

**PUITLING SABBATH SCHOOL ZIRLÂI BU**

**JOSUA BU ATANGA ZIRLÂI  
AWMTE**

**Barna Magyarosi**

**October, November, December  
2025**

**Sabbath School Lesson**

ဟောပြောသော

**ပုံနှိပ်သူ**

ဦးဖုန်းနိုင် (၀၀၃၅၄)

မန်နေဂျာ

ကင်းစောင့်ပုံနှိပ်တိုက်

၂၀၆ ရွှေသစ္စာလမ်း၊ ရန်ကင်းမြို့နယ်

ရန်ကုန်မြို့

**ထုတ်ဝေသူ**

ဦးဖိုးဖိုးလှ (၀၀၅၉၀)

ဥက္ကဋ္ဌ

ခရစ်တော်ကိုမျှော်လင့်သောသတ္တမနေ့အသင်းတော်

၆၈ ဦးဝိစာရလမ်း၊

ရန်ကုန်မြို့

အုပ်ရေ - ၇၀၀

ဓမ္မဒါန

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**Hun Tha Dang Inpêk Lehna: Josua Lehkhabu**

Josua lehkhabu tîr lamah hian Mosia thih hnu-a Josua'n Israel hnam hruaitu nihna a lo chelh ve tâk thung thu kan hmu a. He lehkhabu hi Ram Tiam Israel fate an luh dân chanchina intanin, chumi rama an inbenbel tâk thu chuan khâr a ni bawk.

Josua khân hna hautak zet mai thawh zui nghâl tûr a nei a. Mosia'n a hlen chhuah hman tâk loh kha a chhunzawm ngei a ngâi tihna a ni. Nimahsela, chu chu a bultanna chauh a la ni a. Mosia'n a la tih ngâi miah loh, Israel fate chu an thlahtute hnêna Pathianin a lo tiam tawh ang khân, kum 40 chhûng zet thlalêra an pêm kual hnu-ah Jordan lui kânin, Kanaan ramah a hruai lût ang.

“Ka chhiahhlawh Mosia chu a thi ta a. Chutichuan, tûnah hian tho la, hêng mipui zawng zawngte nêh hian Jordan lui hi kân ula, anmahni—Israela thlahte hnêna ka pêk tûr ramah chuan va lût rawh u” (Josua 1:2, NKJV).

Hemi thu, Lalpa'n Josua hnêna a sawiah hian Kanaan ram an luh dân chanchin kan hriatthiam theihna tûra thil pawimawh tak kan hmu a: Israela thlahte hi “an hnêna ka [Jehova] pêk tûr ramah” chuan an lût ang.

Mahse, he hna hi amah ngawta a thawh tûr chu a ni lo. Lalpa thiltihtheihna leh hruainaah a inngah tawp mai a ngâi dâwn zâwk a. Israel fate hian Lalpa'n ti tûra a phûtte kha lo ti ve ni se chuan Ram Tiam pawh hi hmân hmânah an lo lût tawh ang. Amaherawhchu, vânduaithlâk takin an ti duh tlat si lo va; chuvângin, an thiltihin nghawng tha lo a neihte chu an tuar ta rêng a ni.

Dik taka sawi phei chuan, Israel fate hian kum 40 chhûng zawng khân Lalpa nêna thu an thlun tawh chu an bawhchhe char char zêl a ni ber a. Chuvângin, Aigupta ram an chhuahtsan lâia Pathian thiltih mak leh ropui tak

takte lo hmutu puitling chin zawngte kha—Josua leh Kaleba tih loh chu—thlalêra an thang chhông khân an thi mang vek ta rêng a nih kha. Mosia lehkhabu ziah panga zingah pali-ahte hian chông mite hnêna thil thlengte leh a thlen dân chu kan hmu a. Tûnah chuan, thlalêra an awm chhônga lo piang ve chauhte chuan Josua hovin Ram Tiam lâk an tum dâwn ta a ni.

“Tichuan, Mosia’n Josua a ko va, Israel mite zawng zawng mit hmuhah heti hian a sawi a: ‘Chak tak leh huai takin awm rawh, hêng mite nêh hian Lalpa’n an thlahtute hnêna pêk a lo tiam tawh ramah chuan i kal ang a; chutichuan, anniho hi i luahtîr tûr a ni. Tin, Lalpa chu i hmahruaitu a ni ang a. Ani chu i hnênah awm zêlin, a kalsan emaw, thlahthlam emaw ngâi lo vang che; chuvângin, hlau suh la, zâm pawh zâm hek suh” (Deut. 31:7, 8, NKJV).

Pathianin Israel hnam thlahtu bulte leh Mosia hnêna a lo tiam tawhte chu a takin a lo thleng dâwn hnâi ta a. In leh lo nei lo a nih chu thu hran ni se, chênna hmun nghet takngial pawh nei lova an lo vahvaiih chhông kha a rei tham êm avângin he hun thar lo inher chhuak tûr hi a nghâkhlel êm êm a ni. Lalpa chu a thutiam a rinawm avângin Aigupta bawih an nihna ata a lo hruai chhuak tawh a; chuvângin, Ram Tiam chungchâng a thu a lo tiam tawh pawh hi a rawn tihlawhtling leh ngei bawk dâwn a ni tih rinhlel rual a ni lo.

“Josua lehkhabu-in a tum ber chu ram tiama Israel fate an luh dân, chu rama lo awmte an hneh dân leh an hneh hnua hnam hrang hrang chan tûr theuh siam a nih tâk dân te min hrilh a ni a. He a thiltum hian Lalpa’n Abrahamana hnêna pêk a lo tiam tawh ram chu a thlahte hnênah a pe ta ngei a ni tih târ langin, chu chu he lehkhabu thuchah ken ber pawh a ni rêng bawk. He lehkhabu hian Pathian

chu thu a lo thlun tawhah leh a thutiamahate a rinawm êm êm thîn a ni tih uar takin a sawi (Josua 21:43–45).”—Andrews Bible Commentary (Andrews University Press, 2020), p. 365.

Josua lehkhabu hian—kum sâng thum chuang liam tawha zia kha ni mah se—hlotna tam tak a la nei reng tho a. Kan han zir ang a, Josua’n thlarau lama chona a hmachhawn tam takte kha keini tûnlâi huna mite’n kan hmachhawn mêkte nêh hian a danglam êm êm hran bik chuang lo tih kan hre chhuak chho zêl ang. Chona chi hrang hrang, inang lo tak takte ni bawk si kan hmachhawn thîn dâwn a; chutih rual chuan, thlarau lama chona, kan sahimna leh kan rinna tiderthâwng thei, Pathianin kan chung a nghah rawngbâwlna kan hlenchhuahna tûr dâl hial thei thilte pawh kan tawng bawk ang. Josua’n harsatna tawhte a hmachhawn dân hi hre reng thîn ila, chu chuan kan tâna Pathian thutiamte ring ngam thei tûr leh a thiltihtheihna azâra hlawhtlinna chang thei tûrin min tanpui dâwn a ni.

*Barna Magyarosi-a hi Inter-European Division-a executive secretary ni lâi a ni a; tin, he division hnuaia awm Biblical Research Committee-ah chairman a ni mêk bawk. Kohhrana a rawngbâwl hna hi a pianna ram Romania-ah pastor niin a thawk tan phawt a, chumi hnu chuan South Transylvania Conference-ah department director ni lehin, Romania rama awm Adventus University-ah theology zirtirtu leh president te pawh a lo ni tawh bawk.*

Zirlâi 1

September 27–October 3

**Hlawhtlinna Chang Tûra Tih Ngâte****SABBATH CHAWHNU**

Chhiar tûrte: Deut. 18:15–22; Josua 1; Heb. 6:17, 18; Eph. 6:10–18; Sam 1:1–3; Rom 3:31.

**Chângvawn:** “Ka chhiahhlawh Mosia’n zawm tûra a pêk che dân zawng zawng i zawm theih nân chak tak leh huai takin awm phawt mai rawh; i kalna apianga i lo hmuingil zêl theihna tûrin i ding lamah emaw, i vei lamah emaw pênсан hauh suh ang che” (Josua 1:7, NKJV).

Boston Philharmonic Orchestra-a music director, Benjamin Zander-a chuan thahnemngâi takin rimâwi awmzia hrilhfiarna class-ah a zirtîr mawlh mawlh a. A zirlâite chu a hmaa lo kala, rimâwi an rawn tum apiangin an hlauthâwng thîn hle a ni tih hrethiam mai a. Chuvâng chuan, a zirlâite’n rilru hahdam tak chung a tuma, anmahnia theihna awm chu a famkima an rawn pho chhuah theih nân an class neih tan ni bika an rimâwi tumah chuan an zavâin “A” grade an hmu theuh dâwn tih a puang ta a. Zander-a zirlâite hnêna “A” grade a pêk chhan hi “A” grade hmu theuh tûra a phût vâng ni lovin, “A” grade hmu theuh thei an ni tih hriattîr a duh vâng a ni zâwk. A zirlâite’n an tih tûr awm chhun chu semester/term tîr lam chawlhkâr hnih chhûng ngeia lekhathawn ziaha, mahse, chu lekhathawn chu semester/ term tâwpa theh luh a ni a. He an lekhathawn ziah hian grade sâng tak hmuh phu an nih chhan chu a hrilhfiar vek dâwn a ni.

Josua lekhahu hi thil thar eng emaw tih theih a nih dân sawina a ni pawh kan ti thei âwm e. Kum 40 chhûng zet Israel fate lo hruai tawhtu Mosia kha tûnah chuan hun liam taa mi a ni tawh a. Aigupta ram atanga kal chhuahna (exodus) mai bâkah, hel hmang leh luhlul tak an nihzia lo lan chhuahna thlalêra an vahvai hun chhûng pawh kha a lo tâwp ta bawk. Tûnah chuan chhuan thar, Pathian thu zawm zêl tumtute lo lang ve thung tawhin, chûng mite chu Ram Tiama lût tûrin an inpeih at ta a. Mahse, chu ram chu anmahni sual chhuah ni lovin, Pathianin a pêk a nih avâng chauha luah thei tûr an ni zâwk.

Aw le, tûnah chuan Israel fate nuna Pathianin bung thar a hawn dân kan lo zir tan tawh ang a, chuta tang chuan keimahni nuna bung thar a hawn theih dân tûr pawh hriat kan tum bâwk dâwn a ni.

SUNDAY

September 28

Mosia thar

Deuteronomy 18:15–22 leh Josua 1:1–9 chhiar la. Josua lehkhabu tîr lamah hian Pathianin Mosia thih hnua thil thleng tûr a lo sawi kha sawi chhuah leh a ni a. Enga ti nge he thu hi sawi chhuah leh kher a nih?

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Mosia kha chu thi tawhin, hruaitu thar atân Josua ruat ni tawh bawk tho mah se, hêng hruaitu pahnihte hian inanna eng eng emaw an nei a. An pahnih hian Pathianin an thlahtute hnêna a lo tiam tawh rama an mite an hruai luh tûr thu a hrilhte ve ve an ni. Heti hian Lalpa chuan Josua hnênah a sawi a: “Mosia hnêna ka lo sawi tawh ang khân, i kephaha i rah chin apiang chu ka pe vek tawh che a ni” (Josua 1:3, NKJV). Josua hian Mosia hnêna Pathianin a lo pêk tawh hna chu a rawn thawk zo dâwn a. A awmzia, Josua hi Mosia thar a ni tihna a ni.

Exodus 33:11; Numbers 14:6, 30, 38; Numbers 27:18; Numbers 32:12; Deuteronomy 1:38; Deuteronomy 31:23; leh Deuteronomy 34:9 te hi chhiar la. Hêng chângte hian engtin nge Mosia chungchâng thu an sawi hlawm?

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Hetih hunah tak hi chuan, Pathianin Mosia ang zâwlnei a “siam” tûr thu a lo sawi kha (Deut. 18:15) a taka lo thleng tawh ni lovin, thleng thei mai chauh a la ni rih a. Josua lehkhabu tîr lam thute hian a chhiartu chu he thutiam hi hriat chhuahtîrin, a taka a lo thlenna hmuh beiseina pawh a neihtîr ngei bawk ang.

Mosia kha mitthi tawh ni mah se, Josua lehkhabu bung khatnaah hian a chanchin kan la hmu tam hle tho a. A hming pawh vawi sâwm emaw zêt sawi lan niin, Josua

hming erawh vawi li chauh sawi lan a ni. Mosia kha “LALPA chhiahhlawh” tia sawi niin, Josua erawh “Mosia rawngbâwlto,” “Mosia puitu” tia sawi a ni ve thung a (Josua 1:1, NKJV). Josua hian “Lalpa chhiahhlawh” tia koh ve a nih theih nân a dam chhûnga Lalpa thu a zawm leh rinawm taka a rawng a bawl a tûl dâwn a ni (Josua 24:29, NKJV).

Josua lehkhabu bung khatna hian Israel hnam hruaitu ropui pui tak tak pahnihte chanchin leh hruaitu inthlâk dân min hrilh ngei mai tak a; nimahsela, a pawimawh ber leh langsâr ber ni bawk chu Lalpa a ni. He lehkhabu hi Lalpa'n a lo sawi tawh thute hmangin a intan a, a lehkhabu luah khattu ber pawh Israel fate a hruai dân chanchin a ni. Chuvângin, Israel hnam hruaitu tak tak chu tu dang ni lovin, amah Lalpa Pathian ngei hi a ni tih rinhlelh rual a ni lo.

Khawvêl chanchin kal tawhte kan thlir kîr chuan hun hrang hrangah khân a mite hruai tûra Pathianin mi tu tute emaw a koh chhuah thin dân kan hmu ang a. Enga ti nge kohhran hruaitu dik tak, mita kan hmuh theih si loh chu Pathian a ni tih hriat hi a pawimawh êm êm le?

THAWHTANNI

September 29

Kân ula! La ula? Sem ula! Rawngbâwl rawh u!

Josua 1 chhiar la. He bung atang hian Josua lehkhabu kalhmang leh thu hrang hrangte inrem khâwm dân eng nge hriat theih kan neih sawi ang che.

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Josua bung khatna hi a lehkhabu thuhmahruai ang a ni a. Hemi bungah hian Josua lehkhabu-a thu hlâwm hrang hrang pali-te rawn târ langtu Pathian thu sawite chu kan hmu. Chûng thu hlâwm hrang hrangte chu: Jordan lui kân thu (Josua 1:2– 9) te; Kanaan ram lâk thu (Josua

1:10, 11) te; hnam hrang hrangte hnêna an chan theuh tûr ram sem (Josua 1:12–15) te; dân thu tha taka zawmna hmanga Pathian rawngbâwl (Josua 1:16–18) te a ni.

Josua lehkhabu hi a mite tâna Pathianin hma a lâkna hrang hrangte târ lanna a ni ti pawhin a sawi theih a. Hêng a hma lâkna hrang hrangahte hian Josua hnênah Kanaan ram an hneh theihna tûra a tih ngâite chu hriattîr zêlin, chu thil chu tih zawh a nih hnu-ah sawi chhuah a ni leh zêl thîn bawk.

Tichuan, Ram Tiam an luah theihna tûra Pathianin thu a lo tiamte kha a lo thleng famkim ta vek a ni tih an hmu dâwn a. Chutianga a thutiam zawng zawng a lo thlen famkim tâk vek hnu chuan Kanaan ram luah leh luah loh pawh anmahni Israel-te kutah awm tawhin, chu chu rinna dik tak leh rinnain a hrin chhuah thuâwihna azârah chauh hlen chhuah theih a ni bawk ang.

Tawngkam pathum—“kân ula” tih te, “la ula” tih te leh, “insem ula” tih te hmanga sawi chhuah Pathian hmalâknate hi Israel mite’n an lo dawnawn dân azirin a tak ram an chang thei dâwn a. Pathianin ti tûra a hrih apiangte chu an ti zêl a nih pawt chuan Pathian pawh an hnênah a awm zêl ang.

Josua lehkhabu hi hlâwm lian deuh deuh pali-a then theih a ni a, chûng hlâwm tinte chu tawngkam pakhat hmanga khâikhâwm theih a nih theuh bawk. Hetiangin:

- (1) Kân ula (Josua 1:1–5:12)
- (2) La ula (Josua 5:13–12:24)
- (3) Insem ula (Josua 13:1–21:45)
- (4) Rawngbâwl ula (Josua 22:1–24:33).

Chutiang chuan, Josua lehkhabu kalhmang hrim hrim pawh hian a lehkhabu thuchah pui ber chu a târ lang a, chu chu: Pathian hmalâkte hi amaha lo inhlen chhuak ve tawp mai a ni lo tih hi a ni. A mite’n amah ring ngam chung

an lo chhân lêt ve a phût tlat thîn a. A awmzia chu, Pathianin thil min lo tihsak tawh zawng zawngah hian—keimahni’n kan tih theih loh min tihsak zawng zawngte nêl lamin—keimahni tâna kan tih ve theihte chu ti ve tûra koh kan ni a, chu chu Pathianin ti tûra thu min pêkte thuâwih taka ti tihna pawh a ni zâwk bawk. Chutiang a nihzia chu Israel-te chanchinah hian chiang takin kan hmu thei a, keini hunah pawh a la ni chhonzawm ve ta zêl bawk. Entîr nân, Thupuan 14:12-a kan hmu Pathian mite nihna pawh hian chutiang chu chiang takin a târ lang a: kan tâna Pathianin thil a lo tih tawh rinna hian a thuâwihnaah mi a hruai thîn a ni.

I tâna hlu êm êm Pathian thutiam thenkhatte chu ngaihtuah la. Chûng thutiamte chu a taka i lo chan theih nâna nangma’n tih ve tûr i neih chu eng nge ni?

THAWHLEHNI

September 30

Thutiam rochûntute

Josua 1:2-ah chuan Lalpa’n Israel fate hnênah Kanaan ram a pe dâwn tih Josua a hrih thu kan hmu a. Chutih lâiin, a châng dawt leh chiahah erawh a pêk vek tawh thu a sawi thung bawk si. Eng nge ni a awmzia ni ang?

