloh ih, an biaknak ih an thil tuahteu mi pawl khal zumlotu pathian dang bia mi thawn an cawkrawi thluh (zohtlang aw, Suah. 32:1–4). Izipt mi pawl ih hremnak ruangah Bawipa hnenah an au (Suah. 2:23–25), cumi lai fangah Bawipa cu anmah ai-awh in a rung cangvai a si.

Asinan Suahlannak 12 sungih um doawknak a rellang mi cu Moses le Faro karlak buainak huham menmen hnakin a nasa sawn. Hlanlai ih nisuahlam doawknak thlirdan ahcun, miphun pahnih karlak thubuui cu an pathian le an pathian karlak buainak vekih ruah an si theu. Suahlannak 12:12 ahcun Bawipa in thuthennak a umter thu a simfiang, cumi cu Faro par lawngah a si lo ih, Izipt ram kaihhruai awknak dik lo zet le thilti theinak huham hmang dik lo zet phen ih dingtu thiltitheinak nasa zet nei Izip pawl ih pathian pawl par khalah a si (Pui. 17:7, Daan. 32:17). A netnak ahcun Pathian in soal ral a do. Himi doawknak cu kumkhua in a zoh liam men lo ding (Saam. 24:8, Thup. 19:11, Thup. 20:1–4, 14). A tlusia mi vancungmi pawl le anmai duhhrilnak ruangih sualnak ih barhlut awtu pawl hmuahhmuah khal siatsuah thluh an si lai ding. Himi eng ahhin ramsung ih ummi pawl thawn doawknak cu himi doawknak ngaingai a um hlan ihsin a rak um daih zo timi kan pawm thiam a thupi zet, cui thil cu thinglamtah ah a net a thleng ding ih, netabik thuthennak ah Pathian diknak le duhdawtnak cu a dik ngai a si timi tarlang a si ding.

Himi Kanaan mi pawl hmuahhmuah siatsuah thluhnak cu Bible ih thlirnak hrampi ihsin theihthiam a tul zet, cumi ahcun Pathian cu leitlun sualnak langtertu vanlam buainak ahhin a tel ve a si. A netnak ih a thupibik

mi cu Pathian hminthannak le A ziaza hi a si (Rom. 3:4, Thup. 15:3).

Leitlun ih soal a rung lu hnu cun a laifang ah zohman an ding thei lo. Mi pakhat cu Pathian lam tang asilole sualnak lamtang a si tengteng a tul, a karlak ih din a theih lo. Curuangah hivek hi thinlung ah um in Kanaan mi pawl siatsuah thluhnak khal thuthennak netabik hmaihruaitu vekih ruah ding a si.

Doawknak ropi hi a ngaingai te cun thil pahnih lak ih pakhat sangsang ih um dingin rem a ti a si. Khuitawk lam deuh ahsaw na um ti hi na thei maw?

NILI NI (Wednesday)

October 22

Bawipa in a lo dosak ding

Suahlannak 14:13,14,25 **ih a langdan vek asile Israel mipawl doawknak ih an tel ding thuhla ah Pathian ih tumtah hmaisabik le a famkim mi kha ziangsaw a si?**

Israel pawl cu harsatnak tongin dungsip thei lo, hmair thei loih an um lai caan te ah “Moses in mipi pawl hnenah, tih hlah uh, daitein ding uhla, tuisun ih a lo hmuh dingmi Bawipa ih sanhimnak hi rak zoh uh: ziangah tile tuisun ih nan hmuhmi Izipt pawl hi kumkhua in nan hmusal nawn lo ding a si” tiah a ti (Suahlannak 14:13). Bible thuanthu ih umdan vek asile Izipt mi pawl hman in an parih thil thlengmi ngaingai cu theithiam in, “Izipt mi pawlin, Bawipa in an hrangah Izipt mi pawl a do a si hi, Israel pawl hmai ihsin tlan uhsi, an ti” (Suah. 14:25).

Bawmtu nei lo Israel mipawl, ralthiamnak lam zianghman thiam lo pawl hrangih Pathian ih mangbangza runsuahnak cu zohthim ding pakhat ah a hung cang. Suahlannak cu Israel ai-awh ih Pathian telvenak (cangvaihnak) zohthim ding pakhat a si. Hitawk ahhin Yahweh hmangin doawknak a um ih, Israel pawl cun rak do ve ding an si lo (Suah 14:14). Pathian cu raldotu a si,

hmainornak cu Amaita a si. Anih cun khawkhannak a dinpi, a tumtahmi a simfiang, cule raldoawknak cu a kai hruai. Yahweh in Israel hrang a do lo asile, hlawhtlinnak an ngah thei lo ding a si.

Ellen. G. White cun Pathian in, “raldoawknak hmangin tiamcia ram ngah ding cu a tumtah mi a si lo ih, pekawknak le tlinglo ti aw zetih a thupek thlunnak thawngin a si” timi a simfiang”—*Ellen G. White, The Signs of the Times, September 2, 1880*. Cutin Izipt ihsin hruaisuah an si tikah Pathian cun an hrang ral a dosak. An tuah dingmi cu rak um men ih, Pathian cangvaihnak ropi zet rak phuangsuah hi a si.

San thuanthu cun Israel pawl in Pathian rinsannak an neih pawt cun annih ih rak do a tul lo timi tarlang a si (Zoh aw, 2 Siang 19, 2 San 32, Isaiah 37).

Pathian khawkhannak ahcun Israel pawl cun anmai hrangih an do hi a tul lo. Suahlannak a um hnu ah Pathian in Kanaan mipi pawl donak ih tel dingih a remtinak san cu an zum lonak ruangih a ra um mi a si. Israel pawl khan zum ngamnak rak nei bangta sehla Suahlannak a um lai ih Izipt mi pawl donak ah hriamnam pakhat te hman an hman a tul lo vek ciah in Kanaan nehnak ding ih an donak ah a tul ve lo ding.

“Israel fate pawl khal Bawipa dokalh in phunzai lo bangta sehla, an ral pawl thawn do awk ih an tuar ding a rem ti lo ding”—*Ellen G. White, The Story of Redemption, p. 134*. **Phunzai reronak hin tuisan kan nun hi ziangtluk in a siatsuah?**

NINGA NI (Thursday)

October 23

Hril ding Thazet pahnihnak

Siar ding: Suahlannak 17:7–13 le Joshua 6:15–20.

Himi doawknak pahnih karlak bangawknak ziangsaw na hmuh thei? Ziangsaw an danglamnak?

Suahlannak a um hnu Israel pawl ih raldomi hmaisabik cu Suahlannak 17 ah a um, cutawk ahcun Israel fale pawl cu Amalek mi pawl lak ihsin an runhim aw. Israel pawl cun Pathian huham cahnak in Izipt mi pawl ih tuarnak le Israel mi pawl suahzalen ih a hruaidan pawl an tarlang. Israel mi pawl hrangih Pathian khawkhan tha zet ahhin midang an dokalh ding timi hi a tel lo ti kan hmu zo (Suah. 23:28, Suah. 33:2). Asinan Izipt ihsin an suah reilote ah Israel pawl cun lamzin an fehnak ah an phunzai thok ih (Suah. 17:3), an lakih Pathian umpinak a um le um lo thu ahkhan thusuhnak an neih phah. Himi tikcu ciah ahhin Amalek mi pawl cu Israel pawl do dingih an ra pawk. Himi hi thil a thleng pang mi a si lamlam lo. Pathian rinsan saal dingih an zir theinak dingah Pathian cun Amalek mi pawl in Israel an do ding kha rem a tisak.

A kaihhruainak bul thuhram pawl zianghman siatsuah cuang riailoin, Pathian cu a minung pawl umnak hmun ah a rungtum ih khawkhannak tha zet: Pathian cangvaihnak rinsan le pumpekawknak lam ih kirsal dingih a ko rero a si. A ngaingai te cun doawknak daan (Daan 20) cu Israel pawl ih zum lonak ruangah kum 40 sung nelrawn ih an vahvaih hnu ih pek mi a si. Thil umdan thar cun khawkhannak thar a um ding a duh, cuvek a si ruangah Pathian cun Israel pawl in Kanaan mi pawl siatsuah thluh ding in a fial hai (Daan. 20:16–18).

Doawknak cu Israel pawl hrangih thil tul zet mi ah a hung cang ih, cui thil cu Yahweh ih an rin um le um lo hniksagnak khalah a hung cang thotho. Pathian cun a thlauthla lo ih, Amah ih thum awk thluhnak tonnun ihsin A huham nasa zet an theih ding rem a tisak hai.

Ralnehnak ih Israel fate pawl an rak telvenak cu cabu netkharnak lam ih Joshua in thunetnak a tuahnak ihsin a langfiang zet. Hitawk ahhin Kanaan mi pawl cun Israel fate pawl an do nasa lutuk tiin rel a si (Josh. 24:11). Jeriko kulhpi a tluksiatnak kha Pathian ih mangbangza

tuahnak ruangih um mi thil a si. Israel mi pawl cu doawknak ih an tel tengteng a tul ih, khawpi sung ih um mi pawlin lungruh zetih an dokalhnak cu an hmaiton thlang ding.

Israel mi in ralthuam doawknak ih an telnak cu Yahweh ih bomnak rinsan thei dingih mhansohter theinak lamzin a si. Asinan doawknak a um tiki a net kharnak cu Bawipai kut ah a um theu timi hi Israel pawl hnen ah theihter sal ringring a si (Joshua 7:12,13; Joshua 10:8), doawknak ih an hrang a rahsuak mi cu Bawipai thutiamkam mi an zumnak, asilole an zum lonak thawngin a thum aw theu. Duhhrilnak cu an mai hrang a si.

NIRUK NI (Friday) October 24
Ruahbet ding: siar ding, Ellen G. White, "The Fall of Jericho," pp. 487–493, in *Patriarchs and Prophets*.

Pathian thuneihnak dokalhnak hi leitlun pumpi ih a rung um tikah Pathian cu danglam thei lo, kumkhaw mi a si ih, leitlun pumpi a kaihrainak cu dokalh tu a sersiammi pakhat hnenah a hlan ding maw, asilole Pathian cu a sersiammi pawl hmuahhmuah hrang ah Pa thianghlim, dik, duhdawt thiamtu a si ding. Bible cun a pahnihnak hmuhsaknak a run tarlang, cule himi thuhla ah soal thiltitheinak le a huham karlak ih doawknak cu pumpelth theih lo thil a si.

Ramkhehnak lam asilole nunphung thuanthu thawn pehtlah awknak le vanlam thilti theinak pawl in Yahweh hnen ih ralmhatnak an langter tikah, Anih cu leitlun Cungnungbik Bawi a si ruangah a rung tel ve. Yahweh cu ralkap pakhat raldotu a si veki a netnak ih nehnak timlam awknak ah a hung cang ih, cumi cun a netnak ah sia le tha karlak vanlam doawknak um vivo mi cu a cemter ding a si (Thup. 20:8–10). Cuvek a si ruangah Israel pawl ih Pathian raldonak cun leitlun buainak cu

thlalang vek men in a tarlang lo ih, dodalnak pakhat ih tel a si. Tuisan thuanthu ih um Pathian in caan netnak ih thumhennak a tuah dingmi khal an hngakhlap.

"Pathian cun Amai tikcu caan te ih ram ih an luh thei ding hi an tuanvo le an vanthatnak cu a si. Asinan an lungruh tuk ruangah luhsian an si lo ih, lakhlohsak sal an si...raldonak thawngin ram an luah ding hi a khawkhan mi a si lo, A thupek an thlunnak thawngin an lak ding hi khawkhan mi sawn a si."—Ellen G. White, *Patriarchs and Prophets*, p. 392.

RELKHAWM DING THUSUHNAK PAWL:

- 1. Ziangtin saw vanlam doawknak thuhla in Israel pawl raldo dingih Bawipa ih thupek mi theithiam dingih a lo bawm?**
- 2. Nan zirnak hmun ahkhan Monday ni zirlai ih thusuhnak a um mi, doawknak ropi ngaingai le kan umnak leitlun ah ziangtin a um timi kha relkhawm tlang uh si. Himi doawknak ropi ahhin ziangsaw kan tuanvo a si, cule ziangtin saw ti hlawhtlin kan tum?**
- 3. Kan thlarau nun ahhin ziangtin saw kan hrangih Bawipa ih in dosaknak cu hngak in, kan rak ding men ding a si timi kaihruai awknak cu kan nun ih kan hman theidan ding?**
- 4. Vei tamzet cu kan thu relkhawmnak le kawhhran ih kan lungkim lonak tivek ahhin kan lam ih tang zo an si timi hmuh kan duh theu. Joshua 5:13-15 zoh phah in cuvek nun cu ziangtin saw kan thin thei ding?**

ZIRLAI 5**October 25–31****PATHIAN IN A LO DOSAK****SABBATH SIIMLAM**

Tuizarh hrang zirlai siar ding: Seem. 15:16; Pui. 18:24–30; 2 Tim. 4:1, 8; Suah. 23:28–30; Daan. 20:10, 15–18; Isa. 9:6.

Bible cangkan: “Cun hi siangpahrang hmuahhmuah le an ram pawl cu Israel Bawipa Pathian in Israel hrangih a dosak ruangah Joshua in mum khatah a lak thluh” (Joshua 10:42)

Joshua cabu ahhin mangbangza hmuh ding tamzet a um. Pawlkom pakhat in pawlkom dang siatthluh thluh dingin doawknak thianghlim asilole Pathian hnen ihsin thupek an dong timi ihsin thusuhnak nasa zet a suah pi a si.

Thukam hlun ih Pathian doawknak thuhla um mi cu theihthiam harsa zet thil a si. Pathian cu leitlun vandap ih ziangkim uktu Bawipa vekin Thukam Hlun ah a lang; curuangah ziangkim thil a thleng mi hi ziangtin simaw Pathian remtinak le theihpinak lole duhdan tivek cu a tel tengteng ding. Curuangah “Ziangtin saw Pathian in khavak thil a buah thei ding?” timi thusuhnak cu pumpelth theih lo mi thil a si. Kan dung zarh ahkhan Pathian Amah rori cu minung san thuanthu ih doawknak ai hnakih nasa zet doawknak ah a tel thu kan hmu. Cui doawknak cun kan nunnak ah hmual a nei thluh. Himi doawknak cu Bible lam zirmi pawl le a lenglam thu zir pawl khal in fiangzet in an theithiam timi khal kan hmu ngah zo.

F-4

Tuizarh ahcun Pathian in rem a timi doawknak, Pathian doawknak ih dinhmun le bikhiah mi pawl le Thukam Hlun ih profet pawl in remdaihnak langnak an pekmi netabik le cuvek doawknak cun thlarau lam nun ih pehtlaihawknak a neihdan pawl kan zoh ding a si.

NIKHAT NI (Sunday)**October 26****Kanaan mi pawl ih thatlonak**

Siar ding: Semtirnak 15:16, Puithiam hnaturan 18:24–30, Daanpeksalnak 18:9–14, le Ezra 9:11. **Himi bungcang pawl ahhin Israel pawl hnen ih Kanaan ram hlan dingih Pathian khawkhannak nasazet thuhla ziangsaw in sim?**

Kanaan ram ih um miphun pawl that lonak timi sullam fiang zetih kan theihthiam theinak dingah Joshua ca-uk lenglam thu kan zoh a tul. Hi miphun pawl cun naute raithawinak, tinzoh thiam, dawwithiamnak, pol biaknak fihnung umza pawl an buah theu ih, thlarau lam thil a timi cun in theihfiang ter a si (Daan 18:9-12).

Hlanlai ih *Ugaritic* cangan (Ras Shamra ihsin lak mi a si) hmuhsuah mi ahcun Kanaan mi pawl ih biaknak le khawtlang nun thuhla a um, cumi ihsin himi nunphung pawl ih thiam lo coternak theihthiamnak a um ih tlun ah–Thukam hlun ih a relvek in an um ngaingai – timi fiangternak khal a si.

Kanaan mipawl ih biaknak cun leiram thatnak fiangtertu thil thleng mi hi pathian pawl le pathian nu pawl karlak ih nupa sinak hmangnak ihsin a ra ummi a si timi an zum. Curuangah anmah ih nupa sinak an hman vekin an pathian le pathian nu pawl in nupa sinak hmang ve dingin an vun mitthlam. Himi ih rahsuah mi cu hlawhlang “thianghlim” pawlkom din a ngah ih, cutawk ih zuri sabah pawl umnak hmun ahcun hlawhlang nunau le mipa pawl khal an tel thluh, himi cu an biaknak ih an buah theumi a si.

Miphun pakhat ih um minung pawl cun an biakmi pathian pawl hnakin sang ah an um thei lo. Cuvek ih an pathian pawl thuhla theihthiam thluh hnu cun Kanaan mi pawl ih biaknak ah naute raithawinak a um khal hi thil mak a si tuk lem lo, cui thil cu Bible ih a dokalh hleice mi a si.

Leilung boruak zirfiang tu pawl cun Kanaan ram ih um pawl khan an biakmi khawsia pathian pawl hnenah an fatir pawl kha raithawinak ah an hmang ringring theu timi an nemhnet. A kek-kuai mi bawm tumzet sungih ruh ruak fate hmuhsuak mi cun an biaknak le an fale parih an thil tuahmi a rapthlak zia a langfiang a si.

Curuangah Pathian in Kanaan mi pawl siatsuah thluh in an ram cu Israel pawl hnenah pe dingih thutluknak a tuah mi cu thutluknak zamrang zetih tuah mi a si lo. Kanaan ih um mipi pawl hnenah thleng awk theinak ding tikcu caan pek an si. Cui zangfahnak tikcu caan ahcun an lakih um pupa pawl hnenah ihsin Pathian le a sinak (ziaza) hmuh suah ngah theinak tikcu caan an nei a si. Tikcu caan tha an nei ko, asinan an rak la duh lo. A netnak ah Bawipa ih a cawlhter thluh hlan tiang an thilsual timi rapthlak zet cu an tuah peh vivo lai.

NIHNIH NI (Monday)

Thuthentu sangbik

Siar ding: Suahlannak 18:25; Saam 7:11; Saam 50:6; Saam 82:1; Saam 96:10; le 2 Timote 4:1, 8. **Himi bungcang pawl in Pathian thatnak ziaza thuhla ziang an rel? Ziangtin saw leitlun thuthentu vekih Pathian tuanvo cun Pathian raldonak ih thusuhnak theithiam dingih in bawm?**

Pathian ziaza thianghlimnak cun sual hi a zoh liammen thei lo. Anih cu thinsau zet a si. Asinan sual cun a rah netabik a at ding, cumi cu thihnak a si (Rom 6:23). Yahweh cun sual cu Kanaan mi pawl lakah simaw, Israel

pawl lak khalah hmuh a si phawt cun a dokalh a si. Israel pawl cu Yahweh thuthennak ih a hrilmi miphun an si lai hmanah raldoawknak thianghlim ih an tel ve ringawt ruangah hnamdang pawl hnakin an thianghlim ce cuang lo (Daan. 9:4, 5; Daan. 12:29, 30). Hlanlai nisuahnak ram nai zet pawl thawn danglam zet in Israel pawl cun doawknak thianghlim ih linglet zawngih um tonnun an nei, cumi cu Pathian in an hrangah ral dosak loin, anmah riangri a do ih, an ral pawl ih an neh ding khal rem a rak ti sak (zoh thim tlang aw, Joshua 7).

Doawknak thianghlim timi thu pomdan hmuahhmuah hi Pathian cu thuthentu asinak eng hnuai ih hmuhfiang lawng ahhin a theihthiam theih ding a si. Hivek zawng ih hmuh a si tikah Israel pawl ih ralnehnak cun ziaza danglam zet a nei a si. Hlanlai san ahcun (a tu kan san khalah) mai hrang hlawknak lawng ruatih midang ram va uktum ruangih raldoawknak cu a langsar zetmi thil a si, cumi thawn kalh aw ciah in Israel pawl raldonak cu anmai hrang sunlawinak ding siloin rampi ah Pathian diknak le daihnak dinnet a si theinak dingah a si. Curuangah a thianghlim doawknak ruatdan theihfiang thei ding ih thupi bik cu Pathian lairelnak le cungnungnak thu pomdan ahhin a thum aw, cumi cun Pathian cu siangpahrang lole thuthentu vekih an ruatvek ciah in Pathian cu raldotu a si tiih ruah ve ding a si.

Raldotu, le thuthentu a simi Yahweh cun daan ih kaihhruidan a kilkhawi, hnget khohter ngaingai dingin a pumpe aw. Cumi cun A ziaza a langter ruangah a si. Pathian hmuihmel keng ih raldotu cu thuthentu le siangpahrang thawn an bangaw ih, cumi cun Yahweh khawkhannak dokalh ih raltho mi cu kumkhua in a zoh liammen lo ding timi a nem hnget. Curuangah mi pakhat cun Yahweh ih cangvaih tumtahnak cu raldoawknak asilole ralnehnak tivek lam a si lo ih, diknak le daihnak

dinsal a duh ruangah a si timi a theithiam ding. Anetnak ahcun thuthen ding le doawknak asilole diknak peksuahnak pawl hi Pathian cu a cangvaitu bik a si ahcun an bangaw thluh a si.

Yahweh cu raldotu a si ih, thuthentu dinhmun ih thuneitu a si vekin, daan kaihnhget ding in le hngetkhoh ter dingih pompe aw tu a si. Cumi cu A mizia langtertu a si. Pathian cu thuthentu le siangpahrang vek ciah in raldotu pakhat a si timi cun Yahweh in a thupek mi dokalh in ralthohnak cu kumkhua in a zohliam men lo ding timi a langter. Curuangah mi pakhat cun Yahweh ih cangvaih tumtahnak cu raldoawknak asilole ralnehnak tivek lam a si lo ih, diknak le daihnak dinsal a duh ruangah a si timi a theithiam ding. A netnak ahcun thuthennak raldoawknak asilole dingthluk lairelnak tivek pawl cu Pathian cangvaihnak a si ahcun an bangaw theh a si.

Pathian cu nawhthuh pek theimi le tanbul nei lomi thuthentu dingfel a si ti ruat aw. Ziangtin saw soal, namnehnak, mawhsualnak nei lo pawl ih tuarnak le hremnak tuar pawl hmuhsuamnak tivek pawl kumkhua ih a um ding duhlotu Pathian cun ziangtin saw Thuthangtha ahhin a telh thei ding?

NITHUM NI (Tuesday)

October 28

Ram laksaknak maw, siatsuah thehnak saw?

Zohthim tlang ding: Suahlannak 23:28–30; Suahlannak 33:2; Suahlannak 34:11; Mipumsiarnak 33:52; le Daanpeksalnak 7:20 le Suahlannak 34:13; Daanpeksalnak 7:5; Daanpeksalnak 9:3; Daanpeksalnak 12:2, 3; le Daanpeksalnak 31:3, 4. **Himi bungcang pawl in nehnak a umnak san le siatsuahnak a thlendan thuhla ziangsaw an langter?**

Kanaan mi pawl hrangih Pathian khawkhan mi cu siatsuah theh ding hi a si lo ih, ram laksak ih, ram ihsin

dawisuah ding lam sawn hi a si. Israel pawl cu nehnak doawknak ih an telve a tulnak san zirfiangnak ahcun tiamcia ram luahtu pawl dokalh in ram an laksak dingih, cutawh hmun ihsin an suakter ding timi thuhla hi malte lawng a um. Siatsuah thehnak tongkam hmanna pahnihnak ahcun Israel pawl khan nunnak nei lo mi thil an siatsuahnak thu kha a si. Cumi ahcun pathian zumlotu pawl ih biaknak ih hman mi thilri pawl siatsuah thehnak lam a khiih hmuh a si. A langdan ahcun biaknak hmun pawl le pathian nung bia lomi pawl ih biaktheng pawl cu Kanaan mi pawl biaknak ih thil thupi zet a si.

Doawknak thianghlim cu Kanaan nunphung le khawtlang diklonak pawl hlonhlo thehnak hi a si. Hivek borhbahnak pawl hrial thluh thei dingin Israel cun diklonak pawl hmuahhmuah cu a zaten siatsuah in a nawtreh thluh a tul. Asinan Kanaan ram ih umtu pawl hmuahhmuah le bulpak zet ih Pathian ralnehnak rak theithiamtu asilole ralneh awk laifang ih rak umtu pawl cu hmundang ah vai in a an tlan thei a si (Joshua. 2:9–14; himi cu Thut. 1:24–26 thawn zoh tlang aw). Kanaan mi siatsuah theh a tong ngahtu pawl cu an khawpi kulh rinsan lengleng tu le Israel mipi hrangih Pathian khawkhannak dokalh vivo in, an thinlung haktentu pawl kha an si (Josh. 11:19, 20).

Asinan himi cun thusuhnk a suahter: Kanaan ram nehnak ih tumtah mi bik cu anmah siatsuah theh ding siloin ramsung ih um mipi dawitlan ding lawng hi a si ngaingai ahcun ziangahsaw Israel mipi pawl khan minung tami an thah?

Kanaan ram nehnak thawn pehpar aw mi Bible thungan mi pawl thilir kirsal tikah a hmaisabik ih khawkhannak cu Kanaan mipi pawl tlandarhter thluh ih nehnak co ding hi a si. Asinan Kanaan mipi tamzet cu Izipt ram ih faro vekin an thinlung an hakter ih, cuvek a

si ruangah an nunphung siatsuahnak cun cui nunphung kaininget tu anmah khal siatsuah lawlaw a tul tinak a si.

Nangmai ziaza le na tuahtheu mi pawl pawl siatsuah thluh a tul mi kha ziangsaw an si?

NILI NI (Wednesday)

October 29

Duhhril thei zalennak

Siar ding: Daanpeksalnak 20:10, 15–18; Daanpeksalnak 13:12–18; le Joshua 10:40. **Daanpeksalnak ahkhan doawknak daan le Israel khaw sung ih milem bia pawl tlun ih hmalak dan ding pawl khal a sim. Ziangtin saw hivek daan pawl in Israel pawl doawknak ih an um lai khalah an siatsuah thei ding zat bikhiah sak an si timi theithiam dingin in bom?**

Hebru cangan mi cun doawknak ah mipi siatsuah thehnek ding ih a hmanmi tongfang danglam hleice a nei: Cumi cu **cherem** timi a si. Himi tongfang cu “dawnkham,” “siatsuah,” asilole “siatsuah theh dingih apnak” tinak a si. A tam sawn ahcun minung simaw, ramsa simaw, Pathian ukmi sung ih um nunnak nei lo tiangin parih thil thleng mi a relnak a si. Cumi pawl cu doawknak ih an tel tikah a tamsawn cu siatsuah in an um. Doawknak ih mipi siatsuah thluhnak ih hman mi **Cherem** timi pawmdan le hmannak hi sualnak thawn vanlam raltho mi Yahweh ih doawknak eng ahhin kan theihthiam a tul zet, cutawk ahcun Pathian ziaza le hminthannak pawl a lang a si.

Leitlun ih soal a runglut ihsin laifang ih um a theih lo: Pathian lam ih um maw, asilole Amah dokalh ding tihi a si. Khalam ih tang cun kumkhaw nunnak ah mi a hruai dingih, lehlam ih tang cun kumkhaw thihnak ah mi a hruai ding a si.

Siatsuah thluhnak timi cun soal le sualnak dokalh in Pathian dingfel thuthennak a simfiang a si. Pathian cun A thuthennak dik zet hrekkhat cu a hril miphun, hlansan

Israel pawl hnen ahkhan a langter. Siatsuah dingih pekawknak cu A ram uknak hnuai ih um a si ih, san thuanthu ih caan bikiah nei a si ih, hlansan Kanaan ram nehnak pawl ahkhan hmuh a theih. Mani sun zirlai ih kan hmuh vek in siatsuahnak dawnkhamnak hnuai ih um pawl cun Pathian tumtahnak an dokalh ih, ziangtik hmanah sualsirnak an nei lo. Curuangah anmah siatsuah dingih Pathian thutlunak cu midang zawn ruat loih cangvaihnak a si lo ih, hnam miphun ruangih cangvai khal a si hran cuang lo.

Cui hlei ah Israel pawl khal in Kanaan mi pawl ih nundan rapthlak zet vekih an nun ve ahcun cuvek ih siatsuah thluh an si ve ding (zoh tlang aw, Daanpeksalnak 13). Pathian ih raldonak ah Amai lam tang pawl ih hmailam hrang ding relcia in um khal sehla (Israel fale pawl cun ram an co ding ih, Kanaan mi pawl cu siatsuah an si ding), Rahab, Achan le Gibeonite miphun pawl thuhla ih kan hmuh vek in khatlam sawn ah tang dingih thawn awk theinak a um a si.

Mipi pawl cu tumtahnak zianghman nei loin, kilhim le hrem an si dah lo. Yahweh thawn laicin awknak neihsin hlawknak ngahtu pawl cun ralthohnak thawngin an sinak an hloh thei, dawnkhamnak hnuaiih umtu pawl cun Yahweh thuneihnak ah an tulut aw ih, cutin an nung ve thung.

Kanaan mi pawl ih pathian an dokalhnak cun tuisan kan nun ahhin ziangmi thlarau lam zirlai saw kan zir thei ding? Cui thil cu zalen zetih kan duhhrilnak in kan bulpak nun hrang ziangmi saw rahsua a neih mi?

NINGA NI (Thursday)

October 30

Daihnak siangpahrang

A hnuai ih Bible cang pawl in Pathian in a mi pawl hrang hmailam caan a ruatsakdan kha ziangtin saw a

simfiang? Isa. 9:6, Isa. 11:1-5, Isa. 60:17, Hos. 2:18, Mic. 4:3.

Tuizarh zirlai ih a hmuitin bik mi cu Thukam Hlun ih doawknak le Pathian thupek lam si khal sehla, cuvek thocho ih thupi zet Thukam Hlun ih profet pawl simcianak nganmi ca thupi zetzet pawl khal kan telh a tul: cumi cu Messiah a um ding, hmailam tikcu caan ih remdaihnak langnak hmuh mi hi a si. Messiah cu “Remnak siangpahrang” tihi kawh a si (Isai 9:6). Anih cun lalram cu daihnak thawn a uk ding ih, cutawh hmun ahcun kiosa le tuu fano tla an lengtlang ding (Isaiah 11:1-8), cutawh hmun ahcun siatsuahnak le natnak a um nawn lo ding ih (Isaiah 11:9), rem daihnak cun a uk ding (Isaiah 60:17) ih, cule tiva ih tidai vekin a luang ding a si (Isaiah 66:12).

Siar ding: 2 Siang 6:16-23. **Himi thuanthu cun Pathian in A mipawl le minung pawl hrang tumtahnak a neihi thukzet ziangsaw in theihter?**

Elisha hmainornak ih Siria ralkap pawl tirawl peknak thuhla hi vun ruat aw. That thluh men lo in (2 Siang 6:22), an hnenah thatnak, daihnak a rak hmu ih, cumi cu Pathian in a minung pawl hrangih a duh ringring mi a si. Elisha in an doral pawl kulh thluhtu hmuh theih lo ralkap pawl ih cungnung zia a theifiang tuk timi cu lunglut za thil a si (2 Siang 6:17). Vanlam doawknak ih Pathian a cangvaihnak cun kan leitlun khal a run deng ban ve a si. Tlennak ih hmuitin mi netabik cu kumkhaw buainak asilole kumkhua ih sal dinhmun ih umnak lampang a si lo ih, kumkhaw remdaihnak a si sawn. Tharum hmangih cangvaihnak cun tharum hmanna a hringsuak (Matt. 26:52) vek ciah in, rem daihnak cun remdaihnak a tuah a si. Siria pawl thuanthu ahcun hivek ih cangan mi a um, “Siria mi pawl cu Israel ram sungah an ra kirsal dah nawn lo” ti hi a si (2 Siang 6:23, ESV).

Jesuh zohthim tumnak thawngin rem daihnak tuahthei dan ding lamzin hi ruat aw. A tu ih nangmai bulpak nun teh kha ziangsaw a si? Ziangvek lamzin in saw, ziangvek doaw buainak tong khal awla, buainak aiih remdaihnak na tuah theidan ding?

NIRUK NI (Friday)

October 31

Ruatbet ding: Read Ellen G. White, “**The Fall of Jericho,**” pp. 491-493, in **Patriarchs and Prophets.**

Bible sung a ziang thu khal, a dunglam thu pawl theih hi thil thupi zet a si. Kan hmuh vek in Kanaan mipi pawl dokalh ih raldo awknak ahhin vanlam doawknak le Pathian cu thuthentu a si timi va theihthiam hi a thupi zet.

“Pathian cu thiheng har zetmi a si. Mi sualral mipun pawl in Amah an theih ih, A ziaza khal theihthiam theinak dingah caan tha a pe. Thiam lo coter an sinak cu eng pek an si ih, cui eng cu hril lo in an hnong ih, Pathian lamzin lam ah feh lo in anmai lamzin ih an fehnak ciah khi a si. Pathian cun Kanaan pawl ih luahmi a laksak hngal lonak san a sim. Amorite mi pawl ih sualnak cu a famkim hrih lo. An sualnak pawl cun nuamnai teten Pathian ih tuarfai nawn lonak tuah dingin a hruaiso ih, cutin siatsuah in an um. Hivek a thlen hlan tiang cu Pathian thihengnak cu ti khawtlai in a um. Miphun hmuahhmuah cun tuahthat awknak tikcu caan an nei thluh. Pathian daan hrialtu pawl cun sualralnak pakhat hnu pakhat an tuah vivo. Fale pawl cun an nu le pawl ih sualralnak an run keng vivo ih, Pathian thihengnak an parih a thlen hlan sung cu sualnak an tuah peh vivo. Hremnak ding tikcu thawn rero ruangah hremnak a nep phah cuang lo”—Ellen G. White Comments, *The SDA Bible Commentary*, vol. 2, p. 1005.

RELKHAWM DING THUSUHNNAK PAWL:

1. Kan thuthentu cu Pathian a si rualrual in leitlun vandap thuthentu sangbik khal Amah thotho a si timi khi relkhawm tlang uh si. Pathian cu thuthentu le thuthangtha le kan rundamnak ih thumawknak bik a si timi thudik hi ziangtin na ruat ve?
2. Ziangtin saw Kanaan mipi pawl thuhla ahhin Pathian ih thinsaunak le diknak thuhla in sim? Kan minung pi pawl thawn kan dawrnak ahhin ziangtin saw Pathian ziaza kan langter thei ding?
3. Duhhril thei zalennak thuhla hi vun ruat aw. Pathian in kan duhhril theinak zalennak hi ziangah a ngai thupi zet tin na ruat.? Duhdawtnak le duhhril thei zalennak hi pakhat le pakhat thawn ziangtin an pehtlah aw tin na ruat?
4. Thukam hlun ahcun doawknak le ralbeihnak thuanthu tamzet a um, asinan a netnak ahcun remdaihnak langnak a run relsal theu. Khristian pawl in an kiangkap pawl ih daihnak dinnak ahhin ziangmi tuahding tuanvo an nei ve?

ZIRLAI 6**November 1-7****SUNGLAM DORAL****SABBATH SIIMLAM**

Tuizarh zirlai hrang siar ding: 1 Pit. 1:4, Joshua 7, Saam. 139:1-16, Ezra 10:11, Luka 12:15, Josh. 8:1-29.

Bible cangken: “Kei BAWIPA cun mikip an umdan vekin le an thiltuah mi ih rah vekih pe dingin thinlung ka hliakhlai ih, ruahnak ka hniksak a si” (Jeremiah 17:10, ESV).

Joshua 7 cu Israel mipi pawl in thukam thlun lo ruangih a rahsuak mi riahasiatza le cui thukam ih sullam ngainai thuk zetih an zirngah hmaisabiknak a si. Thukam ih simfiang mi an thlun ahcun hlawhtlinnak an ngah ding ih, asinan thukam cu zianghman ih an siar lo ahcun sunralnak a run thlen ve thung a si. Israel ralkap pawl ih thazang cak zet ih hlawhtlinnak an hmuh mi cu an mipum tam lam le ralrel an thiamnak ruangah simaw, raal dodaan an thiam ruang khalah a si lo ih, an hnen ih Raldotu Pathian a um ruangah a si sawn.

Tiamcia ram an lak tum ahkhan Israel pawl cun an doral tihnung um bik cu an riahbuk lenglam ih um pawl siloin anmai ralkap le an sunglam ihsin a si timi zirlai harsa zet an zir tengteng a tul. An hmaih harsatnak tum zet ummi cu Kanaan khawpi kulh tha zet pawl a si lo ih, an hmaiton ding mi ralkap thiamnak nazet nei pawl khal a si cuang lo, anmai riakbuk sungah mai thu lawng duh ih, Bawipa ih thupek hnongtu an um hi a si.

Kan vanram roco ding kan hngak lai khalah (1 Pit. 1:4, Kol. 3:24), cuvek harsatnak cu kan tong a si. Tiamcia

ram ri ih kan um lai ah kan zumnak cu hniksak in a um ih, Jesuh Khrih hnenih kan pekawk pumhlum lawngah nehnak kan co ding a si.

SUNDAY

November 2

Thukam pahbalnak

Siar ding: Joshua 7. Ai khua ih um pawl in Israel pawl an nehnak sanbik pahnih kha ziang saw a si?

Casiar tu pawl in a thok ihsin Yahweh ih thinhengnak san an theithluh tihi lunglut zet thil a si, cui hlei ah thiltisualtu ih hmin khal an thei. Curuangah Akhan ih sualnak thuanthu ummi cun casiartu pawl ih ruahdan le Joshua le Israel pawl ih ruahdan karlak ahhin elawknak a um. Thukam hlun ih bungdang tamzet vekin Joshua 7 khal in thubuai a nei ve. Himi ih laimubik cun Israel pawl in Ai khua an neihlonak san a simfiang a si.

Ai khawmi pawl in Israel pawl an nehnak san tumzet pahnih a um: Akhan ih sualnak le Israel pawl in anmai cahnak ih an thumawk tuk ruangah a si. Lehnun ih a rahsuak mi cu Ai khua an do hlanah Bawipa ih duhdan an sut lo ruangah le an doral pawl ih cakzia an ngainepnak ruangah a si.

Joshua 7:1, 11-13 ih kan hmuh vekin dawnkhammi thil bahpalnak ruangih thil hung ummi ahkhan tuanvo la tu ding cu Akhan si khal sehla, ram pumpi in tuanvo la ih, amai thil tuah mi ruangah ram pumpi in an tuar phah a si. Pathian cun Akhan ih sualnak cu nuamnai teten a phorhsuak sak vivo ih, cang 11 ahcun “tiang in” silole “hman in” (Heb. **gam**) timi a run hmang. A hmaisai ahcun sual timi relnak ih hman tam zet mi : “**Khata**” timi hman a si. Cule daan pahbal cangvaihnak cu **gam** timi ihsin a hleice ih sualnak a hung ummi thil pangan hmangih simfiang a si : (1) ‘**abar**, timi cu “tuah tlangnak, daan buarnak” tinak a si. (2) Siatthluh thluh dingih an ap mi (**kherem**) ihsin thil va lak (**laqakh**), (3) rukruknak (**gnab**),

(4) bumnak (**kakhash**), le rukmi thil anmai bungrua retnak ih va ret tel venak(**sim**) tivek pawl tla an si.

Yahweh le Israel karlak ih thukam awknak ahcun bulpak le mi zapi khal a tel a si. Thukam eng ahcun Israel pawl cu Pathian hril miphun thenhran theih lo ih pumkhat mi an si; curuangah mi pakhat ih sualnak simaw, pakhat hnakh tam ih sualnak tivek pawl cun thukam tuahpi mi pawlkom sungtel pawl parah sualmawhnak a thlen thluh a si. Bawipa in, “Israel cu a sual ih, thu ka pekmi ka thukham khal an buar: ziangah tile camsiatmi thil rori hman an la ih an ru, an pheh ih anmai’ thilri lakah an ret a si” a rak ti (Joshua 7:11)

Pawlkom awknak ah mi pakhat ih thil sual tuahnak ihsin pawlkom pumpi ih tuar phah mi pawl hi ziangsaw an si? Ziangmi tahthimnak saw na vun ruat thei ding, cule ziangtin kan nun tiang in a deng thei?

NIHNIH NI (Monday)

November 3

Akhan ih sualnak

Siar ding: Joshua 7:16-19. **Hitawak ih thu ummi pawl hmuahhmuah in Pathian le Akhan thuhla ziangsaw in sim?**

Pathian cun daan buartu ih sinak tarlang hngal men lo in, A diknak le zangfahnak langter in thurel daan ding a fehpi. Israel pawl ih ral an sunnak san simfiangnak a um hnu le mipi pawl cu thianghlimnak nei dingin kawh an si hnuah (Joshua 7:13), thurel daan ding simfiangnak le cui thil hmandan ding karlak ah tikcu caan a pe, cumi cun Akhan cu ruatawknak, sualsirawknak le sual phuangnak ding tikcu caan a pe a si. Cuvek ciah in a innsang (Thil a cang mi an theih ahcun) pawl khal in Akhan ih sualnak thuphloh pi an duh maw, asilole an pa ih sualnak lamih an tang duh lo ruangih siatralnak hrialtu Korah ih fale pawl vekin Akhan ih sualnak lamah tang

duh lo in thutluk tuah theinak tikcu caan tha an nei. (*Zoh kop awla*, Mipum. 16:23–33, Mipum. 26:11).

Harsatnak relfelnak cun Israel pawl ih ram an luhdan ding a buaiter thluh: mi zapi ih sualnak cu cemter a si ih, Israel hnam pumpi ihsin hnamkhat ah, hnam khat ihsin innsang ah, innsang ihsin sungkua ah, sungkua ihsin bulpak ah tiuh cemter vivo a si. Sualmawhnak neitu a tarlang ih tlun ah mawhsualnak zianghman nei lo pawl khal a thiangfai ter thluh a si. Himi cu ciamciam te ih thu rel mi a si vekin thil thupi zet a si. Cui hmun ahcun Pathian Amah cu hmuh theihlo Akhan ih cangvaih thupnak pawl thu theihpi tu vekin a cangvai a si.

Ca siartu cun Pathian parih Akhan ih thinlung putzia an theithiam ko ding. Zohman ih hmuh lo in fehtlang thei dingih ruahsannak nei pa ih lungruh dan lawmmam hi zosaw mangbang lo ih um thei ding? Minung thinlung ih thuthup hman a thei tu (1 Sam. 16:7, Jer. 17:10, Thuf. 5:21) Bawipa ih mit ahcun zianghman hi thup theih a si lo (Saam. 139:1–16, 2 San. 16:9).

Joshua in Akhan hnenah : “Ka fapa” a timi te hi hminsin tlak thil thupi zet a si. Himi cun Joshua ih kum upat zat le hruaitu dinhmun a sinak lawng hi a langter lo ih, himi doawknak ropi zet ahhin dingfelnak a um zia a tarlang a si. Mawhsualnak neitu ih parah thuthennak hlensuak dingih kawh mi si khal sehla, A thinlung cu Akhan zangfahnak hlirin a khat thluh. Joshua cu, “Ziangtik hman ih puarthau dah lo, a tul lonak khal ih tong dah lo, a tul lo ih thinlung natnak pe dah lo tu.... Anih (Jesuh) cu ralthat zetin mi hrohrawl, zum duh lo, dik lonak mawhthluk tu, asinan nun a sim tiki a aw suak ih mitthli a tel theu tu” duhdawtnak le ngilneihnak a neimi pa zohter tu a rak si.”—Ellen G. White, *The Desire of Ages*, p. 353.

Pathian in ziangkim, na thup mi tiangin a theihthluh timi theihthiamnak cun na nun ah ziangmi

danglamnak a nei? Ziangtin saw na nunnak tiang a thamthei?

NITHUM NI (Tuesday)

November 4

A harmi duhhrilnak

Siar ding: Joshua 7:19–21. Joshua in Akhan hnenah tuah dingih a fialmi kha ziangsaw a si? Cuvek ngenawknak cun ziangmi thupitnak a nei? A phuangawknak kha ziangtin saw kna theihthiam thei ding?

Joshua in thil pahnih tuah dingin Akhan hnenah ngennak a nei: *pakhatnak ah*, Pathian hnenah sunlawinak pe dingin le Amah Pathian tihzah dingin, *pahnihnak ah*, thup riailoin a thil tuahmi pawl phuang thluh dingin! Akhan kha a thil tuah mi pawl phuang thluh in Pathian hnenah sunlawinak pe ding a si. Hitawk ih tongfang hman mi (**todah**) cun lungawi thusimnak lam a khihhmuh (Saam. 26:7, Isa. 51:3, Jer. 17:26), asinan sual phuangnak lam khal a reltum mi a si thotho (Ezra 10:11).

Van siat thlak zetin Bible cun Akhan in sualsirnak ngaingai a neih thu zianghman in sim nawn lo. A net tiangih thup awk ding a ruahsan a si. A lungruhnak cun sual tuahtu cu dinhmun sang zetah a um ter ih, cuvek tuahtu pawl cu Moses daan vekin remawk theinak zianghman a rak um lo (Zoh kop awla, Mipum. 15:27–31).

Joshua 7:21 ih um Akhan ih tongkam cun Adam le Evi sual ih an tluknak kha in va theihter sal a si. Evi cun thing cu hahio umza (**khamad**) tin a hmu (**ra'ah**) ih, a netnak ahcun cui thingrah cu a lak (**laqakh**) ih a ei (Sem 3:6). Akhan cun a phuang awknak ahkhan Sinar puan mawi zet, ngun shekel zahnih le sui tlun khat a hmuh (**ra'ah**) thu a rel. Cutin a ha-hio (**khamad**) ih, a lak (**laqakh**). Adam le Evi vek ciah in Akhan ih duhhrilnak cun ha-hio umza sualnak (hamtam sualnak) cu zumngam

lo sualnak a si timi an langter. Pathian cu a sersiammi pawl hrangih a thabik a duh lotu le Pathian uknak sung lawngih um mi nomnak mawi zetzet cu an hnen ihsin a thup hlo thluhtu a si timi rinhlelnak a si.

Minung tluksiatnak hmaisa bik tarlang hnu ah Rahab ih lungput (zoh awla, Josh 2:1-13) le Akhan ih lungput danglamnak tarlang a si. Pakhat tu cun thlingthlatu pawl cu ralkap pawl lak ihsin a thup ih, inn luanglu lamah a um ter, a dang pakhat tu cun khap mi thil a la ih, Joshua lakah a thup. Pakhat tu cun Israel mi thlingthlatu pawl parah a ngilneihzia a tarlang ih, hlawhtlinnak an neih theinak dingah a bawm a si; a dang pakhat tu cun a duhamnak ruangah Israel parah buainak a thlen ih, ral an sun phah. Pakhat tu cun Israel mi pawl thawn thukam a tuah ih, a dang pakhat tu cun Yahweh thawn thukam tuahmi a balter. Rahab cun amah le a innsang pawl a humhim, cule annih cu Israel ram mi sinak zah um zet an nei. Akhan cun amah le a innsang cu thihnak ah a hnuk lut ih, ningzah mualphonak zohthim dingah a hung cang.

Duhamnak (ha-hio umza thil) sual thuhla ruat hnik aw. Cuvek pawl rak nei in, rak nei lo khal sehla, ziangtin saw cui sual ih kan tluk lo theidan ding? (zoh thim ding Luka 12:15)

**NILI NI (Wednesday)
Ruahsannak sangka**

November 5

Siar ding: Joshua 8:1-29. Himi thuanthu cun kan hlawhsamnak pawl cu hlawhtlinnak ding ih caan remcang zetah Pathian in a thleng theidan thuhla ziangsaw in sim?

Yahweh ih raldo khawkhannak cu Israel pawl ih ralnehnak ding ah a cang, curuangah Achor horkuam(Heb tongfang ih “buainak” timi a si) cu ruahsannak sangka ah a thleng (zoh awla, Hos 2:15). Ai khawmi pawl cun Israel

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mi pawl tlun ih nehnak an co hmaisabiknak ihsin anmah ten rinsan awknak nasa zet an neih ruangah cun dunglam ih kirsal in neh riari lo vekin langawter Israel pawl do kirsal dingin an raldo khawkhannak cu an hman sal. Ai khaw ih ummi pawl cu an raalhruang ihsin hruaisuah an si veten, khawpi dunglam hla vak lo ih ding Israel ralkap 30,000 pawl cun (Josh. 8:40), khawpi ruak cu meisa urkangnak hmangin an la ding a si. Joshua 8:7 cun hlawhtlinnak run thlenttu cu raldo khawkhan thiamnak si loin, nehnak petu ding le Israel mipi pawl hnen ih Ai khawpi petu ding cu Bawipa Amah rori a si timi a fiangter. Cabu dang ih a ummi pawl ai hnakin ralkap ih uknak thuanthu ummi ahhin hlawhtlinak ngaingai cu Yahweh ih laksawng a si timi a tarlang a si.

Doawknak ih thupitnak bik cu Ai khawmi pawl in an khawpi an suahsan ih, Israel pawl ih an lak thok ahkhan a thleng famkim a si. Himi cu Pathian in Joshua 8:2 ih raldodan ding a pek hnu ih bungpumpi ih thu a rel veihnihnak a si. Pathian cun raldoawknak a zohdik a si timi a fiang zet. Hi tikcu a thlen hlan sung cu doawknak umdan ding kan rak thei lo. Himi ihsin thok in, cui thil cu Israel pawl ih hlawhtlinnak a si timi fiangternak ah a hung cang.

Joshua kut ih ummi ralthuam cu namsau si maw, fei khal siloin favah nam, asilole naam kuai hi a si. Joshua ih san ahcun rualthuam ngaingai ih hman mi a rak si lo men thei, asinan cui thil cu ram uknak ih cungnunnak rak zohtertu ah a hung cang. Cule raldo dingih theihternak a pek ih tlun ah, cui thil cun Ai khaw nehnak ih Pathian cungnungzia a tarlang a si. Ral nehnak pumhlun an neih hlan sung cu favah naam hman a si ih, Joshua cu Moses ih kaihruainak thawn in Tipi Sen kannak ah le (Suah. 14:16) Amalek mi pawl an donak(Suah. 17:11-13) ih kaihruai tu bik a sinak a lang.

A tui caan ahcun Pathian ih telvenak (cangvainak) mangbangza cu mit ih hmuh theih in a um lem lo, asinan Ai khaw laknak cu thlahsawng awknak sankhatnak ih Izipt mi pawl nehnak le a tu hnaite ih Jeriko ral nehnak ih Pathian bomnak an don hnak in a nep cuang hran lo. Hlawhtlinnak tawhfung cu Joshua in Bawipa ih thu a zum ih, a thlun ruangah a si. Himi thuanthu ih kan hmuh mi thu pawl cu tuisan ih Pathian minung pawl hrangah, khuitawk ah um khal sehla a thupi ringring a si.

NINGA NI (Thursday)

November 6

Pathian huham theihpinak

Kan zir zo vek in (zirlai 5 kha zoh aw), Pathian cun zumlotu pawl in Amai thuhla an theih ih, an tuahsualnak lamzin ihsin an kir theinak ding tikcu caan tha a pe. Asinan annih cun an rak hnung ih, a netnak ah Pathian thu thennak an tong.

Siar ding: Joshua 7:6-9. **Joshua khan an parih siatnak a thlen ahkhan ziangtin a rak um timi siar aw. A hleice in Joshua 7:9 khi zoh aw. Himi tongkam ahhin Pathian thu lam kaihhruai awknak ih thil thupi zet ziangsaw hmuh a si?**

A hmaisabik ahcun Joshua ih awsuak cu Izipt ram an suahsan hnu ih Israel fale pawl ih harsatnak an tuar au aw vek a si: “Sa beel kiangih kan to lai, le sang khopkham zetih kan rak ei lai ahkhan Izipt ram ah Bawipai’ kut in rak thi men nungna kan va ti em; ziangahtile, nannih in hi mipi burpi zate hi rilrawngih thiter dingah hi ramthing ah in hruai suak a si, an ti.’ “ (Suah. 16:3).

Hitawk ah Joshua ih au aw a um: “Ai maw, maw Bawipa Pathian, kannih hi Amor mi pawlih kut ah in pe dingin le in siatsuah dingin ziangah saw hi mipi pawl hi Jordan khatlam ralih in rak hruai? Jordan khatlam ral

ahkhan lungkim zetih rak um men ding kan si naan!”(Josh. 7:7).

Asinan cumi hnu reilote ah himi ralneh lonak ihsin Pathian ih hminthannak le a hmin siatnak ding hrang a ruat zia a langter ih, “Ziangahtile Kanaan mi pawl le hi ram ih um minung zate’n an thei ding ih, in kulhlo ding ih, leitlun ihsin kan hmin an hlonhlo ding a si: a maksakmi na hmin hrangah ziang saw na buah ding? a ti” (Josh. 7:9).

Himi cun Israel thawn Pathian ih tumtahmi laimubik le thupi zet pakhat a tarlang a si. An kiangkap ih um pathian nung bia lotu pawl in A thu awih zettu A minung pawl hrangih Pathian ih thil buahmi ropi zet an hmuh ngah ih, Rahab veki Pathian minung pawl ih ralnehnak ihsin Israel pawl ih Pathian thiltitheinak an zirh ngah ding a duh. Asinan khatlam zawng ah hitawk ih an thiltuah sual mi veki, thil a fehsual zet ahcun mipun dang pawl cun Israel Pathian cak lonak le hmual nei lo tin an hmu ding ih (zoh ding, Mipum. 14:16, Daan. 9:28), Cumi cun Kanaan ih um pawl ih hmuhsuamnak a nasa ter sinsin ding a si.