Kanaan ram hi a neitu dik tak Lalpa hnên atanga a thlâwna an dawn a ni tih lo hre hmasa phawt ila. Josua 1:2, 3-a “pe” tih sawina thumal a hman hian awmze pahnih neiin, Kanaan ram an luah theih chhan pawimawh tak tak pahnih a târ lang nghâl bawk. A hmasa zâwk hian Kanaan ram luahtîr an nih dân chu a târ lang a. Hetih lâi vêla Israel-te’n an luah tawh chin chu Jordan râ/ chhak lam ramte chauh niin, Ram Tiamin a huam chin ram tam zâwkte kha chu an la la rih lo.

Josua 1:3-a a thumal hman “pe” tih hi chu thil thleng fel tawh sawina a ni ve thung a, a awmzia chu, Kanaan

ram hi Israel mite hnênah pêk fel vek tawh a ni tihna. Chutiang thilte titu chu Pathian a nih rêng rêng chuan, puan a nih rualin a lo thleng nghâl nia ngaih a ni thîn a. Ama Thu-a a thutiam kan hmuhte hi a dika a chian êm bawk avângin a taka lo thleng tawh reng ni angin kan ring ngam thei ta thîn rêng a ni.

Châng 3-ah hian “in” tih tawngkam a hman avângin Kanaan ram hnehna thutiam hi Mosia hnênah chauh ni bik lovin, Israel mipui zawng zawng hnêna pêk a ni tihna a ni a. Mosia hnênah khân pêk a lo ni tawh tih thu a sawi chhuak leh pawh hian Pathian thutiam chu pêk a nih tirh ata a la nung chhonzawm zêl a ni tih a tilang bawk.

Tin, Josua 1-ah hian “zawng zawng” ti emaw, “apiang” ti emaw leh “tinrêng” ti emawa lehlin thin Hebrai thumal, kol kan hmu tam hle bawk a. Hei hian Josua hnêna Pathianin tih tûr a sawi hi Josua’n a tih theih nân thawh hona tha leh inlungual tlânna a awm a tûlzia a tilang a. Ram Tiam lâk tuma hmalâkna chu a hlawhtlin ngei theih nân Pathian leh Josua leh Israel mite hi an inlungual thap tûr a ni.

Josua 1:4–6 leh Hebrai 6:17, 18 chhiar la. Hetih lâi tak hi chuan Ram Tiam hi thutiam mai a la ni rih a. Mahse, Pathian erawh chuan Israel fate ta, an rochan ni angin a sawi thung. Pathian thutiam rochuntute tih hi eng nge ni a awmzia?

Pathian thutiamte hi mak leh dangdâi taka lo thleng tûr a ni chuang lo va. Anmahniah hian a taka an lo thlen famkim theihna tûrin thiltihtheihna engmah a awm hran lo bawk. “I hnênah ka awm zêl dâwn e” tia sawitu Pathian awmpuina an chan avânga lo thleng tûr a ni hlawm zâwk a. Israel hnam dam khawchhuahna hrim hrim pawh hi

Lalpa awmpuina an chan leh chan lohah a innghat thui hle bawk. A awmpuina an chang lo a nih chuan hnam tam tak zînga pakhat a ni ve mai chauh ang a, a bik taka kohna dawng, tih tûr leh nihna nei an ni hran bik lo bawk ang (Exod. 33:12–16). Josua’n hlawhtlinna a chan theihna tûra a mamawh tak pawh hi eng dang ni lovin, Lalpa awmpuina a ni.

Hei hi tûnah pawh a nih dân a la ni reng a; chuvâng tak chuan a ni Matthaia 28:20-a kan hmuh thutiam pawh hi pêk kan nih rêng ni.

NILAINI

October 1

Chak takin awm rawh!

Josua 1:7–9 chhiar la. Enga ti nge Josua hi Lalpa’n wavi hnih ngawt chak tak leh huai taka a awm a tûl thu a hrilh?

Josua hnêna Pathianin mawhphurhna a pêk hi a lianin hlen chhuah pawh a harsa hle dâwn nghe nghe bawk. Kanaan ram khawpui hungna kulhte lah chu chu tihchim emaw, lâwn liam emaw rual a ni bawk si lo va. Tin, a mi chêng pawh tha taka indo dân lo zir chhuak tawhte an ni hlawm bawk si. Chutih lâiin, Israel-te erawh hi chu khaw hmun nghet pawh la nei lova pêm kual vêl mai mai, Kanaan ram khawpui hungna kulh chhah tha tak la tûra indona râltuam mâwl ber ber pawh nei zo lo an ni ve thung a. Hetih lâi huna ram chak leh thiltithe ber chu Aigupta a niin, mahse, anni meuh pawh khân Kanaan khawpuite hi chu an lo la thei ngâi bik chuang lo a ni an ti.

Chak tak leh huai taka awm hi indona hmun atân leh râl rêlna kawngah chauh a pawimawh a ni bik lo va. Rinawm taka dân thu (Torah) an zawm theih nân leh, dân thute’n

an phût, Jehova nêna thu an thlun sawifiahtu ni bawkte chu an tih ngei theihna atân pawh a tûl êm êm bawk a ni.

Ephesi 6:10–18 chhiar la. Tûnah hi chuan indona muala lûta, râltuam tha tak takte chelek tûra phût kan ni tawh hlawm lo va. Nimahsela, Josua hnêna Pathianin fuihna thu a sawite hi engtin nge ni tina kan beih thlarau lam indonaah hian kan lo tangkâipui ve theih tho ang?

Kristiante hian kan chungâ Krista'n mawhphurhna a nghah hlen chhuah kan tumna kawngah Josua'n chona a hmachhawn angtê kha kan hmachhan ve mêk a. A awmzia chu, thil sual tih châkna kan neih tlatna lakah te, he khawvêl lalte, thiltihtheihnate leh thuneihnate lakah te leh sual sipaite lakah hian indo kan puang tûr a ni tihna a ni. Josua ang khân keini pawh hi Krista awpuina chantîr tiam kan ni a, ani chuan “Khawvêl tâwp thleng pawhin in hnênah ka awm zêl ang” tiin min tiam a nih kha (Mat. 28:20, NKJV). Josua kha, Lalpa awmpuina a chan avângin a hlauhna zawng zawng a kiang ta vek a, khatiang chiah khân Krista awmpuina chu kan rinhlêhna leh kan hluahna tibo vek tûrin a tâwk zo êm êm a ni tih kan hre tûr a ni.

Kan tâna chona ni ta chu Pathian leh kan hnêna thu a lo tiam tawhte ring ngam thei tûra amah hriat chian a ni a. Chuvâng tak chuan alâwm, amah nêna mi mal taka inzawmna neih hi thil dang zawng âia kan mamawh hmasa ber a nih rêng ni.

Keini tûnlâi huna mite'n chona kan hmachhawn hi Josua'n a lo hmachhawn tawh tho kha a ni a, a danglamna engmah a awm hran lo. Chuti a nih chuan, Pathian Thu-in a sawi hi, mite ngaihven zâwng ni lo leh tih rem lo tak pawh ni mah se, engtin nge kan zawm ngei tho theih ang?

NINGANI

October 2

Hmuingil leh hlawhtling

Josua 1:7–9 chhiar la, chumi zawhah Genesis 24:40, Isaia 53:10 leh Sam 1:1–3 te hi chhiar leh ang che. Hêng chângte'n an sawi atang hian hmuingil tih leh hlawhtling tih hi eng nge ni a awmzia?

Hebrai tawnga “hmuingil” (Josua 1:8) tih sawina thumal, tsalakh hian lo ruahman lâwk ang taka thil eng emaw hlen chhuk tih a kâwk a; tin, kan duh dân ang taka thil lo thleng tih pawh a kâwk thei tho bawk.

Tin, “lo fin theih nân” (Josua 1:8) tia lehlin Hebral thumal, sakal pawh hi “hmuingil” ti emaw, “hlawhtlinna chang” ti emaw pawha lehlin theih a ni a. Chutih rual chuan, “fimkhur” tihna emaw, “fing taka thil ti” tihna emaw pawh a ni thei tho bawk. He tawngkam hi Joba lehkhabu-ah te, Thufingte lehkhabu-ah te leh Sam lehkhabu-ah te a lang tam hle a, hêng a lo lanna hrang hrangahte hian hlawhtlinna chu Pathian tih leh a Thu zâwma fing taka thil tihna nêin inzawm tlat anga hman a ni zêl thîn.

Kan han sawi tâk atang hian hlawhtlinna chu sum leh pâi lama hmuingilna tia hrilhfiah ngawt theih a ni lo tih a Chiang a; chu chu ni ve thei tho mah se, a ni ber chuang lo tihna a ni. Hlawhtlinna dik tak chu Pathian thil ngaihhlut zâwngte nêin inrem taka awm hi a ni zâwk a, chu chu Pathian dânah hian târ lan niin, a thilsiam hrang hrangte inngahna lungphûm pawh a ni bawk.

Pathian thutiamte, a bik taka rinna avânga chauha chhandamna chang kan nih thu-a inngah ngamna leh Pathian dân zawm thatna hi a inkalh rêng rêng lo va. Inkalh chu sawi loh, pawisa thîrin hmâi pahnih a nei ang deuh hian, Pathianin min chhandamna atâna ruahmanna a siama mi ve ve an ni zâwk.

Rom 3:31 chhiar la. He thu hian engtin nge dân leh rinna inkungkaih tawn dân a sawi?

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Kan âi awha Isua thihna leh tlanna siam kha kan ring e tih avânga Pathian dân zawm a tûl tawh lo kan lo ti mai a nih chuan ngaihdân dik lo tak leh hlauhawm êm êm ni bawk kan nei tihna a ni ang. Dân leh khawngaihna hi thil kal dūn rial a ni a. Dânin hna a thawh hi kan lo hrethiam tak tak lo a nih chuan “dân” leh “khawngaihna” te hi thil inkalh a ni emaw kan ti mai rêng dâwn a ni.

Thuthlung Hlui lehkhabu ziaktute hian dân hi an dah sâng hlawm hle mai a, an lâwmna thlentu ber niin an ngâi nghe nghe (Sam 1:2; Sam 119:70, 77, 174). Dân hian—a nihna dik tak kan hriaa a hman dân tûr dik taka kan hmang a nih bawk chuan—chiang zâwkin keimahni sualna min hriat chhuahtîr ang a (Rom 7:7), Krista felna mamawh kan nihzia pawh min hriatthiamtîr bawk dâwn a ni (Gal. 3:24).

Pathian khawngaihna azârah a dânte hi tha taka zawm kan han tum ve ngial thîn tak naa, kan beisei ang tak erawh kan thleng hleithei thîn si lo. Hei hian engtiangin nge Krista felnaa hliah khuh i ngaihzia a hriattîr che?

ZIRTAWPNI

October 3

Zir belhna: Ellen G. White-i lehkhabu, Thlahtu Bulte leh Zâwlneite bung 44, “Jordan Lui Kân” (phêk 502–508) leh Tlanna Thu bung 23, “Ram Tiama Luh Thu” (phêk 151–157) chhiar ang che.

“Isua thutiamte leh vaukhâna thu sawite hi ka tân vek a lo ni. Pathian chuan khawvêl hi a hmangaih êm avângin a Fapa mal neih chhun pawh a lo pe hial a ni a, amah chu ka ring a nih phawt chuan ka boral lo vang a,

H-2

boral chu sawi loh, chatuana nunna ka nei zâwk dâwn a ni. Pathian Thu Bible-a tu tute emawin thil an tawn inziakte hi keima thil tawnte an ni ve tûr a ni a. Tawngtâina leh thutiam, thupêk leh vaukhâna thuchah te hi keima tân vek a ni. . . . Rinnaa thutak ban pawimawh tak takte hi ka lo pawma, ka nuna ka lan chhuahtîr bawk a nih chuan keima nihphung ve rêngah lo changin ka nun kâihruaitu ber a lo ni ang a. Ka nuna bet ta Pathian thu chuan ka ngaihtuahnate siam thain ka nungchang a chher puitling chho zêl bawk dâwn a ni.”—Ellen G. White, Chatuan Nghahfâk, phêk 435.

“Mi tin rilru-ah hian suala tlu tawh hnu mihring tân ama thil tha tihte avânga chhandamna chang thei a ni lo tih hriatthiamna Chiang tak a awm tûr a ni a, chu chu thutak dang zawngte âi pawha a ngaihtuah nawn fo tûl pawh a ni bawk. Chhandamna chu Isua Krista kan rinna azârah chang ve thei chauh kan ni ti hi kan hre reng tûr a ni.”—Ellen G. White, Faith and Works, p. 19.

Sawi ho tûrte:

1. Josua nun leh a thil tawnte hi keini nun leh thil tawnve-te nêen inang lo hlawm hle mah se, a nun atang hian keimahni nuna kan lo hmeh bel ve tûr thlarau lam thupui eng engte nge kan lâk chhuah theih ang? Chutih rual chuan, enga ti nge ani hun leh kan hun hi a inang lo hle tawh a ni tih erawh kan hriat reng a pawimawh bawk?

2. Pathian thutiamte leh Pathian thu kan zawmnainlaichîn dân chu eng nge ni? Engtiangin nge an intanpui tawn? Pakhat zâwk hlamchhiah khawpin pakhat dang hi ngâi pawimawh viau ta ila, hlauhawm a awm thei ang em? A awmzia chu, khawngaihna hlamchhiah hial khawpin dân châwisâng ta ila, eng hlauhawm nge lo thleng ang?

Chutiang bawkin, dân hlamchhiah hial khawpin khawngaihna châwisâng ta ila, eng hlauhawm nge lo thleng bawk ang?

3. Tûn kâr zirlâi beh chhan hian, engtin nge Bible thlîrna atanghlawhtling tih awmzia i hrilhfiah ang? Kristiante'n hlawhtlinna tih kan hrilhfiahnaah hmuingîlna tih hian hmun a chang ve em?

4. Josua'n Mosia thih hnua Israel hnam hruaitu nihna arawn chana a rilrua thil awm tûr âwm angte chu han suangtuah chhin teh. He mawhphurhna ropui tak a hlen chhuah theihna tûra amah tanpuitu Pathian thutiam a dawnte chu eng nge ni (Josua 1:5)?

Zirlâi 2

October 4–10

### Beisei Loh Khawngaihna Chang



#### SABBATH CHAWHNU

Chhiar tûrte: Josua 2:1–21, Num. 14:1–12, Heb. 11:31, Exod. 12:13, Josua 9, Neh. 7:25.

**Chângvawn:** “Rinnain Rahabi, nawhchizuar kha âwih loho zingah chuan a boral ve ta lo, enthlature chu tlang taka a lawm avângin” (Hebrai 11:31).

Enga ti nge he thil hi ka tih leh tâk aw?” He thu hi tu paw'n kan lo sawi tawh theuh a ni âwm e. Khawvêl

chanchina thil thleng tawhte kha a hnu-ah pawh a lo thleng nawn leh thîn tih a ni a. A nihna takah chuan, thil thleng tawhte kha a lo thleng nawn leh thîn ni mai lovin, mi zawng zawng hian, keimahni ngei pawhin thil sual leh dik lo kan lo tih tawh ang chiah kha a hnu lamah pawh kan ti nawn leh fo thîn chu a nih hi!

Israel fate hian a tum hnihna atân Ram Tiana luh theihna hun remchâng tha tak an nei leh ta a, Josua pawhin chu hun tha chu bawlh pelh loh a tum ruh hle. A tih tûr hmasa ber chu an hmachhawn tûr mite nihna Chiang taka hriat phawt a ni a. Chutichuan, chumi ram leh a mi chêngte chanchin va zir Chiang tûrin enthlatu pahnih a tîr a, anni hian Kanaan ram mite'n râl laka invênna an neih dân te, anmahni do tûra lo thawk hmêlma sipaite lo do lét tûra inbuatsaihna an neih dân te, khawpuia chêngte'n an mamawh tui an lâk luhna kawng te leh anmahnirawn rûn tûra lo thawk hmêlma sipaite laka an rilru put hmanng te chu va hriat vek an tum dâwn a ni.

Pathian chuan Israel fate hnênah hian pêk a tiam tawh miau a; chuvângin, anni hi chuan tih tûr an nei ve hran lo niin kan lo ngâi a ni maithei e. Mahse, Pathianin tanpui min tiam avâng ngawt hian keini chuan tih tûr kan nei ve lo tihna a ni lo. Israela thlahte chu a tum hnihna atân Kanaan ramri dep maiah an inkhuar leh ta a. An beisei pawh a sâng khawp mai. A hma pawh khân ramri hi chu a lo va thleng tawh tho a; mahse, Ram Tiam chu an lût ta lo Chiang hle a nih kha.

Tûn kârah hian Josua lehkhabu-a thil thleng chanchin ngaihnaawm tak tak pahnih luh chilhin, chûngte chu keini tûnlâi huna mite'n rinna kawnga kan tangkâipui theih dân tûr hmuh chhuah kan tum dâwn a. Pathian khawngaihna chuan kan hriatthiam phâk bâkin hna a thawk thîn a ni tih pawh kan lo hre thar leh bawng ang.

SUNDAY

October 5

Hun tha dang leh

Josua 2:1 chhiar la, Numbers 13:1, 2, 25–28, 33 leh Numbers 14:1–12 te pawh chhiar bawng ang che. Enga ti nge Josua hian Ram Tiam lâk tuma a beihna hi enthlatute tira bul a tan le?

Enthlatu pahnihte a tîrh chhuahna hmun, Saptawng Bible (NKJV) lama “Acacia Grove” tih hi Hebrai Bible-ah chuan “Shittim” tih niin, chumi zûl zui chuan Mizo Bible-ah pawh “Sitim” tia dah a ni a. Hemi hmun hian Israel-te chanchina thil thleng duhawm lo tak tak pahnihte kha min hriat chhuahtîr leh âwm e.

Pakhat chu enthlatu sâwmte tîrh an nih thu kha a ni a (Numbers 13), khami tum pawh khân tûn tuma enthlatute tîrh an niha an thil tih angte hi an ti ve tho: Kanaan rama chêngte awm dân va enthla tûrin tîrh an ni a; a rûkin an hmêlmate ram chhûngah an va lût a; an thil hmuhte chu Mosia hnênah an sawi a; chumi beh chhan chuan chêt lâk dân tûr an ngaihtuah ta a nih kha.