Phundang in kan sim ding asile Hebru mi pawl in rampi an laknak hman ahhin thu harsat zetzet le thu bulhram pawl an um, Cumi ahcun Pathian hnen ih sunlawinak le Upatnak pek hi a tel a si, Anih cu zumlotu pawl hrang ih ruahsannak umsun a si, cuvek ciah in Israel hrang khalah ruahsannak um sun a si.

Siar ding: Daanpeksalnak 4:5-9. **Hitawk ahhin ziangvek lamzin in saw Israel mipun le leitlun ih an thutheihpi tu sinak le tuisan ih Seventh-day Adventist kan sinak vekih kan thu theihpinak karlak bangawk a um?**

NIRUK NI (Friday)

November 7

Ruahbet ding: Siar ding, Ellen G. White, “The Fall of Jericho,” pp. 493–498, in Patriarchs and Prophets.

“Sual ih Akhan a hruai tu, thihnak sual cu duhamnak ihsin ra suak mi a si ih, sualnak hmuahhmuah ahcun tuah sual mi tlangpi le an ngai thupi vak lem lo mi a si....

“Akhan cun a mawhsualnak cu a thei, asinan a sual phuangawknak a tlai tuk zo ruangah a hrang zianghman hlawnak a um lo. Ai khua ihsin thin beidong le ralsung ih ra tlung Israel ralkap pawl a hmu ko nan, fehsuak tahrat in a sualnak a phuang cuang lo. Joshua le Israel hruaitu lu pawl cu leilung ah kun in riahasiatnak tongkam an tongsuak lai pawl khal a hmu. A sual phuang in, an ralsunnak san diktak kha sim ding a si. Asinan daiziar in a um men. Sual rapthlak zet tuah ngah a si timi an phuang lai le a sinak ngaingai relsuak dingin an tilai pawl khal a thei tuk, asinan a hmur a cip ringring lai. Cutin hliakhlainak fehpi a si. A hnam zawng in an thursuak ih, cumi ihsin innsang zawngin, cumi hnu ah sungkua zawng ih an vun ti cun a nun cu tihphannak in a khat thluh, asinan Pathian kutzung rori ih a kosuah hlan sung cu a sualnak zianghman a phuang duh lo. Cule a sualnak thuh a theih nawn lo tikah thudik a phuang. Hivek dinhmun ahhin sualnak hi phuang in a um theu. Kanmah le Pathian lawng ih theih mi sual phuang le mi in thudik an hawl hmuh ngah hnu lawngih thudik phuang timi cun sullam danglam zet a si. A thil tuahmi kha hmuhsuah si lo bangta sehla, Akhan kha an phuang aw lo ding, asinan hmuhsuak a si zo ruangah a tuar ding hremnak a nep deuh pangah timi beiseinak thawn sual a phuang a si. Asinan a phuangawknak cun hremnak a tuar dingmi hi a dik a si timi langternak men lawng hi a si. Sual a tuah ruangih sualsirnak ngaingai a um lo ih, nun thleng tumnak khal a um lo ih, thleng aw ding ih tumtahnak le sual tuah duh nawn lonak khal zianghman a um cuang lo”—Ellen G. White, *Patriarchs and Prophets*, pp. 496–498.

RELKHAWM DING THUSUHNAK PAWL:

1. Tulai san ih leitlun nunphung ahhin thukam 10 (Suah 20:17) in ziangvek thupitnak saw a neih lai timi rel khawm tlang uh. Duhmi le tulmi hi ziangtin kan thleidang thiam ding, ziangah cumi thleidan thiam cu a thupit?

2. Daniel ih thlacamnak Daniel 9:4-19 ih um mi kha siar aw. Amah Daniel rori in sual a tuahnak zianghman ngan mi um lo khal sehla, Isreal pawl ih sual a phuannak ahkhan hivek thil sual pawl hmuahhmuah “kan” tuah tiah a timi kha, ziangah a thupi hleice?

3. Ninga ni zirlai cem zawngih thusutnak ummi thuhla kha ruat tha aw. Ziangruangah saw Israel pawl in “dan le thuthennak” pawl hmuahhmuah an thlun thluhnak cu theihpitu an sinak dingih a thupi? Ziangtin saw hivek thu bulhram totho hi tuisan kan kawhhran ih kan hman theidan ding? Pathian ih in pekmi pawl hmuahhmuah kan thlun thluh ngaingai ahcun theihpitu kan sinak hi ziangtluk in kan hlawkpi ding?

ZIRLAI 7**November 8–14****RINUMNAK NETABIK:
RALRAM IH PATHIAN BIAKNAK****SABBATH SIIMLAM**

Tuizarh zirlai hrang siar ding: Josh. 5:1–7; Suah. 12:6; 1 Kor. 5:7; Josh. 8:30–35; Daan. 8:11, 14; Heb. 9:11, 12.

Bible cangken: “Pathian uknak le a dingfelnak cu hawl hmaisaw sawn uhla, hi thil hmuahhmuah hi pek beet nan si ding a si” (Matthai 6:33).

Tuizarh ahcun Ram Tiam sungih Israel pawl an umnak ih thil thupi zetzet pawl kan zoh ding. Israel in Bawipa hnenih an hlanawknak, khuimaw caan ih tihnung um zet dinhmun ih an um caan tivek pawl khal kan zir ding. Doral umnak ram kiangkap ih Israel pawl an um laiah Joshua cun serhzim tan um dingin (Joshua 5:-19); tihphannak hmai ih an um lai ih lantakpuai hmang dingin (Joshua 5:10-12); ralnehnak an neih rero lai ah biaktheng tuah ih Pathian bia dingin (Joshua 8:30-35); le Israel hnam 7 pawl in an roco dingin an ngah hlan ih (Josh. 18:1, 2) Bawipa ih biakbuk tuah dingin thutluknak ngam huai zet a tuah.

Kan nun buai zet ahcun kan nun ih a ra thleng mi manhlap thlak zet thil kan ruat theu. Pathian hnenih kan pumpeknak kan tharthawhsal theinak dingah le kan hrangih a tuahmi le nitin in tuahsakmi ruangih kan lungawinak langternak ding caan tha hi kan hngilh leuhleuh theu. Zing le tlai ih Pathian biaknak neih le sungkua ih thlacamnak neih tivek pawl cu kan nun buaithlak zet le thil olsam zetih tuah duhnak thawn cun an milaw lo zet vekin a lang. Asinan thinlung ngaingai te

ih vun ruat ahcun Pathian le kan duhdawtmi thawn caan hman tlang hi kan tikcu caan hmanmi ih a thabik mi lamzin a si.

NIKHAT NI (Sunday)**November 9****Thukam hmaisaw**

Siar ding: Joshua 5:1–7. **Himi ralnehnak a um vutvo laifang ah Israel thlah hnihnak pawl serhzim tan dingah ziangahsaw Pathian in Joshua hnenah thu pek?**

Ram an hliakhlai ih, thlingthlatu pawl ih simmi ihsin thazang ngah in, mangbangza in Jordan tiva an tan hnuah doral thawn doawknak zamrang zetin a um ding tihi kan ruahsan ko ding. Asinan ralnehnak ai hnakih thil thupi sawn a um: Israel mipi pawl in Pathian thawn thukam an tuah mi hi a si.

Santhar pawl in ram laknak hnatuan an thok hlanah, annih cun ram neitu Bik thawn laicinawknak hleice an neih a tul. Thukam tuah tharnak hi Pathian zangfahnak le mangbangza in Israel mi pawl hlawhtlin zetih Jordan tiva a kan pinak ihsin a suak mi lungawinak langternak a si.

Pathian thawn kan thukam cu kan hrangih in tuahsak zo mi ruangih kan lungawinak langternak si ringring hramseh. Lungawi thusimnak a si ringring ding. Amah ih in fial mi thlunnak thawngin hlawknak ziangmaw rak hmuh tumnak hi kan nei ding a si lo. (Himi ruahdan hi rinhlel ding zianghman um riailoin zentel mipa piangthar pawl cu an serzim an tan tengteng a tul tihi ruattu hrekkhat le Paul karlak ah nasa zeti el awknak a um mi ahkhan a fiang zet, cui thil cu Galati cakuat ahkhan kan hmu thei).

Israel cun san thuanthu ih raldoawknak ropi bik an hmaiton zik thlang, an ralkap hmuahhmuah cu an riahbuk lam ah raldoawk timtuahnak ah an buai thluh

ding ti kan zum. An buai zet ko, asinan cuvek ih kan ruahdan vek lawmmam cun an si lo. An rang pawl tuaithar sal in, an hriamnam tat hriamnak ah tikcu caan hmang loin, nithum sung biaknak lam ih thiltuahnak ah tikcu caan an hmang ih, cumi cun ralkap thazang a derdai ter thluh.

Himi cu Izipt ihsin hruaisuak tu an Pathian thawn laicinawknak ih lungawinak an tuah theinak dingah a si. Ziangruangah saw? Ziangah tile doawknak hi Pathian ta a si timi an theih ngah ruangah a si. Anih cu ralnehnak le hlawhtlinnak pe theitu a si. Himi ciah hi Jesuh cun tongkam danglam deuh hmangin a run rel sal: “ Pathian uknak le a dingfelnak cu hawl hmaisaw sawn uhla, hi thil hmuahhmuah hi pek beet nan si ding a si” (Mat. 6:33). A tam sawn ahcun nitin kan nun cu manhlap thlak zet thil tapi cun harsatnak in pe in a lang theu, curuangah kan nun ngaingai ih thil thupi bik : Nitin Khrih ih pekawk tharsalnak hi kan hngilh phah theu.

Na nun ahnin thil “thupi zet” a um ruangih Pathian thawn tikcu caan hman dingmi na hnong caan pawl kha vun ruat aw. Ziangah hivek thil hi olsam zetih tuah a theih, cule ziangtin kan rak do let ding?

NIHNIH NI (Monday)

November 10

Lantakpuai

Tiamcia ram la dingih an buai laifang ahkhan Joshua in lantakpuai tuah dingih a hriknak ih thupitnak kha ziangsaw a si? Siar ding: Josh. 5:10; Suah. 12:6; Pui. 23:5; Mipum. 28:16; Daan. 16:4, 6.

Ralnehnak ding hrangih tuahtuannak thupi zet pahnihnak cu Lantakpuai tuah hi a si. Himi cui thlakhat ih ni 14 siim lam ah an tuah, Pathian ih thu pek vekin ralring zetih tuah a si. Lantakpuai ih thupitnak sullam nei zet cu a hleice in an ngai thupi zet: Joshua cabu ih thil

thlengmi pawl cun suahlannak kha a rak zohter a si. Lantakpuai cun hremnak pahratnak a thlenzan a langter (Suahlannak 12), cuizan ahcun Bawipai’ vancungmi cun Izipt ram ih fatir suak hmuahhmuah a that thluh ih, asinan Israel fatir pawl cu a zuahsak a si. Cutin Izipt ihsin an suak thok ih, Tipi Sen kan in nelrawn an ra thleng a si.

Cumi thawn bangaw lo zetin thlahsawng awknak pahnihnak thuanthu cu nelrawn ihsin an fehsuak ih, Jordan tiva an kan ih, serhzimtannak le Lantakpuai hmannak khalah an tel, cui thil cun Israel doral, Kanaan ram ih um pawl dokalh in Pathian hnatuannak mangbangza um ding ruahsannak nei dingih tikcu caan remcang thupi zet ah a hruai hai. Hivek hnatuannak pawl hmuahhmuah thawn Lantakpuai hmingsinnak cu Israel san thuanthu thar ih a hramthoknak a si.

Cule tuu fano raithawinak ih hmingsinnak hmangin Lantakpuai cun a liamcia ih Izipt sal ihsin Israel tlennak rak zohtertu si khal sehla, hmailam caan ih Pathian Tuu Fano ih a run tuah hlawhtlinnak ding a rak khihhmuh thotho a si (Johan 1:29, 36; 1 Kor. 5:7; 1 Pit. 1:18, 19), Anih cu soal sal ihsin in tlentu a si. Bawipai’ zanriah einak ahkhan raithawinak netabik vekih a ap awk hlan ah, Jesuh cun Lantak puai cu a thihnak hmingsinnak ah a cangter (Mat. 26:26–29, 1 Kor. 11:23–26).

Asinan Lantakpuai le Bawipai’ zanriah cun a ngaingai ih sunglawi sawn a rak khih hmuh: Cumi cu tlencia mipi pawl cu van Kanaan ram sungih an luhnak ding a si. Thuphuangtu Johan cun himi thilthleng danglam zet “kannak (tipi tannak)” timi cu mipum 144,000 ih cristal lungmankhung umnak tipi tannak, Pathian Bawi tohkham hmai ih (Thup. 4:6; Thup. 7:9, 10) Tipi Sen le Jordan tiva tannak le Lantaakpuai le Tuu Fano neihawknak ih Bawipai’ zanriah tuahnak puai vekin a rak simfiang (Mat. 26:29, Thup. 19:9).

Bawipai' zanriah kan hman lo caan ah ziangvek lamzin in saw kan hmaih um Thinglamtah hi kan kilkhawi thei ding?

NITHUM NI (Tuesday)

November 11

Tuahtar salnak biaktheng

Joshua in Bawipa hrangih biaktheng a tuahtuhnak kha ziangsaw a si? Siar ding: Josh. 8:30, 31; himi thawn zohthim aw Daan. 11:26-30; Daan. 27:2-10.

Pupapawl san laiah cun an khaulawlnak lamzin ah biaktheng pawl a rak um ih, Pathian ih a tiamkam mi ram an co theinak dingah hmuhsaknak le langternak ah an hmang theu. Tu ahcun biaktheng dinnak thawngin Israel pawl cun an pupa pawl hnenih thutiam a thlen famkim zia an theihpi a si. Himi thu ahcun biaktheng dinnak cu Moses hnen ih pekmi thu famkimternak a si (Daan. 11:26-30, Daan. 27:2-10).

Joshua 8:30-35 ahhin cabu pumhlum ih Pathian thucuh thupi zet dinhmun a luah. Tihnungza tharum thawhnak (ral doawknak) thuanthu ihsin thil ziangmaw danglam zet - thukam kaihnetnak (Pathian biaknak) lam ah - Joshua cun cabu pumhlum ih a thupi zet mi Pathian thucuh lam ah in hruai kirsal: Joshua cun Israel mi pawl cu thukam thuawihnak nun ih lut kirsal ding in thu a pe (Joshua 1:7). Himi cu cabu netkharnak ih Joshua ih a tongsal mi khal a si (Joshua 24).

Doawknak le ralnehnak cu a thupit rualrual in, cu hnakh thil thupi deuh a um hrih lai: Pathian daan ih fialmi ih rinumnak hi a si. Ralnehnak cu Israel pawl hrang ih Pathian ih khawkhanmi famkimnak le minung pawl hmuahhmuah tuahtatsalnak karbak pakhat fang lawng a si hrih lai. Torah thupek pawl parih rinumnak cu minung pawl ih an covo ding thuhla ih thusuhnak netabik a si. Joshua cun daan cu lungto tumzet, var mawi zet, biaktheng

lungto thawn danglam aw zet ahcun a ngan sawng (zoh awla, Daan 27:2-8). Curuangah Thupek 10 umnak lungto pawl cu biaktheng kiangah ret in, theih ringringnak a tuah ding, cui thukam cun Israel pawl ih tuanvo le an ngah dingmi pawl a theihter ringring ding a si.

Joshua cun Thukam Thar ih Jehoshua (Jesuh) a rak khihhmuh, Anih cun a hnatuan dang pawl hmuahhmuah lakih pakhat cu Pathian thu awih dingin mipi pawl a hruai kirsal ding a si. Himi hnatuan thehsuak a si theinak dingah khawsia huham thawn an doawk a tul. A netabik ih a tumtah mi cu kan ai-awih in thukam ih a ngenmi pawl hmuahhmuah hlensuah famkim hi a si: "Ziangahtile amah ih um Pathian thutiam hmuahhmuah cu, a si, an si ih, amah ahcun, Amen, a um, kanmah ihsin Pathian a sunlawinak dingah" (2 Kor. 1:20).

Hlansan ih biaktheng an sak vek in a tu ahcun kan thlarau nunih kan tuah thei ding ziangsaw um?

NILI NI (Wednesday)

November 12

Lungto parih nganmi

Siar ding: Joshua 8:32-35. **Himi bungcang ih a rellang mi cangvaihnak pawl ih sullam ziang asaw an si, cule tui kan san ah kan hnenah ziangsaw a rel?**

Ebal tlang hi Daanpeksalnak (Suah. 11:29; Suah. 27:4, 13) le Joshua cabu (Josh. 8:30, 33) sung lawngah tarlang in a um. Ebal tlang le Gerizim tlang cu thukam thlawsuahnak le camsiatnak an relsalnak hmun a si. A hleice in Daanpeksalnak 11:29 le Daanpeksalnak 27:4,13 ih a langdan vekin camsiatnak a si deuh bik. Hitawk ahhin Israel fale pawl cu puithiam pawl umnak khat lam le khatlam sir ah an ding thluh ding (Joshua 8:33). A hrekkhat cu Ebal tlang hmai zawn ah an ding ih, a hrekkhat cu Gerizim tlang hmai zawn ah an ding. Himi ciah ahhin thukam thawn pehtlah awknak nei lamzin pahnih

hmuhsaknak an langter. Raithawinak dingih an ken mi cun Jesuh a khiih hmuh, Anih cun thukam ih camsiatnak pawl hmuahhmuah a la tu a si, curuangah Amah a zumtu pohpoh cu thlawsuahnak an dong ding a si (Gal. 3:13, 2 Kor. 5:21).

Ziangruangah saw thukam cu mi hmuahhmuah ih hmuh theih thluh dingih ngansawng cu a thupit? (Zoh aw, Daan. 4:31; Daan. 6:12; Daan. 8:11, 14; 2 Siang 17:38; Saam. 78:7.)

Minung cu thil kan hngilh mai theu. Nitin nun ih thil thupi zet pawl cu caan tawite sungah kan retkhawm thluh theu. Curuangah thil a thleng leuhleuh lomi le a nasa lem lo mi pawl cu olsam zetin kan theihhngilh theu. Bawipai' zanriah a um tinten in Bawipa hnen ih apawknak ding le kan thukam dinhngat tharsal dingin tikcu caan tha kan nei theu. Hivek tikcu caan tha pawl hi bulpak apawk tharnak hrangih tikcu caan tha ummi men a si loin, Bawipa ih kan rin umnak tuahtar salnak ding hrang ih hman hi a tha zet ding. Bulbak thlirdan bangaw lo ruii khawtlang ahhin khawthlirdan bangaw, zumnak le hnatuan tumtah mi bangaw pawlkom neitu ih thiltitheinak hi kan hawl hmuh thiam a tul.

Nun buaithlak le manhlap thil ah Bawipa theihhngilh in nangmai cahnak le huham hmangih thil na tuahtum hi ziangtluk in saw a rak olsam? A hleice in na hrangih thil a fehtluang zet caan ahhin ziangah mahte thil buah tum mai hi a olsam cuang?

NINGA NI (Thursday)
A umpinak ngai in

November 13

Siar ding: Joshua 18:1,2. **Joshua in ramthen zemawk ding a buaiternak san kha ziangsaw a si?**

Jordan tiva ih nitlaknak lam ah hnam tumzet pahnih le Manase hnam hrekkhat pawl hnenih ram pekmi

pawl relfiangnak a um thluh hnuah himi bungcang cun Shiloh ih mipi pumkhawm awknak a rel ih, cutawk ahcun ram a tanglai mi pawl cu hnam fate deuh pasarih a um lai mi pawl hnenah pek a si thu in sim.

Puanthlam sakmi “Ka biakbuk” timi cu Pathian in a mi pawl hnen ih um dingih a tiamkam mi hlensuaknak a si (Suah 25:8; Pui 26:22,12), cule Cabu ih thupi laimu bik khal a tarlang : Israel mi lakih Pathian a umnak cun ram la thei dingin a buah ih, Israel pawl hrangah le anmah ihsin leitlun mi hmuahhmuah hrangih thlawsuahnak bulhram a si (Sem. 12:3). Pathian thangthat cibai buknak cu ram nehnak le ram thenawknak ai hnakin a thupi ih, nunnak laimu bik a si. Biakbuk hmun thianghlim umnak, lehnu ih Biakinn umnak cun mipi pawl in an hnen ih Pathian a um zia thei dingin le thukam an thlun dingmi thei dingin a rak bawm a si.

Siar ding: Hebru 6:19, 20; Hebru 9:11, 12; le Hebru 10:19–23. **Kan lakih Pathian umnak tisa zetih langtertu lei biakbuk hmun thianghlim nei ve lo kannih Khristian pawl in Joshua hnen ihsin ziangsaw kan zir thei ding?**

Hmun thianghlim biakbuk a langnak cu mangbang hruak ding thil a si lo, ziangah tile hmunthianghlim biakbuk ih thupi pawl cu thukam kuang hmangin Joshua thuanthu ahkhan a um thluh zo. Cumi cu Hmun thianghlim bik laimu ih um mi a si. Cui thil cun ca-bu thuhlawm then 2: Tiva kannak le ralnehnak hmingsinnak a buah. Tu ahcun biakbuk umnak cu ramthen awknak hmunpi bik ah ret in a um ih, cumi ihsin Joshua cun Israel pawl ih nunnak zalam tuan cu hmun thianghlim kiangkap ah, leilung ih Yahweh umnak hmunpi ah a um timi a langfiangter.

Cumi cu kan hrangih thil thupi zet a si. Sualthenfainak ni ih nun hmang Khristian kan si veki kan zumnak, ruahsannak, thlarau roconak pawl rak donkhamtu soal buainak thawn kan doawk rero lai caan

ah vanlam hmun thianghlim cu kan mit in kan thlir ringring ding a si. Khrih in thinglamtah parih a hnatuan theh mi le van hmun thianghlim ih a hnatuan mi ih kan thum awk vek ciah in, A minung pawl hnen ih Pathian a rung um lehsalnak ding tikcu caan kha zumnak in kan thlir ding a si, asinan himi a thlen tikah cun kumkhua a daih ding a si. (zoh phah aw, Thup. 21:3.)

NIRUK NI (Friday)

November 14

Ruahbet ding: siar ding: Ellen G. White, “The Blessings and the Curses,” pp. 499–503, in *Patriarchs and Prophets*.

“Moses ih a rak simvek bangtuk in, Ebal tlang ahcun theih ringringnak lungto ropi zet rem a si. Himi lung par ahhin a hlan ahcun daan cu ngan a si – Pathian thupek 10, lungpheng ih ngan mi, sinai tlang ih laksuah mi lawng kha a si lo ih, Moses hnen ih pek mi daan hmuahhmuah, cabu ih a ngan mi pawl khal a tel thluh. Himi theih ringringnak lung kiang ahhin lungto kher cop lomi a um ih, cutawk par ahcun Bawipai’ hnen ah raithawinak an nei theu. Biaktheng cu Ebal tlang parah tuah a si ih, cui tlang par ahcun camsiatnak ret a si, Pathian daan buarnak ruangah Israel pawl cun Pathian hremnak an dong ih, cui hremnak in a tlakbuak kirsal ding mi cu Khrih in an hrangih a hlan awknak cun rualremnak a tuah ih, cuvekih tuahsak an si lo ahcun cumi siatsuahnak cun a dawu man sal ding timi hmingsinnak a si”—Ellen G. White, *Patriarchs and Prophets*, p. 500.

“Asinan Bawipai’ zanriah einak cu riahsiatnak ding tikcu caan a si lo. Cumi ih tumtah mi khal a si lo. Bawipai’ dungthluntu pawl cu A cabuai kiang ahcun an rung pumkhawm aw, tawntainak le tahnak pawl an thei ringring ding a si lo. An nun hlun ih biaknak lam ih an thil rak ton mi in an nun coktho thei thil tivek ah an um ringring hrih ding a si lo. Anmah le an unau karlak danglamnak tivek pawl khal an ruat buai ding a si lo. Himi

hrangih timlam awknak cun hivek pawl hmuahhmuah a pawm thluh a si. Mah le mah zohfiah awknak, soal puannak, remawk lonak tivek pawl khal tuahfel thluh ding a si. Tu ahcun Khrih hmu dingin an ra. Thinglamtah phen ah an ding lo ih, a rundamnak eng ih ding dingsawn an si. Dingfelnak ninu ih a tlet theinak dingah an thinlung an ong aw sawn ding a si”—Ellen G. White, *The Desire of Ages*, p. 659.

RELKHAWM DING THUSUHNAC PAWL:

1. Pathian ram hawl hmaisai ding timi sullam ziangsaw a si? Cui kaih hruai awknak cun ziangtin saw na nitin nun a lo kaihruai?

2. Nun buaithlak zet lai caan ih Bawipa theihngilh a olsam zia thuhla nilini zirlai ih thusuhnak na letnak kha vun zoh aw. Nan zirnak hmun ah ziangah cui thil cu a olsam emem tin relkhawm tlang uh. A relfeldan thu hrekhat pawl kha ziangsaw an si?

3. Advensist kan si veki van biakbuk ah Jesuh cun kan ai-awh in hna a tuan rero timi kan zum. Ziangtin saw himi thu pawmnak cu ruahsannak le thazang petu a si thei ding? Jesuh cun tlun van lamah kan hrang “diksak thlacamnak” (Heb 7:25) a nei timi va theihnak cun A hleice in a tu ahhin van biakbuk ih A hnatuannak thuthangtha cu ziang a si timi theithiam dingih in bawm?

ZIRLAI 8**November 15–21****ZUMNAK IH PA RALTA
JOSHUA LE KALEB****SABBATH AFTERNOON**

Tuizarh zirlai hrangt siar ding: Mipum. 13:6, 30–32; Josh. 14:6–14; Luka 18:1–5; Josh. 19:49–51; 2 Kor. 3:18; Rom: 12:1, 2.

Bible cangken: “Nan hotu, Pathian thu nan hnenih a lo simtu pawl kha cing uh: an umtudan ihsin thil rah suak cu ruat in, an rinnak cu thlun uh” (Hebrews 13:7).

Nu le pa pawl cun an fale pawl in zohthim mi ihsin thil an zir timi an thei thluh ko lo sawm? Nu le pa ziangzat in saw an fale pawl in anmai thatlonak nun an run thlun ti an hmuh ruangih riahsia ih um dah? Kum ziangzat kan si hmanah thiltha tuah hnakin thildik lo tuah hi kan olsam zet lai thotho. Cumi cu soal ih tlusia timi sullam lakih tel mi a si: “Ka tuahmi hi ka thei lo: ka duhmi ka tuah lo; ka huatmi sawn ka tuah a si” (Rom. 7:15). Cuvek thawn pehtlaih awknak nei lo zosaw um ke?

Suahtlak ihsin minung pawl cu zohthimmi nei ding huham thawn tuah mi kan si. Kan kiangnai bik ih um pawl zohthim in thinlung put, tong, ke ih feh tivek tete hi kan nun ih kan zir nasa dingmi pawl an si. Tleirawl kan si tikah zohthim ding mi kan neih a tul, an rak famkim lo a si hmanah, zumnak lam ih pa raltha ih a tuahtu an thlarau nun kan zohthim thei ih, kan ngaisang zet thei.

Tuizarh ahcun Joshua cabu sung ih um zumnak ih pa raltha pahnih: Kaleb le Joshua ih bulpak nun zohthim

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ding cu thuk deuh in kan bih ding. Israel pawl thuanthu ih thil thupi zet pakhat a um lai ahkhan, Pathian minung pawl nunnak ah le anmai san ih minung pawl lakah ngamhuai zetih dingtertu kha ziangsaw a si?

**NIKHAT NI (Sunday)
Rinumnak****November 16**

Siar ding: Seemtirnak 36:15; Mipum Siarnak 13:6, 30–32; le Joshua 14:6, 14. **Kaleb cu zosaw a si? Israel mipi lakah ziangvek saw a dinhmun?**

Kaleb ih hmin cu Hebru tong **keleb** ihsin a ra mi a si ih, “ui” tinak a si. Cumi cu thukam hlun thuanthu tamzet ah a sia lam zawng hlir in a um. Asinan **keleb** timi cu Bible lenglam canganmi le hla tivek ahcun a pu parih rinum zettu siahhlawh pakhat relfiangnak ih hman a si theu. Himi zawn te ahhin Kaleb cu a hmin ahhin a rinum zet ih, a nunsung a Bawipa hnen ih a rinumzia a langfiang ter.

Thlingthlatu tam sawn cun ruahdan danglam zet nei in, Israel mipi pawl in thi dingih hringhro hman sehla a thinlung khawruahnak relsuak duhnak neitu Kaleb thuhla ziangsaw a rel? Zoh aw, Mipum. 14:6–10, 21–25; Mipum. 26:65; Mipum. 32:12.

Joshua le Kaleb an umlai san ih Israel hruaitu mi thupi zet pawl hi vun ruat aw: Shammua, Shaphat, Igal, Palti, Gaddiel, Gaddi, Ammiel, Sethur, Nahbi, and Geuel pawl tla an si. Hivek hmin pawl in theih an hlawh maw(Mi tam ih theih mi a si maw)?

An si hai lo men thei.

Ziangruang ahsaw a si ding? Ziangahtile ram thuhla hliakhlai dingih Moses ih a thlah mi thlingthla tu midang 10 ih hmin pawl an si ruangah a si. An hmin pawl cu theih ringring tlak a si lo ruangah hngilh in an um. An thu run ken mi cun Tiamcia Ram cu neh theih rual lo ding vekin

a tarlang. Cui rampi hmun hrekkhat ih um pawl ih mipum tumdan thawn tahthim cun annih cu kharbok tluk fang in an hmu aw, cule Kanaan ih um khawpi kulh phardawl pawl cu “Neh le lak theih lo” ah an ruat ih, an thinlung cu tihnak ih zup ralter thluh in a um.

Caleb cu a tha lam ih thu run kentu mi pahnih lakih upa deuhtu a si vekin thil a um theimi a dang a run sim thei : zumnak nei lungput a si. A dik tiih a theih mi cu dokalh tu pawl um cing khal in, thihnak thlaantlang ah dingin: “mipi hmuahhmuah cun lungto ih den an tum”(Mipum 14:10) hmanah relsuak ding a duh a si.

Na kiangih um mitam sawn in na zumdan kalh in ruahdan dang nei thluh bangta sehla ziangsaw na tuah ding?

NIHNIH NI (Monday)

November 17

Himi Tlangram In Pe Aw

Siar ding: Joshua 14:6–14, Mipumsiarnak 14:24, Mipumsiarnak 32:12, Daanpeksalnak 1:36, le Luka 6:45.

Kaleb le Joshua ih lungput hi ziangtin na relfiang ding? Bawipa thlun pumhlum timi sullam hi ziangsaw a si?

Kaleb cun Moses hmangih Bawipa ih pek mi thutiam cu a theih hngilh dah lo: A ke ih palnak ram ah a lut ding (Mipum 14:24). Kum 40 hnuah, ram thuhla ih thu a rak ken mi cu “Ka thinlung sungih um vekin” timi tongkam hmang in a sim (Joshua 14:7). A thuken mi cu Pathian kaihhruainak le bomnak thawngin Israel cun ram an neh in a la thei ding timi a zumnak ah a thum aw a si.

Israel pawl lakih tihphannak umtertu thlingthlatu dang pahra pawl ih thu runken mi thawn kalh aw zetin Kaleb cun Bawipa ih thuthiam mi ah thinlung zatein zumnak le pumpek awknak a tarlang a si. Hebru catlang tuan ih a sullam ngaingai “BAWIPA ka thlun famkim” (Joshua 14:8) timi cu “Ka thinlung in BAWIPA a thlun

pumhlum” asilole “BAWIPA dungthlun dingin ka thinlung ka silhkhat” timi a tawizawng ih lak mi tla a si men thei. Ramdang pathian thlun ih, Bawipa thlun pumhlum lotu pawl thawn kalh aw zetin Kaleb thinlung cu Bawipa ah a ap pumhlum aw thluh a si.

Cu thu cu lehnun ah vei 2 rori relsal a si, Kaleb ih rinumnak cu uar zetin a rel (Josh. 14:9, 14). A ziaza a relmi cu Bawipa Amah rori in “thinlung dang neimi” (Mipum 14:24 NKJV) a timi thawn an mil aw zet ih, cuimi cun thlingthlatu dang 10 ihsin Kaleb cu danglam deuhah a tuah a si. Kum 85 a ti hmanah Bawipa in A thiltuah tummi le Amai hnen rori ih thinlung pumhlum ap tu minung pawl hnenah hlawhtlinnak a pe thei a si timi zohthim ding a rung si vivo lai.

Kaleb cun hnam tin in a netnak ih an co ngah dingmi ram cu Bawipai’ thutiam co ngah an tumnak le zumnak thawng in ram an lakduhnak ahhin a thum aw a si timi a theithiam. Pathian thutiam pawl cu anmahte in an hung cang suak men lo ih, tuahnak thawn kan zum ih, thinlung duhnak thawn kan pawm a tul. Cumi ai hnakin tumruh zetih hnatuannak thawn pehpar aw mi zumnak a tul sawn a si. Hebru tong ih, *’ulay*, “men thei” (Josh. 14:12) timi cu tihnak le rinhlelnak relnak ah hman a si, asinan ruahsannak le thiltha ziangsimaw a thleng ding timi rak thlirnak khal a si (Sem. 16:2; Mipum. 22:6, 11; Mipum. 23:3).

Pathian thlun pumhlumnak ihsin in rak dawnkham tu remawknak “tenau” dangdang pawl cu ziangsaw an si?

NITHUM NI (Tuesday)

November 18

Zohthimnak ih huham

Siar ding: Joshua 15:16–19, Thuthentu 1:13, le Thuthentu 3:7–11. **Himi thuanthu pawl in zohthimnak ih**

huham thuhla ziangsaw a lo sim? Ziangtin saw Kaleb ih lunglut cu thangthar nonawn pawl hnenih a ra suah kirsal?

Himi bungcang ahhin Kaleb cun a fanu Akhsah cu Debir khua a nehtu (latu) ih hnenah nupi dingah ka pe ding tiah a ti. Othniel cun khawpi cu a la ih, Akhsah a co. Himi thuanthu hi a thupi tuk, zianghatile himi cun Kaleb ih ralthatnak, zumnak le harsatnak hmaiton dingih a tiarawk zia a tarlang lehsal a si.

Himi cun Israel thlah neta pawl in zumnak ih Paraltha Kaleb le Joshua zohthim ding an run nei a si timi khal a rak khihhmuh. Thlah hmaisai pawl in an hnatuannak an colhsan rualrual in thlah neta (thlah thar) pawl hrangah harsatnak hmaiton dingih le Israel hrangih Pathian khawkhannak famkimter dingih timlamnak a um.

Kaleb in Joshua hnenah, “Himi tlangram in pe aw” a tidan vek siloin Akhsah cun a pasal ih forhfialnak in a pa ih langtermi zumnak le lungfeknak thotho kha a run tarlang. A tumruhnak le ralthatnak thawngin Akhsah cun ram luah dingih thutiam hlawhtlinnak lam ih Kaleb zohthim ding cu a run nungter vivo.

A ngaingai te cun ram cu Israel pawl hnen ih Yahweh ih laksawng a si, asinan Israel pawl cun Bawipa thutiam cu zumnak le ralthatnak thawn an ngen a tul a si. Akhsah ih tumruhnak cu Thuthangtha cabu sungih dungthluntu pawl asilole mipi pawl ih an dawitlan thei lomi, anmah le an sungkua pawl hrangah Jesuh ih thlawsuahnak an dong lai hlan lo beidong duh lotu nunau pawl rak zohter ciatu a si.

Siar ding: Luka 18:1-5. **Hitawk ah kan hrang zirlai ziangsaw um?**

Thlah thar pawl hnen ih zumnak mei-alh peksaw mi cu Pathian in rinsannak thawn kan hnenih a retmi

hnatuan famkim ternak dingah a thupi tuk. Thlah thar pawl hnen ih zumnak pek sawngawknak ih harsatnak um theimi pawl ruat aw, khatlam ahcun Pathian hnatuannak ah tuanvo nasa sawn ih an lak theinak dingah mino pawl hrangah cantha a um thu vun ruat aw. Mino pawl cu Pathian ngaihsak zet hruaitu an si theinak dingin ziang saw kan tuah ding? Himi ahhin kian zohthim dingmi cu ziangmi tluk in saw a thupit?

**NILI NI (Wednesday)
Tangdor paraltha**

November 19

Israel hnam pawl hnenih ramri then zemawknak hmin tamzet pawl cu ziangkim zohdiktu paraltha pahnih Kaleb le Joshua hnenah pekfel in a um. Kaleb cun a co dingmi ram a dong hmaisai ih, Joshua cu a netabik ah a dong ve thung. Himi hlan tiang cu Joshua cun Israel hnam pawl cu ram a zem (thensak) rero. Tu ahcun Israel mipi pawl in Joshua ih co ding ram an pek ding tikcu caan a thleng thlang.

Siar aw: Joshua 19:49-51. **Ram zem darh tu Israel hruaitu ropi zet cun a covo cu a netabik ah a dong timi thudik in ziangsaw in sim duh?**

Joshua ih a donmi khawpi cu tongfang pahnih komkhawm mi Timnath-Serah timi a si. A hmaisai ih *Timnath* timi cu **manah** timi ihsin lak mi a si ih, a sullam cu ‘ruat ding’ lole ‘covo pek’ tinak a si, cumi cu ‘covo’ lole ‘ram’ tinak khi a si bik. A neta tu tongfang cu Hebru tong **serach** timi ihsin lak mi a si ih, a sullam cu a ‘tangmi’, lole ‘a hleifuan’ tinak a si (Suah. 26:12 thawn zoh aw). Curuangah Joshua ih comi khawpi hmin cu ‘covo hleifuan’ asilole ‘ram tang umsun’ tivek ih let a theih.

Joshua in ram a tang sun ihsin a hrilmi khawpi hmin cun Israel hruaitu pahnihnak ih tangdor zia a nemhnet a si. A hmaisabik ahcun mipi pawl in an covo

ram an ngah thluh tiang a hngak. Cule Joshua cun amai co ding ah mipi tamzet umnak hmun simaw, asilole khawpi zohmawi zetzet tivek pawl zianghman a hril lo, sak that lehsal tul ding khawp ih khawpi hlun remrem, asilole siatsuah mi tla a rak si men thei, cui khawpi cu a hril sawn a si (Josh. 19:50 zoh aw).

Cui tlun ah Timnath-serah cu Shiloh khua thawn nai aw te, biakuk kiang ih um mi a si. Cui hmun cu Joshua ih a ngai thupi biknak hmun le a thinlung kaihnet ih a umnak hmun a si timi a langfiang ter. Israel hnam suak thar pawl cu Tiamcia ram ah hruai lut thluh in, Pathian bomnak thawngin hnamtin le innsang tin hnen ih an covo pek fel a si hnuah Joshua in covo tha deuh dil bangta sehla an phunzai zik lo. Asinan Joshua cun a thupi bikmi cu hmuitin in nun zangkhai zet (nun zaran) hman dingin a lungawi. Cutivek in lehnu ih David ih rel mi thlacamnak cun a run tarlang: “Bawipai’ mawinak zoh dingin le a tempal sungih thu ron dingin, ka nun sung hmuahhmuah Bawipai’ inn sungih ka um theinak dingah Bawipai’ hnenah dil duhmi pakhat ka nei, cucu ka hawl ding” (Saam. 27:4).

Joshua ih neihmi lungput thuhla ah ziang zirlai saw na zir thei ding? A tu ahhin ziangtin saw na nun ah na hman thei ding?

**NINGA NI (Thursday)
Khawruah thlengnak**

November 20

Zumnak lam ih paraltha pawl ih nun zohthim ding vun ruat hi thlarau nun thansohnak ding ih thil thupi zet a si. Himi tikcu caan ahcun a netabik ih kan zohthim dingmi cu Jesuh Khrih – A nun le A thuzirhnak hi a si. Ziangtin saw Jesuh nun kan ruahnak cun in thleng danglam thei? Zoh aw, Heb. 12:1, 2; 2 Kor. 3:18.

Los Angeles, California Phunsang tlawng ih neuroscientist (thinlung{thluak} lam zirnak) zirhtu Marco

Iacoboni cun thinlung lam hnatuandan a zirfiang. Himi *cell* fate zet vak kual rero pawl cun thil danglam deuh kan tuah caan - midang hnihter, lole kan kuah caan le midang pawl in cuvek ih thil an tuah lai kan hmuh tivek ahhin nasa zetin hna an tuan cuang a si. Himi thinlung lam hnatuandan cun hmuh mi le tuahmi karlak ah ah danglamnak mal deuh in tuah a si.

Ellen G. White cun Jesuh ziaza zohthim ding a thupit zia a rel: “Jesuh lam kan hoi tikah Pathian kan thlirdan a danglam deuhdeuh ih, a tleu mawi deuhdeuh, Jesuh kan zohthimnak ihsin kan danglam a si. Kan minung pi kan duhdawt ih thiltha kan tuahnak pawl cu kan suaipi nunphung ah an hung cang ding. Pathian ziaza thawn milaw zet ziaza neihnak lamah kan thangso ding. Amah bang sinsinnak lam ah kan thang so ding ih, Pathian kan theihnak khal a kau sinsin ding. Van lam mi thawn pawlkom awknak ah kan lut sinsin ih, kannih cu kumkhaw fimnak le theihnak lamah zetih dong dingin huham cakter mi kan si.”—Ellen G. White, *Christ’s Object Lessons*, p. 355.

Siar ding: Rom 12:1,2. Kan nun ih dokalh aw rero mi pahnih cu ziangsaw a si? A dik sawntu lamah kan um a si timi hi ziangtin kan fiang thei ding?

Rom khawpi hrang ih cakuat mi bungcang kaihtawinak ah Paul cun kan nun in buaiter tu thil pahnih thuhla a rel. Khat lam ah kiangkap leitlun ih thilri tamzet pawl cun nitin kan nun in ciahneh ih, cumi cun kan sungah hna tuan in, kan nun thleng in tum.

Cui thil pawl rak dolet dingin pangang cu phengpelep mawi zetih a can vek ciah in Thlarau Thianghlim cun kan sunglam nun khal in thleng danglam thei a si. Asinan cumi cang suak thei dingin Pathian hnenah kan pumpek ih, kanmah ih a rak thok mi cu theh suak dingin kan ngen a tul a si (Filipi 1:6). A netnak ahcun thlarau ih feh thei

dingin tikcu caan ziangmaw zat cu theihfimnak nei in duhhirilnak kan tuah a tul.

NIRUK NI (Friday)

November 21

Ruahbet ding: A tu ah Kaleb ih zumnak cu thlingthlatu pawl ih thusim diklo mi kalh zawngih thu a sim lai vek thocho kha a si. Pathian in A minung pawl in Kanaan ram an lak ding thu a rak tiam mi cu Kaleb cun a zum, cule himi ah Kaleb cun Bawipa a thlun pumhlum. Anih cu a miphun pawl thawn nelrawn ih vahtawinak pawl a tuar ih, beidonnak le soal phurrit pawl khal a tuar ve thluh, asinan a phunzai ve dah lo, asinan a unau pawl siatsuah ih an um lai ah Anih cu kilhim ih a rak um ruangah Pathian zangfahnak a cawisang. Harsatnak, tihnungza, le nelrawn ih tawihvah lai ih hremnak karlak ah le Kanaan ram an um hnu kum reizet Pathian cun a kilhim, tu ahcun thacaknak a dil nawn lo. Thlingthlatu dang pawl hmuahhmuah in a cang thei lo ding tiih an ruahmi ralneh zo mi ram khal amai hrang dingah a dil lo. Pathian ih bomnak thawng in Israel zumnak buaiter thei thilti theinak ngah zet mitum zet pawl ihsin a luat. Tihzahnak simaw, upatnak tivek cu Kaleb ih duh mi le dil mi a si lo. Raldotu upat zet paraltha cu Pathian tihzah dingih mipi pawl hnen ih zohthimding petu a hung si ih, an pupa pawl in la thei lo dingih an ruah mi ram doneh dingin thazang a cakter a si”—Ellen G. White, *Patriarchs and Prophets*, pp. 512, 513.

“Pathian ih zumnak a neihmi cun Kaleb cu ralthatnak a pe ih, milai tihnak ihsin a humhim ih, a diknak pawl kha ngam huai zetih ding thei dingin a bawm a si. Hivek rinsannak huham thocho hmang in vanram ih ralkap hruaitu cak zet pawl cun thinglamtah ih ralkap tha diktak pawl in neh thei lo ding vekih lang dokalh tu pawl neh dingin ralthatnak le caknak an dong thei a si”—Ellen G. White, *The Advent Review and Sabbath Herald*, May 30, 1912.

RELKHAWM DING THUSUHNAK PAWL:

- 1. Midang pawl in an tongsuak duh lo khal ah tongsuak dingih nortu le ralthatnak huham thuhla rel aw. Kan zumnak ih ralthatnak ding hrang thlun dingmi cu ziangsaw a si? Ziangtin saw a dik tiih kan zum mi cu ningzahnak zianghman tel rei lo in kan dinpi ngam thei ding?**
- 2. Nan thuzirnak ah na nun le na ziaza lo tuahtha theitu nan khawtlang lole nan kawhhran ihsin zumnak neitu zohthim ding hrekkhat pawl rel aw. Cumi pawl ih ziaza cu ziangmi pawl saw thlun tlak mi?**
- 3. Media in kan nun a ciahneh dan thuhla ruat uhla, relkhawm uh. Cuvek ih thil tha lo pawl cu ziangtin saw thatnak lam ih kan lak thei ding, lole ziangtin kan hrial thei ding?**
- 4. Hruaitu dinhmun ih a din vekin Joshua ih nun tangdordan le biakbuk thawn naiaw te ih um a duhdan pawl kha vun ruat aw. Ziangvek lamzin in saw himi zohthimnak cun a lo biak?**

ZIRLAI 9**November 22–28****THUTIAM ROCONAK,
RUAHSANNAK NEI THAWNGTLA MI****SABBATH SIIMLAM**

Tuizarh zirlai hrang siar ding: Seem. 3:17–24; Daan. 6:3; Josh. 13:1–7; Heb. 12:28; Pui. 25:1–5, 8–13; Ezek. 37:14, 25.

Bible cangkan: “Nannah ruahsannak a neimi thawngtla pawl tla, ruhkuh lamah kir uh: na hnenah a let hnih in ka lo pe ding, tiin tuisun rori ah ka phuang a si” (Zekhariah 9:12).

Joshua 13-21 ahhin Israel hnam pawl hnenih ram zem darh mi ramri thuhla pawl tam zet an um. Tulai san ih casiartu pawl hrang ahcun himi thuhla pawl hi thil thupi lem lo vekin a lang men thei, asinan Tiamcia Ram theihfiang theinak dingih Pathian thu lam hoi zawngih nganmi ah a thum aw, cumi cu tulai kan hrangih thil thupi zet a si. Himi pawl hmang in Pathian cun Israel pawl hnenah Ram tiam cu an zanmang men a si lo ti a zirh. Cumi cu an hnenih thutiam mangbanga a si. Asinan cui thutiam cu an tuahtuannak hmangin a takram in an tuah ding a si.

Pathian in an hnenah ram cu ro ah a pe ding; cui thil cu laksawng a si ding ih, an pupa le hnen ih A thutiam famkimternak ih tuah mi a si. “Ngaihnik uh, nan hmaiah cui ram cu ka ret zo: Bawipa in nan pa Abraham, Isaak, le Jakob hnenah anmah le leh hnuih an cithlah pawl pe dingih sia a rak sammi ram ah va lut uhla va co uh, tiin”

(Deut. 1:8). Asinan anmai lam khalah rak tuah ve tul mi a um a si.

Tuizarh ahcun Tiamcia Ram thawn pehtlai aw mi Pathian thulam ih thupawm hrekhat pawl le Jesus ah thutiam hmuh ngah mi hmuahhmuah simtu pawl hrangih an thlarau nun a buaiter theizia kan zir ding.

NIKHAT NI (Sunday)**November 23****Eden le Kanaan**

Siar ding: Seemtirnak 2:15 le Seemtirnak 3:17-24.

Minung nupa hmaisabik ih umnak thuhla ahkhan sualtluknak ih a rahsuak mi kha ziangsaw an si?

Sersiamnak ahkhan Pathian cun Adam le Eve cu hmunnuam le mawinak pawl kentelnak hmun tha famkim zet ah a ret hai. Minung nupa hmaisabik cun an taksa ih tulmi mi pawl hmuahhmuah pek thluh ih an umnak hmun ah anmah sersiamtu an hmu theu. Pathian in an hnen ih thu a sim mi hlei ah, Eden hmuan cu Adam le Evi in Pathian ziaza le Pathian in an hrangih khawkhannak a neih mi pawl hmuahhmuah an zir theinak hmun a si. Curuangah anmah sersiamtu thawn rinsan awk ngamnak laicinnak nget zet an neih mi an siatbal tikah, Eden hmuan thawn an pehzom awknak khal a siat cih ve ih, cuithil cu laicin awknak a siatbal zia hmingsinnak a si. Cutin Eden hmuan an suahsan a tul thlang. Pathian in an hnen ih a pekmi hmunram cu an hloh ta riari. Curuangah Eden hmuan cu nunnak tamzet hmingsinnak ah a hung cang ih, cuvek pianphung cu Tiamcia Ram ih thupi pawl ahhin kan hawl hmu kirsal ding a si.

Ziangtin saw pupa pawl khan tiamcia ram an rak theithiam? (zoh aw, Seem. 13:14, 15; Seem. 26:3, 24; Seem. 28:13.) **Kannah Adventist kan si vekin thutiam ro cotu vekih nun hi kan hrangah ziangmi sullam a nei tin na ruat** (Heb. 6:11–15)?

Abraham cu Pathian in a hmuhter mi ram ih a luh rual in, cui ram cu zumnak thawngin amah le a cithlah hrangah tiamcia ram ah a hung cang. Cui tiamcia ram cu kum 400 sung a um. Pupa pawl cun ram cu an nei ngaingai lo; an fale hrangah ro vekih rak pe ringawt dingin anmai ta a si hrih lo. Cui ram cu Pathian in Eden hmuan cu Ama i ta a rak si dah zo vekin, Pathian ih ta a si. Eden hmuan ih lut dingin Adam le Evi in zianghman thil tuah mi an nei lo vek ciah in, tiamcia ram co tlak dingin Israel cun zianghman thawh (tuah) mi an nei ve lo. Tiamcia ram cu Pathian in hmai a rak nornak ah thum aw ih, pekmi laksawng a si. Israel cun ram neitu sinak lam ah diknak zianghman an nei lo (Daan. 9:4–6); Pathian ih zangfahnak thawng lawngin an luah thei fang a si.

Pupa pawl cu thutiam a famkim thluh hlan sung cu ro luahtu an si. Kannih, Khrih thluntu kan si vekin, cumi hnak ai hman ih tha sawn thutiamkam mi kan co ngah (Heb 8:6), cui thil cu “ zumnak le thinsaunak thawngin thutiam a congah tu pawl zohthimtu” (Heb. 6:12, RSV) kan si ahcun a thleng famkim ding a si.

NIHNIH NI (Monday)

November 24

Ram cu laksawng a si

Siar ding: Suahlannak 3:8; Puithiam Hnatuan 20:22; Puithiam Hnatuan 25:23; Mipum Siarnak 13:27; Daan Peksalnak 4:1, 25, 26; Daan Peksalnak 6:3; le Saam 24:1. **Pathian le Israel mipi pawl le Tiamcia Ram karlak ah a hleice ih laicinawknak ummi kha ziangsaw a si?**

A hramthok lam ahcun ram cu tisa takin miphun pakhat hrang a si. Miphun an umnak thawngin cui hmun cu phunhnam nungphung le hnatuannak tivek khal a um thluh. Sal pawl cu hrihram nei lo an si ih, umnak ding hmun khal an nei lo. An tuan rah cu midang in nuam zetin an rak cen. Ram nei timi sullam cu zalennak tinak a si.

Hrilcia miphun pawl theihfiangnak cu an umnak ram thawng pehtlah awknak hnget an nei hnak ahhin a si.

Pathian, Israel le tiamcia ram karlak ahhin laicin awknak hleice a um. Israel pawl cun ram cu Pathian laksawng vekin an dong, mai diknak covu lak sak theih lo mi vek in an dong ve lo. Hrilcia miphun pawl cun Yahweh thawng laicin awknak thukam ih an um kulhsung le tihzah zetin thukam an thlun kulh sung cu ram hi anmai ta a si ding. Phundang in kan sim asile Pathian thlawsuahnak tel ri ai loin ram le ram ih thlawsuahnak an dong thei lo ding.