Sitim hmuna thil thleng dang pakhat chu Israela thlahte'n Pathian nêna thu an lo thlun tawh bawhchhiaa, Pathian huat zâwng tak milem biakna suala an tûk takna kha a ni ve thung a. Balaama thurâwn angin Israel mipate chuan Moab hmeichhiate an mutpui a, an pathiante pawh chibai an bûkpui ve hial bawng (Num. 25:1–3, Num. 31:16). Chutiang chuan, Sitim tih hming hrim hrim hian tûn hmaa thil sual râpthlâk tak tak an lo tihte kha a hriat chhuahtîr leh a. Tûnah hian Ram Tiam bul hnâi maiah chuan awm lehin, tûn hmaa thil an lo tih sual tawh ang kha an ti nawn leh ang em? Nge ni a, kum kha leh chen an lo ngah tawh thutiam lo thlen famkim tâkna thlentu thil tha leh dik an ti tawh zâwng ang?

Johana 18:16–18, 25–27 leh Johana 21:15–19 chhiar la. Israel hnam hnêna hun tha dang pêk leh a ni leh Petera hnênah pawh pêk ve leh a ni bawh hian eng nge inanna a neih?

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Pathian hi hun tha dang min pe leh thîntu Pathian a ni a. Chu hun tha dang min pêk leh thîn chu “khawngaihna” tia sawi niin, a awmzia pawh kan phu miah loh thil eng emaw kan dawng tihna a ni. Bible-ah hian mihringte’n kan phu miah loh khawngaihna kan dawn thu kan hmu tam hle a (Rom 5:2, Eph. 2:8, Rom 11:6 te hi chhiar ang che). Pathian chuan mi a khawngaih em avângin mi tin hnênah a thar hlaka bul kan tan that leh theih nân hun tha dang min pe thîn. Petera khân he khawngaihna hi a takin a lo chang tawh a, kohhranhote pawh khawngaihnaa lo thang lian zêl tûrin a chah bawh. Thil lâwmawm lehzual em em mai chu hun tha dang hi vawi hnih khat mai ni lo, vawi tam tak pêk kan ni a. Chutianga pêk nawn fo chu lo ni ta lo ila, kan chan a chhe hlawm khawp ang le!

Israel fate thil tawn, Kanaan ram luh theihna hun tha dang pêk leh an ni leh, Petera’n a Lalpa a phat hnua khawngaihna chantîr leh a nih chungchâng hi ngun takin ngaihtuah la. Hêng thil thleng pahnihte hian a mamawhtute hnêna khawngaihna lantîr thîntu kan nih a pawimawhzia min hriatthiamtîr em?

THAWHTANNI

October 6

Beisei lohna hmuna mi tha tak

Josua 2:2–11, Hebrai 11:31, leh Jakoba 2:25 te chhiar la. Hêngte hian Rahabi chungchâng eng nge an sawihlawm?

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Rahabi chanchina langsâr ber pakhat chu enthlature humhim nâna dâwt a sawi hi a ni âwm e. Hnam sual tak, an sual em avânga Pathian pawhin a tihboral tâk vekte (Gen. 15:16, Deut. 9:5, Lev. 18:25–28) zînga khawsa a nih miau avângin atân dâwt han sawi mai chu a harsa lo vang tih hria ila. Thuthlung Thar lehkhabu ziaktute hian a rinna an fak viau hlawm tak naa, a thiltih chungchâng an sawi dân ngun taka han zir chian hi chuan tu mahin a thiltih zawng zawngte kha an pâwng fak fâi vek hauh lo va, hemi tuma a dâwt sawi pawh hi dik an tihsak hek lo tih kan hre thei thung.

Hebrai 11:31 thuin a fak pawh hi a hnampui mi sual tak takte zînga awm zui ve reng âia enthlature lo hum a thlang ta zâwk kha a ni a. Tin, Jakoba 2:25 pawhin Israel hnam enthlature pahnihte a lo thlenga, him taka an kîr leh theih dân tûr a lo ruahmansak kha a fak hle bawh. Chutiang hnam leh khawtlâng nun tenawm taka chêng ve Rahabi nunah hian Pathian chuan a khawngaihna in amah a chhandam theihna tûr rinna mei si lo de ve ve chu a rawn hmu ta a ni. Rahabi hi nawhchizuar mai ni mah se, amaha thil tha awm chhun—Pathian a ring tih a tilang leh Pathian mite zînga tel ve a duhna—chu a hman tangkâi ta a; a thiltih dangte erawh a sawimâwisak chuang lo. Rahabi a ngaihhlut chhan hi a huaisen em vâng leh tîm hauh lova a rinna a tihlan vâng a ni a, Israel fate’n chhandamna an chan theihna hmanruaa tan a inhuam leh Israel-te Pathian a lo thlang ve ta hial hi a fakawm rêng bawh a ni.

Thil thleng zawng zawngte a han hmuha a hriatthiam hnu chuan “LALPA in Pathian chu chung lam vânah leh hnua lam leiah Pathian a ni si a” (Josua 2:11) tiin a sawi ta hial a. Kanaan hmeichhia ni siin an hnam sakhaw pathiante hnêna tawngtâina an hlan thinna hmun in chungah ngei Pathian dik awm chhun chu Jehova chauh

a ni tih thu a puang ta mai hi a chhinchhiah tlāk ngawt mai.

Rahabi tawngkam hman ang hi kan hmuhna dang awm chhun chu Pathian chauhin chibai bûk a phu thu sawinaah khân a ni a (Exod. 20:4, Deut. 4:39, Deut. 5:8). A tawngkam hmante hian ama rilru puak chhuak rêngin, ama chhia leh tha hriatna thiàng tak hmang ngeiin Israel-te Pathian chu Pathian dik awm chhun a ni tih a pawmzia a tilang. A thu sawi hian Pathian thiltihtheihzia leh engkim chungá rorêltu a nihzia a hria tih a tilang bawk a, chumi a nih avâng tak chuan Jeriko khawpui pawh a tiboral dâwn rêng a ni tih pawh a lo hmu tlang vek a ni.

Jehova rorêlna êngah chuan duh thlan tûr pahnih chiaah a nei tih a hrethiam a: Pathian lakah hel chhunzawm zêlin a tâwpah tihboral a ni ang nge ni a, rinnain a hnênah a inpe mai zâwk ang? Israel-te Pathian rawngbâwl chu a lo thlang ve ta zâwk a, chumi avâng chuan Jeriko khawpuia chêng zawng zawngte tân Israel-te Pathian khawngaihna chan chu himna a ni tih entîrtu a lo ni zui ta nghe nghe bawk a ni.

Engtiangin nge Rahabi chanchin hian Pathian laka rinawm tlat pawimawhzia min zirtîr le?

THAWHLEHNI  
Rinawmna thar

October 7

Josua 2:12–21 leh Exodus 12:13, 22, 23 chhiar la. Engtiangin nge Exodus bu-in a sawi hian enthlature leh Rahabi te inrem dân hrethiam tûrin a tanpui che?

Rahabi thil duh chu a chiàng a: ama nunna hial thâpa a lo hum avângin a nunna zuahsak ve a phût a, an chungah

khawngaihna a lo lantîr avângin anni pawhin a chungah khawngaihna an lantîr lêt ve a beisei bawk. He lâi thua (Josua 2:12) a tawngkam hman, “khawngaihna” tih hi Hebrai Bibleah chuan chesed a ni a, a awmzia a ril leh zau êm avângin thumal pakhat leka lehlin chhuah a harsa hle. Thuthlunga rinawmna a kâwk ber a, chutih rual chuan rinawmna, lainatna, khawngaihna, hmangaihna leh duhsakna tihte pawh huam vek bawk.

Rahabi thil sawite hian Deuteronomy 7:12 thu kha min hriat chhuahtîr leh a, khatah khân Jehova chuan Israel mite hnêna thu a lo tiam tawh leh a khawngaihna (Hebrai tawngin, chesed) chu a vawn reng tûr thu a sawi a nih kha. “Chutichuan, heti hi a ni ang a, hêng rorêlna thute hi in ngaihthlâka, in zawma, in tih bawk avângin LALPA in Pathian chuan in pi leh pute hnêna chhia a lo chham, thuthlung leh khawngaihna [chesed] chu in chungah a hlen ngei ang” (Deut. 7:12, NKJV).

Thil ngaihnaawm deuh chu, hemi bungah (Deuteronomy 7) vêk hian Kanaan mite tiboral vek tûra Israel fate thu pêk (Hebrai tawngin, cherem) an nih thu kan hmu hi a ni. Chutih lâiin, tihboral tûr hnamte zînga mi ni ve tho Rahabi lah chuan Israel mite hnêna pêk thutiamte chu rinnaa lo chan ve ngei a tum mauh mai bawk si a. Chumi avâng chuan chhandamin a awm ta rêng bawk a ni.

Rahabi leh enthlature pahnihte inbiakna atang hian kan rilruah thil pakhat lo lang nghâl a awm a, chu chu Israel fate'n Aigupta ram an chhuahsan dâwn zâna an hman Kalhlên Kût kha a ni. Khami zân khân Israel mite chu humhima an awm theih nân anmahni in chhûngah theuh an awm vek a tûl a; tin, an kawngka luchung leh kawngka biangahte khân Kalhlên Kût sa atâna an talh berâmno thisen an tah theuh a tûl bawk a nih kha.

“Thisen chu in tân in chênna in chhinchiahna a ni ang. Tin, thisen chu ka hmuh hunah ka kal hlên/kân ang a; chutichuan, Aigupta ram ka hrem hunah nangmahni tiboral tûrin in chungah hri rêng rêng a lêng lo vang” (Exod. 12:13, NKJV; Exod. 12:22, 23 pawh chhiar bawk ang che).

“Mipuite chuan an rinna chu thuâwihna hmangin an tilang tûr a ni a. Chuvângin, Krista thisen zâra chhandam nih inbeisei zawng zawngte chuan chhandamna chang tûrin thil eng emaw an tih ngei a tûl a ni tih an hre tûr a ni. Dân bawhchhiat avânga kan tawrh tûr hremna lak atanga min tlan chhuak theitu awm chhun chu Krista a ni ngei mai tak a; chutih rualin, sual kalsana thuâwih nun nei zâwk tawh tûr pawh kan ni tho bawk. Thil tha tih vâng ni lovin, rinna avânga chhandam tûr kan ni a; mahse, kan rinna chu kan thiltihte hmanga lantîr tûr kan ni.”—Ellen G. White, *Thlahtu Bulte leh Zâwlneite*, p. 274.

Chutiang chu a nih avângin, thisen kha thihna thlentu Pathian vântirhkoh kut atanga anmahni chhandamtu chhinchiahna a ni a. Hremna hnahnung ber a thlen lâia Pathianin Israel mite nunna a lo humhim ang khân Israel mite pawh hian thihnain Jeriko khawpui a rawn thlen hunah Rahabi leh a chhûngte chu an humhim ve ang.

Hêng chanchin pahnihte atanga chanchin tha thuchah pawimawh tak kan lo hmuh theih chu eng nge ni? Hêngte atang hian eng zirlâite nge zir chhuah theih kan neih?

NILAINI  
Thutlûkna siam harsa

October 8

Josua 9:1–20 chhiar la. Rahabi chanchin leh Gibeon mite chanchinin inanna leh danglamna an neihte chu eng nge ni? An inanna leh an danglamna hriat chu eng vângin nge a pawimawh?

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Josua 9 tîr lamah hian khawpui lian vak lo chungah rorêltu Kanaan ram lal pangate chu Israelte beih rawn tuma an inhâwr khâwm thu kan hmu a. Hetih lâi hian Gibeon khuua awmte erawh chuan Israel-te nêna inremna thuthlung ziah hrâm an lo tum ve thung a.

Josua leh Israel hnam puipate chu buma, anmahni nêna thu an thlun ngei theih nân ram hla tak atanga lo kal palâi angah an insiam a. An sabengtungte chu ip hlui tak tak phurhtîrin, anmahni pawhin thawmhnaw chhe tak tak an inbel bawk. Deuteronomy 20:10–18 han chhiar hian, Pathian pawhin Kanaan mite leh Ram Tiam pâwn lama chêngte chu huang khatah a dah lo a ni tih a hriat theih a. Kanaan mite chu tu mah zuah lo tûra thu a pêk lâiin, Ram Tiam pâwn lama chêng hnamte chungah erawh zahngaihna lantîr tûrin a hrilh thung.

“Fing vervêk takin” tia an lo lehlin Hebrai thumal hi thil tha lam kâwkin, “fimkhur thiam” ti te, “fing” ti te pawha lehlin theih ve tho a ni a (Thuf. 1:4; Thuf. 8:5, 12); chutih rual chuan, a tha lo lam kâwkin, thil sual leh tha lo tak tih tuma ruahmanna siam thu sawina atân pawh hman theih a ni bawk (Exod. 21:14, 1 Sam. 23:22, Sam 83:3). Gibeon mite chungchângah hi chuan an thiltih vervêk tak phênah hian thil pawli lian tham eng mah a awm hran lo va, an sahimna atân hetiang thu hi an phuahchawp ta mai a ni ang.

Gibeon mite thil sawi hi Rahabi’n enthlatute hnêna a sawi nên khân a inanna lâi a awm a. Gibeon mite leh Rahabi te hian Israel-te Pathianin thiltihtheihzia an hriat bâkah, Israel mite’n hnehna an chan thin chhan chu anmahni theih vâng rêng a ni lo tih pawh an hre Chiang hle bawk. Kanaan hnam dangte ang lo takin anni hi chuan

Jehova'n Israel mite hnêna Kanaan ram pêk a tum chu an lo dodâl ve lo bawk a, amah Lalpa ngeiin Kanaan ram lo luahtu hnam hrang hrangte chu Israel mite tân a ùm chhuak vek dâwn a ni tih an pawm thlap mai a ni. Aigupta ram atanga hruai chhuah an nih dân leh, Sihona leh Oga te chung a hnehna an chan dân te kha Rahabi leh Gibeon mite hian an lo hre vek tawh a; chuvângin, anmahni nêna inremna siam mai chu thil finthlâk tak a ni tih an hre Chiang hle a ni. Amaherawhchu, Gibeon mite hi chuan Rahabi'n a lo tih anga Israel-te Pathian hnêna intûk luh tawp mai chu an hreh deuh a; chuvângin, hetiang hian finrâwl an chhuah kual vêl ta niin a lang.

Mosia dân chuan hetiang thila Pathian duh dân leh thiltum an hriat nân an tih tûr a lo sawi lâwk sa vek tawh a (Num. 27:16–21). Chuvângin, Josua hian Lalpa'n tih tûra a duh chu eng nge ni tih a hriat theih nân leh Gibeon mite'n an bum thlûk loh nân Lalpa an lo râwn hmasa phawt tûr a ni.

Israel mite chung a rorêltute leh Kristian kohhran hruiatute tih tûr pawimawh tak chu Pathian duh dân hriat tum a ni a (1 Chron. 28:9, 2 Chron. 15:2, 2 Chron. 18:4, 2 Chron. 20:4). Mahse, he thil hi Josua leh Israel hnam puipate khân an lo ngaihtah hlauh avângin dinhmun khirh takah an din phah ta a ni. Ram Tiam an lâk theihna tûra an tih ngâi awmte chu an bawhchhe then dâwn nge nia, Lalpa hming chhâl meuha chhia an lo chham tawh chu an sût leh mai zâwk dâwn tih thu-ah thutlûkna an siam ngei a tûl a. A khawi emaw zâwk zâwk hi lo ti dâwn pawh ni se, Pathian laka thu an lo tiam tawh khân a la phuar tho dâwn a ni.

Bible-in sawi ve ve ni si, mahse, inkalh ni tlat bawk si nia langte hian i rilru a tihbuai châng a awm ve thîn em?

Chutiangah chuan engtin nge tih zâwk tûr i hriat theih ang?

NINGANI

October 9

Beisei loh khawngaihna

Josua 9:21–27 chhiar la. Engtiangin nge Josua thiltih hi thil dik tak leh khawngaihna lantirna ni bawk a nih?

Israel mite hian Gibeon mite chu beih ngei lo duh pawh ni se, an hnam puipate'n chhia a lo chham miau tawh avâng khân an beih phalsak a ni dâwn chuang lo. Chhia an lo chham tawh khân—Pathian duh loh zâwng thil dik lo leh tha lo tak a tihtir te a nih hnan loh chuan—a phuar tlat a (Ror. 11:29–40), anmahni tawrhna tûr pawh ni se an bawhchhiat a thiang chuang lo.

Thuthlung Hlui lehkhabute ngun taka han chhiar hian, chhe chham hmaa ngaihtuahna thui tak lo sên hmasak phawt leh, mahni chhe lo chham tawh vawn zui tlatte chu mi thianghlim leh dikte awm dân a ni tih kan hmu a (Sam 15:4; Sam 24:4; Thuh. 5:2, 6). Israel hnam puipate pawh hian an Pathian Jehova hming chhâl meuha chhia an lo chham tawh miau avângin an tidanglam leh thei tawh lo.

Chutianga an hruiatute'n chhia an lo chham tawh tlat avâng chuan an zingah kumkhuaa an chên zui ve zêl a ngâi dâwn ta a. Dik takin, Gibeon mite hnathawh hi Pathian in atâna thing fawmtu leh tui chawitu tia sawi a nih tlat avângin Israel fate Pathian chibai bûkna leh inkhawmnaa apianga tel ve zêl tûr an lo ni ta nghe nghe bawk. Israel hnam puipate kha chuan “Israel mi zawng zawng” chhiahhlawh ni se an duh a (Josua 9:21, NKJV); chutih lâiin, Josua erawh hi chuan ânchhe dawng an nih tâk thu hrilh tho mah se, chu ânchhia chu an tâna

malsâwmnaah a chantîr ta hlauh zâwk a ni (2 Sam. 6:11 nêh khâikhin rawh).

A hnua an chanchin kan hriat leh zêl dânin an hna hi tha leh fel takin an thawk a, Israel mite lakah pawh an rinawm êm avâng Pathian pawhin a duhsak hle niin a lang. An laka Israel mite'n thu a lo tiam tawh kha chhuan lo awm leh zêlah pawh an chhawm chho zêl a, Babulon atanga Israel fate an lo chhuaha, Jerusalem kulh sak that hna an han thawh lâi pawh khân Gibeon mite hian an rawn pui ve nghe nghe (Neh. 7:25). An thiltihte hian kumkhua atân a tha zâwngin nghawng a nei tawh dâwn a; a chhan erawh Pathian khawngaihna vâng chauh a ni thung ang.

Gibeon mite hian a nihna thup lovin, Rahabi ang khân, khawngaihna dîl tawp zâwk mai ta se eng thil nge thleng ang? Humhimin an awm tho ang em? A chhâna chu “Kan hre lo” tih a ni ang a; chutih rual chuan, Israel mite hian Pathian lo râwn ta zâwk pawh ni se, Gibeon mite zuah tûrin a hrilh tho maithei baw. Pathianin a duh leh a tum ber chu mi sualte hrem ni lovin, mi sualte'n an sual an sima, an chung a khawngaihna lantîr zâwk a ni a (Ezek. 18:23 leh Ezek. 33:11). Gibeon mite'n finrâwl chhuaha an nihna an thup pawh hi Pathian khawngaihna, a zahngaihna leh a dikna chan theih hlauh an beisei vânga ti ni-ah ngaih tûr a ni ang. Hetih lâi hian Kanaan mite erawh chuan an sual an sim duh loh mai bâkah, Pathian thiltumte pawh an pawisa lo lui ngat ve thung a; chuvâng chuan, tihboralin an awm ta rêng baw a nih kha (Gen. 15:16). Pathian chuan Gibeon mite'n a thiltihtheihzia leh chungnunia hriaa an pawm tih an tilang hi a lo châwimâwi a. Israel mite nêna indo âi chuan inremna siam an duh leh, an milem pathiante hnâwla Pathian dik tak awm chhun biak an lo tum ve ta zâwkte hi a lâwm êm êm baw a ni.

ZIRTAWPNI

October 10

Zir Belhna: Ellen G. White-i lehkhabu, Thlahtu Bulte leh Zâwlneite bung 44, “Jordan Lui Kân” (phêk 502–508) chhiar ang che.

Rahabi chanchin hi Josua lehkhabu kan hmuh bâk chu Thuthlung Hlui lehkhabu dangah kan hmu zui tawh lêm lo va; amaherawhchu, Isua thlahtute chhuinaah hian a hming a rawn lang ve leh nawlh thung. Chutah chuan Juda hnama mi, Boaza pa Saloma nupui a nih thu sawi a ni a; tin, Isua thlahtute zînga hming lang ve tho Ruthi pasal nu pawh a ni baw (Mat. 1:5; Ruth 4:13, 21 pawh chhiar ang che). Tihboral vêk hmabâk Jeriko khawpuaia chêng nawhchizuar ve mai ni kha Pathian a rin avângin Davida thlahtute leh Messia thlahtute zîngah chhiar tel hial a lo ni ta a. Hei hi rinna— antam chi tiat lek pawh a ni maithei—kal tlanga Pathianin hna ropui tak a thawh theihzia tilangtu pakhat a ni (Mat. 17:20, Luka 17:6).

“Rahbi hi Pathianin milem be mi ni si, a thuneihna an pawm avânga a khawngaihna an chantîr tâk awm chhun a ni lo. Kanaan ramah hian an milem pathian biak thin kalsan ta mi tam tak—Gibeon mite—an awm a, chûng mite chuan Israel mite rawn zawm ve-in, thuthlung malsâwmnate pawh an lo chang ve ta hial a nih kha.

“Pathian chuan mi tu mah hi a hnam ang zâwng te, a chi leh kuang ang zâwng te-in a thliar ve lo va. Ani chu mi zawng zawng Siamtu a ni. Mi zawng zawng hi a siamte vek kan nih avângin chhûngkhat vek kan ni a; tin, tlanna azârah pumkhat kan lo ni ta vek baw. Krista kha inthen hranna bang zawng zawng tichim tûr leh, Pathian biak in tuala dâidanna pal zawng zawngte thiat vek tûrin a lo kal a, mi tinin zalên taka Pathian an biak pawh theuh theih nân a nun hial pawh a hlân ta a nih kha. A hmangaihna chu a zau va, a thûk a, a huam kim a, hmun tin hi a luh

chhuah vek a ni tawp mai. Setana sala tâng, a bumna thute'n lo phuar beh tlat thinte chu a chhanchhuak a, thutiam entirtu chhimbâlin a hual vêl Pathian lalthutphah hnaih takah a dah thîn. Kristaah chuan Juda mi emaw, Grik mi emaw a awm hran chuang rêng rêng lo va, bâwih pawh, bâwih ni lo pawh angkhat vek an ni.”—Ellen G. White, *Zâwlneite leh Lalte*, p. 319.

Sawi ho tûrte:

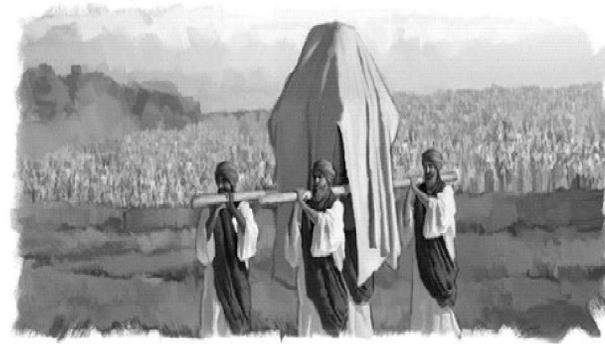
1. “Hun tha dang pêk leh” chungchâng hi sawi ho ula, mi dangte hnêna hun tha dang kan pêk leh dân tûr pawh sawi tel ang che u. Chutih rual chuan, he thu hi dik lo taka kan hman loh nân engtin nge kan fimkhur theih ang? Entîr nân, nu pakhat chu a pasalin a tiduhdah hle mai a; chutih lâiin, a thiante leh a chhûngte lah chuan la tuar hrâm hrâm (“khawngaihna lantîr”) tûrin an lo hrih ve reng bawk si. A châng chuan hun tha dang kan inpêk leh hian kan sim phah lêm lo niin a lang. Engtin nge hun tha dang inpêk leh pêk loh chungchâng hi inbûk tâwk takin kan kalpui theih ang?
2. Rinna kawnga Rahabi entawn tlâkzia hi sawi ho teh u. Engtin nge Pathian laka mite inhawna hi, an nun dân chu Bible nêna inrem lo tak ni tho mah se, ngaihhlut nachâng kan hriat theih ang?
3. Josua khân Gibeon mite'n an bum avâng leh Lalpa râwnnachâng a hriat loh avânga harsatna a tawh chu dikna leh khawngaihna kal kawptîr a ching fel ta a ni a. I nuna dikna leh khawngaihna i kal kawptîr a tûl hun kha ngaihtuah teh. Dik leh khawngaihna hi i kal kawptîr dân tûr chu eng engte nge ni?

H-3

Zirlâi 3

October 11–17

### Pathian Khawngaihna Hriat Rengnate



#### SABBATH CHAWHNU

Chhiar tûrte: Josua 3, Num. 14:44, Luka 18:18–27, Josua 4, Joh. 14:26, Heb. 4:8–11.

**Chângvawn:** “LALPA in Pathianin hmânah Tuifinriat Sen chu kan kâi hma lohva kan hmaa a lo tikang chat ang khân, LALPA in Pathianin Jordan lui tuite hi in kâi hma loh chuan in hmaah a tikang chat ta a nih hi; leilunga hnam tinrêngin LALPA kut hi a lo chak a ni tih an hriat theiha, LALPA in Pathian chu kumkhuaa an tih theih nân” (Josua 4:23, 24).

Police officer pakhat hian a hmaa tlân John-a chu lo ding tûrin a hriattîr a. Chu veleh John-a chuan kawngsîr

lam pan nghâlin a car chu a tiding ta a. Police officer chuan a driving license phawrh tûrin a hrilh a; mahse, John-a chuan a license a dahna a pawisa ip (wallet) chu a office-ah a theihnghilh daih mai tih a hre chhuak a. Police officer chuan eng hna thawk nge a nih tih zâwtin, John-a chuan college/university-a zirtîr hna thawk (professor) a nih thu a hrilh a. Chutah, police officer chuan ticket pakhat hi a pe a, a pêk pah chuan pawisa châwitîr angah chuan ngâi lo tûrin a hrilh bawk a.

“Inzirtîrna (tuition) man a nih kha. Thil eng emaw kan zir duh a nih chuan, a zir man kan pe thîn a. Hei hi license ken theihnghilh tawh loh i zirna man a nih hi. Ni hman nuam le, professor” a ti a, a kalsan ta a.

Mihring kan ni a, kan hmuha awm reng ni lo thilte chu kan theihnghilh zui leh mai thîn. Mi tu emaw phone hmanga kan biak ngei ngei ngâite chu kan lo theihnghilh daih a, email chhân lêt ngâi kan chhân lêt theihnghilh a, kan pangpâr khâwite tui kan pêk theihnghilh a, kan thiante leh kan fate ngei ngei pawh an birthday kan lo theihnghilhsak leh mauh thîn bawk. Thil dang eng eng emaw pawh kan tih theihnghilh fo va, sawi sên a ni lo hial zâwk ang. Kan thlarau nunin a mamawhte theihnghilh phei chuan nghawng pawî tak a nei thei a, pawisa châwia chin fel mai theih a ni ve lo. A chhan pawh chatuana kan chan tûr hril thei khawp hiala pawimawh a nih tlat vâng a ni.

Tûn kârah hian Hebrai mite’n Jordan lui an kân dân kan zir dâwn a, hemi tuma an thil tawnte atang hian eng zirlâite nge zir chhuah theih kan neih tih hriat i tum ang u.

SUNDAY

October 12

Jordan lui an kân

Josua 3:1–5 leh Numbers 14:41–44 chhiar la. Pathianin an hmaa thil thleng mai tûr atâna lo inbuatsaih lâwk tûra Israel-te a hrilh chhan hi eng nge ni?

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 Hei hi Josua lehkhawbua thuthlun bâwm sawi lan a nihna hmasa ber a ni a. Hemi hma lama thuthlung bâwm a lo lannate chu biak bûk chhûnga dah an nih thu sawinaah (Exod. 40:21) te, Israel fate’n Sinai tlâng an chhuahsan thu sawinaah (Num. 10:33–36) te leh Kanaan ram lâk tuma an thawh chhuah hmasak zâwk tum chanchin sawinaah (Num. 14:44) te hian a ni. Thuthlung bâwm hi Israel fate biak bûka bungraw awm zîngah chuan a pawimawh leh thianghlim ber a ni a, a chhûnga hian thil pathum: (1) Thu Sâwm Pêk inziahna lungphêk te; (2) puithiam lalber Arona tiang te leh (3) manna dahna bêl te awmin (Exod. 16:33; Heb. 9:4), hêngte hi Israel mite leh Pathianin inlaichînna nghet tak an nei a ni tih entîrtute a ni.

Thuthlung bâwm leh Jordan lui kân tûra an inbuatsaihna hian Kanaan ram chu anmahni duh dân ang leh an hun ruatah an lût ve ngawt dâwn lo tih a hriattîr a. Pathian ruahman dân an zuia, a hun ruatah an che a nih chauhin an lût ang. Pathian— an thlaa thuthlung bâwm zâr hliahtu cherub pahnihte chungu thu anga sawi (Exod. 25:22, Num. 7:89)—chu Israel-te’n an luh hma hian a lo va lût hmasa ang a; chutichuan, ani kaihhruaina hnuaiah hnehna an chang dâwn a ni.

“Intithianghlim rawh u” (Josua 3:5) ti emaw, “inserh hrang rawh u” (ESV) ti emawa an lo lehlin Hebrai thumal hian puithiamte’n biak bûka an rawngbâwlina an tan hmaa an intithianghlim (Exod. 28:41, Exod. 29:1) ang leh Israel mipuite’n Sinai tlânga Pathian rawn inpuanna an hmuh hmaa an lo intithianghlim (Exod. 19:10, 14) ang kha a kâwk a. He inserhhranna emaw, intihthianghlimna emaw hian sual hawisan leh puithuna thila bawlhhlawh awm zawng zawng lâk kian vek a huam. He thupêk tho hi Numbers

11:18-ah pawh a lo lang leh a, hetah hi chuan Pathian thilmak tih lo thleng mai tûr atâna an buatsaihna a ni ve thung. Tin, chutianga inbuatsaihna chu an hmêlmate nêan an inbeih dâwn pawhin a nei thîn tûr a ni bawk a (Deut. 23:14). Israel mite chuan Pathianin an hmêlmate a dosak hmian a laka an rinawmzia leh amah chu an Hruaitu a ni tih an pawmzia an tilang ngei ngei tûr a ni.

Pathian thilmak tih avânga Jordan lui an kâna chu Kanaan rama chêngte hnawhchhuahsak a lo tiam tawh kha a rin ngam a ni tih hriattirtu tûr a ni dâwn a. Jordan lui luang lâi pawh a chawltîr thei a nih chuan, chênna tûr ram pawh a pe thei ngei ang tih rinhlel h rual a ni lo.

Pathian chuan Jordan lui luang lâi hi a chawltîr zen zen lo va. A rawn chêtinate pawh hi kan lo hre vek lo thîn bawk. Kan tâna Pathian rawn chêtina chu lo hre tûr leh chang tûrin engtin nge thlarau lamah kan lo inbuatsaih theih ang?

THAWHTANNI

October 13

Thilmakte ti thîn Pathian nung chu

Josua 3:6–17 chhiar la. Israel-te'n mak tak maia Jordan lui an kân ta mai hian a rawng kan bâwl Pathian mizia eng nge min hrilh?

Israel-te'n Jordan lui an kân thu hi Josua 3:5-ah chuan Hebrai thumal, niphla'ot (“thilmakte”) tih hmanga sawi a ni a. He thumal hian dân tlângpuiin Pathian thiltih ropui leh mak danglam tak takte bâkah, a danglamzia tilangtu a thiltihte pawh a kâwk thîn (Sam 72:18, Sam 86:10). Israel mite chuan hêng Pathian thiltih mak leh ropui tak takte hi an han ngaihtuah a, Lalpa chu fakîn, hnam dangte zîngah a ropuizia an puang chhuak ta a (Sam 96:3). Aigupta rama hremna sâwm lo thleng te (Exod. 3:20, Mika 7:15),

Tuipui Sen an kân te leh thlalêra Pathian hruaina an dawn (Sam 78:12–16) te kha thilmak tia an sawi thinte chu a ni.

Bible ziaktute hian khawvêl siamtu Pathian chu a thilsiamte'n an phuar ve lêm lo va, an nawr lui thei bawk hek lo tih an hre chiang hle a, chutianga a nih thu chu an sawi chhuak fo bawk. Pathian tân chuan hlen chhuah theih loh (a Hebrai tawngin a kawh chu, “ropui lutuk”) tûr khawpa harsa engmah a awm lo va (Jer. 32:17), a hming leh a nihphung pawh mak tak a ni hrim hrim bawk (Ror. 13:18); chuvângin, keini tân chuan hriatthiam phâk rual loh a ni.

Hnam dangte pathian, mi pawh chhandam ve thei hlei lote (Sam 96:5, Isaia 44:8) ang lo takin Bible-a kan hmuh Pathian hi chu “Pathian nung,” hna thawk reng leh harhvâng tha tak a ni a. Amah zuitute pawhin anmahni tanpui tûra a rawn chêt hun an lo ngah ngam thin a ni.

Zâwnei Zakaria pawhin Babulon saltâng an nihna atanga chhuak ta Israel-te hma lam hun tûr a sawinaah he tawngkam (niphla'ot tih nêan a tobul chu a inang) tho hi a rawn hmang ve leh a. Jerusalem khawpui chu tun dîn leh vek a ni ang a, a kawtthlêrahte chuan pitarte leh putarte thu thînin, naupangte pawh an infiam thîn bawk ang a ti. A thil sawi hi a mi chêngte ngaihah chuan thil thleng thei ni âwmin a lang lo rêng rêng. Mahse, heti hian a puang ta a: “Sipaihote LALPA chuan heti hian a ti a ni: Chûng ni-ahte chuan hêng mi la awm chhunte mit hmuhah hian a mak a nih pawhin keia mit hmuhah a mak ve kher dâwn em ni? tih hi sipaihote LALPA thu chhuak a ni. Sipaihote LALPA chuan heti hian a ti a: Ngâi rawh u, ka mite chu chhak lam ram ata te, thlang lam ram ata te ka chhan chhuak ang; tichuan, ka rawn hruai khâwm ang a, Jerusalem chhûngah an chêng ang” (Zak 8:6–8, ESV).

Luka 18:18–27 chhiar la. Isua'n a zirtirte a chhâna hian engtiangin nge thil tih theih ni miah loha langah pawh Pathian chu ring ngam thei tûrin a fuih che?

THAWHLEHNI

October 14

Hre reng rawh u

Josua 4 chhiar la. Enga ti nge Pathian hian Israel mite kha hriat rengna lung phun tûra a hrilh?

Hêng hriat rengna lungte an phun chhan hi “chhinchiahna” atân a ni tih lo hria ila. Hebrai thumal, 'ot tih chu dân tlângpuiin “thilmak” tia lehlin thin a ni a, Pathian thilmak tih (nimin zirlâi kha en leh la), entîr nân Aigupta rama hremna lo tla angte pawh kha a kâwk thei (Exod. 7:3, Deut. 4:34). Tin, “chhinchhiahna” tihna pawh a ni ve thei tho baw k a, hmuh theih tûra thutak eng emaw rawn pho chhuaktu sawina atân hman châng a awm thin. Entîr nân, chhimbâl chu thuthlung “chhinchhiahna” a ni a (Gen. 9:12, 13); Israel-te'n an in kawngka biang leh kawngka luchunga thisen an tahte kha “chhinchhiahna” tia sawi a ni baw k (Exod. 12:13). A pawimawh ber chu Sabbath niin, he ni hi thilsiam leh Pathian tihthianglimna chang kan ni tih “chhinchhiahna” a ni (Exod. 31:13, 17; Ezek. 20:12).