Cuti rual in, Israel pawl in Pathian an theihfiang thei deuhdeuhnak ding ah ram pek in an um timi hi thudik a si. Ram sung ih an umnak cun Pathian rinsan dingin, thutiam thlun dingin le rinum zetih um dingin a theihtersal ringring a si. Pathian ih hmairornak tel lo sehla, Israel miphun simaw, ram khal hi a um zik lo. Pathian cu anmah pawl hung umnak bulhram bik a si. Israel pawl Izipt ram ih an um lai ahkhan Nile tiva le tidai ngahnak siseh, hna harsa zet an tuannak ihsin an nun theinak dingih an tul zet mi thlaihnhah thlaira dangdang a rak pe. Kanaan ahcun a danglam thluh. Lo rawl tamzet an nei theinak dingah van ruah ah an thum aw, van boruak kilkhawi theitu cu Pathian lawng a si. Curuangah rampi cun Israel pawl khan Pathian ih an thumawka tulzia thu a theihter ringring a si.

Israel pawl in Yahweh hnen ihsin rampi cu laksawng vekin rak dong khal sehla, a netnak bik ih ram neitu ngaingai cu Pathian a si thotho. Leilung pumpi neitu a si vekin (Saam 24:1), Yahweh cun Israel pawl hnen ah rampi pek ding, asilole laksak theinak a nei a si. Pathian cu ram neitu a si ahcun Israel fale pawl le, a huapkau zawngih kan rel cun minung pawl hmuahhmuah hi mikhual le khualtlawng mi men kan si, asilole santhar nun fehdan ih kan thlir ding cun, kan zaten Pathian ih

ram/ leitlun ahhin reipi rak um zo mikhual men fang kan si.

1 Piter 2:11 and Hebru 11:9-13 **eng ahhin, Pathian Amah rori ih a sak mi le a dinmi khawpi thlir in mikhual le khualtlawng vekih nun hman hi nangmai bulpak nun ah ziangmi sullam a nei?**

NITHUM NI (Tuesday)

November 25

Rampi ih harsatnak

Siar ding: Joshua 13:1-7. **Kanaan ram hi Pathian hnen ihsin don mi laksawng si khal sehla, cui ram la dingih harsatnak ummi hrekkhat pawl kha ziangsaw a si?**

Israel fale pawl cu kum 100 tel sal dinhmun ih an rak um ruangah rampi la ding cun an ralthiamnak cun a daih lo. Sal an tannak ih an pu Izipt mi pawl khal in ralkap tha le ralthuam tha zet thawn an um cilh ringring thei ve ce lo. Izipt mi pawl cun khawpi kulh nei tha zet Kanaan khawpi cu an neh thei dah lo. Tu ahcun a hlan ih sal rak si dah miphun pakhat hnenah an pu le pawl ih an rak lak thei lomi ram la dingih fial an si. Ram an rak lak thei a si hmanah anmai caknak thawng siloin Pathian zangfahnak lawng ih thil ummi a si tengteng ding.

Joshua 13 ihsin 21 tiang hi Israel hnam tamzet hnenih ram thendarh awknak a si. Himi ram thendarh awknak cun Israel pawl hnenah ram seu awknak lawng siloin rampi sungih ummi pawl neih thluh theinak khal a retel a si. Israel pawl cu Pathian in ro ih a pek mi ram ah himdam zetin an um. Ram neitu Pathian kut hnuai ih ram luahtu diktak sinak an nei. Asinan Pathian hmainornak cu minung ih an rak letnak thawn a milaw ding a si. Cabu hrekkhat verver cun Pathian in Kanaan pawl dawisuak in rampi a peknak a tarlang, cabu hrekkhat dang cun Israel pawl in rampi an luahdan thuhla a rel ve thung.

Himi ralnehnak cun kan rundamnak a rak zohter. Israel pawl vek ciah in kan rundamnak hlawhsuak thei dingih zianghman kan ti thei lo (Efesa 2:8,9). Himi cu laksawng rori a si, Amah Pathian thawn an laicinawknak thukam ah thum aw in, rampi cu laksawng vekin Israel pawl hnen ih a pek vek ciah kha a si. Cui rampi cu anmai thatnak ruangih an donmi a si lo ti a fiang zet (Daan 9:5 ah zoh aw).

Asinan Israel pawl in Pathian laksawng a si mi cu nuam zetih an hman theinak ding ahcun, Pathian ram mi sinak kan don theinak dingah thuawihnak nun neiin thianghlimnak lam ih kan feh a tul vek ciah in Israel pawl cun an luah dingmi ram ih an tuanvo pawl an tuahtuan tengteng a tul. Zangfahnak thawngin rampi pek ih an umnak le zangfahnak thawngin rundamnak pek ih kan umnak karlak thu hi bangaw ciah lo khal sehla, nai aw te cu an si hrimhrim. Mangbangza laksawng pek kan si, asinan kan fimkhur tawk lo ahcun kan hloh thei mi thil an si.

Ziangtin saw tuisan Khristian pawl in Tiamcia ram congahnak ding thawn pehpar aw in harsatnak tete an ton vek pawl kha kan ton ve? Filipi. 2:12, Heb. 12:28.

NILI NI (Wednesday)

November 26

Jubilee

Pathian minung an si vekin cui ram cu Israel pawl umnak ding ih hmun remcang zet a si ih, a zate in zemdarh thluh theih a si lo. Hruaitu huham nei zet mi malte pawl cun ziangkim an neih lonak dingah innsang, phun hnam, le miphun hmangin thendarh thluh a tul.

Siar ding: Puithiam hnatan 25:1-5, 8-13. **Sabbath kum le Jubilee kum timi ih tumtah mi ziangsaw a si?**

Ram mipi pawl in anmai ram an hloh ih, Faro sal ih an hung cangnak Izipt pawl thawn kalh aw zet in Israel

pawl hrangih Pathian tumtah mi cu zalen sal dingih sal thlahnak zianghman um lo in tikcu caan an hmang lo ding ti hi a si. A hramthok lam ih hnam le innsang hnen ih a pek mi ram pawl cu a lenglam mi zohman in an run nei thei lo ding. A ngaingai te cun Pathian khawkhanda vek asile ram cu a ngaingai ih zuar a theih lo (zuar lanta theih a si lo), asinan Jubilee kum a thlen hlansung cu loram man neihzat ih zirin an zuar sung thei. Curuangah ram a rak zuar sungtu ih laicin pakhat cun a duh ahcun Jubilee a thlen hlanah a tlensal thei a si (Pui 25:25).

Ram zemawknak cu Pathian thinlung ongtu a rung si. Kan Pa cu van ih ummi a si vekin, A fale pawl in a nei lo deuh pawl parah tirhsiang in, kum 7 dan ih an loram ihsin a suak mi pawl hmangih an cawm ding a duh a si. Sabbath kum cun Sabbath thupek thu bulhram cu a run kau ter deuhdeuh. Taima zetih hnaturan ding ih forhfialnak a um ih tlun ah loram neitu cu paisa lam ih harsatnak nei pawl parah hngilhneihnak le tihzahnak nei dingih kawh an si.

Loram neitu ih daan tuah mi cun Israel mi hmuahhmuahhmuah cu roco-nak le mahten harsatnak ihsin zalen theinak ding le a hran in nun hram an thok sal theinak dingah caan remcang a tuah sak.

Himi ih a hrampibik cu thuthangtha ih tumtah mi a si: milian le rethei, hnaturantu le hnaturan petu, mihmai tha ngah le ngah lo karlak thleidan awknak pawl a hloter thluh, Pathian zangfahnak kan tul pumthlum thluh timi theihnak ihsin kan zaten kan bangaw thluh a si.

Vansiat thlak zet in, Israel pawl cun Pathian ih a timlam mi thlun ding an rak hnong ih, kum zatel a liam hnu ah ram laksak ding thuhla ih ralrinpeknak cu a ngaingai in a ra thleng famkim (2 San. 36:20, 21).

Ziangtin saw Israel ram zemdarhdan le Sabbath thu bulhram cun Pathian mit hmuh ah kan zaten kan

bangaw a si timi in theihter sal. Ziangtin saw Sabbath cun khawtlang nun tamzet buaitertu, thilsual tuahnak pawl cu “Aii” kan ti theinak ding in bawm thei dan ding?

**NILI NI (Thursday)
Ram tuahthatsal**

November 27

Siar ding: Jeremiah 24:6; Jeremiah 31:16; Ezekiel 11:17; Ezekiel 28:25; and Ezekiel 37:14, 25. **Israel pawl tiamcia ram ih an kirsalnak ding thuthawn pehpar aw in Pathian ih thutiam kha ziangsaw a si, cule ziangtin a thleng famkim?**

Babilon sal ih an um lai ahkhan Israel pawl cun hrihram neih lo ih riahsiat thlak zia an ton lawng hman si loin, Pathian thawn an laicinawknak (pehzom awknak) thutiam cu tiamcia ram hmangin hnget khoh zetih tuah mi si khal sehla, ram neihnak men lawngah a thum aw lamlam lo timi tonnun khal an nei. Israel pawl in an sual an phuang ih, sirawknak nei in an thinlung zaten in Bawipa an hawl tikah Pathian cun a thutiam cu a famkim ter kirsal, cule anmah a tuahtha a si timi hmingsinnak ah an ram ah a hruai kirsal hai. Cumi cu ram sungih an um lo lai caan khalah an Pathian a si ringring thotho tinak a si.

Asinan Israel hnen ih ram an luah kumkhua ding timi thutiam khal hi a boruak ih zir in a si (Daan. 28:63, 64; Josh. 23:13, 15; 1 Siang 9:7; 2 Siang 17:23; Jer. 12:10–12), curuangah saltannak ihsin an suah thluh hnuah Israel pawl cu ram luah in an umsal ding timi thutiam khal a boruak ih zirin a si thotho. Cumi laiah Thukam Hlun ih Profet pawl cun hmailam caan ih David thlah ihsin siangpahrang a rung um ding mi in thil a tuahthatsalnak ding thuhla an rak sim (Isa. 9:6, 7; Zek. 9:9, 16). Himi thutiam cu Jesuh ih nunnak, thihnak le thawhsalnak ahkhan a famkim thluh, Amah ahcun hlansan Israel pawl

hnenih thutiam mi pawl hmuahhmuah cun fimkimnak an nei thluh ding.

Thukam thar ahkhan Tiamcia ram cu langgan zetin a rellang lo, asinan Pathian thutiam cu Jesuh ah le Jesuh Khrih ruangah famkim in a um zo a si timi in rak sim (2 Kor. 1:20, Rom. 15:8). Curuangah Khrih ih tleunak ah ram cu fiangter sal in a um ih, cuithil cu Pathian in hitawk ah, a tu (Efe. 2:6) le hmailam ih um dingmi a mi rinum pawl hnen ih a pek dingmi thlarau lam thlawsuahnak pek a tummi pawl hminsinnak ah a hung cang.

Rampi sungah nun nuam ih um ding in le cawlh hahdamnak nei dingih Pathian thutiam thlen famkimnak ding netabik cu soal le soalih a rahsuah mi pawl ihsin zalennak lei thar ah a thleng ding a si. Himi ahcun Khristian kan si vekin kan ruahsannak cu kum 1,000 sung van ih a um hnuah a rungtum kirsal ding ih, tuathar mi lei ah kumkhua a Lalram a din ding timi Khrih ih thutiam ah kan thum aw a si. Himi cu ram thuhla ih tiamkam mi hmuahhmuah famkim thluhnak ding netabik a si.

Siar ding: Johan 14:1-3, Titas 2:13, le Thuphuan 21:1-3. **Hitawk ih himi bungcang pawl ahhin kan hrang ruahsannak netabik ziangsaw kan hmuh, cule ziangruang ahsaw Jesuh thihnak cun himi ruahsannak kimfamnak hi in rak tiamkam?**

NIRUK NI (Friday)

November 28

Ruahbet ding: Read Ellen G. White, “The Controversy Ended,” pp. 672-678 in The Great Controversy.

“Sangka kulhpi ihsin khawpi sungih kan lut tik ahcun kumkhua in rundam kan si ding. Cule rundam kan si ih, kumkhua ih rundam kan si ruangah kan lungawi ding. Asinan cumi a thlen hlan ahcun tirhthlah cun kan “tih kei uh, cutilocun a colhnak ah lut dingin kanmah ah

thutiam cu um tho si in, nan lakih mi zo simaw tling lo vekin nan um pang ding” (Heb 4:1) tiih thu in pek mi kha kan thlun a tul. Kanaan theihfiang, Kanaan hla pawl sak thei, Kanaan ram sungih nuam zetin lut dingih ruahsannak nei mennak cun Israel fale pawl cu tiamcia ram ih Olif bur umnak le sabit hmuan umnak ah a hruai lut lo. Tuahtuannak, thil umtudun thlunnak, Pathian ih zumnak nung langternak, anmai hrangih Pathian thutiam an hmunnak pawl hmang lawng in anmai ta ah an tuah thei ding a si”—Ellen G. White, *The Youth’s Instructor*, February 17, 1898.

“Bible sungah rundam mi pawl ih roco mi cu “ram pakhat” tiih kawh a si (Heb 11:14-16). Cutawk ahcun vanlam Tuurun rual khal tu cun A tuu pawl cu nunnak tiva ah a hruai. Nunnak thing cun thlatin rah a suah ih, thing hnah pawl cu miphun damnak ding hrang a si. Crystal vekih a thiangfai mi tiva thiangte a luang derdo, a kiang ih thinghnah sep aw rero pawl cun Bawipa ih tlencia fa pawl hrang lamzin tilmam sak in an rak phen daihnem thluh. Leirawn kau zet ahcun tlangpawng mawi zetzet a um. Cutawk ahcun Pathian ih tlang mawi zetzet le ropi zetzet khal an um thluh. Himi hmunrawn daihreh nuam zet, tinung luannak ram cu caan reizet rak vakvai zo le mikhual ra si dah zo Pathian minung pawl cun tlunnak ding inn an hmu ding a si”—Ellen G. White, *The Great Controversy*, p. 675.

RELKHAWM DING THUSUHNAC PAWL:

1. Khrih in Amah thluntu pawl hnen ih a thutiam Johan 10:10 ih ummi nun tampi nei ding timi hminsinnak cu Tiamcia ram vekin ruat aw. Ziangtin saw rampi ih um ih hlawnak cun rundamnak ih thlawsuahnak a simfiang?

2. Ram khua le ti sinak nei timi le ziangmaw tiang rampi ih rak um dah zo karlak ahhin ziangmi laicin awknak an nei? Pakhat in a dang pakhat ziangtin a tuah? Pathian uknak ih khua le ti sinak cun ziang thil hrekkhat saw a kentel mi um?

3. Minung kan si vekin, midang pawl ih thutiam kam mi le khumaw caan ih kanmah ten thutiam awknak kan neih mi cun kan riah in siater theu. Ziangruangah saw Pathian thutiam na rinsan thei ding?

4. Ziangtin saw a tu rori hman ahhin leithar thutiam mi cu kan hmailam ih a thleng ngaingai ding mi lakih a tel mi ah kan tuah thei ding?

ZIRLAI 10

November 29–December 5

JOSHUA NGAINGAI

SABBATH SIIMLAM

Tuizarh zirlai hrang siar ding: 1 Kor. 10:1–13; Mat. 2:15; Josh. 1:1–3; Tirh 3:22–26; Heb. 3:7—4:11; 2 Kor. 10:3–5.

Bible cangken: “Tu ah hi thil hmuahhmuah hi zoththim dingah an parah a rak thleng: san netnak a ra thleng cuahco mi kanmah pawl nunsim-nak ah ngan in an um (1 Korin 10:11).

Joshua cabu sungah a cangtu bik ih nun lamtluan cun amah ngaingai ai hnakin mi ropi a sizia a khihhmuh. Hivek thu bulhram pawl cu Bible ah kan hmu thluh, thimnak ah Kanaan ram cu leithar ih kan kumkhaw ruahsannak zohternak a si. Cule lei biakbuk cun a takram ih um a ropi sawn mi a khihhmuh a si: “Asinain kut ih sak lomi, biakbuk ropi deuh le famkim deuh ah Khrih cu thiltha ra thleng lai ding pawlih puithiam sang si dingin a ra, cucu hi inn a si lo tinak a si” (Hebru 9:11).

Asinan thusuhnak a hung suak: Ziangvek lamzin in saw Joshua cun hmailam caan ih a thlen famkimnak ding a khih hmuh? Ziangtin saw cuvek cabu simfiangnak cu a dik rori a si ti kan fiang thei ding? Thukam thar ih thil thleng ngaingai mi le caan netnak lam ih thil thleng mi pawl ah Joshua cabu hmandan ding lam hmuhtu Bible thu bulhram pawl cu ziangsaw an si?

Tuizarh ahcun typology(khihhmuhnak/mi) thuhla thawn pehpar aw in Bible ih simfiangnak a neih mi bulhram pawl kan zoh ding. Bible rori in typology (khihhmuhtu) thuhla a simdan le Joshua ih nun lamtluan

cu Messiah ih hnatuannak a rak zohter dan le kawhhran ih a famkimzo dan hmainsinnak le minung san thuanthu a famkimdan pawl kan zir ding a si

NIKHAT NI (Sunday)

November 30

Bible ih hmuhsakmi nei

A hnuai ih Bible cangan mi pawl hi siar hnik awla, Bible ca thu pawl hi hmuhsaknak a rel mi cu ziang an si ti simfiang tum aw: Rom. 5:14, 1 Kor. 10:1–13, Heb. 8:5, le Heb. 9:23.

Himi Bible cang pawl cun Thukam Thar ngantu in Thukam Hlun ih thungan mi simaw, lole thil a thleng mi simaw karlak ih laicin awknak a sullam simfiangnak ah “hmuhsakmi” (Grik - typos) asilo “hmuhsakmi famkimnak” (Grik- antitypos) timi an hmang.

Typology (khihhmuhtu) timi cun mi pakhat, thilthleng mi, lole Jesuh ih thuhla simfiangnak asilole thuthangtha sungih ummi thudik pawl a simfiang a si. Zohtertu cu khihhmuhmi famkimnak thawn an mil aw zet, a hram thokih hmuhsakmi ih a tumtah mi ngaingai famkim ternak a si. Curuangah Bible ih hmuhsakmi pawl hi Pathian khawkhandan vek hlirih um mi an si, asilole Pathian thinlung ah hnget zetin a um ih, cui thil cu hmailam caan ah hmuhsakmi famkimnak ah a hungcang ding a si.

Thukam Thar cangantu pawl in an cangan mi pawl sullam tha zet an neih theihnak dingah Thukam Hlun ih ummi hrekhat pawl tawngpawng hman in an hmang men lo timi theih ding hi thil thupi zet a si. Thukam Hlun ih thil hmuhsakmi pawl cu Thukam Thar ih a thlen famkim hlan sung cu profet pawl ih cangan mi hi a dik ringring a si.

Thukam Hlun ih David a langdan zoh awla, cule Thukam Thar ih a relfiangdan zoh aw. Himi tahthimnak ihsin zia khat neihdan thuhla ziangsaw kan zir ding?

a. David (Saam .22:1,14–18):

b. David thar (Jer. 23:5; Isa. 9:5, 6; Isa. 11:1–5):

c. David hmuhsakmi famkimnak (Johan 19:24):

Himi bungcang pawl kan zoh tikah Thukam Hlun hmangin Cathianghlim sungih cangan mi pawl hman dan ding tawhfung a um ti kan hmu thei. An ca thianghlim ih Thukam Hlun hmangtu Thukam Thar cangantu pawl cu, “tulai thudik” (2 Pit. 1:12), timi rel dingah Thukam Hlun hmang dingin Thlarau thianghlim ih khawkkhum mi an si. A hleice in Jesuh le A hnatuannak thuhla phuang dingah a si.

NIHNIH NI (Monday)

December 1

Hmuhsaknak le cumi thlen famkimnak

Bible simfiangtu pawl cun Bible ih a hmusaknak le Thukam thar ih a thlen famkimnak pawl cu an duhdan in an tuah thei lo. Bible sung hmanah Bible cangan dan pawl hmandan dingah kaihhruai awknak le thuneihnak hrekhat a um.

Cuvek ciah in Thukam thar ahkhan mi pakhat hmuhsaknak a famkim theinak dingah thil phun thum in a rel: (1) Khirih ih nun ah (Khirih ratnak ding famkimnak), (2) kawhhran ton nun ah (Khawkhannak famkimnak), le (3) sancemnak ding caan (Khirih ratsalnak ding hrang famkimnak) tivek pawl tla an si.

Bible pumhlum ahhin hivek ih hmuhsaknak le hmuhsakmi famkimnak pawl hi kan hmu thei thluh, cumi casiar tu pawl in Bible an theihthiam theinak dingah le

Pathian thu cun Jesuh, rundamnak, le netabik ruahsannak kan neihmi thuhla in zirhmi thudik pawl theithiam dingin in bawm a si.

A hnuai ih Thukam Hlun ih hmuhsaknak pawl hi zohfiang aw: Israel, Suahlannak le Biakbuk! Ziangtin saw cumi pawl cu thil pathum ih a famkim thei thluh : Khrih thuhla, kawhhran khawkhannak thuhle le Khrih ratsalnak thuhla pawl ih a famkim thei thluh:

1. Israel

- a) Khrih thuhla (Mat 2:15)-----

- b) Khristian kawhhran thuhla (Gal 6:16) -----

- c) Khrih ratsalnak thuhla (Thup 7:4-8, 14) -----

2. Suahlannak

- a) Khrihthuhla (Mat 2:19-21)-----

- b) Khristian kawhhran thuhla (2 Kor. 6:17)-----

- c) Khrih ratsalnak thuhla (Thup. 18:4)-----

3. Biakbuk

- a) Khrih thuhla (Johan 1:14, Johan 2:21, Mat. 26:61) -

- b) Khristian kawhhran thuhla (1 Kor. 3:16, 17; 2 Kor. 6:16) -----

- c) Khrih ratsalnak thuhla (Thup. 3:12, Thup. 11:19, Thup. 21:3, Thup. 21:22)-----

“Bible ngantu cu Pathian pakhat lawng a si ruangah Bible sungih um pakhat le pakhat cu an pehtlai aw thluh.... Bible ih thurin hmuahhmuah cu pakhat le khat an karhzai aw ding ih, Ca thianghlim ih a zirhmi pawl cu a hleice ih an simfiangnak in a mil aw ding.”—Handbook of Seventh-day Adventist Theology, p. 65.

A cancan ah Bible cang hrekkhat pawl ih sullam theihthiam har na si can ah ziang na tuah?

NITHUM NI (Tuesday)

December 2

Joshua, hmuhsak tu

Bible ih zia khat nei eng ahhin Moses le Joshua nun karlak ih bangawknak tamzet pawl ih thupitnak kha ziangsaw a si? Exod. 3:1, 2; Josh. 1:1-3; Mipum. 13:1, 2; Josh. 2:1; Suah. 3:5; Josh. 5:15.

Zarh hmaisai lam ih kan zir zo vek in Joshua cu Moses thar vekin a run tarlang, anih cu thlah hnihnak ih ummi a si ih, Izipt ihsin an suahnak karbak thupi zetzet pawl a run sim sal. Moses vek ciah in Bawipa thawn bulpak zetin tonawknak an nei. An pahnih ih kaihhruainak hnuai ah miphun dang pawl lakah Israel ih hminthannak cun tihnak a pe suak thluh. Moses cun Israel pawl cu Tipi Sen a kan pi, Joshua cun Israel pawl cu mangbang za in Jordan tiva a rak kanpi ve thung. An pahnih hnenah serhzim tan a tulzia le Lantakpuai ih thupitnak theihter an si. Moses um lai ah Mana a tla thok ih, Joshua ahkhan a tawp. An pahnih in an kedam pelh dingih thupek an si. An pahnih ih kut pharnak cun Israel hrangah nehnak a suah pi a si. Moses hnenah rampi thenawkdan ding pawl le beunak khawpi pawl din dingah thupek a si, cumi cu Joshua in a run hlen famkim thluh. An pahnih in miphun pawl hnenah

thlahnak thu an rel veve ih, an hnaturan cawlnak ding zawngah mipi pawl hnenah thukam tuahtar salnak an neih pi veve.

Himi zir fiang aw: Daanpeksalnak 18:15–19, Daan Peksalnak 34:10–12, Johan 1:21, Tirhthlah 3:22–26, le Tirhthlah 7:37. **Moses in amah vek profet a um ding simcianak a rel mi kha zo in a hlawhtlingter? Himi ahhin ziangahsaw Joshua hi a milbiknak san?**

Joshua nun cu Moses hmangih simcianak ummi famkimnak hrekkhat a si (Daan. 18:15, 18). Asinan Moses ih a neih mi simcianak cu a tawpkhawk ih famkimnak cu a si hrih lo. Himi a tawpkhawk ahcun simcianak cu Messiah lawngin a hlensuak (famkim) thei a si. Anih cun Pa cu a theifiang zet (Johan 1:14, 18); Anih cu a dik ih, Pathian diknak a tarlang (Luka 10:22, Johan 14:6, Matt. 22:16). Pathian cun a tongkam cu Messiah ka ah a ret (Johan 14:24). Curuangah Moses le Joshua ih nun cun a ra lai dingmi Messiah, Jesuh rak sawhkhik tu an si.

Bawipa thawn nan fehtlannak ahhin Jesuh cu ziangtin a laimu bikah a um thei? Ziangruangah saw Jesuh le na hrangih a tuahmi pawl hi na Khristian tonnun hmuahhmuah ih thupibik a si thei?

**NILI NI (Wednesday)
Joshua diktak, hmuhsaknak**

December 3

Joshua thuanthu cu duhsannei hmingsinank vekin kan theithiam ding a si. Joshua ih kaihhruai doawknak cu san thuanthu ih thil a thleng mi a si ih, Israel thuanthu ahcun thil thupi zet a si. Himi doawknak ih hmuitin bikmi cu Tiamcia Ram ih Israel pawl an um theinak dingah a si. Cutawh hmun ahcun daihnak thawn an covo zem awk mi ah an lungawi ding ih, Pathian daan ih kaihhruainak ah thum aw in, khawtlang thar khal an din thei ding a si.

Lehnhu ahcun Thukam Hlun cangan tu Isaiah tivek pawl cun Messiah ih hnaturan mi cu a run tarlang ih,

“rocomi ramthing [a mipi pawl hnenah]” (Isaiah 49:8) zem awk ding khal a run khihhmuh, hivek ciah hi Joshua cabu sungah hman leuhleuh mi a si. Joshua ih hnaturan cu Israel pawl hnenih ram zem hi a rak si ih, curuangah Messiah cu Joshua thar a si vekin thlarau lam roco mi cu Israel thar pawl hnenah a pe a si.