Josua 4-ah hian chhinchhiahna tih chu hriat rengna atân hman a ni a, hêng an lungphungte hian chhuan lo awm leh zêlte hnênah mak tak maiin Jordan lui an kân a ni tih a hrilh zêl ang. “Hriat rengna” tia an lo lehlin Hebrai thumal, zikkaron hi “hre reng” tih an sawina, zakar atanga lo kal a ni a. Thil eng emaw hriat chhuah leh satliah mai âia ril deuh zâwk kâwkin, kan hriat rengzia tihlan nâna thil eng emaw tak ti tih a kâwk (Deut. 5:15, Deut. 8:2). Zawnha siamtu hriat rengna lung phun (Gen. 28:18–22) leh puithuna thil eng engte emaw tih (Exod. 12:26, 27; Deut. 6:20–25) hi Thuthlung Hluiah khân an chng viau niin a

lang a. Pathian hian a thilmak lo tih tawhte ang kha tih nawn leh thin âi chuan mite'n an hriat reng nân leh chhâna awmze nei an hmuh theih nân hriat rengna lung a phuntîr mai thin. Chuvângin, chhinchhiahna chu “kumkhuaa” awm reng tûr a ni tiin a sawi rêng a, a awmzia chu he Lalpa thilmak tih hi a mite hriat rengnaah kumkhuaan a awm tûr a ni tihna a ni.

Thang tharte'n zawnha an la zawn tûr nia a sawi hi a pawimawh khawp mai. A chhan pawh anmahni nu leh pate theuh hnêna zâwt angin, “Hêng lungte hi eng in tihna nge ni le?” tia lo dah a nih vâng a ni a. Chhuan lo awm leh zêlte chuan hêng lungte an phun chhan hi an hre vek tûr a ni. Thilmak ti thin Pathian an rinna chu thang leh thar zêlte'n an tâna Jehova thiltih ropui leh mak tak takte awmzia leh pawimawhna an hre chhuak a nih chauhin an vawng nung thei dâwn a. Chutiang tak rinna chuan rinawm taka Bible-a innghat thurochhiahte nun chhuahpui leh mihring siamchawp thurochhiahte, a tobula a hlutna leh a phûrna hloh ta sakhaw biak dân thi tawh zui ve mai mai inan lohzia a tilang ang. A tâwp berah chuan, Bible-a innghat kan rinna hi keimahni ta niah kan ngâi tûr a ni a. Mi tu mahin, kan thlahtute ngei paw'n min rinsak emaw, rin kêp emaw thei lo.

Lalpa nêna in lên dunna atanga Lalpa'n i tâna a lo tih tawhte hriat rengtirtu che eng engte nge awm?

NILAINI

October 15

Theihngilhna

Ror. 3:7; Ror. 8:34; Sam 78:11; Deut. 8:2, 18; Sam 45:17 te hi chhiar la, chumi zawnha Josua 4:20–24 chhiar leh ang che. Eng vângin nge Lalpa thiltih ropui tak takte chu an hriat reng a pawimawh?

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 A hma zawnga “in” tih hmang zêl si kha, Josua 4:23-ah erawh “kan” tih a hmang ta thung daih tih hi lo chhinchhiah ila. Jordan lui luang lâi lo kang chat ta kha “in” hmaah a kang chat tiin a sawi a, a awmzia chu Jordan lui kân fel chiah Israel mi zawng zawng hmaah a tihna a ni. Chutih lâiin, Tuipui Sen erawh kha chu “kan” hmaah tihkang चाहिन a awm tiin a sawi a, heti lâia “kan” a tih hian Aigupta ram atanga chhuak la dam zêl tlêm azâwnge kha a kâwk ve thung. Hêng chhuan pahnihte thil tawn thil thleng pahnihte hi a pawimawh dân chu a inang reng a, a chhan pawh hêng thil thleng pahnihte hian, chhuan hnihmate kha an nu leh pate’n an lo hrilh atangin Jordan lui an kân theih chhan leh a awmzia a hriatthiamtîr vâng a ni.

Dân tlângpuiin, haihawt/theihngihl neih hi mihring pângngâite nihphung ve rêng ni-ah kan ngâi thîn a. Nimahsela, thlarau lama haihawtna chuan nghawng pawl tak a nei thei tih kan hriat reng a tûl hle.

Tûnlâi hunah pawh hian, kohna danglam bik tak dawng leh kohhran pâwl dangte puan ve loh chanchin tha puangtu kan nihna hi kan vawng nung zêl duh a nih chuan, kan lo chhuahna, kan nihna leh kan tih tûr kan hriat thar leh theih nân a mi mal ang leh a kohhran ang pawha kan thlarau lam hriat rengna kan tah hriam thar zêl a ngâi ang.

1 Korinth 11:24, 25 leh Johana 14:26 chhiar la. Eng vângin nge kan tâna Krista’n a lo tih tawh kha kan hriat reng a pawimawh? Chumi chu hre reng ta lo ila, hriat reng tûr pawimawh dang kan nei em?

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Ellen G. White-i chuan Pathianin thil a lo tih tawhte leh a inpuannate ênga kan kal zêl lo a nih chuan kan kova tla rawngbâwlna hi hlen chhuah chākna leh tumna pawh kan nei lo mai dâwn a ni tih a hre chiang hle a. Chuvâng chuan, “Kan hma lamah hian, Lalpa’n min lo hruai tawh dân leh kan hun hmasa lama min lo zirtîr thin dân kha kan theihngihl palh ang tih bâk chu engmah hlauh tûr kan nei lo” tiin a lo sawi.”—Ellen G. White, *Life Sketches*, p. 196.

Hun kal tawha thil thlengte leh i nuna Lalpa’n hna a lo thawh tawh dânte kha i hriat reng a pawimawh ngei mai tak a. Chutih rual chuan, eng vângin nge ni tin amah nêh inpâwlna i neih ziaha, a hmangaihna leh a awmpuina i chan thar zêl pawh a ngaih tho bawlk le?

NINGANI

October 16

Jordan râl

“Ani chuan tuifinriat kha lei rovah a chantîr a; Luipui kha kein an kal kâi a. Chutah chuan amahah kan hlim a ni” (Sam 66:6).

Israel fate’n Tuipui Sen an kân leh Jordan lui an kân hi Bible chanchina hun thar lo inher chhuahna ve ve a ni a, chu mai bâkah awmze ril tak nei chhinchhiahna pawh a ni ve ve bawlk (Sam 66:6, Sam 114:1–7, leh 2 Lalte 2:6–15 chhiar ang che). Thuthlung Hluiah hian hêng thil thleng pahnihte sawi zawmtu leh an pawimawh dân târ lanna châng pawh a awm nual a. Entîr nân, Sam phuahtu chuan Israel fate’n Tuipui Sen leh Jordan lui an kân kha entîrna atâna hmangin a nuna Pathian chhandamna thiltih chu nasa takin a fak a ni (Sam 66:16–19).

Sam 114 pawhin hêng thil thleng pahnihte hi a sawi zawm ve leh bawlk a, a sawi zawm chhan erawh a thlen hun a inang lo tih a hriat loh vâng ni lovin, a pahnih hian

thlarau lama pawimawhna inang an neih vâng a ni. Chutiang chuan, hêng thil thleng pahnihte hi Israel-te nihna thlâk danglamsaktu ni ve ve anga sawi a ni a: pakhat hian sal ni thîn kha mi zalênah siam ta-in, pakhat dang hian chênna hmun nget pawh nei lova pêm kual mai mai thîn kha anmahni pual tûr ram a neihtîr ta bawk. Hêng Samte phuahtu hian Israel fate'n Tuipui Sen an kân leh Jordan lui an kân te kha ama nun leh dinhmun lo inthlâk tâk dân tilangtu angin a sawi chhuak a—rah beha awm, rethei tak, tanpuitu nei lo leh mite hmuhsit ni thîn kha him tak, hrisêl tha, chhandamna chang leh mi zahawm tak a lo ni ta a ni.

Elija pawh kha Jordan lui kama a awm lâiin vânah lâk chhoh a ni a, Jordan lui a kân kha a nun leh dinhmun thlâk danglamsak hlawktu a ni. Elisa tân pawh a pawimawh êm êm tho a: zâwnei Elija rawngbâwltu (1 Lalte 19:21) ni thîn kha Israel hnam zâwnei a lo ni ve ta (2 Lalte 2:22).

Matthaia 3:16, 17 leh Marka 1:9 chhiar la. Engtiangin nge Thuthlung Thar ziaktute hian Jordan lui hi thlarau lama entîr pawimawh nei angin an lo sawi?

Israel-te âi awh a nihna angin, leia Isua rawngbâwlina hian Thuthlung Hlui huna Israel fate chanchin kha thui tak a zui ve a. “Tuipui Sen-a” an thil tawn ang leh “Jordan lui” an tawn ang te pawh kha a tawng ve vek bawk. Nausên zawng zawng tihhlum vek tûr tih thupêk chhuah (Mat. 2:14–16) a nih hnu khân Aigupta ramah tlânchhiain, chuta ta chu koh chhuah leh a ni a. Thlalêra Israel fate kum 40 chhûng zet an vâkvâi ang deuh khân thlalêrah ni sawmli chhûng fianrial hun a han hmang ve a (Mat. 4:2). Tin, vântlâng hriata a rawngbâwlina a tan dâwn khân Jordan luih hian baptisma a chang phawt bawk (Mat. 3:16, 17; Marka 1:9).

A hnu-ah Hebrai Leikhathawn 3–4 pawhin Israel fate'n Jordan lui an kân kha thalarau lama entîrna pawimawh tak a ni tih a sawi ve leh a. Kanaan rama an luhna kha Kristiante'n rinnaa “khawngaihna chawlhnaa” an luhna lo entirtu a ni a ti.

ZIRTAWPNI

October 17

Zir belhna: Ellen G. White-i lehkhabu Thlahtu Bulte leh Zâwlneite bung 44, “Jordan Lui Kân” (phêk 502–508) chhiar ang che.

“Israel fate'n Kanaan ram an pan lâia an thil tawnte hi chhiar la. Jordan lui kân tûra an inbuatsaih dân leh an kân dân inziahna Josua bung thum leh bung li phei hi chu chhiar ngun leh zual ang che. Kan thinlung leh rilru hi Lalpa'n a mite hnêna a lo zirtîr tawh zirlâi pawimawh tak takte hriat thar lehna hmanga kan sâwizawi fo a tûl thîn a. Chutichuan, Pathian Thu-in min zirtîrte hi Israel fate tâna a lo duan ang chiah khân keini tân pawh ngaihnaawm leh tangkâi a lo ni reng thei dâwn a ni.”—Ellen G. White Comments, *The SDA Bible Commentary*, vol. 2, p. 994.

“Tûnlâi [thlarau lama] Israel-te hi hmâsâng Israel-te âi khân Pathian an theihngihl leh milem biakna suala an luh mai a hlauhawm zâwk daih a, Sabbath serhtute ngei pawh an bâng bik chuang lo. Pathian chuan hmasâng Israel mite kha milem biakna laka invêng fimkhur hle tûrin a chah a, a chhan pawh Pathian nung rawng an bâwlina lak ata hruai bo an nih vaih chuan an chungah a ânchhia a lo tlâk ngei dâwn vâng a ni. Chutih lâiin, an thinlung zawng zawng, an thlarau zawng zawng leh an chakna zawng zawng Pathian an hmangaih a nih erawh chuan kawng tinrêngin mal a sâwm thung dâwn a, an zîng ata natna zawng zawng a la kiang vek bawk ang.”—Ellen G. White, *Testimonies for the Church*, vol. 1, p. 609.

Sawi ho tūrte:

1. In class-ah Israel fate'n mak tak maia Jordan lui ankân dân kha sawi ho ang che u. Thilmak tih awmzia hi engtin nge i sawi fiah ang? Tûnlâi huna Pathianin thilmak a ti ngâi ta vak lo nia lang hi eng nge a chhan?

2. Mi mal ang leh kohhran ang pawha thlarau lama thilkan hriat reng theih lohna, kan haihawt fo thinna hi engtiang kawngtein nge kan tihreh anga kan invên theih ang? Pathian nêna inzawmna nung kan neih reng hi thil pawimawh tak niin, kan Kristian nun hrim hrim pawh hi tûn hmaa kan thil lo tawn tawh leh dâi hriat ropui tak takte chauha inngat tûr chu a ni lo ngei mai tak a. Chutih rual chuan, engtin nge kan thil lo tawn tawh leh dâi hriatte kha kan nuna Pathianin hna a lo thawh tawh dân min hriat thartîr lehtu atân kan hman theih ang?

3. Sabbath serhna hian engtin nge kan nuna Pathian rawninrawlh dân hre reng tûra min puih bâkah, a lalrama chawlhna min tiam chu min lo tem lâwktîr bawkw? Sabbath hian engtin nge kan hriat reng tûr chauh pawh ni lovin, Nakina la chan kan beisei theih pawh min kawhmmuh?

Zirlâi 4

October 18–24

### Indona Zawng Zawng Phêna Awm Indona



#### SABBATH CHAWHNU

Chhiar tūrte: Josua 5:13–15; Isaia 37:16; Thup. 12:7–9; Deut. 32:17; Exod. 14:13, 14; Josua 6:15–20.

**Chângvawn:** “LALPAN chutianga mihring aw a ngaihlâk ni ang chuan a hmain a la awm ngâi rêng rêng lo va, a hnuah pawh a awm ngâi hek lo; Lalpa'n Israel-hote chu a dosak a ni si a” (Josua 10:14, ESV).

Josua lehkhabu kan han chhiar hian Israel fate'n Pathian thupêk, Pathian hming leh Pathian tanpuinaa indona hautak tak tak an beih thute kan hmu tam hle mai. Kanaan ram an lâk theih chhan kha Pathian tanpuina an chan vâng a ni tih thu hian Josua bu hi a luah khat hneh hle mai a. Chu thu chu Josua lehkhabu ziaktu'n

(Josua 10:10, 11) a sawi lan bâkah, Pathian tawngkamah (Josua 6:2, Josua 8:1) te, Israel mipui pungkâwmho hnêna Josua thu sawiah (Josua 4:23, 24; Josua 8:7) te, Rahabi thu sawiah (Josua 2:10) te, enthlatute thu sawiah (Josua 2:24) te leh Israel mipuihote thu sawiah (Josua 24:18) te pawh chiang takin kan hmu. A awmzia chu, hêng indona hrangte hi Pathianin a rawn tihchhuah a ni tihna a ni.

Amaherawhchu, hei hian zawhna chhân loh theih loh a rawn hring chhuak a. Engtin Pathian hnam thlan ni site khân hetiang indona râpthlâk tak tak hi an lo beih le? Engtin nge “indo châka tuihâl” Pathian nia lang hi Thuthlung Hlui thute thuneihna, rintlâkna leh a taka thleng ngei a nihna tidal chuang si lovin hmangaihna Pathian tho kha a ni tih kan sawi fiah theih ang (entîr nân, Exod. 34:6, Sam 86:15, Sam 103:8, Sam 108:4)?

Tûn kârah leh kâr thar lo awm leh tûrahte hian Josua lehkhabu leh lehkhabu dangtea kan hmuh indona hrang hrangte kan luh chilh ang a. Hêng indonate bei tûra Pathianin thu a pêk chhan chu eng nge ni tih hriat kan tum dâwn a ni.

SUNDAY

October 19

Lalpa sipaihote Hotu

Josua 5:13–15 chhiar la. He lâi thu hian engtin nge Kanaan ram an lâk hmaa thil thleng kha a sawi?

Israel-te hian Jordan lui an kân fel chiah a, an hmêlmate ram chinah an pên lût tan ta. Jeriko kulh chu a hmaah a ding luah mai a, a kawngkhârte lah chu tu ma luh theih loh tûra khâr tlat a ni baw (Josua 6:1). Hetih lâi vêl hi chuan Israel mite hian indo dân phung engmah hriat

an la nei baw si lo va. Chu âi pawha la ngaihthatthlâk loh leh zual chu râltuam an nei chau êm êm mai hi a ni. An neih chhun chu vir vawm te, fei te, thal te tih vêl mai mai a ni a, chûngte nêna kulh nghet tha tak nei khawpui—a chhûnga chêngte lah an hmêlmate’n an rawn hual thulhah tia lo inchook muk sa vek ni baw—lâk tum chu a huhphurhawm ngawt ang le!

Josua’n a hmaa lo ding mi pakhat hnêna tu nge a nih tih a zawha chu miin a chhâna, “Ni lo ve” tih hi a chian ang huin a fiah lo angreng viau lawi baw si a. Mikhualpa chhâna hian Josua’n a ni emaw a tih chu a ni lo ve ve a ni tih a ti lang. Tawngkam dangin sawi ila, zawhna pawimawh ber mai chu, Josua te lama tang a ni em tih ni lovin, Josua hi chu mi lamah chuan a tang em? tih zâwk a ni.

Josua 5:14, 15 chhiar la; tichuan, 2 Lalte 6:8–17, Nehemia 9:6, leh Isaia 37:16 te chhiar leh ang che. Hêng chângte hian Lalpa sipaihote hotu nihna chungchâng engtin nge an sawi hlawm?

Thuthlung Hluia “LALPA sipaihote hotu” tih tawngkam a lo lanna awm chhun chu Josua 5:15 hi a ni a. “Hotu” tih leh “sipaihote” tih te hi a inkawpa hman a nih rêng rêng chuan sipai lama hruaitu kâwk a ni zêl. Pathian Lehkhabu-ah hian “sipaihote” (Saptawng Bible-ah, “host”) tih kan hmu tam hle a, he tawngkam hian sipaite, vântirhkohte bâkah, ni leh thla leh arsate pawh a kâwk thei vek a ni.

Mihringa la rawn chang rih lo Krista chu Josua hnênah hian a lamtang ni mai lo leh, Israel sipaihote Hotu pawh ni mai hek lovin, mihringte mita hmuh theih loh vân sipai rualte Hotu angin a rawn inlan a. Hemi tuma indona hi Josua leh Kanaan lalte indona âia ropui leh lian zâwk daih,

sual leh tha indona a ni. Josua chhanna hian sipahote Hotu nihna chu a hria a ni tih Chiang takin a tilang a. Pathian nêna intluk a nih avângin amah a zahzia lantir nân bawkkhupin chibai an bûk hial nghe nghe (Josua 5:14, Gen. 17:3, 2 Sam. 9:6, 2 Chron. 20:18). Tûnah chuan Pathianin râl do dân tûr a lo ruahman chu zui tûrin a inpeih ta a, chu indonaah amah sipaihote Lalpa ngei pawh hi tel ve-in, a kaihhruaina hnuaiyah sual sipaite chu an hneh dâwn a ni.

“LALPA sipaihote Hotu” chuan a mite tanpui tûrin hna a thawk reng a ni tih thu kan hriat hian eng ang thlamuanna nei thei leh nei tûr nge kan nih le?