Siar ding: Hebru 3:7—4:11. **Ziangtin saw Thukam Thar in Moses thar, Joshua cu Jesuh Khrih zohtertu tiih a nemhnget the?**

Thukam Thar ngantu pawl cun Joshua ih hnatuannak ah Jesuh Khrih ih hnatuannak tamzet an run tarlang. Joshua cu kum 40 sung nelrawn ih a vahvaih hnuah Kanaan ram ih a lut vek ciah in “Joshua zia nei(khihhmuhmi)” Jesuh khal nelrawn ih ni 40 sung a um hnuah a lei hnatuannak ah a lut a si (Matt 4:1–11, Luka 4:1–13), cule ni 40 sung hi leitlun nelrawn ih a um hnu ah vanlam ih hnatuannak ah a lut (Tirh 1:3, 9–11; Heb. 1:2).

Jesuh cu Jordan tiva ih tipilnak a neih hnuah (“Jordan a kannak” a si [Mat. 3:13–17, Marka 1:9–11]), thuthangtha ngantu pawl cun Mesiah thuhla le Yahweh siathlawh ih tuarnak hla ih sakmi thuhla (Mat. 3:17, Marka 1:11, Luka 3:22) pawl cu Saam 2:7 le Isaiah 42:1 ihsin an la suak a si. Cumi cun tipilnak a neihnak thawngin Jesuh cu raldotu Pathian vekin a rung tar lang – thuawihnak rinum nun hmangin – thihnak tiang thleng khal sehla – sual hnaturan pawl do in, Yahweh raldoawknak a tong ding. Thinglamtah parih A nunnak le A thihnak cun Satan dawisuahnak a suaipi ih, kan thlarau doral nehnak lamah in hruai ih, a minung pawl hnenah thlarau cawlhdamnak a pe ih, tlencia pawl hnenah roco ding a zem a si (Efesa. 4:8, Heb. 1:4, Heb. 9:15).

Khrih in kan hrang a tuah zo mi ah “cawl” ding timi sullam cu ziangsaw a si? Cumi cu kan ai-awih in

Jesuh cun Satan a neh rori a si timi ziangtin saw kan theihfiang thei ding?

**NINGA NI (Thursday)
Joshua le kanmah**

December 4

Joshua cu zohthimnak a si vekin Jesuh Khrih ih hnatuannak lenglam khalah Kawhhran nun, Khrih taksa ih a famkim ding mi khal a rak khihhmuh thluh a si. Ziangvek lam in saw Joshua kaihhruai Israel raldonak cun kawhhran ih thlarau lam buainak a rak zohter? Ziangmi tluk in saw an danglam awk? Zoh aw, 1 Tim. 1:18; 2 Tim. 4:7; Efesa. 6:10–12; 2 Kor. 10:3–5; le Tirthlah 20:32.

Thukam Thar ngantu pawl cun Joshua zohternak hi (Joshua typology) hi kawhhran ih hlawhtlinnak a si timi an theithiam zet. Khrih ih taksa, kawhhran sungtel pawl cu soal hnatuan dokalh in thlarau lam raldonak ah an tel, cumi cing khal in Pathian zangfahnak (Heb. 4:9–11) le thlarau lam an roco mi thlawsuahnak an dong a si.

Joshua in a rak zohtermi a thlen famkimnak netabik thuhla cu himi bungcang pawl in ziangsaw an rel? 1 Pit. 1:4, Kol. 3:24, Thup. 20:9, Thup. 21:3.

Joshua ih khihmunmi a thlen famkimnak le netabik cu Jesuh Khrih veihnih ratsalnak ahkhan a famkim thluh ding a si(thuphuan/ Jesuh khrih ratsalnak thlirdan)

Joshua nun cun Pathian ziaza a tarlang nasa ih, a nun hrekkhat cun Messiah hnatuan le ziaza rak zohtertu profet nun a nei a si.

Kan hrang ahcun tuini ah Messiah a ra zo. A hnatuan cu rak zohter cia a tul lem lo, asinan a ziaza tarlang theihnak tuanvo kan nei thotho – cui sunlawinak cu Khrih in a dungthluntu pawl hnenah pek a duh (Johan 17:22), cumi cu Khrih ziaza kan rak neihnak ihsin kanmai

ta khal a si ve thei ding a si (2 Kor. 3:18). Jesuh kan thinlung ih a um tam poh le A ziaza mawinak kan langter tam vivo tinak a si. Himi ciah cu Khrih thawn kan nitin nunnak in ziang a suah pi ding timi tarlang tubik a si. Himi ruangah nitin Pathin thu ih tikcu caan hman hi a thupi tuk. Himi ruangah kannih khal Jesuh ih thuzirhnak le a ziaza la nunnak ah thum aw in, tikcu caan kan hmang ding a si. Himi kan tuah vivonak ihsin thleng danglamnak kan nei ding a si.

Jesuh zohtertu Joshua cun Israel pawl hnenah, “Nan pale pawl ih Bawipa Pathian in a lo pek zomi ram cu va co dingah ziang can tiangsaw nan nuar hrih ding? tiah a sut (Josh. 18:3, NKJV). Ziangtin saw Jsuh cu Joshua ih rak khihhmuh mi a si theidan?

NIRUK NI (Friday)

December 5

Ruah bet ding: “ Khrih ih hnatuan cu Amai tikcu lai ih minung pawl cun an theithiam thei...an pupa daan, an tongthimnak le minung ih daan tuahmi tivek pawl cun Pathian in tha zetih thu a zirh duhmi ihsin an thup hlo aw a si. Himi tongthimnak le pupa daan pawl cu biaknak dikzet ih thil tuandan ding pawl theihthiamnak lam ih harsanak petu ah a hung cang. A takram ih Khrih a rat tikah, an rak ngai thupi zetmi phenthlam ih zohtermi famkimnak ahkhan Amah cu an rak theithiam lo. Cui phenthlam zohtertu cu an hnong ih, sullam zianghman nei nawn lo cu anmai phenthlam zohtertu ah an kaihngget sawn. Pathian fapa a ra ih, asinan annih cun hmainsinnak tuah dingin an rak dil. Thucah, “sual sir uh, zianghatile vancung uknak cu a nai zo a si” tiih a simmi an pawm hlanah mangbangza tuah dingin an ngen... Rundamtu hnakin mangbangza tuah an dil sawn ruangah Khrih ih thuthangtha cu an hrangah lamzin khamtu a si. Messiah cu leitlun ram sia zet pawl ah A Lalram din ding in, le nasa zetin ralnehnak nei ih um dingin an rak ruahsan a si.

Himi ruahsannak an neih ruangah Khrih cun thlaici vorh tahthimnak hmangin a let hai. Pathian ram dinhnetnak ding cu tharum thawhnak hmangin a si lo ding ih, minung thinlung ih nun kaihhruainak daan danglam dah lo ih phumnak in a si sawn ding a si.”—Ellen G. White, Christ’s Object Lessons, pp. 34, 35.

“Kawhhran cun Pathian thuawihnak dinhmun tlaitluang zet parih kumkhaw nunnak co hlang dingih ralring Joshua le Kaleb ih rinumnak kha a tul a si. Kan kawhhran pawl hi hnatuannak ah harsatnak kan tong nasa. Leitlun cu kan loram a si. Thudik eng rak hmu dah lo tu nisuahnak lam ram ih um pathian nung bia lo pawl hnakin milem biaknak ih a kaihngah mi khawpi le khawte pawl ahhin Missionary tuan an duh. Missionary thlarau diktak in hi bangtuk hnatouan thatnak a tuahtu kawhhran pawl cu a tlansan zo ih; an thinlung pawl cu thlarau hlo kaihhruainak lamah an um nawn lo ih, Khrih hnen hruai thlen duhnak khal an nei nawn lo. Hnatuantu ngaingai kan mamawh a si. Quarter tin in tlun lam ih au aw a thang mi ‘hitawk ah raw awla—in ra bawm aw’ timi rak lettu ding zosaw an um lo maw si?”—Ellen G. White, Testimonies for the Church, vol. 4, p. 156.

RELKHAWM DING THUSUHNAK PAWL:

1. Bible in hmuihmel zohtertu a relmi ihsin na ai-awh in Jesuh Khrih ih hnatuannak theithiam deuh dingin ziangtin saw a lo bawm?

2. Kan thlarau lam doawknak hi ziangvek lamzin in saw Kanaan ram nehnak thawn an bangawk, cule an danglamnak teh ziang a um?

3. Joshua ih rak zohtermi a netabik ih hlawhtlinnak kha ruat aw. Ziangtin saw tuarnak, harsatnak le thihnak um

riai lo leitlun phenthlam cun nun ih nitin harsatnak ah ruahsannak in pek?

4. Joshua cun Khrih ih hnatuannak rak zohterin Pathian ziaza a rak langter. Nangmah ah famkim zetin Jesuh ih ziaza um thei dingih rem na tidan lamzin hrekkhat pawl cu ziangsaw an si?

ZIRLAI 11**December 6–12****RAM SUNGIH UMNAK****SABBATH SIIMLAM**

Tuizarh zirlai hrang siar ding: Joshua 22; Efe. 6:7; Jon 7:24; Mipum 25; Thuf. 15:1; 1 Pit. 3:8, 9.

Bible cangken: “Neemtei’ thu lehnak cun thinhengnak a rehter: asinain tongkam hraang cun thinhengnak a coktho” (Thufim 15:1).

Khawtlang pakhat ih umkhawmnak cun thurel awknak le thu hmuh thiam awk lonak tivek pawl a suah pi theu. Himi cu a hleice in nunphung dangdang ihsin ra finkhawm awknak, kawhhran tivek pawlkom nun ahhin a dik hlei ce – cule khuimaw caan ahcun nunphung danglam zet nei – umkhawm tlannak le tumtah mi bangaw ih hnatuan khawmnak tivek ahhin hmuh thiam awk lonak tivek a thleng theu.

Tuizarh ahcun Joshua 22 sungih um mipi lakih theihthiam awk lonak nasa zet a suakmi harsatnak pawl kan zir ding. Cabu thoktir ahkhan Joshua cun phunhnam hrekkhat pawl cu Jordan tiva kan ding in le ralnehnak ih tel ding in thu a pe, Jordan nitlaknak lam ih a um mi phunhnam pawl khal an tel (Joshua 1:12-18). Tu ahcun hnatuan cu hlensuah a si zo ih, kirsal ding in an zalen zo. Asinan Jordan nisuahnak lam ahcun Jordan nitlaknak lam ih umtu phunhnam pawl ih thuruat ding tamtertu biaktheng an tuah.

Midang pawl ih ziaza thuhla ah thutluknak rak tuah ve top hi ziang ah tihnung a um? Ziangtin saw kawhhran pumkhat awknak kan tuah thei ding? Ziangahsaw kawh

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kan sinak zawn te hi thinlung ah um ringring in, thildang tuahhnoktu ih kan tel lo ding hi a thupit? Hivek thusuhnak hrekkhat pawl hi tuizarh sungih kan zir ding mi pawl an si.

**NIKHAT NI (Sunday)
Pumpek awknak****December 7**

Siar ding: Joshua 22:1-8. **Himi bungcang pawl in Reuben thlah le Gad mi pawl le Manase hnam hrekkhat pawl ih pekawknak thuhla ziangsaw in sim?**

Joshua cun Jordan ral khatlam ih um phunhnam pawl cun amah le Moses ih tuah ding in an timi pawl cu an hlensuak famkim thluh timi a nemhnget, cumi cun Israel pawl ih thil an tuah ding in ai-awh ih an tuahtuannak le pekawknak thupi zet tarlang a si. An unau pawl kiangah “ni tamzet” ral an do, a ngaingai te cun kum 6 ihsin kum 7 hrawng a si cek ding (zoh kop aw, Josh. 11:18, Josh. 14:10, Daan. 2:14). An nupi le fanau pawl cu Jordan nisuahnak lam an inn ah an tan ih, annih cu an unau pawl thawn rinum zet in tuarnak le thihnak ralram ah doawknak ih tel ding in thutluknak an tuah.

Himi bungcang cun miphun le ram pumkhat a thupitzia a tarlang. Cule lehnu ih raldo thuanthun rung um ding in hrang lamzin an rak timlam, cumi cu a netnak ih pumkhat awknak ding thuhla a si. Israel pawl cu an karlak ah Jordan tivapi in ramri dangawknak cakzet a tuah ruangah pumkhat te in an um thei ringring pei maw? Ram thuhla in an rammi sinak hmainsinnak a tuah ding an rem ti kem, asilole hrilmi miphun an si vekin pumkhat aw tein le Pathian kaihhruainak hnuai ah Pathian pakhat lawng bia tlang ding in an pumkhat aw thei kem?

Jeshua cun cuvek ih rinum zetih an um theidan ding lamzin umsun a sim: annih pawl cun anmai Israel pi rian loin, an hnen ih hnatuan ding a petu Yahweh an rian ding a si.

Hivek deuh nawn hi Thukam Thar ah kan hmu thei. Tirthlah Paul cu Khristian pawl cu mai minung pi hrangah siloin Pathian hrangih hnaturan dingin ngennak a rak nei (zoh aw Efesa. 6:7, Kol. 3:23, 1 Thess. 2:4). Van boruak ziangkim sersiamtu hrangih hnaturan ai hnakh kawhna sang sawn ziangsaw um cuang?

Nitin nun ahhin harsatnak le buainak kan tong theu, cumi cun thanau dingin le beidong dingin in tuah theu a si. Cui thil cu olsam zet in a thleng theu. Asinan kan hnenah um dingih in tiamtu le in ngenmi tuah suak thei dingih in bawmtu Bawipa ih huham kan ko thei a si. In kawhna sang zet kan cohlang ringring ahcun kan leitlun tluksiatnak ih rak tel ve mi, hrial theih ri ai lo ih lang harsatnak le beidonna pawl um cing khal in hmair thei dingin thazang in pe ding a si.

Joshua 22:5,6 ahcun Joshua cun anmai co mi ram ih fehtu phunhnam pawl hnenah Bawipa ih rinum ringring dingin a ngen thu le thlawsuah a pek thu a um. A hlan ih kan rak tuah theu ai hnakin pakhat le pakhat thlacam sak awk tonnak hi nei bangta sehla, ziangtin saw kawhnan sungih kan laicin awknak hi a danglam thei ding?

**NIHNIH NI (Monday)
Mawhpuhnak**

December 8

Joshua 22:9-20 **ih um phunhnam pawl an rat kirsalnak kha siar aw. Jordan nitlaknak lam ih um miphun pawl in Jordan nisuaknak lam ih um pawl an mawhpuhnak kha ziang saw a si? Hi puhawknakpawl cu ziangmi ha an si?**

Cang Inak ahcun nisuaknak lam phunhnam pawl cu an sinak veki kawh an si (Ruben mi pawl, Gad mi pawl tivek), asinan cumi thawn kalh aw zet in hitaw ahcun tongkam danglam deuh hman a si: “Reuben faale pawl,”

“Gad faale pawl,” le “Manaseh hrin hrekkhat” tiin. Cumi cu “Israel fale pawl” (Josh. 22:11, NASB) timi thawn an danglam aw zet, cumi cun thil danglam zet a khihmuh a si.

Thuanthu ahcun “Israel mipi pawl hmuahhmuah” timi cun Jordan nitlaknak lam ih um hnam 9 le hrek pawl lawng a khih hmuh, cumi cun pawlkom pahnih karlak ih thubu ai ummi a tarlang a si. A ngaingai te cun thuanthu hung um vivo dingmi ah thusuhnak suak thei mi cu tiva nisuaknak lam ih um pawl hi Israel faale ti ih kawh theih an si kem tihi a si.

Thuanthu hi thazet in netkhar si thei sehla kan duh zet, asinan nisuahnak lam ihsin a ra mi pawl in Jordan tiva kiangih biaktheng an tuahnak thuhla cun phunhnam ah buainak a cokthok. Himi thu cun an tuahtuannak san pawl zianghman a rel lo ih, biaktheng simaw, cumi thawn pehpar aw ih thil ummi pawl khal zianghman a rel lang cuang lo. Himi biaktheng ih sullam thawn pehpar aw in bung 3 le 4 ih um Jordan tiva an kan hmaisana pawl fiangzet ih kan vun zoh ahcun buainak a sang deuhdeuh, cutaw ahcun Kanaan ram an lut theinak dingah Jordan tiva kap ah an um thluh. Israel mi hrekkhat cu Jordan tiva khatlam ralah an rung thleng. Asinan tu cu tiva ral kan dingih ra mi an si.

Himi pahnih thu ahhin lungphum tuah a si. Pakhat cu theih ringringnak ah hman a si ding ih, a pahnihnak cun biaktheng cu thinlung ih um dingmi theihthiamnak dingah a si. Thinlung ah thusuhnak a run um dingmi cu: “Himi lungto pawl ih tican cu ziangsaw a si?” tihi a si (Joshua 4:6,22). Himi biaktheng cu raithawinak ding maw, asilole theih ringringnak ding men saw a si? Himi phunhnam dang pawl hi fehswalnak ah an rak tlu daiziar zo maw si?

Joshua, Eleazar lole hrinhnam hruaitu pawl thawn thuron awknak a um lo cun theihthiam awk lonak cun dodawknak raphlak zet a thlen thei ding a si.

Jesuh le Pual in midang thu va thennak hrial dingih nun in sim tikah ziangsaw an duhsan? Siar aw: Luka 6:37, Johan 7:24, 1 Kor. 4:5. **Ziangruangah saw midang pawl ih thiltuah mi thuhla ah thutlunak dik lo tuah a olsam emem?**

NITHUM NI (Tuesday)

December 9

Caan liamzo hmangih hringhronak

Siar ding: Joshua 22:13-15 **zohsal aw, asinan Mipumsiarnak 25 thu thawn zoh kop aw. Ziangruangah saw Israel fale pawl in hnam pahnih le a hrek pawl hnen ih feh ding palai pawl hmuahhmuah hruaitu dingah Finehas an hril?**

Zalennak phuangsuahtak vek ih theih mi thuthang vakvai mi ah ziangkim simfiang thluh a si hlan ah hnam 9 le a hrek pawl, “Israel faale” tiih kawh mi pawl cun biaktheng sullam relfiangtu dingah palai an thlah. Palai an thlah mi cu puithiam sang Eleazar ih fapa Finehas a si, anih cu Eleazar thih hnuh a ai-run awhtu ding a si (Josh. 24:33). Finehas hi Baal Peor ih Israel nun borhbah zet pawl cemter thluhtu puithiam vekih ruah mi a rak si dah (Mipumsiarnak 25).

“Cun puithiam Aaron ih fapa, Eleazar ih fapa, Finehas in a hmuh tikah, misenpi lak ihsin a tho ih, a kut ah fei pakhat keng in, Israel pa cu puan inn sungah dawu lut ih, Israel pa le nunau nu ih pum tlang koin an pahnih in a suntlang. Cuticun natsia cu Israel faate pawl lak ihsin a reh” (Mipum. 25:7, 8).

Finehas cun ziangmaw cin ahcun mipi thinlung neh theinak a nei. Palai dang pawl cu Jordan nitlaknak lam ih um hnam 9 le hrek ai-awh tu pawl an si, annih

pawl cu Israel hnam sung ih sungkua phunhnam ih lu bik pawl an si(Ngaingai te cun, “a pa ih innsang lubik” tiding a si).

Palai pawl cun sual mawhpunak le ralthohnak pawl cu an vun zoh thok, profet simcianak ih, “Tiih rel a si” timi ahhin an thum aw. Hitawk ih thleidan awknak ummi hi Bawipa ih rel mi siloin, “Bawipa ih mipi pumkhawm aw mi” ih rel mi a si (Joshua 22:16). Israel pawl cun daan pahbalnak, sualnak le ralthohnak a si tiah an puh. Hitawk ih “daan pahbalnak” timi cu Akhan sualnak ih Hebru tong ih hman mi kha a si (Joshua 7:1), Moses ih cabu panga pawl ah hmuh ding an um hnuaihni (*Thimnak ah* Pui. 5:15; Pui. 6:2; Mipum. 5:6, 12). Akhan le Baal Peor cun zoththim ding an sersuak: pakhat cu rinum lonak ruangah a si ih, pakhat cu ralthohnak ruangah a si. Hnam 9 le hrek pawl cun remtinak zianghman tel lo ih biaktheng saknak cu fehsualnak, milem biaknak, nun borhbahnak ah mi a hruai lut thei ih, cumi cun Israel hnam hmuahhmuah parah Bawipai’ thinkengnak a kai tho pang kei ti an phang zet.

Kan zaten caan liamcia ahkhan thil tha lo zet hmuhton mi kan nei thluh, cumi pawl cun hmailam caan ih cuvek thil ton tikih kan tuahdan ding in rak sim ding a si. Ziangtin saw Pathian zangfahnak cun caan liamzo ih kan thinnatnak pawl in a tui caan ih midang kan kawmna ah siatnak in pe lo dingih in bawm thei dan?

NILI NI (Wednesday)

December 10

Neemten thuletnak

Siar ding: Joshua 22:21-29 **cu Thufim 15:1 thuthawn zoh tlang aw. Nisuahnak lam pawl ih thuletnak ihsin ziangsaw kan zir thei ding?**

Thubuui tuahsak mi ih an thu rak letnak cu thil tithei zet le huham nei zet, a bung(bung 22) pumpi ih laimu

bik a si. Tu tiangah phunhnam pawl cun sualpuh an sinak hi an let lo ih, asinan an tlun ih sualmawh puhtu pawl ih thurel mi cu daite in an rak ngai. Sualmawh an puhnak hi nasa zet hman sehla, thufim sullam diktak an lanter thei ruangah an thinsaunak cu zoththim tlak zet thil a si: “Neemtei’ thu lehnak cun thinhengnak a rehter: asinain tongkam hraang cun thinhengnak a coktho” (Thuf. 15:1).

Kilhim awknak ih tongkam hman hmaisabikmi cu Israel Pathian hnen ih rel mi, Pathian hmin pehzom aw: *El, Elohim, Yahweh* (Joshua 22:22) tihi a si. Israel ram ih tualsung doawknak thlen theitu ringhlelnak le sual mawhpuhnak a hloh theinak dingin le thutiam ropi zetih a can theinak dingah veihnih tuahsal a si. An dinhmun pawl cu Pathian in a theithiam ih, A thei famkim thluh timi an zum hnget zet, cule palai ra mi pawl khalin thunet kharnak bangrep an neih ve ding an ruahsan zet. Hnam hnih le hrek pawl khal in Bawipa hmaika ih an rak sual ngaingai a si ahcun Bawipa in an parih phulei sam dingin an ko suak ngam (*zoh kop aw*, Daan. 18:19, 1 Sam. 20:16).

Thuphuan lungawi um zet cun a run thlun, khatlam ahcun thubuai tuahsak mi cu a dik lo a si timi a lang ter (*Biaktheng cu raithawinak ding lawng ah a si lo*), a dang khatlam ahcun an thil tuahmi a dknak an phuang a si. Pathian phatsannak lam siloin Israel pawl thawn then awk an phangnak cu an thil tuahmi ih san le vang diktak cu a si. Curuangah biaktheng saknak cu fehsualnak nemhngetnak a si lo. Ngaingai te cun cui thil kalh zawng ciah a si: Jordan nitlaknak lam ih um phunhnam pawl ih tuahdan vek ciah in Pathian tihzahnak thawngin an tuah mi a si. Israel pawl ih pumkhatnak diktak cu leiram thu le roco thu lam ah siloin Bawipa ih fial mi parah thlarau lam ih an rinum ruangah a si sawn.

Nitlaknak lam ih um phunhnam pawl ih an ngaihven zet mi cu nisuaknak lam ih um phunhnam pawl in sualnak an nei lo ti an theih cian duhnak a si rualrual

in an lungawinak thlentü khal a si. An unau pawl thawn elawknak hmangih sunralnak um loin, sualmawh an puhnak a rak dik lo ti an theih khan an lungawi sawn a si. Israel ram ih ramsung buainak ding cu hrial a si ih, phunhnam pumkhatnak cu kilhim a si.

Suالمawh puhnak diklo hi ziangtin saw kan relfel thei ding? Na ruahnak a lo kaihruaitu thil ziangmaw rel aw. Thlarau thawkkhum cu Saam 37:3-6, 34, 37ah zoh aw.

NINGA NI (Thursday)

December 11

Doawknak relfeldan

Siar ding: Joshua 22:30-34. **Hitawk ih thil a thleng mi thubuai pawl hmuahhmuah cun thubuai relfeldan le kawhhran pumkhat awknak dan ding lamzin dangdang ah theihnak ziangtin saw in pek (zoththim phah aw, Saam 133; Johan 17:20-23; 1 Pit. 3:8, 9.)**

Joshua 22 ih um thuantu cun pawlkom awknak dingih thu bulram thupi zet tamzet a nei, cui thil pawl cu innsang ah, kawhhran ah le khawtlang ih laicin awknak minung ih a neih mi hmuahhmuah ah hman theih a si.

1. Thil a feh sual, lole feh sual dingih a lang mi a um caan ah cui thil a puakdarh hlan ih thil rak feh pi ciamco ai hnakin biakrem awk hi thil tha bik a si. Buainak um dingih a lang caan ah Pathian minung pawl cu thendarh aw lo ih an um hi thiltha zet a si. Jordan ral ih um phunhnam pawl khal biaktheng sak ding kha rak simcia hai sehla cu buainak an hrial thei ding.

2. An thuthennak thuhla cu mi pakhat in rak pompi zet hman sehla, thunet tuah ding man hlap ding a si lo. Nitlaknak lam ih um pawl cun an hna ih a thleng mi thu lengvak men kha an zum olsam tuk ih, Jordan nisuaknak

lam ih um phunhnam pawl an fehsual zo tiin thudik lo in thunet kharnak an tuah.

3. Thunet kharnak na tuah hlanah thubuai cu pawm hnget awla, thu dik rel aw.

4. Pumkhat theinak dingah pekawknak tuah ding huam aw. Jordan nitlaknak lam ih um phunhnam pawl cun Jordan ral lehlam ih um hi an zumnak fehsualnak san a si ahcun an neihmi ram khal midang hnam pawl hnenah pek an huam mai.

5. Diklo zetih sualmawh puhnak cu thinhengnak daiter theitu tongkam neemte in thuletnak pe aw. Sual mawh puhtu cu sualmawh puhnak awka ih thulet a si ahcun daihnak a um thei dah zik lo. Theithiam tumnak na neih hlanah theihthiamnak nei aw.

6. Daihnak remthat a si tikah Pathian thangthat awla, lungawi in um aw. Hnam 2 le hrek pawl ih tuahtuan mi sullam ngaingai an zirh ngah tikah Israel mipi pawl ih lungawinak hmuh cu mangbangza lungawinak rori a si. An thuthennak diklo rel dingin porhawknak zianghman an nei lo. An dik lo ti an pawm a si.