THAWHTANNI  
Vâna indona

October 20

Josua hian Kanaan mite nêna an indona kha lei leh vân pum tuam chhuak vektu sual leh tha indo tawna pêng pakhat a ni tih a hrethiam a. Amah Pathian ngei pawh a tel ve-na indona ropui chungchângah hian eng nge ni hriat kan neih le? Thup. 12:7-9, Isaia 14:12-14, Ezek. 28:11-19, and Dan. 10:12-14 chhiar ang che.

Pathian chuan vânah leh arsi hrang hrang awmahte khian mihringte dahin, chûng mite hnênah chuan amah an hmangaih theihna tûra an neih ngei ngâi duh thlan theihna zalên a pe a. A awmzia chu, Pathian duh zâwng angin emaw, kalhin emaw pawha thil tih an thlang thei tihna a ni. Vântirhkohte zînga chungnung ber pakhat, Lucifera pawh kha Pathian lakah a lo hel tawh a, vântirhkoh hmun thuma thena hmun khat lâi chu a lamah a tantir ta nghe nghe baw a nih kha.

H-4

Isaia leh Ezekielia te chuan he indona chungchâng hi an lo sawi a, Bible zir mite zîngah Isaia 14 leh Ezekielia 28 te'n an sawi hi Babulon lal leh Tura lal te sawina ngawr ngawr nia ngaih tâlh tum awm mah se, Bible thu ngei atang pawh hian mihringte âia chungnung zâwk tu emaw chungchâng an sawi tel nghâl a ni tih Chiang takin a lang. Babulon lal chu Pathian lalthutphah hûnna vâna awm ve nia sawi a ni a (Isaia 14:12, 13), Tura lal pawh Pathian tlâng thianghlina cherub-te vênin Eden huanah a chêng thîn nia sawi a ni baw (Ezek. 28:12-15). Mahse, hêngte hi Babulon lal chungchângah khân dik pakhat mah a awm lo va, chutiangan, Tura lal chungchângah pawh hmehbel theih a ni chuang lo baw.

Tin, hêng lal pahnihte hi “tha famkim” tih leh “mâwina tinrênga bel” tia sawi theih an ni lo ve baw a. Chuti a nih chuan, Isaia leh Ezekielia te'n an sawi hian Babulon ram lal leh Tura ram lal ni lo mi dang tu emaw kawh a nei a ni tih a Chiang hle.

Isaia hian “tekhinna” (Hebrai tawngin, mashal) a sawi tih lo hria ila, Babulon lal tih hi chu Pathian laka hel, mahni tling tâwka inngâi leh chapo tak tu emaw entirtu atân a hmang ve mai chauh a ni zâwk. Chutiangan chiah chuan, Ezekielia pawh hian Tura hotu (Ezek. 28:2) leh Tura lal (Ezek. 28:11, 12) te chu mi hran niin a sawi a, Tura hotu chu leia rorêltu niin, vânah pawh lo chêng ve reng tawh thîn lal tehkhinna atân a hmang ta a ni.

Daniela 10:12-14 kan chhiar chuan, hêng vântirhkoh lo hel tate hian leia Pathian hnathawhte chu lo tihkhailak an tum nasa hle a ni tih kan hmu a. Israel-te lama Pathian a tan tlat zêl chhan pawh hi eng dang ni lovin, a laka hel Setana lam tangte an do vâng a ni. Israel-te'n an beih indonate hi Setana leh Pathian, sual leh tha inkâra indona nasa tak thleng mêkin leia hlet a chhuah lo lang a ni tih

kan hriat a tûl a— hêng indona zawng zawngte hi suala tlu tawh khawvêla Pathian dikna leh hmangaihna tihlanna tûr vek a ni.

Kan chhehvêlahte leh keimahni nunah ngei pawh engtiang kawngtein nge sual leh tha inbeih tawna hi a tak taka thleng ngei a ni tih a lo lan thin?

THAWHLEHNI

October 21

Lalpa chu râl do mi a ni

Exodus 2:23–25; Exodus 12:12, 13; leh Exodus 15:3– 11 te hi chhiar la. Pathian chu râl do mi ni anga an sawi hi eng nge a awmzia?

Israel mite hian Aigupa rama an awm chhûng khân an thlahtute lo biak thin Pathian dik tak chu an lo theihngihl hman tawh a. Thlalêra an thang lâia thil thleng tam takte khân Abraham te, Isaaka te, Jakoba te'n an lo biak thin an Pathian an hriatna chu lo mit titih tawhin, an sakhaw biak dânah pawh milem pathian biakna thil chi hrang hrang an lo seng lût nual tawh tih a lang baw (Exod. 32:1–4 chhiar la). Aigupta mite sala an tâna, rah beha an awm lâi khân Lalpa an au nasa hle thîn a (Exod. 2:23–25); tichuan, a hun takah Lalpa chu anmahni chhanchhuak tûrin a rawn che ta a ni.

Amaherawhchu, Exodus bung hmasa lam 12-a inbeihna kan hmuh hi Mosia leh pharaoa inbeihna mai a ni lo tih lo hria ila. Hmâsâng Bible ram vêla mite ngaihânah chuan mihring indona hrang hrangte hi an pathiante indonna vek a ni. Exodus 12:12 pawh hian Lalpa'n pharaoa chauh ni lovin, Aigupta rama pathian zawng zawng nêl lam ro a rêlsak vek thu a sawi a. Hêng Aigupta rama pathiante hi mi dangte rap beta, dik lo taka thil ti thîn tûra Aigupta ram lalte fuihpawhthu ramhuaite an ni (Lev. 17:7, Deut. 32:17).

A awmzia takah chuan, Pathian hian sual a do va; mahse, chu indona chu kumkhuaa a thlen chhonzawm zêl a phal dawn lo (Sam 24:8, Thup. 19:11, Thup. 20:1–4, 14). Suala tlu ta vântirhkohte leh an thil sual tih sim duh rêng rêng lo mihringte chu tihboral vek an la ni dawn a. Chutiang chu a nih avângin Israel fate leh hnam dangte indona rêng rêng hi Pathian leh Setana indonain a hrin chhuah vek a ni tih kan hrethiam tûr a ni a. Chu indona chuan krawsa Isua Krista thihna la thlenin, Pathian dikzia leh hmangaihnaa khat a nihzia pho lan a nih hun tûr rorêlna hnahnûng berah a vâwrtâwp a thleng ang.

Kanaan mite tihboral vek a nih chhan hi Pathian leh lei leh vâna thil tha lo chi hrang hrang thlentîr tum tlattu Setana inkâra indona thleng vâng a ni tih kan hre reng tûr a ni a.

Setana hian dâwt tinrêng hmanga Pathian a puh chhiat reng avângin Pathian tân pawh a nihna dik tak tihlan a tûl ve tlat atin ni (Rom 3:4, Thup. 15:3).

He khawvêla sual a lo luh chiahtang khân mi tu mah hi tan bik nei lova (tui lâi rapin) awm theih a ni ta lo va. Pathian lama tang lo kan nih chuan Setana lama tang zâwk kan ni ngihl tihna a ni ang. Hei hi rilru-ah hre reng ila; chutichuan, a bo a bâng awm lova Kanaan mite tihboral vek an nih pawh kha rorêlna hnahnûng bera thil thleng tûr lo entîr lăwktu anga ngaih tûr a ni.

Indona ropui hi a taka thleng ngei niin, Pathiana lama tang i nih loh chuan Setana lamah zâwk i tang tihna a ni a. Engtin nge i tanna lam zâwk i hriat theih ang?

NILAINI

October 22

Lalpa'n a dosak ang che u

Exodus 14:13, 14, 25 chhiar la, a tîra Pathianin Israel fate râl a dotîr chhan tak chu eng nge ni?

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 Khatia buai leh mangang taka an awm lâi, an zavâia boral vek thei dinhmuna an din mêk lâi khân heti hian an hnênah Mosia'n a sawi a: "Hlau suh u. Awm hle hle mai ula, Lalpa'n vawiina chhanchhuahna a chantîr tûr che u hi lo thlîr tawp mai rawh u. Vawiina in hmuh Aigupta mite hi in hmu leh tawh ngâi dâwn lo ve. Lalpa'n a dosak ang che u a; nangni chu lo awm hle hle mai rawh u" (Exod. 14:13, 14, NIV). Bible-in a sawi dânin, Aigupta sipaite ngei pawh hian chutiang chuan Lalpa'n a rawn ti ta ngei a ni tih an lo hrethiam mai a: "Israel mite lak ata hi i tlânchhia thuai ang u, Lalpa chu an lamah tangin Aigupta mite a dosak a nih hi" (Exod. 14:25, NKJV) an ti a.

Pathianin tih theih nei lo, indo dân pheih chu a mik a mak pawh hre miah lo Israel-te a rawn tanpui hi an tâna Pathianin hna a thawh thin dân entirtu chhinchhiahna a lo ni ta a. An hmêlmate chu Pathianin a dosak zâwk dâwn a ni. Hemi tum hian Jehova'n a dosak a ni mai lo va, Israel-te hi chuan a do pawh an do ve a ngâi lo hrim hrim bawk (Exod. 14:14). Pathian hi râl do mi a ni a, amah hi hmêlmate beitu tûr chu a ni. Râl a rêl a, beih dân tûr a duang a, amah ngei hi a thawk chhuak thin bawk. Jehova hian dosak lo ta se chuan an tân hnehna chan rual a ni lo vang.

Ellen G. White-i chuan hei hi Pathianin indona hmang ni lova, a hnêna an intûk luhna leh a thupêkte ihe lova an zawm tawp mai-na hmang zâwka ram tiam lâktîr a tum thu sawi chhuahna niin a ngâi a.—Ellen G. White, *The Signs of the Times*, September 2, 1880. Pathian chuan Aigupta ram atanga anmahni chhanchhuaktu a nih ang ngeiin, indona an la hmachhawn tûr zawng zawng pawh a beihsak zêl dâwn a. Anni tih ve tûr awm chhun chu ngâwi renga lo dina, a thiltih ropui tak lo thlîr tawp mai a ni.

Chanchin kal tawhte kan thlîr kîr chuan, Israel-te hian Pathiana rinna a nghah ngam apiangin hnehna an chang thin a, anmahni beih hah ngâi lovin an hmêlmate an tlâwm mai thin kan hria ang (2 Lalte 19, 2 Chronicles 32, Isaia 37 en la).

Pathian ruahman dân takah chuan Israel fate hian an hmêlmate an beih ve a tûl lo hrim hrim a. Kanaan mite nêna an indonaa tha an thawh ve a phalsak tâk chhan hi chu Aigupta ram ata an kal chhuah hnua amah an rin lohna an tihlan vâng chauh a ni zâwk. Hetiang tho hian Aigupta ram ata an chhuah lâi khân râltuam pakhat tê mah an chelek a tûl chuang lo va; Kanaan ram an hneh nân pawh hian anmahni'n an lo do ve tûl miah lo leh tûr tho a ni (Deut.

7:17–19).

"Israel fate hi Lalpa lakah lo phunnâwi lo se chuan, an hmêlmate hi anmahni do tûrin a tihrehawm hauh lo vang."—Ellen G. White, *Tlanna Thu*, p. 134. Engtiangin nge Pathian laka phunnâwina hian kan nunah nghawng tha lo a neih thin?

NINGANI

October 23

Duhthlanna tha ber dawttu

Exodus 17:7–13 leh Josua 6:15–20 chhiar la. Hêng indo thu pahnihahte hian eng thilte nge inang awm? Engtiangin nge a danglam?

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 Israel fate'n Aigupta ram an chhuahsan hnua indona a hmachhawn hmasak ber chu Exodus 17-a kan hmuh Amalek mite nêna an inbeihna hi a ni. Pathian thiltihtheihna ropui tak chu Aigupta mite chungna hremna

chi hrang hrang a thlentîr dânah leh Aigupta sal nihna ata a chhanchhuah dânah te khân chiang takin an lo hmu tawh a. Tin, a tîra Pathian ruahman dânah chuan Israel mite hi hnam dangte nêna indo tûr a ni lo hrim hrim tih pawh kan lo hmu tawh a bawh a nih kha (Exod. 23:28, Exod. 33:2). Nimahsela, Aigupta ram ata hruai chhuah a nih hnu lawkah khân an phunnâwi tan ta mai a (Exod. 17:3), an zîngah Pathian a awm ve a ni tih pawh an ringhlel titih hial zu nia! Heti lâi tak hian Amalek mite chu anmahni bei tûrin an lo thawk ta a. Chhan awm hran lova lo thawk chhuak ve tawp mai an ni lo. Israel mite hian amah an lo rin leh theih nân anmahni bei tûrin Amalek mite hi a rawn tîr ta a ni.

Pathian chu ama dân lo siam tawhte hnûk kîr si lovin anmahni phâk tâwk chinah a rawn inphah hniam thîn a, an tâna ruahmanna tha tak a lo siamah chuan kîr leha, ama hnathawha inngah pumhlûm hmiah nachâng hre leh tûrin a sâwm chhonzawm zêl thîn. Dik takin, indona dân (Deuteronomy 20) pawh hi Pathian an rin ngam loh avâng chauha lo thleng, kum 40 chhûng zet thlalêra an vah kual hnu-a pêk an ni nghe nghe a. An thil tawn thar hrang hrangte hian kalphung thar neih a mamawhtîr avângin, chumi hnu-ah chauh chuan Kanaan mite pawh hi tichimit vek tûrin a hrilh ta a ni (Deut. 20:16–18).

Israel mite tân hian indona beih a lo tûl ta hi chu thu hran ni se, indona chu Jehova laka an rinawm leh rinawm loh fiahna pawh a lo ni nghâl ta bawh a. Pathian hian a thlahthlam ta ni lovin, amaha inngah hmiah ngamna a neihna hmanga a thiltihtheihna hmuh a phalsak ta a ni zâwk.

Kanaan ram lâknaah hian tha an thawh ve a ni tih chu Josua'n a lehkhabu tâwp lama thu tlângkawmna a ziahah hian a lang a. Kanaan mite chuan Israel-te chu an lo do

niin a sawi (Josua 24:11). Jeriko kulh chim chhan tak hi chu Pathian thilmak tih vânga lo thleng a ni a, chutih rual chuan, Israel mite pawhin he inbeihnaah hian theihtâwp an chhuaha, khawpui chhûnga chêngte'n luhlul chhuaha an lo beihna chu an hmachhawn ve a ngâi tho a ni.

Indonaa Israel mite an tel ve hi Jehova tanpuina inngah tawp mai dân an zir chhuah theihna kawng a lo ni ta nghe nghe bawh a. Nimahsela, indonaa hnehna an chan leh chan loh chu Pathian kuta awm a ni tih chiang taka hrilh nawn fo an ni thîn tho bawh (Josua 7:12, 13; Josua 10:8). Chuvângin, an hmêlmate nêan an indo tuma hnehna an chan theih nân hian Pathian thutiam an rinchhan ngam a tûl thîn rêng a. Pathiana rinna ngah leh ngah loh thu chu anmahni duhthlanna liau liau a ni.

ZIRTAWPNI

October 24

Zir belhna: Ellen G. White-i lehkhabu, Thlahtu Bulte leh Zâwlneite bung 45, “Jeriko Khawpui A Chim” (phêk 509–520) tih kha chhiar ang che.

Pathian thuneihna laka helna a lo chhuah khân Pathian chuan a nihna, danglam ngâi lo a nihna leh chatuan mi a nihna te chu kalsanin, lei leh vân pum pui hotu ber nihna chu a thilsiamte zînga mi, a laka hel ta hnênah a hlân dâwn nge ni a, nunna nei zawng zawngte Pa thianghlim, dik, hmangaihna leh khawngaihnaa khat a ni zâwk dâwn tih thuah thutlûkna a siam a ngâi a. Bible-a kan hmuh dânin, a hnuhnung zâwk hi a thlang ta a; chumi avâng chuan sual sipaite nêna an indo pawh a tûl ngei dâwn ta a ni.

Ram hruaitute leh pâwlho emaw, khawtlâng emaw hruaitute hi Pathian laka hel leh Pathian mite tibuitu Setana tirhkohte nêna an thawh ho châng a awm thîn a.

Chutiang hunah chuan Jehova hi lei leh vān Lalber a ni angin a rawn che ngei thîn. Indo mi anga sawi a ni hi a tâwpa hnehna chang zâwk tûr a ni tih min hriattîrtu a ni nghâl a, chu a hnehna chan chuan tûna sual leh tha inbeih tawwna thleng mêk hi a la titâwp vek ang (Thup. 20:8– 10). Tin, Thuthlung Hluia Israel-te'n an beih indonate hi lei leh vān pum huapa indona a thlen mêk dân târ langtu ni mai lovin, chumi indona pêng pakhat pawh chu a ni ve bawk a. Kan tûn hunah ngei hian tâwpna huna Pathian rorêlna chu a lo thleng dâwn a ni tih min lo thlîr lâwktîr thîn a ni.

“Pathian chuan an chanpual atân a lo dah tawh avângin anni tih tûr chu Pathian hun ruata luh mai a ni a; nimahsela, an duh thu rênga an ngaihthah tlat si avângin chu phalna pawh chu hnuh kîr a ni leh ta zâwk a ni. . . . Pathian chuan Kanaan ram hi indona hmanga neihtîr a tum lo hrim hrim a, a thupêkte tha taka a zâwm a nih chuan a chang ngei dâwn thung a ni.”— Ellen G. White, Thlahtu Bulte leh Zâwlneite, p. 404.

Sawi ho tûrte:

1. Engtiangin nge lei leh vānah indona thleng mêk a awma ni tih i hriatna khân Lalpa'n indo tûra Israel fate thu a pêk chhan hrethiam tûrin a tanpui che?

2. In class-ah indona ropui hi a taka thleng ngei a ni a, chu indona chu kan chhehvêlah pawh beih a ni tih chungchānga Thawhtanni zirlâi zawhna in chhāna chu sawi ho ang che u. He indonaah hian eng nge tih ve tûr kan neih a, chu chu engtin nge kan hlen chhuah ang?

3. Engtin nge thlarau lam indona kan hmachhawn mêkakhian lo awm hle hle a, Lalpa'n min beih sak hun tûr chu lo nghah dân kan hriat theih ang?

4. Kohhranah hian thil sawi ho leh ngaihdân inan lohchāngte pawh a awm thîn a, chutiang hunah chuan tute nge kan lamah tang tih hriat kan duh thîn. Josua 5:13–15 kan chhiar atang hian engtin nge kan rilru puthmang kan thlāk a tûlzia kan hriat theih ang?

Zirlâi 5

October 25–31

**Pathianin A Beihsak Dâwn Che U****SABBATH CHAWHNU**

Chhiar tûrte: Gen. 15:16; Lev. 18:24–30; 2 Tim. 4:1, 8; Exod. 23:28–30; Deut. 20:10, 15–18; Isaia 9:6.

**Chângvawn:** “LALPA Israel-te Pathian chuan Israel-hote a dopui avângin hêng lal zawng zawngte hi an ram chawpin Josua’n tum khatah a man ta vek a ni (Josua 10:42, ESV).

Josua lehkhabu-ah hian kan hriatthiam mai thei loh thu harsa angreng tak a awm nual a. Pathian indona ti emaw, indona thianghlim ti emawa an sawi mai thin, Pathianin tute hnam emaw hnam dang tute emaw tiboral vek tûra thu a pe ni anga lang hian zawhna chhân har tak a siam thîn.

Thuthlung Hluia kan hmuh Pathian thupêk anga Israel fate’n hnam dangte an do thîn hi hriatthiam a harsatna chin a awm a. Thuthlung Hluiah hian Pathian chu lei leh vân zawng zawnga rorêltu Lalber ni anga a lan avângin thil thleng eng pawh hi ama thupêk emaw, a phalna emawa thleng ni anga ngaih loh theih a ni lo rêng a. Chuvângin, he zawhna, “Engtin nge chutiang thilte chu Pathianin a thlen a phal le?” tih hi kan zâwt lo thei ta lo thîn a ni. Chawlhkâr liam taah khân amah Pathian ngei hi mihringte chanchina lo thleng tawh indona zawng zawng âia ropui zâwk daih leh kan nun pêng hrang hrang fan chhuak vektu indonaah chuan a inrawlh a ni tih kan lo sawi tawh a. Chu mai ni lovin, Bible leh khawvêl chanchina thil thleng hrang hrangte pawh hi سوال leh tha indona a thleng mêk a ni tih kan pawm a nih chauh a awmzia kan hrethiam tak tak thei baw ang.

Tûn kârah hian Pathianin hnam dangte do tûra Israel-te thu a pêk chungchâng baw kha kan zir chhunzawm leh dâwn a. Do tûra thu a pêk chhan leh Israel-te tih tûr chin a bituksak dân te, Thuthlung Hli zâwlneite’n an tlângaupui remna leh muanna kumhlun chungchâng te, leh chûng indonate’n thlarau lama pawimawhna an neih dân te pawh kan thlîr tel baw dâwn a ni.

**SUNDAY**

October 26

Kanaan mite سوالna

Genesis 15:16, Leviticus 18:24–30, Deuteronomy 18:9–14, leh Ezra 9:11 te hi chhiar la. Hêng thute hian Pathianin Israel-te hnêna Kanaan ram pêk a tum chhan engtin nge an sawi hlawm? Ruahmanna lian zâwk a neih chu eng nge ni?

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Kanaan rama chêng hnamte سوالنا tih awmzia hi hrethiam tak tak tûr chuan Josua lehkhabu bâkah lehkhabu dangte pawh kan chhiar tel tûl ang. Deuteronomy bu kan chhiar chuan, hêng hnamte hian thil tenawm tak tak: an pathian hnêna an fate hlan te, thum vâwr te, mitlâk dâwi te, dâwi thiam te, ramhuai zâwl te, mitthi tawh thlarau biak te an chîng hle a ni tih kan hria a (Deut. 18:9-12).

Ras Shamra atanga Ugaritic thuziak an hmuhchhuahah chuan Kanaan mite sakhua leh khawtlâng nun dân chanchin a lo inziak nual a. Chûngte chuan Pathianin hêng hnanmte thil tih dân a lo duh lo êm êm hi thil hriatthiamawm tak a nih bâkah, Thuthlung Hluia kan hmuh thatna dân atanga teh pawhin duh loh âwm tak a ni rêng a ni tih a lang.

Kanaan mite sakhua kha an pathiante leh pathiannute'n mipat-hmeichhiatna an hmanna hmangin leilung dân an thunun a ni tih rinnaa inngat a ni a. Chutianga mipat-hmeichhiatna an hmanna chuan chi thatna thlenin, buh leh bâla malsâwmna an lo chan theih phah thîn niin an ngâi bawk. Anmahni'n mipat-hmeichhiatna an han hman khân an pathiante pawhin lo hman ve an châk phah thîn niin an ngâi a; chuvâng chuan, an pathiante leh pathian nute tisa châkna tihthawhsak nân mipat-hmeichhiatna hman pawh sakhaw serh leh sâng angin an kalpui rêng a ni. Hetiang ngaihdân hian nawhchizuar "thianghlim" an tih mai chu a hring chhuak a, nawhchizuar nute leh nawhchizuar pate chuan mipat-hmeichhiatna hi serh leh sâng anga ngâiin an hmang ho ta thîn a ni.

Eng hnam pawh ni se, dikna leh thatna kawngah an biak pathiante âia sâng zâwk an awm thei ngâi lo va. Kanaan mite pawh an pathiante thil tih duh dân han hriat hian, an sakhaw biaknaa Bible-in chiang taka a khap,

pathian hnêna fate hlan an lo ti thîn hi a mak lo letling zâwk. Hmâsâng thil hluite laih chhuahna atanga thil lang chiang tak chu, Kanaan mite hian chibai an bûk pathiante (chûng chu ramhuaite an ni mai a) hnênah an fate zînga lo piang hmasa ber an hlân thîn tih hi a ni a. Hluma siam ûm lian tak takah naupang ruhro a ni tih hriat reng tam tak hmuh niin, chûng hlum bêlahte chuan an pathiante hnêna an hlan a ni tih tilangtu thuziakte pawh a chuang hlawm bawk.

Chutiang chu a nih avângin, Kanaan mite tihchimih vek hi ngaihtuah chhuah chawp, Pathianin Israel mite hnêna Kanaan ram pêk a tum avânga a rilrua lo awm ta mai a ni lo va. Kanaan rama chêngte hi inlam lêtna hun tha, khawngaihna hun pêk belh pêk niin, chumi chhûng chuan an zînga lo chêng ve tawh Israel hnam thlahtu bulte hnên atang khân Pathian leh a nungchang hriatna remchâng tha tak an lo nei tawh thîn bawk. Nimahsela, an hun tha nei chu an lo khawh riral mai mai a ni tih a chiang a, Lalpa'n a tihtâwp nge nge hun a thlen hma chuan an thil tih thîn râpthlâk tak takte kha an ti chhunzawm zêl mai a ni.

THAWHTANNI

October 27

Lei leh vân chung Rorêltu

Genesis 18:25; Sam 7:11; Sam 50:6; Sam 82:1; Sam 96:10; leh 2 Timothea 4:1, 8 te hi chhiar la. Hêng chângte hian engtin nge Pathian felna leh thatna chungchâng an sawi? Engtiangin nge Pathian chu lei leh vân chung Rorêltu a ni tih hian hnam dangte do tûra Israel-te thu a pêk chhan hre thiam tûrin min tanpui?

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Pathian nungchang chu a thianghlim a; chuvâng chuan sual pawh a ngaithei lo rêng bawk. A dawhthei êm êm a. Nimahsela, sual hian a rah pawh ber leh hnuhnûng ber ni bawk thihna chu a seng ngei dâwn si a ni (Rom 6:23). Jehova chuan sual lakah indo a puang a, sual awmna hmun apiang chu—Kanaan mite zîngah a ni emaw, Israel mite zîngah a ni emaw pawh ni se a do tho ang. Israel hnam hi indona thianghlima an tel ve avânga lo thianghlim ta an ni rêng rêng lo va (Deut. 9:4, 5; Deut. 12:29, 30). Hnam dangte hi Pathianin a hnam thlante laka a rorêlna a thlentîrna hmanrua atâna a hman châng awm thîn a; mahse, chûngte avâng chuan an thianghlim ta e tihna a ni chuang lo ang chiah kha a ni. Israel mite hian hmâsâng Bible ram (Near East) vêla chêng ve hnam dangte ang lo takin indona thianghlima a tlâwm zâwk chan an chan tum an tawng zauh zauh a. Chutiang hunah chuan Pathianin dosak lovin anmahni a do zâwk a, an hmêlmate'n an hneh a phal thîn a ni (Josua 7 nêh khâikhin la).

Indona thianghlim tih thu hi a awmzia hrethiam tak tak tûr chuan Pathianin rorêltu a nihna anga thil a tih dân kan hriatthiam phawt a tûl a. Chutianga kan hriatthiam hunah chuan Israel-te'n hnam dangte an do thîn chhan hi kan lo rin loh dân deuh a ni tih kan hre chhuak ngei ang. Israel-te'n hnam dangte an do hi chu hmâsâng khawvêla an lo tih thîn dân ang (tûnlâi hunah pawh a la ni tho mai), mahni intihropuina atân leh an ram zauhna atâna ram dangte rûn ngawt ang kha ni ve lovin, Pathian rorêlna leh remna leh muanna thlentîrna tûr a ni a. Chuvângin, indona thianghlim tih awmzia hrethiam tûr chuan Pathianin engkim chungah thu a nei tih leh rorêltu a ni tih hi kan hriat phawt a ngâi rêng a ni.

Râl do mi Jehova chu rorêltu pawh a ni bawk a, rorêltu a ni angin a nungchang târ lanna dân rorêlna hlen chhuah,

tihngheh leh vawn nun tlat chu a tum a ni bawk. Râl do mi ni anga sawi a nihna hian, rorêltu leh lal ni anga sawi a nihna ang bawkin a dân nghet tak hel khumna chu kumkhuain a dawh reng dâwn lo tih a lantîr a. Jehova thiltum ber chu a indo ngawr ngawr emaw, hnehna chan ngawr ngawr emaw ni lovin, rorêlna dik leh remna leh muanna tun din thar leh a ni zâwk. Chutiang chu a nih avângin, Pathian thiltih a nih phawt chuan indo a puan te, rorêlna dik a thlentîr te leh hremna a chelek te hi thil thuhmun vek a ni rêng a ni.

Pathian chu rorêltu dik, tham theih loh leh duhsak bik nei lo a ni tih thu hi ngun takin ngaihtuah la. Engtiangin nge Pathian chuan sualna, inrah behna, pawh sawi lote tawrhîrna leh mi hnuaihnuung zâwkte tihduhdahna te hi kumkhuain a en liam reng dâwn lo a ni tih thu hi chanchin tha pêng pawimawh tak a nih ve le?

THAWHLEHNI

October 28

Ram chhuhsak nge tihchimih vek zâwk?

Exodus 23:28–30; Exodus 33:2; Exodus 34:11; Numbers 33:52; leh Deuteronomy 7:20 te hi Exodus 34:13; Deuteronomy 7:5; Deuteronomy 9:3; Deuteronomy 12:2, 3; leh Deuteronomy 31:3, 4 nêh khâikhin la. Hêng chângte hian engtin nge Israel mite'n Kanaan ram an lâk chhan leh an khawpui an tihchhiat dân te an sawi?

A tîra Pathianin ruahmanna a siam dân chuan Kanaan mite hi tihchimih vek ni lovin, an lo chênna thîn ram chhuhsak zâwk a ni a. Israel-te'n Kanaan ram an lâk dân tûr sawina thu hrang hrangte hi ngun takin han bih ila, Kanaan rama lo chêng hmasate ram chhuhsak, hnawhchhuah leh ûm darh tih sawina tawngkam an hmang

hlawm a ni tih kan hre thei ang. Tihboralna leh tiboraltu tûr pawh Israel-te ni anga sawina tawngkamte pawh hian an kawh chu nunna nei lo thil, entîr nân, milem pathiante biakna atâna an hman thin thil chi hrang hrangte tihchhiat a ni deuh ber a. Kanaan mite sakhaw biaknaa a pawimawh ber berte chu an pathiante chibai an bûkna hmun leh an hnêna inthâwina an hlanna hmun mâichâmte kha a ni.

Chutiang chuan, indona thianghlimin a bitum ber chu Kanaan mite sakhua leh khawtlâng nun tenawm tak kha a ni a. Israel-te hian chûngte chu an tih ve loh nân a zavâia an tihchhiat vek a ngâi rêng a ni. Amaherawhchu, Kanaan rama chêng zawng zawngte leh, an ram hneh a nih hma leh beih an nih lâi ngei pawha Pathian thiltihtheihzia lo hre hmante chu him taka an tlân chhuah phalsak an ni tho bawk a (Josua 2:9–14; Ror. 1:24–26 nêh khâikhin rawh). Kanaan mite zînga tihhlum ngei tûr awm chhunte chu an khawpui kulh chhûnga tan khawh tlat, luhlul chhuaha Pathianin Israel-te tâna ruahmanna a siam pawm duh lo lui leh an thinlung tisak ngar ngarte chauh kha an ni (Josua 11:19, 20).

Amaherawhchu, hei hian zawhna pawimawh tak a hring chhuak tlat mai: a tîra Pathian thiltum chu Kanaan rama lo chêng hmasate tihchimih vek ni lovin, hnawhchhuah mai a nih chuan enga ti nge Israel-te hian mi tam tak an thah a ngaih tho bawk si le?

Kanaan ram lâk thu sawina Bible châng hrang hrangte hi ngun takin han kan zir mah ila, a tîra Pathianin a tum chu a mi chêngte hnawhchhuah a ni tih kan hre ngei ang. Amaherawhchu, Kanaan mite zînga a tâm zâwk daihte hian, Aigupta lal pharaoa ang bawk khân an thinglung an tikhauh tlat a; chuwâng chuan, an sakhua leh hnam nun chawpa tihboral vek a tûl phah ta nge nge a ni ber mai.

H-5

Nangma nungchang leh thil chin thinahte khân eng thilte nge a zung chawpa pawh phâwi leh tihchimih vek ngâi awm le?

NILAINI

October 29

Duhthlanna zalên

Deuteronomy 20:10, 15–18; Deuteronomy 13:12–18; leh Josua 10:40 te hi chhiar la. Israel-te hnêna Pathianin indo dân tûr leh milem be mite khua chung a chêt dân tûr a hrilh hian engtiangin nge Israel-te'n an hmêlmate an beih kawnga an tih tûr chin leh tih loh tûr chin hrethiam tûrin mi a tanpui?

Hebrai Bible lamah chuan indonaa tihboralte sawina atân tawngkam pakhat hman bîk a awm a, chu chu cherem tih a ni.

He thumal hian thil eng emaw/tute emaw “ânchhia lawh,” “thiamloh chantîr” leh “tihboral tûra hlân” tih tawh kâwk a. A tam berah chuan, Pathianin a duh anga a tih tûra mihring emaw, ran emaw leh nunna nei lo thil eng emaw dah tih entîrin, indonaah a nih chuan hêngte hi tihboral an ni ngei thîn a ni. Cherem chu indonaah hmêlmate a bo a bâng awm lova tihboral vekna a ni tih awmzia hi Jehova leh boruak lal Setana sipaite inkârah indona a thleng mêk a ni tih kan hria a nih chauhin kan hrethiam thei dâwn a. He indona hi Setana'n dik lo taka Pathian nungchang leh a dân a sawichhiat avânga thleng niin, Pathian tân pawh beih lêt ve loh theih a ni lo.

Khawvêla سوال a lo luh tâk chinah khân tanna lam bîk nei lova awm a theih ta lo va: Pathian lama tang kan ni lo a nih chuan amah dotu kan ni tihna a ni nghâl. Pathian lama kan tang a nih chuan nunna, chatuana nunna kan

chang ang a, Setana lama kan tang a nih erawh chuan thihna, chatuana thihna ka chang thung ang.

Hetianga Israel-te'n an hmêlmate an tichimit vek mai thîn hian sual leh thil tha lo lakah Pathianin dik taka ro a la rêl dâwn a ni tih a lo entîr a. Kanaan mite chung a ro a rêl na bik hi chu a hnam thlan hmâsâng Israel-te kutah khân a lo dah a ni. He hna hi ama thuneihna hnuaiah leh phal chin ang zêl chauha thawh a ni a, an thawh hun chhûng tûr (Kanaan ram an lâk lâi) leh an thawhna hmun tûr (hmâsâng Kanaan ramah) pawh Chiang takin a hrilh sa vek bawk. Nimin zirlâia kan lo sawi tawh ang khân, tihboral tûra ânchhia lawh ni tawhte rêng rêng chu Pathian thiltum hmusita hel khum ngar ngartute an ni thîn a. Chuvângin, Pathianin tihboral mai a duh ta pawh hi ama thu a duh luattuk vâng emaw, Israel mite a hmangaih bik vâng emaw a ni chuang rêng rêng lo.

Chu bâkah, Israel-te ngei pawh hian Kanaan mite nun dân anga an nung a nih chuan hetianga tho hi an tâwk ve dâwn a ni tih an inhre tûr a ni a (Deuteronomy 13 chhiar la). Indona thianghlimah hian a khawi lam lam pawh an chan tûr lo ruat fel sa vek tawh niin lang mah se, pâwl pakhat atanga leh lam pâwla va insawn daih pawh thil awm thei a ni; chutianga a nihzia chu Rahabi te, Akana te leh Gibeon mite chungchângah pawh kan la hmu ang.

Mi tute mah a pâwng a puia vênhim tûr emaw, tihboral tûr emawa ruat sa an awm lo va. Jehova nêna inlaichinna tha tak an neih avânga hamthatna lo chang tawh thînte ngei pawhin, a lakah an hel leh si a nih phawt chuan an hamthatna dawn tawh sa pawh an chân leh thei a, chutiangan, tihboral tûrte zînga awmte ngei pawh Jehova hnêna an inpe a nih chuan an nunna zuahsak leh an ni hlauh thei bawk.

Kanaan mite'n Pathian an pawisak lohna atang hian thlarau lamah zirlâi zir chhuah theih kan nei em? Duh thlanna zalên kan neih kan hman dânin nghawng a neih thinte chu eng nge ni?

NINGANI

October 30

Remna Lal

Hêng thute hian engtin nge Pathianin a mite tâna ruahmanna a neih chu an lo sawi? Isaia 9:6, Isaia 11:1-5, Isaia 60:17, Hosea 2:18, Mika 4:3.