Jordan nisuahnak lam ih um phunhnam pawl cu fehsual ngaingai bangta sehla, Israel mipi pawl cun thukam ih a ngen vekin an tuah ko ding. Pumkhat awknak cu thukam elawknak simaw, asilole Bible kaihhrainak bansannak tivek simaw a si lamlam dah lo. Asinan Pathian thu ah thum aw in rualremnak tuahtum mi a hlawhsam hnu ah Kawhhran kaihhruai awknak cu a(hmaisabik ah si loin) netabik ah a um ding mi a si. Himi kaihhruai awknak hi hmang ringring bangta sehla, kan kawhhran cu ziangtluk in a danglam ding!

NIRUK NI (Friday)

December 12

Ruahbet ding: Siar ding: Ellen G. White, "The Division of Canaan," pp. 517–520, in *Patriarchs and Prophets*.

"Sual thawn a ciahneh aw mi pawl rak hrial hi a thupit rualrual in thuthennak khrihkhan tak le sullam nei riailo rinhlelnak hrial thei khal hi thil tha zet a si....

"Reuben fale pawl le an rualpi pawl ih an hman mi fimnak cu zoththim tlak zet an si. Biaknak dik ih thiltuah mi pawl thinlung thiangezset ih an hawl rero lai ah mawhthluk le dik lo tiih sualpuhnak an tong. Asinan daiten an rak um men. An thiamthu an rel hlanah an unau pawl ih sualmawh puhnak pawl cu thinsau zetin an rak ngaisak, cumi hnuah an tuahtuan mi pawl an simfiang ih, mawhsualnak nei lo an sizia khal an langter. Cutin thil tihnung um zet a ra thleng dingmi ah rualremnak an tuah thei a si...

"Dik lo zetih ih sual mawhpuhawknak hnuai ah thildik a tuahtu pawl cu nunnem zet le ngaihtuahnak fimzet hmangin an um thei. Pathian cun minung ih theihthiam lonak le simfiang sualnak pawl hmuahhmuah a thei thluh, cuvek thil hmuahhmuah cu a kut ah ret men sehla kan him bik ding. Akan ih sualnak a porhsuak vek thotho in Amah ah zumnak neitlat tu pawl cu thiamcoter an si thotho ding. Khrih thlarau ih cangvaihter mi pawl cun ngilneihnak, tuarfainak le mi bom duhnak in an khat ding.

"A minung pawl lakah pumkhat awknak le unau duhdawtnak a um ding hi Pathian ih duhdan cu a si. Khengbet a si hlante ih Khrih ih thlacamnak cu Pathian in A thlah a si timi leitlun ih a zum theinak dingah A pa thawn pumkhat an si vekin a dungthluntu pawl khal pumkhat an si theinak ding kha a si. Himi cu a tui kan san tiang hman ih rung um vivo mi mangbangza

thlacamnak le thinlung tham zet thil a si, ziangahtile a tongkam ah, “Hi pawl hrang lawngah thla ka cam lo, an thu ruangih keimah i zumtu ding pawl hrang khalah a si” tiah a ti (Johan 17:20). Thudik pakhat lawngah kan tumtah mi kan thum ding a silo ih, pumkhat sinak ah kan thum ding a si.”—Ellen G. White, Patriarchs and Prophets, pp. 519, 520.

RELKHAWM DING THUSUHNAK PAWL:

1. Ziangtin saw Paul in, “nanmah hnakin midang ngai thupi sawn uh” (Fili. 2:3, ESV) tiih a forhfialnak cun kan unau pawl parah thil tha lo ngaihtuah lo dingih in bawm thei ding?

2. A liamcia caan ih kan hlawhsamnak lole kan tisualmi pawl ruangah ziangruangah saw cumi dinhmun cu kan luarkai ter theu? Hivek pawl cu ziangtin kan hrial thei ding?

3. Midang pawl ih hmuhdan kha tha zetih ngai awla, relkhawm tlang uh. Ziangtin saw kan kawhhran thungai duhnak hi kan thansohter thei ding?(zoh thim aw Jeim 1:19.)

4. Kan hnatuannak, innsang tuanvo, kawhhran thawn pehpar aw ih pumpek awknak, le hnaturan dangdang pawl hi phurrit tuk vekih a langmi khawtlang ahhin nun hmang ih um mi kan si. Ziangtin saw Bawipa ih fialvek in thil ziangkim tuah thluhnak cun tuanvo neitu ah in tuah lawng hman siloin, thinlung daihnak thlentu ih in tuah thei?

ZIRLAI 12

December 13–19

RINUM PATHIAN

SABBATH SIIMLAM

Tuizarh zirlai hrang siar ding: Josh. 21:43–45; 2 Tim. 2:11–13; Joshua 23; Thup. 14:10, 19; Daan. 6:5.

Bible cangkan: “Bawipa in Israel innsang hnenih a rak simmi thilmha pakhat hman tloih loin a zate’n a ra cang suak thluh.” (Joshua 21:45).

John F. Kennedy cun a hnatuannak ih lomluhnak anneih ni January 20, 1961 ahkhan American pawl hnenah tongfang 1,366 lawng hmangin thucahnak a nei, asinan American mi pawl thinlung ahcun hloral thei lo hmainsinnak a tuah a si. A ram mi pawl hnenah mai hlawknak lam siloin mai tuanvo hmuitin thluh dingin thucahnak a nei: “Sia le tha theihnak fimzet thawn kan tuah mi cu kan lawmman a si, kan tuahtuan mi cu san thuanthu cun thu a then ding. Kan duhdawtmi rampi hi hmailam ah hruai uh si, A bomnak le thlawsuah dil uh si, asinan hitawk leitlun ih Pathian hnaturan cu kanmai ta ngaingai a si timi thei ringring uh si” tiah a ti.

Israel fale pawl hruaitu patar zet Joshua cun a lei nun cemnak ding a nai thlang ti a theih tikah, hnam hruaitu pawl le Israel fale pawl hnenah thucah phuang dingin thutlunak a tuah (Joshua 23 le 24). Joshua 23 cun hmailam hrang le Pathian biakdan ding a hmuitin deuh: midang tel loin! Joshua 24 cun a liamcia ih Pathian rinumnak pawl a thlir kirsal ih, zo si biak tlak bik timi thuhla ih thutlunak tuah tumnak cu a hmuitin mi a si: Yahweh!

Tuizarh ahcun Joshua ih thucah hmaisai kan zoh khawm ding, cumi ahcun Israel pawl ih ralnehnak khal a run rel tel ih, asinan cumi rualrual in hmailam can ih Israel pawl ih hlawhtlinnak ding lamzin khal a khiih hmuh.

NIKHAT NI (Sunday)

December 14

An cang suak thluh ding

Joshua 21:43-45 **ahkhan cabu cun Pathian hmuihmel ziangtin a tarlang? Ziangtin saw himi tongkam pawl cu Tiamcia Ram thuanthu lawng ih hman mi siloin kan Rundamnak ngaingai khal ih hman a si thiam** (2 Tim. 2:11-13)?

Himi bungcang pawl cun cabu netkharnak le Pathian thu zirnak pawl tawi famkim in a rel thluh. Cabu pumpi ih thupi tumzet lakih pakhat a tar lang: Yahweh ih rinumnak thutiamkam a si, Anih cu A thutiamkam mi thei ringring tu le sia a sam mi famkimter tu a si. Himi thuhla tawi zet ahhin cabu pumhlum ih thupi pawl hmuahhmuah a khaikhawm thluh. Joshua 21: 43 ih ram thendarh awk thuhla a rel lai ah (Joshua bung 13-21), Joshua 21:44 ahcun doral pawl an neh ih ram an luah thei thu a rak sim(Joshua bung 1-12). Hi dunglam thu thlirsalnak pawl hmuahhmuah cu Pathian rinumnak mitthlam ih thlir mi a si. Pathian in a thupek parih rinumnak hmang lo in Israel pawl cun anmai cahnak in doral an neh thei lo ih, ram khal an luah thei lo timi hi an thei ringring ding a si.

Anih cun “ram hmuahhmuah” a pe (Josh. 21:43, NKJV, bet mi), “an doral pawl hmuahhmuah an kut ah” a pe (Josh. 21:44, NKJV, bet mi), cule “thu a kamcia mi pawl hmuahhmuah” vekin (Josh. 21:44, NKJV, bet mi) “a cang suak thluh ding” (Josh. 21:45, NKJV, betmi). **Kol** “hmuahhmuah” timi tongkam hi cang 3 ah vei 6 hmansal rero a si (Josh. 21:43-45), cumi cun ram cu Yahweh ih

laksawng diktak a si timi a thupiter. Israel pawl cun an rak dong ruangah anmai cahnak ih lak theih mi tin an ruat ding a si lo. Ram “pe” dingih thutiam tu le an kut ih an ral pawl a “petu” cu Bawipa a si.

Israel ih hlawhtlinnak pawl hmuahhmuah cu Pathian hmainornak le rinumnak ruang lawngah a si ding. Himi cu kan rundamnak thuhla thawn khal in an milaw zet: “Zumnak thawng in zangfahnak ih rundam nan si. Himi cu nanmai tuahnak ruangah a si lo. Pathian ih thilpek a si, hnatuannak ih rahsuah mi a si lo, cuticun zohman an porh aw lo ding a si” (Efesa. 2:8, 9, ESV).

A ngaingai te cun Pathian rinumnak hi uar zet in Paul cun, “Hihi rintlak tongkam a si: Amah thawn kan thih ahcun, amah thawn kan nung ve ding: Kan tuar ahcun, amah thawn kan uk ve ding: amah kan hnong a si ahcun, anih khalin in hnong ve ding: Kan rinum lo hmanah, anih cu a rinum ringring: ziangatile amah le amah a hnongaw thei lo a si” (2 Tim. 2:11-13, ESV).

Ziangtin saw Pathian in a thutiam a tuah famkimnak lam ih a rinumnak cun hmailam caan ih a thutiam mi pakhat te hman a hlawhsam lo ding timi zum ngamnak in pek? (zoh awla 1 Kor. 10:13, 2 Kor. 1:18-20.)

NIHNIH NI (Monday)

December 15

Khawruah har hmingsinnak

Himi thuanthu cemnetnak(Josh. 21:43-45) cun thuawihnak ruangih Pathian thutiam famkimnak pawl a sim thluh. Hlawhtlinnak cu thilpek vek men ih ruah ding a si lo, Pathian thuawihnak thawn in an peptlai aw ringring a si. Cuvek in ram zemawk khal hi Israel pawl hnen ih Pathian rinumnak hmingsinnak (Neh. 9:8) a si ih, cui hlei ah Israel ih lungput ah thum aw in hmailam ih an thansohnak ding tikcu caan a tuah a si. Israel pawl cun an don zo mi cu an kilkhawi tha thei pei maw?

Siar ding: Joshua 23:1-5. **Joshua ih thuhmai hruai relmi thupi pawl ziangsaw an si?**

Joshua ih tongkam cu kum tam le upat zet ihsin Pathian in anmah rinsan ih hnatuan a pekmi tuan tu ding, a thu rak ngaitu hnenah a sim. Ram an nehndan cu: Bawipa in an hrang a dosak a si timi khal a sim. An rinum lonak le zumlonak ruangah Israel pawl cu Izipt ihsin an suah hnuah raldonak ih an tel a tul ta riari, ram an lak theinak khal cu anmai ralkap thazang cahnak in siloin Pathian telve(hnatuan)nak thawngin a si.

Pathian cun an doral pawl nehsak in Israel pawl cu cawlhhadamnak a pe, asinan ram an lak hrih lomi phunhnam hrekkhat an um hrih lai. Ralnehnak cu Israel pawl hrang ahcun hlawhtlinnak, thleng theih riari lo thil a si lo ih, Pathian bomnak a um thei mi ah rinumnak ih thum awknak lawngih a cang suak thei mi a si.

Joshua ih kaihhruainak thawngin Israel pawl in Kanaan ram an nehndan le tuisan Khristian pawl in nehnak cothei thlarau nun an neih theidan karlak ah bangawknak ziangsaw um? Siar aw Josh. 23:10, Kol. 2:15, 2 Kor. 10:3-5, Efe. 6:11-18.

Israel pawl ih ral nehnek cu an cahnak le an ralrel thiamnak ruangah a si thei lo. Cuvek thotho in, sual le tukforhnak tlunih thlarau lam nehnek cu Jesuh Khrih ih raithawinak le a thawhsalnak hmangin kilhim in a um. Asinan tuisan ih Pathian minung pawl cun sual neh in an nun theinak dingah Thlarau Thianghlim hmangin thlarau lam bomnak ah an thum awk ringring a tul.

Kan hmaih mangbangza thutiamnak um cingin ziangruangah saw sual tuah hi kan olsam theu?

**NITHUM NI (Tuesday)
Ramri thianfelnak**

December 16

Cabu hmaisabik lam ih a hnen ih relmi (Josh. 1:7, 8) tongkam ciah kha, Joshua cun sim sal in, hmailam ih

Israel pawl hnatuan dingmi cu ralkap thazang lam siloin thlarau lam sawn a si timi a simfiang. Torah sungih Pathian duhdan tarlang mi thlunnak thawn an peh aw a si.

Ziangruangah saw Joshua khan an kiangkap hnamdang pawl le Israel laicin awknak thuhla ahkhan dinhmun khohkhah zet a neih na zum? (Josh. 23:6-8, 12, 13).

Israel ih a hmaiton dingmi harsatnak cu a tanglai mi ram pawl ih ralawknak ruangih hringhronak siloin, an rualpi awknak sawn hi a si. An ralthuam pawl cun Israel hrangah zianghman buainak a tuah lo men thei, asinan an ruahnak le an ngai thupi mi pawl cu raldoawknak ai hnakin a tihnung um sawn men thei. Joshua cun hruaitu pawl hnenah an rak ton theumi doawknak ih hmaisabik le netabik cu thlarau lam a si sawn timi thil thupi zet a sim. Curuangah Israel pawl cun an sinak hleice hi an kaihngat ringring ding a si.

Cule pathian hmin sal ding khapnak, cumi hmin ih siasam ding khapnak le anmah rian in, an hmai ih kunnak pawl hi milem biaknak an si. Hlansan nisuhnak lam ram pawl ahcun pathian hmin cun amah pathian ih umpinak le huham a rak khih hmuh a si. Nitin ten ramdang pathian hmin pawl sal ih, sumdawngnak ruangih an hmin rel mi cun an thuneihnak va theihpinak a khihbmuh ih, Israel pawl in an harsat lai caan ah cui pathian pawl ih thuneihnak hawl dingin a bawm thei a si(zohthim aw, Thut. 2:1-3, 11-13).

Kanaan ram ih a cambang laimi thawn neihawk cu Israel pawl thlarau lam thianghlimnak hlohthluhnak a si ih, a tihnung um zet. Joshua ih a forhfiak bikmi cu phunhnam simaw, cithlah sawngawknak lam simaw a thianghlim lo tivek lam siloin, thlarau lam ih Israel tluksiatnak ih a hruai theitu milem biaknak hrial dingin a si sawn. Neih polhawknak ruang ih thlarau lam

riahsiatnak a thleng mi cu Solomon thuhla ahkhan tahthim ding a um (1 Siang 3:1, 1 Siang 11:1-8); Thukam Thar ah zumlotu pawl thawn laicinawknak hawl lo dingih ralrinnak langngan zetin pek a si (2 Kor. 6:14), asinan rak nei aw zo pawl hnenah Paul cun zumlotu an koppi then dingih thuron a pe lo, asinan an koppi cu Bawipa hnen ah hruai lut dingih ruahsannak thawn zohthim tlak zet Khristian nun nei dingih a ko a sawn a si (1 Kor. 7:12-16).

Joshua in tihnung zetmi thawn laicinawknak nei lo dingih ralrinnak a pek mi cun "leitlun" le Khristian pawl laicin awknak ah thusuhnak nei dingih mi a hruai men thei. Ziangtin saw kan umnak khawtlang thawn laicin awknak bangran kan hawl hmuh thei ding?

**NILI NI (Wednesday)
Bawipa ih Vancungmi**

December 17

Joshua cabu (Josh. 23:15, 16) **le ca thianghlim hmundang ih Pathian thinhengnak le a dikmi phuleisamnak thuhla relmi pawl hi ziangtin saw kan simfiang ding?** (*zoh awla*, Mipum. 11:33; 2 San. 36:16; Thup. 14:10, 19; Thup. 15:1.)

Israel mi pawl cun Bawipa ih thinhengnak cu nelrawn ih an vahtawih lai ah an rak tong hrep zo (Mipum. 11:33, Mipum. 12:9), cuvek ciah in Tiamcia Ram khalah an tong (Josh. 7:1), cule daan buarnak ruangih Yahweh thinhengnak a rahsuak mi cu an theifiang nasa. Himi bungcang pawl cun Joshua ih thurel nasat zia an tarlang. Bawipa in Israel a siatsuah ding timi vun theih cu tihphan umza thil a si, a hlan khalah himi tongkam totho hi Kanaan mi pawl siatsuah ding thuhla a relnak ah a hmang zo. Israel thlawsuahnak thuhla ih Bawipa ih thuthiam mi ah rinum zetih an um ruangih a thlen famkim vek ciah in, siasamnak thukam (Puithiam hntuan 26, Daanpeksalnak 28) khal Israel pawl in Thukam an hnong F-9

tikah a thleng dik ve ding a si. Kanaan mi pawl ih ram laksaknak le siatsuahnak eng hnuai ahhin, himi bungcang pawl cun Yahweh cu a netnak ih leitlun thuthentu a si timi a run tarlang sal. Anih cun soal cu khuitawk ih hmuh a si khalah do dingih a phuang a si. Israel pawl cu doawknak thianghlim ih an tel ringawt ruangah thianghlimter an si cuang lo ih, that hleicenak khal an nei hran cuang lo, pathian dang bia mi zumlotu pawl in hrilcia hnam dokalh in Yahweh thuthennak an dokalh caan ih an tuah vek men fang kha an si.

A liamcia caan ih sunlawinak pawl hmuahhmuah kha hmailam caan ih tongsal ding cun Israel pawl ih duhhrilnak ah a thum aw a si.

A hmaisabik ahcun Pathian thinhengnak thuhla Bible ih in zirh mi hi Pathian cu duhdawtnak a si timi nemhnetnak thawn an milaw thei lo in a lang (Johan 3:16, 1 Johan 4:8). Asinan Pathian thinhengnak eng ahhin Pathian duhdawtnak thuhla Bible ih zir mi thurin hi an pehzom aw hnget sawn a si. A hmaisabik ahcun Bible cun Pathian cu duhdawtnak nei, tuarfainak nei, thinsau zet, le mi ngaidam dingih man cia ringring tin a tarlang (Suah. 34:6, Mik. 7:18). Asinan soal ih khuh mi leitlun thuhla ahcun Bawipa ih thinhennak cu soal le soalralnak thawn an hmaiton tikih a thianghlimnak le dingfelnak lungput hi a si. A thinhengnak hi thinsung lam, phuleisamnak le simcia loih thiltuah ciamconak lam a si dah lo. Thukam Thar cun Khrih cu kan hrangah soal ah a hung cang (2 Kor 5:21), A thihnak thawngin kannih cu Pathian thawn rualrem aw sal mi kan si timi in rak zirh (Rom 5:10). Zokhal a zumtu pohpoh cu Pathian thinhengnak mithmai an tong lo ding (Johan 3:36, Efesa. 2:3, 1 Thess. 1:10). Pathian thinhengnak timi cun leitlun ih thuthentu dik le dingfel mi a si timi a tarlang (Saam. 7:11, Saam. 50:6, 2 Tim. 4:8).

**NINGA NI (Thursday)
Pathian kaihnget in**

December 18

Israel pawl in milem biaknak ih thlemnak le Pathian thinhengnak an hrial theinak ding lamzin umsun cu thukam ih “lo pei [hlah uh]” timi an cin keng ringringnak hi a si lem lo ih, sia le tha thleidang thiam in, Bawipa ih rinumnak hi a si sawn a si. Himi Bawipa “kai hnget, kotu” (Daan 4:4) timi thotho hi nupi le pasal karlak neihawknak thutiam simfiangnak khal ih hman a si (Seem 2:24) asilole Naomi hnen ih Ruth a rinum zia relnak khal a si thotho (Ruth 1:1). Joshua ih thlirdan vek cun cuvek ih rinumnak cun Israel pawl cu “tuini tiang” hnam pakhat vekin a tarlang a si timi hi hmnsin tlak zet a si. Vansiathlakzet in cuvek thil cu thuthentu cabu in riahsia zetih a phuang vekin, Israel pawl thuanthu neta ahcun a um nawn lo (Thut. 2:2, 7, 11; Thut. 3:7, 12; Thut. 4:1, tvk.)

Joshua cun Israel mi pawl hnenah an Bawipa Pathian duhdawt dingin a fial rero (Josh. 23:11; zohtlang aw Daan. 6:5). **Duhdawtnak cu hramhram ih ti hrim awknak lam a si lo, cuti locun a tumram ngaingai a thleh pang ding. Asicun duhdawtnak thupek cu ziangtin saw a si thei ding?**

Israel pawl cu thukam thlawsuahnak ih an um vivo theinak dingah Pathian ah rinum ih an um a tul. Hebru cun a rel uar hleice cuang: “na nunnak ruat in ralring zetin um aw” ti a si. Cule **'ahaba**, “duhdawtnak,” timi tongfang cun minung duhdawtnak phun dangdang a sawhkhiih thei, rualpi duhdawtnak, nunau mipatnak lam duhdawtnak, nui duhdawtnak, fala/tlangval duhdawtnak, le Pathian ih rinumnak tivek pawl khal a tel thluh. Pathian duhdawt timi cu sia le tha theihnak nei ih A hnenih pumpek awknak a si timi kan theihthiam ahcun a sinak pahbal loin nuam zetin kan um thei ding a si (*zoh aw* Johan 13:34). Pathian cun A thupek thluntu pawl cu amah thawn bulpak laicin awknak an neih ringring ding a tumtah a si

(Suah. 19:4 [“kei cun . . . Ka hnenah ka lo hruai,” NKJV], Daan. 6:5, cu Mat. 22:37 *thawn zoh aw*) cui thil cu a duhdawtnak le zangfahnak nasa sungah an hrang a tuahsak mi ah a thum aw a si.

Pathian duhdawt dingih thupeknak cun a Pathian sinak tivek men duhdawtnak lampang a reltum lo ih, duhdawt awktonnak lam pang a rel sawn a si. Pathian ih duhzetmi cu A duhdawtnak theithiam tu mikip thawn bulpak laicin awknak hngetzet ih luhi a si. Curuanghai mi hmuahhmuah tlun ih A duhdawtnak leitlun huap cu kan pek awknak, kan duhdawt ton awknak langternak a si.

Jesuh cun a dungthluntu pawl hnenah thupek thar a pe. Himi thupek hi a thar le a hlun a si kop thei dan? Siar aw: Johan 13:34, Johan 15:17, le 1 Johan 3:11; *himi thawn zoh kop aw* Puithiam. 19:18.

NIRUK NI (Friday)

December 19

Ruahbet ding: Siar ding Ellen G. White, “The Last Words of Joshua,” pp. 521, 522, in Patriarchs and Prophets.

“Satan cun mi tampi pawl hnenah Pathian in a minung pawl a duhdawtnak cu a nasa tuk ih an sung ih um sualnak khal a ngaidam thluh men ding timi ruahnak thawn mi tampi a bum; Pathian cozah uknak ih hremnak khal hi a nasa tuk ih, asinan hivek hremnak cu a tuah ngaingai dah lo tiin a ti. Asinan Pathian cun thil nung pawl hmuahhmuah tlun ih lairelnak ahhin diknak le ziaza diknak in lai a rel ih, - sualman cu thihnak a si timi hi a tarlang vivo. Sual ngaidam menmennak tivek hi a um dah lo ih, hmailam khalah a um lo ding. Cuvek ih ngaidam awk ringawt men hin Pathian lairel diknak a khiihmuh lo, diknak cu Pathian cozah thumawknak bik a si. Cuvek a si ahcun leitlun dang ih um, sualnak thei lo pawl cun an theithiam zik lo. Pathian cun rinum zet in sual ih rah cu a phorhsuak ih, cuvek in ralrinnak pekmi pawl hi dik lo

bangta sehla, a thutiampawl a thleng famkim thluh ding tin ziangtin saw kan fiang ngam ding? Cuvek ih thil tangkai zet vekih langmi cun diknak a hnong ding ih, tangkainak nei loin caklonak ah a fehpi ding..

“Pathian cu nunnak petu a si. A hramthok ihsin a daan hmuahhmuah cu nunnak hram an si. Asinan Pathian din hnget mi siatsuah dingin soal a runglet ih, lungawi lonak in a thlun. Soal a um sung cu thihnak le tuarnak a um ve ding. Rundamtu in soal man a phur ruangah minung cun soal ih rahsuak mi thil tha lo pawl kan hrial thei a si”—Ellen G. White, Patriarchs and Prophets, p. 522.

RELKHAWM DING THUSUHNAC PAWL:

1. Na nun ih Pathian rinumnak na hmuh mi kha thlir kirsal aw. Ziangsaw na hmuh ngah mi? Cumi rual in na ruahmi le thlacamdan vekin thil a feh dik lo tikah ziangtin saw na um, asilole thutiam ngah na tummi cu daiziar in na rak ngah ngaingai caan ah ziangtin na um?

2. Pathian thinhengnak thuhla Bible ih zirhmi relkhawm uh. Thuthangtha ih peng pakhat vekin Pathian thinhengnak cu ziangtin saw na simfiang ding?

3. Zumlotu pawl thawn pawlkom awknak thawn pehpar aw in tuizarh zirlai ihsin ziangmi zirlai thupi sawn na khonkhawm thei mi? Ziangtin saw kan thubulhram le kan thil tuah mi ah thum aw in ramri relfelnak kan neih thei ding, cule midang hrang ih hnatuan ding le an thatnak ding ruat phah in nun kan hman thei ding?

4. Na thinlung zaten Bawipa na kopnak ihsin lo thenhrang tu harsatnak hrekhat pawl kha ziangsaw an si?

ZIRLAI 13

December 20–26

TUINI AH HRIL UH!

SABBATH SIIMLAM

Tuizarh zirlai hrang siar ding: Joshua 24; Semt. 12:7; Daan. 17:19; Daan. 5:6; 1 Siang 11:2, 4, 9; 2 Tim. 4:7, 8.

Bible cangken: “Cun Bawipa rian ding cu nan hrangah thilthalo vek a si ahcun tui ni ah zo nan rian ding ti hril uh... kei le ka innsang cun Bawipa kan rian sawn ding a si, a ti.” (Joshua 24:15).

Joshua cabu ih bung netabik cu kumkam tuahtarsalnak thuhla a si. Asinan himi ahcun Israel hruaitu upa zet (Joshua) cun a kaihruai. Himi cu thukam thar tuahnak asilo ih, thukam puai tuahtar mi men a si. Himi bung cun nisuahtak lam siangpahrang ukawknak ih thil ummi pawl a tarlang: (1) lungkimnak a tuahtu ram neitu ih hmin a tarlang (2) Thuanthu thuhmai hruai a rel ih, ram uktu (Bawipa) le a minung pawl karlak ih laicin awknak a rel lang; (3) Thukam lungkimnak cun Uktu parah lungput thiangez nei in rinum zet ding an si; (4) Thuawihnak hrangah thlawsuahtak le thukam pahbalnak hrang camsiatnak; (5) thluntu ih thukam theihpinak; (6) Siar leh dingih cabu thaten ret; (7) thukam pawmpi lungawinak tivek pawl an si.

Joshua cu a nun neta lam a naih cuahco thlang, ai-awh tu zohman an um lo. Thukam an tuahtar sal mi cun Israel pawl hnenah an siangpahrangt cu Yahweh rori a ti timi a theihter sal ih, Amah ih an rinum asile, a kilhimnak ah an aipuang ding a si. Israel cun milai siangpahrang an tul ve lo. Zatlang ukawknak ram zalen

zet dinhmun an si vekin, anmah te siangpahrang neihsun cu Bawipa lawng a si ti an theihhngilh lo a tul.

**NIKHAT NI (Sunday)
Cunah Nan Um!**

December 21

“Cun Joshua in Israel hrin hmuahhmuah cu Shekhem ah a kokhawm ih Israel upa pawl, le an lubik pawl, le an thuthentu pawl le an bawi pawl cu a ko hai; cutikah Pathian hmaiah an ra suak” (Josh. 24:1).

Shekhem cu Abraham in a thlennak ram ih biaktheng a tuahnak hmun kha a si, cutawk ahcun Pathian in a hnenah tiamcia ram thu ah thukamnak a tuah hmaisabiknak hmun a si (Seem 12:7). Tu ahcun Abraham hnen ih thutiamkam mi cu a famkim zo, Israel cun thutiam hmaisabik peknak hmun rori ahhin Pathian thawn an thukam cu an tuahthar sal thluh. Joshua cun Job ih tongkam theisal in ngennak a nei ih, “nan lakih um pathian dang pawl kha hlon uh” tiah a ti (Josh. 24:23, NKJV; *zohkop aw* Seemtirnak. 35:2-4). Thil thlengmi ih khuakhannak cun Bawipai’ hnenah pumpekawknak langter dingin le “pathian dang pawl” hnong dingih kawhna a langter.

Siar ding: Joshua 24:2-13. **Israel hnen ih Pathian thucah laimu bik kha ziangsaw a si?**

Pathian cu a liamcia thlir kirsalnak ih thupi bik a si: “Ka lak,” “ka pek,” “Ka thlah,” “Ka thukam,” “ka tuah” “Ka lo hruaisuak”, “Ka lo runsuak” tivek pawl an si. Israel cu thuanthu ih a cangtu bik siloin, a dongtu sawn an si. Israel tuahtu cu Pathian a si. Abraham nun ahkhan Pathian hnatuan um lo bangta sehla, annih pawl cun milem an bia ding. Miphun pakhat vekih Israel pawl an um theinak cu an pupa pawl ih thatnak ruangah siloin, Pathian zangfah hnatuannak a um ruangah sawn ah a si. Hiram ih Israel pawl an umnak cu porhawknak an neih duh

ruangah siloin Pathian an rian duhnak an neih theinak ding ah a si sawn.

Bawipai’ thusimnak ahkhan “nangmah” le “anmah” (pupa pawl) timi karlak ahhin vei 5 rori thu a rel. Shekhem khua ih um pu le pa pawl le tuih san minung pawl cu pumkhat ih zoh an si. Joshua cun Daanpeksalnak 5:3 ih um, Moses ih a rak nemhnet mi cu tarlang a tum, Bawipa cun thukamnak cu pupa pawl thawn lawngin a tuah lo ih, Joshua ih thusimlai caan ih um vetu pawl hmuahhmuah thawn khal in a tuah thotho a si. Tu ahcun cutawk ih um minung tamzet cun suahlannak tonnun kha an rak nei lo. An “zate” in Horeb ah an um lo. Asinan Joshua cun cutawk hmun ah an um thluh thu a rel. A tawi zawng cun, a liamcia ih zirlai pawl cu santhar tinkim cun an hmang tangkai zet ding a si. A liamcia ih pipu pawl hnenih hnatuantu Pathian cun a tu ih santhar pawl ai-awh ih hnatuan dingin a tiaraw cia zo a si.

Kawhhran ih um kan si vekin pawlkom tuanvo ih ruahnak tha sawn kan neih theidan ding lamzin cu ziangsaw a si, cumi ruahnak cun kawhhran sungih um mikip nun a tham ban kem?

NIHNIH NI (Monday)

December 22

Thinlung tak le diktak in

Joshua in ziangtuah dingin saw Israel pawl a ngen?(Josh. 24:14, 15). Thinlung tak le diktak in Bawipa rian ding timi sullam cu ziangsaw a si?

Joshua ih ngennak cu Israel pawl cun anmah sersiamtu hnen ih rinumnak hmangin, an danglam hleicenak kaihnget in, ram sungah an um ding maw, asilole tumtah mi nei lo, hnatuan nei lo, anmai sinak khal felfai ih theihfiang thei lo, an kiangkap ih um milem bia pawl lakah an um ding timi thuthluknak an tuah thei zia fiangzetin a tarlang. Duhhrilnak cu anmai ta a si.

Joshua ih ngennak cu cihnih a si: Israel pawl cun Bawipa an tihzah dingih, “thinlung tak le diktak in” Amah an rian ding a si. Bawipa tih timi sullam cu kumkhua ih khur thlau thluahnak le thinlung him lo tiangih tihnak lam a rel tummi a si lo. Cumi cun Pathian ropitnak, thianghlimnak le tawp ni nei lo theihthiamnak ihsin a rak suak mi tihzahnak le upatnak lam a khiihmuh sawn a si, khatlam ahcun kan tetzia, misual kan si zia ziangkim a langter. Pathian tih cu A thil ngenmi theihsak ringringnak a si ih, Anih cu kan vanlam PA lawng a si lo ih, kan Pathian Siangpahrang khal a si timi theih ringringnak hi a si. Cuvek ih theihnak cun Pathian thuawihnak nun ah mi a hruai ding a si (Pui. 19:14, Pui. 25:17, Daan. 17:19, 2 Siang 17:34). “Tih” timi cun Israel fale pawl ih ziaza ih um ding sunglam lungput relnak a si ih, cumi cu Pathian hnatuannak an tihzahnak cu lenglam in an tarlang ding a si.

Israel mi pawl ih an buah tengteng dingmi biaknak cu Hebru tongfang pahnih in simfiangnak an nei ih, “thinlung thiang in” tile “diktak in,” tiah an ti. A hmaisai ih hman mi tongkam (**tamim**) cu tilva raithawinak ih famkimnak relfiangnak ih hman mi a si. A pahnihnak ih hmanmi tongkam cun Israel biaknak cu “a dik” lole “rinum” (Heb. **’emet**) tinak ih hman mi a si. Himi tongfang hmanmi cun an hngat zia le a fekzia a tarlang a si. Cumi cu a tlangpi thu in Pathian sawhkhiih ih relnak a si, A ziaza cu A rinumnak ihsin a langsuak ih, cumi cu Israel pawl hnenah tarlang in a um theu.

Mi rinum mi pakhat cu thumawknak tlak le rinsan tlak mi pakhat a si. Joshua cun Israel pawl hnenah anmai san thuanthu ih Pathian in A minung pawl hnen ih a rinumnak a langvek ciah in Pathian lamah rinumnak tarlang ve dingin a ngen hai. Pathian ih ngennak hi lenglam lawng ih thlun zuahzo men si loin, thenthekaw

lonak ihsin a luang suak mi sunglam thinlung lam khal in thlun ding a si. An nun ahhin Pathian in an hrangih thil a tuahsak mi ruangah lungawithu simnak an langter ding a si. Himi cu tulai kan nun khalah Jesuh thawn laicinawknak kan tuahdan ding a si.

“Thinlung thiang in” le “diktak in” Bawipa rian ding timi in na hrang ziangmi sullam a nei? Na nun ah Pathian hnen ih pum pekawknak pumhlum lo nei ter lo tu hrekkhat pawl cu ziangsaw an si?

NITHUM NI (Tuesday)

December 23

Riantuan ding ih zalennak

Hruaitu rinum le dik a si vekin Joshua cun a mipi pawl ih an duh hrilnak a zah sak ih, Israel pawl cun hranhram ih nor hrimnak tel loin zalen zetih an duhhrilnak rori in Bawipa an rian ding a duh zet. Cumi ciah cu “hril” (*zoh aw*, Joshua 24:22) timi ih a reltum mi cu a si. Hmundang(cang) ahcun **bakhar** “hril” timi cun Yahweh in Israel hnam a hrildan a rel (Daan. 7:6, 7; Daan. 10:15; Daan. 14:2). Pathian ih a hril hnuah Israel pawl cun “Aii, kan duh lo” tin rel thei dingin an zalen a si. Asinan cumi cu thil mawi hman lo, le awm ang lo zet a si. Israel cun an nun vivo theinak dingah Pathian hnenah, “awle” tin an rel thei a si, asilole A hnen ihsin an tlan dingih, an hloral ta ding.

Joshua ih ngennak cu Israel pawl in ziangtin an let? (Josh. 24:16–18). Ziangruangah saw Joshua khan an letdan vekin thil a buah tiih na zumnak san? (Josh. 24:19–21).

An thuletnak tha zet ahhin Israel pawl cun pipu pawl le an pupa pawl ih Pathian cu tu ahcun “kan Pathian” (Josh. 24:17, 18) tin an theithiam ve thlang. Cumi cun rinumnak thenhrang lo ih riantuan an duhnak a suahter

a si. Rinhlelnak zianghman um riain loin an rinumnak an nemhnget hnuah Joshua hnen ihsin nemhngetnak le forhfiálnak tongkam a um ding kan zum zet ko ding. Asinan cuvek zawng cun a um riain silo. Joshua le mipi karlak ih biakawknak cu thil danglam zet a thleng kual thluh ih, Joshua cu satan ih hnatuantu vek tla in a lang zik thei. A liamcia ih Pathian zangfahnak thuhla a relnak ihsin olsam zet ih rian theih riain lo Pathian thuhla sim in, a hringhro phah.

Joshua cun hivek ciah in Pathian thu thlun dingin tiamkammak nei tu (Suah. 19:8, Suah. 24:3, Daan. 5:27), an hmur ih an tongkam um lai hman ih, an tiamkam mi theihhngilh tu thlah hmaisa (sankhatnak) pawl ih sinak kha a theifiang zet (Suahlannak 32). Curuangah Joshua cun remawknak hmangin Israel pawl cu thiltampi thehter a duh. A hmaisa ahcun Pathian rian dingih thutluknak tuah a thupi bikmi a si! Cui thil cu Pathian thuphuangdan vek in phunhnam hmuahhmuah in an tuah a tul ding. Cumi thlun in thlawsuhnak ngah dingmi cu a langfiang zet, asinan thuawih lonak ih rahsuak mi cu famkim ih theih thluh a tul. Sual ngaidammak hi khawtlang ih um lo thei lomi thil siloin Pathian zangfahnak mangbangza sawn a si.

A pahnihnak ahcun Israel pawl in Pathian bia dingih thutluknak an tuahnak cu hruaitu pawl nornak lole Joshua ih nornak ruangih thil a hung cang mi si loin, anmai duhhrihnak rori a si a tul.

A pathumnak ahcun, minung in anmai cahnak in Pathian an rian thei lo timi hi Israel pawl in an theih tengteng a tul. Pathian rennak cu thukam thlun dingmi pawl thlunnak men ih tuahmi a si lo ih, rundammak ah Bawipa thawn bulpak zomawknak in a si sawn (*zoh kop aw*, Suah. 20:1, 2; Daan. 5:6, 7).

NILI NI (Wednesday)

December 24

Milem biakih tihunnak

siar ding: Joshua 24:22-24. **Ziangruangah saw Joshua in israel pawl in an milem pawl hlonhlo thluh dingin vei 2 lai ngennak a neih?**

Milem biaknak cu ruahnak men ih thil tihnung um zet a si lo. Moab phairawn ahkhan hivek thutluknak ciah hi mozes cun tuah dingin a rak ngen dah zo (daan 30:19,20). A tui ih kan hmuh thei mi pathian pawl cu izipt ram asilole tiva ral lam ram ih ummi an si lo ih, cui pathian pawl cu “anmai lak ih” hmuh an si. Curuangah joshua cun a mipi pawl hnenah an thinlung bawipai’ lam hoi dingin a fial hai. Hitawk ih Hebru tong ih hman mi cu *natah* ti a si, cumi sullam cu “pharh” “kunter” tinak a si. Cumi cun pathian cu mipi thlacammak ngai tu ding a si ti simfiang (2 Siang 19:16, Saam. 31:2, 3, Dan. 9:18), cuvek thotho in profet pawl khal in cuih lungput cu israel mi pawl in an tul timi an run phuang (Isa. 55:3, Jer. 7:24). Cumi cu Solomon ih thinlung ramdang pathian pawl lam ih a hoi tikah a fehsualnak relsuahnak ih hman mi a si (1 Siang 11:2, 4, 9). A sual mi minung thinlung cun pathian tongkam ngai dingin le a hnen lam ih kun ding duhnak a suah pi ve lo. Pathian duhzawng famkimternak ding lam hoi in kanmah sawn in sia le tha theihnak thinlung thawn thutluknak ralring zetin kan tuah ding a si.

Israel pawl ih letnak cu: “A aw kan ngai ding” ti hi a si. Hi cun thuawihnak ih pehtlaih awknak lam a ngai thupit zet. Israel pawl hi nunnak zianghman nei lo kaihhruai awknak daan thlun dingih fial mi an si lo. Thukam cu a nungmi bawipa thawn laicin awknak thuhla a si, cumi cu daan le dun vek men ih simfiang theih thluh ding rual a si lo. Israel biaknak cu daan vekih fehpi tum mi a si lo. A thianghlim mi le zangfahnak nei rundamtu thawn zumnak le duhdawtnak hmangin cat lo ih biakawknak sawn a si.

Mipi pawl in veithum rori pathian rian dingih an tiamkam hnuah an hnen ihsin ramdang pathian pawl hlonhlo thluh dingih joshua in thupek a suah hnu khalah a sim vekin an tuah ngaingai timi fiangternak zianghman a um lo. Cabu sung hmuahhmuah ahhin joshua ih thupek (lole Moses ih thupek pawl) hlawhtlinternak cu thuawihnak nun zohthim ding hrangih ngan mi a si. Cuvek thuawihnak nun a um lo ruangah cabu netkharnak lam khalah Joshua ih ngennak cu a um ringring lai. Bawipa rian dingih cabu ih a ngennak laimu bik cu Joshua ih san lawng ah siloin himi ca a siar ih, a theitu thlah thar hung um vivo ih Pathian minung pawl hmuahhmuah hrangah a si.

pathian hnenah thil tuah dingmi na tiamkam mi, asinan na tuah dah riari lo mi hi ziangsaw an um? Ziangruangah na tuah lo? Na thuletnak cun zangfahnak thuhla ziangsaw a lo sim?

NINGA NI (Thursday)

December 25

Felfai zetih thehsuaknak

Thlarau ih thawkkhummi ca ngantu hmangin Joshua cabu ih netkharnak tongkam hi siar aw (Joshua 24:29-33). **Ziangtin saw himi tongkam pawl cun Joshua ih nun hlun lawng zoh loin, hmailam caan khal a rak zohter theidan?**

Joshua le Eleazar ih thihnak thu hmangin puithiam sang cun Joshua cabu a run khar. Joshua phumnak, Eleazar phumnak le Josep ruhro phumnak pawl rel khawm tlangin ca ngantu cun ram lenglam ih nun hman le ram sungih nun hman ih danglamnak a sersuak. Vakvai zet ih um a tul nawn lo. Leilung ih hruaitu a thi mi pawl khal hmun dangdang ah vakkual ih an phum awk a tul nawn lo. Pipu pawl cu an laicin naivai thlaan ah an vui liam aw (Sem. 23:13, 19; Sem. 25:9, 10), Shekhem leiram leinak khalah vuinak an nei (Sem. 33:19). Tu ahcun phunhnam

pawl cun an hruaitu pawl cu anmai roco mi ram ah an vui thei, cumi cun kumkhua in anmai ta si lanta ding vekin an ruat phah thei a si. Pipu pawl hnen ih pek zo mi thutiam cu a famkim a si. Yahweh ih rinumnak cu Israel pawl ih thuanthu ah le, a tui dinhmun le hmailam khalah a um ringring ding a si.

Cabu net kharnak ih thuhlawm then cun thuanthu hmuahhmuah cu a liamcia thuanthu sau zet thawn an pehawk ter ih, hmailam hrang lamzin khal a onsak a si. Canterbury ih Bishop upabik rak si dah tu Lord George Cary cun Shrewsbury ih um Holy Trinity biakinn ih thu a relnak ah Anglican kawhhran cu “caan reilote(san khat) sung a hloral ding” tin a rak sim.

A ngaingai cun kawhhran cu hloralnak dingih sankhat a nei, cuvek ciah in Thukam Hlun ih Pathian minung pawl khal an si ve. Israel thuanthu ih bung thupi bik cu a cem thlang ding. An hmailam caan cu hmailam tikcu caan thawn pehpar aw ih thusuhnak ummi pawl ziangtin an let timi ah a thum aw a si. Hmailam caan ah Israel pawl hi Bawipa ah an rin um ringring kem maw? Ram pumpi zaten la thluh dingih an theh hrih lomi hnatuan an pehzom sal thei pei maw? Yahweh lamah um ringring in, milem biaknak lam an hnong lanta thei pei maw? Joshua ih kaihhruai san ahkhan Bawipa ah an rak rinum, asinan hruaitu ropi zet ih a rak zawh mi thlarau lamzin kha thlahthar (san thar) hung um ding pawl in an zawh peh thei pei maw? Pathian minung thlah sawng aw vivo pawl in himi Joshua cabu an siar tinten, himi thusuhnak pawl hi an hmaiton ve a tul. An hlawhtlinnak cu nitin nun ih thuletnak an pekmi le an roco mi thudik thawn pehpar aw mi ah a thum aw a si.

Joshua cu Paul vekin, “doawknak tha a do” a si (2 Tim 4:7). **Joshua ih hlawhtlinnak tawhfung kha ziangsaw a si? Rundannak thutiam ngah dingih na theihawk fiang**

theinak dingah tuini ahhin ziangmi thutluknak saw na tuah tul mi?

NIRUK NI (Friday)

December 26

Ruahbet ding: Siar ding: **Ellen G. White, “The Last Words of Joshua,” pp. 522–524, in Patriarchs and Prophets.**

“Izipt ram ihsin a suak mi miburpi lak ihsin milem biami tamzet an tel, cuvek thil tha lo cu a thupthiar te in an pehzom vivo ih, Kanaan ram ih an um hnget hnu khalah a um vivo hrih lai. Joshua cun Israel lak ih hivek thilsual a ummi a thei, cumi ih rahsuak ding mi tihnung um zet khal a theifiang zet. Hebru hruaitu pawl lak ahkhan tuathat awknak a um ding hi a hmuh cak zet mi a si. Mipi pawl in an thinlung zatein Bawipa lam ih um dingin thutluknak an tuah lo ahcun Amah thawn an hla aw deuhdeuh ding a si... Hebru hruaitu hrekkhat pawl lawng hi thlarau mi diktak an si ih, midang tamzet pawl cu Pathian ngaihsak lo, an hnatuan khal ih thungai thlak ih tuan duh vak lo pawl an si. Hrekkhat le pheu cu an thinlung in milem an bia ih, cuvek theih cu thil zahthlak zet a si”—Ellen G. White, Signs of the Times, May 19, 1881.

“Himi thukam ropi zet cu daan bu sungih ngan a si ih, tha zetin thianghlim zetih kilhim ding a si. Joshua cun Bawipa ih hmun thianghlim kiang ih um oak thingkung hnuaiah lung tumpi a phun. ‘Cun Joshua in mipi hmuahhmuah hnenah, Zohhnik uh, hi lungto hi kan hrangah theihpitu a si ding; ziangah tile Bawipa in kan hnenih a simmi thu hmuahnmuah cu hi lungto in a thei thluh: cuiruangah hi lungto hi nan hrangah theihpitu a si ding, cutilocun nan Pathian nan hnong pang ding, a ti’. Hitawk ahhin Joshua cun fiang zet in mipi hnen ih a thuzirh mi le ralringpeknak cu amai thusuak siloin Pathian thusuak a si thu fiangzet in a sim. Himi lungto tum zet cu hngilh lonak dingih dinmi a si ih, thil a thlengmi

pawl cu a hnu ih thlah rungum pawl hnenah a theihter ding a si. Mipi in milem an biak kirsal a si ahcun himi cu theihpitu an si ding a si”—Ellen G. White, Signs of the Times, May 26, 1881.

RELKHAWM DING THUSUHNAK PAWL:

1. “Anih (BAWIPA) cu a thianghlim mi Pathian a si. Anih cu Thik thusia Pathian a si” (Josh. 24:19, NKJV) timi thu ih sullam hi relkhawm uh. Ziangmi ahsaw Pathian cu thikthu sia Pathian a si?

2. Pathian kan duhdawtnak le Amah ih duhhril thei zalennak in pek mi hi ziangtin an pehzom aw? Zalennak ngaingai kan neih lo ahcun kan duhdawt ngaingai thei pei maw? Duhdawtnak diktak cun ti hrimternak a telh dah maw? Cuvek a um lo ahcun, ziangruangah saw a um men lo?

3. Tuisan ih kawhhran hruaitu pawl in thangthar pawl hnenah mei-salh (Pathian thu) an peh sawng theidan ding lamzin hrekkhat pawl kha ziangsaw an si? Joshua ih nun le a nun sungah khan Israel pawl in Bawipa an rian tiih thunet kharnak a um mi kha ruat aw. Na nunnak thu ahhin mipi pawl in ziangvekih thunet kharnak an tuah ding saw na duh?

MORNING WATCH
(Nitin Bible siar ding)
OCTOBER

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MORNING WATCH
(Nitin Bible siar ding)
NOVEMBER

1.	Nili ni	Tirh	6:3
2.	Ninga ni	Tirh	6:8
3.	Niruk ni	Tirh	8:5
4.	Sabbath ni	Tirh	9:6
5.	Nikhat ni	Tirh	9:22
6.	Nihnih ni	Tirh	10:1,2
7.	Nithum ni	Tirh	12:1,2
8.	Nili ni	Tirh	11:21,22
9.	Ninga ni	Tirh	13:45,46
10.	Niruk ni	Tirh	14:2
11.	Sabbath ni	Tirh	15:10
12.	Nikhat ni	Tirh	16:1,2
13.	Nihnih ni	Tirh	16:9
14.	Nithum ni	Tirh	17:4
15.	Nili ni	Tirh	17:11,24
16.	Ninga ni	Tirh	18:4
17.	Niruk ni	1 Thes	1:5-7
18.	Sabbath ni	Tirh	18:24,25
19.	Nikhat ni	Tirh	19:1
20.	Nihnih ni	Tirh	19:40-20:1
21.	Nithum ni	1 Kor	1:10
22.	Nili ni	1 Kor	9:24,25
23.	Ninga ni	2 Kor	5:17
24.	Niruk ni	1 Kor	9:11-14
25.	Sabbath ni	Tirh	20:33-35
26.	Nikhat ni	2 Kor	4:17,18
27.	Nihnih ni	Rom	10:1
28.	Nithum ni	Gal	1:6,7
29.	Nili ni	Tirh	21:12
30.	Ninga ni	Tirh	21:39,40
31.	Niruk ni	Tirh	24:26,27

1.	Sabbath ni	Tirh	25:12
2.	Nikhat ni	Tirh	26:27-29
3.	Nihnih ni	Tirh	27:31
4.	Nithum ni	Tirh	28:15
5.	Nili ni	Tirh	28:30,31
6.	Ninga ni	Kol	3:1-3
7.	Niruk ni	2 Tim	4:16,17
8.	Sabbath ni	2 Tim	1:16-18
9.	Nikhat ni	Heb	10:23
10.	Nihnih ni	2 Tim	4:6-8
11.	Nithum ni	2 Tim	1:12
12.	Nili ni	1 Pit	1:3,4
13.	Ninga ni	2 Pit	3:11,12
14.	Niruk ni	1 Joh	3:2,3
15.	Sabbath ni	1 Joh	1:1-4
16.	Nikhat ni	1 Thes	4:3
17.	Nihnih ni	Thup	1:9
18.	Nithum ni	Thup	14:4,5
19.	Nili ni	Thup	7:9,10
20.	Ninga ni	Luk	19:41-44
21.	Niruk ni	Thup	2:10
22.	Sabbath ni	2 Thes	2:3,4,7
23.	Nikhat ni	Thup	2:25
24.	Nihnih ni	Thup	2:26
25.	Nithum ni	2 Kor	13:8
26.	Nili ni	Rom	1:17
27.	Ninga ni	Mat	10:32,33
28.	Niruk ni	2 Tim	2:3
29.	Sabbath ni	Saam	119:130
30.	Nikhat ni	Saam	119:46

MORNING WATCH
(Nitin Bible siar ding)
DECEMBER

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1.	Nihnih ni	1 Kor	1:27
2.	Nithum ni	Jon	7:16
3.	Nili ni	Jon	1:4,9
4.	Ninga ni	Jon	3:19
5.	Niruk ni	Thup	13:11
6.	Sabbath ni	Jon	8:12
7.	Nikhat ni	Dan	8:14
8.	Nihnih ni	Luk	24:27
9.	Nithum ni	Thup	14:5
10.	Nili ni	Thup	18:4
11.	Ninga ni	Heb	10:35,36
12.	Niruk ni	Thup	11:19
13.	Sabbath ni	Mal	3:1
14.	Nikhat ni	Thup	11:19
15.	Nihnih ni	Jon	3:20
16.	Nithum ni	Jon	17:17-19
17.	Nili ni	Thup	20:17
18.	Ninga ni	Eze	28:15
19.	Niruk ni	Seem	3:15
20.	Sabbath ni	1 Pit	5:8
21.	Nikhat ni	2 Thes	2:9-12
22.	Nihnih ni	Seem	3:4
23.	Nithum ni	Thup	13:13,14
24.	Nili ni	Thup	13:3
25.	Ninga ni	Thup	12:17
26.	Niruk ni	Isa	8:20
27.	Sabbath ni	Thup	18:1
28.	Nikhat ni	Dan	12:1
29.	Nihnih ni	Thup	16:17
30.	Nithum ni	Isa	26:21
31.	Nili ni	Thup	15:3