Tûn kâr zirlâiin a luh chilh ber hi Thuthlung Hluia kan hmuh, Pathian thupêk leh tanpuia Israel-te'n hnam dangte an do thu ni mah se, a tluk thova pawimawh êm êm thupui dang pawh kan sawi lan ve a ngâi a. Chu chu Thuthlung Hlui zâwlneite thuziaka kan hmuh Messia rorêl na hun muanawm tak lo la thlen tûr thu a ni. Messia chu "Remna Lal" tia sawi a ni a (Isaia 9:6). Ani chuan sakeibaknei leh berâmnote tlat zana hmun inngeih tlânna ram a rawn din ang (Isaia 11:1-8). Chu ramah chuan intihnat emaw, intihchhiat emaw awm tawh lo vang a, thlamuanna chu hotu niin (Isaia 60:17), remna pawh luipui angin a luang tawh dâwn a ni (Isaia 66:12).

2 Lalte 6:16-23 chhiar la. Hemi tuma thil thleng hian engtin nge Pathianin a mite leh mihringte tâna tih a tumte chu hrethiam tûrin min tanpui?

Elisha thurâwn anga Suria sipaite ei leh in tûr pêk an nih thu hi ngaihtuah teh. That chimit vek lovin an chungah thatna leh khawngaihna an lantîr ta zâwk a (2 Lalte 6:22), chu chu Pathianin a mite tâna a duh rêng thin

pawh a ni bawk. Elisha hian an hmêlma sipaite hueltu vân sipaite tamzia leh chakzia a hre Chiang hle a (2 Lalte 6:17). Pathian chu kan chênna lei pawh rawn nghawng tel vektu vân indonaa tel ve ni mah se, tlannain a tum bulpui ber erawh tâwpin tâi awm lova indo reng emaw, chatuan atân a hmêlma sala awmtîr emaw ni lovin, remna tluantling thlentîr a ni a. Tharum thawhna chuan tharum thawhna bawk a hring chhuak thîn angin (Mat. 26:52), remna pawhin remna vêk a thlentîr thîn. Chutiang chu a nih avângin, 2 Lalte 6-a Suria sipaite tlâwm thu pawh hi, “Tichuan, Suria sipaite chu Israel ramah chuan rûn tûrin an lo kal tawh ngâi lo” (2 Lalte 6:23, ESV) tia a tlângkawm a ni ta rêng bawk a ni.

Isua kan entawn theih dân tûr, remna siamtute kan nih theh dân tûr kawng hrang hrang awmte chu ngaihtuah la. Tûna i nun dân kha eng nge ni? Buaina i hmachhawn chu eng pawh lo ni se, engtiang kawngtein nge buaina ni lovin, remna thlentû zâwk i lo nih theih ang?

ZIRTAWPNI

October 31

Zir belhna: Ellen G. White-i lehkhabu, Thlahtu Bulte leh Zâwlneite bung 45, “Jeriko Khawpui A Chim” (phêk 509–520) chhiar ang che.

Bible thute hi a sawi/ziah a nih lâi hun leh ziah a nih chhan bâkah, a chheh vêl thilte pawh kan hriat tel a pawimawh hle a. Kan sawi tâk ang khân, lei leh vâna indona thleng leh Rorêltu anga Pathian sawi a nih dân hriat pawh hi Kanaan mite laka Israel fate chêt dân hriatthiamna atân a pawimawh êm êm a ni.

“Pathian hi thinnel tak a ni a. Hnam sual tak takte pawh kha ama chanchin leh a nungchang an lo hriat theih nân khawngaihna hun a lo pe vek tawh thîn. An hnêna êng pêk a nih ang zêlin an chungah ro a rêl a, êng an dawn chu

an pawm duh loh avâng leh Pathian kawngte âia anmahni kawngte zawh zâwk an thlan avângin thiam loh chantîr an ni ta a ni. Pathian chuan Kanaan mite a hnawhchhuah nghâl mai loh chhan hi a lo sawi a. Amor-hote bawhchhiatna chu a la famkim lo va, an bawhchhiatna chuan Pathian dawhtheihna pawhin a tlin tawh loh chinah hnûk lûtin, tihboral mai loh chu kawng dang a awm ta lo. Chumi hun a thlan hma zawng leh an bawhchhiatna a la famkim hma kha chuan Pathian phuba lâkna pawh tihkhawtlâi rih a ni. Kanaan rama chêng hnam zawng zawng hi simna hun pêk an ni vek a. Nimahsela, Pathian dân engah maha ngâi lotute chu sualna atangin sual leh zualnaah an lût a. Fate lahin a nu leh pate helna rilru kha rawn chhawmin, an chungah Pathian thinurna a rawn tlâk hma chuan an pate thil sual tih âi pawha la pawh leh zual zâwk thil sual an ti chhunzawm zêl mai thîn. A hrem lawk loh avângin hian an thil sual tih a nêp deuh zâwk tihna a ni lo.”—Ellen G. White Comments, The SDA Bible Commentary, vol. 2, p. 1005.

Sawi ho tûrte:

1. Pathian chu kan chungah rorêltu leh lei leh vân zawngzawng chungah Rorêltu a ni tih thu awmzia hi sawi ho ula. Eng vângin nge Pathian chu Rorêltu a nih tih thu hi chanchin tha leh kan chhandamna lungphûm a nih?

2. Engtiangin nge Kanaan mite chungah thil thleng hiPathian dawhtheihzia leh rorêlna felzia min hriatthiamtirtu a nih? Engtin nge kan mihringpuite laka kan chêt dânah Pathian nungchang kan lan chhuatîr theih ang?

3. Duhthlanna zalên kan nei tih thu hi ngun takinngaihtuah la. Pathianin kan duhthlanna min zahsak chhan hi eng nge ni? Engtiangin nge hmangaihna leh duhthlanna zalên hi a inzawm?

4. Thuthlung Hluiah hian innghirng'hona leh indonachanchin tam tak kan hmu a. Nimahsela, Bible thuchah ber chu remna famkim lo la thlen tûr thu a ni bawk si. Kristiante'n hian kan chhehvêla remna a thlen theih nân eng thilte nge kan tih ang?

Zirlâi 6

November 1-7

### **An Zînga Inphûm Ru Hmêlma**



SABBATH CHAWHNU

Chhiar tûrte: 1 Pet. 1:4, Josua 7, Sam 139:1-16, Ezra 10:11, Luka 12:15, Josua 8:1-29.

**Chângvawn:** “Kei LALPA hi mi tin awm dân ang zêl leh an thiltih rah ang zêla pe tûra rilru en chhuaktu leh thinlung fiahtu ka ni” (Jeremia 17:10).

Joshua 7 hi Israel mite'n thil râpthlâk tak an tawna atanga thuthlung awmzia leh bawhchhiatnain nghawng pawî tak tak a neihte an lo zir chhuah tâk dân kan hmuhna hmasa ber a ni a. Thuthlungin a phûtte chu an âwih a nih chuan an hmêlmate nêna an indonaah hnehna an chang ang a, an âwih lo a nih erawh chuan hnehin an awm zâwk

thung ang. Sipai lama Israel hlawhtlinna hi an tam leh tam lohah te, râlrêl an thiam leh thiam lohah te, ruahmanna fing an neih leh neih lohah te a innghat lo va, Râl Do Mi Pathian awmpuina an chan leh chan lohah a innghat zâwk.

Ram Tiam lâk ngei tuma an beih lâia an hmêlma hlauhawm ber chu an riah hmun pâwn lama awm hnam dangte ni lovin, anmahni zînga mi ngei zâwk an ni tih an lo hriat chhuah a ngâi a, chu chu thil harsa tak pawh a ni bawh. An hmaa chona lian ber pawh Kanaan mite kulh ropui tak takte emaw, an hmêlmate râltuam neih tha tak takte emaw a ni lo va, anmahni zînga mi tlêm azâwngte'n luhlul chhuaha Lalpa thu sawi an ngaihtah luih tlat reng kha a ni.

Keini pawh hian vân ata kan rochan (1 Pet. 1:4, Kol. 3:24) kan lo nghah chhûng hian Israel fate'n chona hrang hrang an hmachhawnte ang tho kha kan hmachhawn ve a. Kan chenna khawvêl leh Ram Tiam inrina lâia kan awm mêk lâi hian kan rinawmna fiahin a awm a, Isua Krista hnêna kan inpe a nih chauhin hnehna kan chang thei ang.

SUNDAY

November 2

Thuthlung bawhchhiatna

Josua 7 chhiar la. Ai khuuaa chêngte laka Israel fate tlâwm chhan lian deuh deuh pahnihte chu eng nge ni?

Thil ngaihnawm angreng deuh chu, keini he thu lo chhiartute'n a tîr phat atanga Jehova thinrim chhan leh thil soal titu hming kan lo hre ngâh vek hi a ni. Josua leh Israel mite kha chuan Akana thiltih hi an la hre ve si lo va; chuvâng chuan, Ai khaw laka an tlâwm ta mai kha a

ngaihna an hre lo hle ta rêng a ni. Thuthlung Hluia Bible bung dang tam takte ang bawkin Josua 7 pawh hian thu inrem dân fel tak a nei a. A thu laimu, a pawimawh lâi berah hian Israel-te'n Ai khua an beih hmasak tuma an lâk theih loh chhan kha sawi chhuah a ni ta a ni.

Ai khuuaa chêngte'n Israel-te an lo hneh theih chhan kha pahnih a awm a, chûngte chu: Akana'n thil soal tak a lo tih avâng leh Israel-te'n anmahni chakna an rin chhan luattuk vâng a ni. Anmahni chakna an rin chhan luattuk avâng hian an thil tih tûra Pathian râwn nachâng pawh an hre ta lo va, an hmêlmate pawh ngaihnêp sa ringawtna rilru a puttîr bawh.

Josua 7:1, 11-13 hi ngun takin han chhiar ila, Akana'n hluihlâwn thil a lo la hi an tlâwm chhan chu ni ngei tho mah se, a hnam pum pui hian a thil soal tihah khân mawh an phur ve tho a; tin, chu a thiltih avâng chuan an tuar tlâng ta vek bawh tih kan hria ang. Pathian chuan Akana sualna hi châng 11-ah, "ngei" tih thumal emaw, "bawh" tih thumal (Hebrai tawngin, gam) emaw hmangin a sawi fiah a, chu chuan, a tahtawl-in a thil soal tih runthlâkzia a lantîr ngâh bawh. A hmasa berin "soal" tih sawina atâna Hebrai thumal hman tlânglâwn ber, khata' a hmang a. Chumi zawhah chuan, a thil soal tih dang pangate pawh Hebrai tawnga "bawh" tih an sawina thumal, gam nêna a sawi kawp ta zêl a ni. Hetiang hian: (1) 'abar, "an bawhchhia a," (2) thil hluihlâwna (kherem) mi pawh kha an la (laqakh) bawh a, (3) an ru (laqakh) bawh a, (4) an zêp ru (kakhash) bawh a, (5) hluihlâwn thil (kherem) an lo lâkte chu a bungraw zîngah ngei an thukru (sim) a ni.

Jehova leh Israel-te inkâra thuthlun awm hian mi mal tin leh a hnam pum pui kha a phuar vek a. Thuthlung mitah chuan Israel hnam hi a mi mal anga lâk hran theih loh Pathian hnam thlan an ni. Chuvâng chuan, mi pakhat

thil sual tih emaw, mi thenkhat thil sual tih emaw khân a zavâiin a nghawng vek thîn a. Lalpa'n, "Israel-ho hian thil an tisual a ni e; a ni ka thuthlung pawm tûra thu ka pêk kha an bawhchhia a nih hi" a lo tih ang khân (Josua 7:11).

Mi thenkhat thil sual tih avânga a hnam pum emaw, a khawtlângin emaw, a kohhranin emaw a tawrh hrep theih dân leh lo tawrh tawh dân kawngte chu eng nge ni? Chutiang thil lo thlen tawh dân chu sawi tûr i hria em? Chu chuan engtin nge hnam, khawtlâng leh kohhran pum a nghawng?

THAWHTANNI

November 3

Akana سوالنا chu

Josua 7:16–19 chhiar la. Thil sual hre chhuak tûra thil an tihte hian engtin nge Pathian leh Akana chanchin min hrihlh?

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Pathian chuan thil sual titu nihna chu puangzâr nghâl mai lovin, a rorêlna dikzia leh khawngaihna ngahzia tihlan dân tûr a duang chhuak ta zâwk a. Ai khaw laka an tlâwm chhan a hrihla, mipuihote chu intithianghlim tûra a hrihl hnuah hun âwl tlâktîr leh tê tê-in, chumi chhûng chuan Akana hian an thil sual tih kha a lo puang thei dân bawk a ni. Chutiang bawkin, a nupui fanaute pawhin (an pa thiltih chu an lo hriatpui ve a nih chuan) a thil sual tih hi an zêppui dân nge ni a, an puanzârsak mai zâwk dân tih thuah thutlûkna siamna hun thâwl tha tak an nei bawk a. Kora fapate'n an pa lama tan an duh lohva, tihboralna an pumpelth ta ang khân (Num. 16:23–33, Num. 26:11) anni pawh hian thihna an pumpelth ve thei dân a ni.

An harsatna tawh chin fel dân tûr Pathianin a hrihlh chu Israelte hnêna harsatna a lo luh dân leh a tihbuai tâk vêk

dân letling chiah kha a ni ve thung. A hnam pum anga an سوالنا chu hual chêp thla zêlin chi pakhatan an insâwr bing leh phawt a; chi pakhat atang chuan hnam pakhatan an insâwr bing leh a; hnam pakhat atang chuan chhûngkaw pakhatan zîm tâwt lehin, tichuan, chumi chhûngkuuaa mite chu a mal malin an han dâwp ta a. An thil tih vêl dân hian thil sual titu a hriat chhuahtîr mai bâkah, thil sual ti ve lote pawh a fihlîmtîr pah nghâl zêl bawk. Hetianga thil sual titu zawn chhuah leh hrem hi a pawimawhin a him hle bawk a, amah Pathian ngei chu tu mahin an hmuh loh Akana thil sual tihah khân thuhretuah a tang a ni.

Pathianin thil sual titu chu Akana a ni tih a hriat chhuahtîr dân hi a ngaihnaawm ngawt mai. Akana lah hian man chhuah loh hlauh a nih inbeiseiin a ngawltâwt a lo chhuah ve tlat bawk si a. A ti mak hle a ni. Pathian hmuh loh tûra thuhruk theih engmah a awm si lo va (Sam 139:1–16, 2 Chron. 16:9), ani chuan mihring thinlunga awmte lam hian a hre vek a ni (1 Sam. 16:7, Jer. 17:10, Thuf. 5:21).

Josua hian Akana chu "ka fapa" tiin a ko tih lo chhinchiah îla. He tawngkam hian Josua hi kum lamah Akana pa rual leh Israel-te hotu a ni tih a lantîr mai bâkah, he sipai hotu ropui tak hian rorêlna dik a thlen theihna tûra rilru thianghlim tak a putzia pawh a lantîr a. Thil sual titu chung a hremna chelek tûrin hrihlh chu ni mah se, Akana hi a lainat êm êm tho a ni. Chutiang rilru chu puin hawihhâwm lo taka thil ti ngâi lo, tul lo taka tawngkam hriam hmang ngâi lo, mite rilru natna tûr thu chhâk chhuak ngâi lo Isua Krista ngilneihna, rilru nêmma leh hmangaihna kha a lo entîr a. . . . Isua khân zâm miah lovin mi zawng zawng hriatah that derna, rin lohna leh bawhchhiatna te a dem thu a sawi thîn a; mahse, tawngkam hriam tak tak hmanga mite a zilhna âw kha

mittuiin a pawlh thîn a ni.”—Ellen G. White, Chatuan Nghahfâk, p. 392.

Pathian chuan i thiltih zawng zawng, i zêp leh thup thente nêen lam a hre vek a ni tih i hriatna khân engtiangin nge i nunah nghawng a neih? Engtianga nghawng nei tûr nge a nih bawk?

THAWHLEHNI

November 4

Thih leh dam thlentu duhthlannate

Josua 7:19–21 chhiar la. Akana hi engti tûrin nge hrih a nih? Josua'n Akana a ngenna hi eng nge a pawimawhna awm? Akana inpuanna hi engtiangin nge kan lo hriatthiam?

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 Josua hian Akana hi thil pahnih, Pathian faka châwimâwi tûr leh engmah zêp then awm lova a thil lo tih rûk chu pung vek tûrin a hrih a. A awmzia chu, Akana hi thil sual leh pawl tak a lo ti a ni tih inhriaa Pathian châwimâwi tûr a ni tihna a ni. Heti lâia Hebrai thumal a hman (todah) hian lâwmthu sawi tih a kâwk thei a (Sam 26:7, Isaia 51:3, Jer. 17:26), chutiangin, sual puang/thupha châwi tih pawh a kâwk thei tho bawk (Ezra 10:11).

Vânduaithlâk takin Akana hian a thil sual tiha inchhîrna leh sim tumna thinlung a pu miah lo niin a lang a. Man chhuah a ni hma kha chuan zêp char char a tum bawk. A rilru puthmang atang hian mi luhlul tak leh Pathian pawh zah miah lo a ni tih a hriat a, amah ang hi chu Mosia dân pawhin an chipuite zîng ata tuithlâr tûr niin a sawi nghe nghe (Num. 15:27–31 en la).

Josua 7:21-a Akana thil sawite hian suala Evi leh Adama te a tlûk thu kha min hriat chhuahtîr a. Evi khân thing

rah chu ei châkawm (Hebrai tawngin, khamad) tak niin a hmu (ra'ah) a; tichuan, a rah thenkhat chu a lo (laqakh) va, a ei ta a nih kha (Gen. 3:6). Akana hi inpuangin, râlâk zînga mi Babulon ram puan mâwi leh tha tak tak te, tangkarua sekel 200 leh rangkachak tlang sekel 50 te chu a hmu (Hebrai tawngin, ra'ah) a, a awt (khamad) lutuk a, a la (laqakh) ta mai tih a sawi ta nge nge a. Chutiang chuan, Evi leh Adama te chungchângah pawh a ni ang chiah khân, a duhthlanna siam hian awhna sual chu rin lohna sual a ni tih a tilang. Pathian chu a thilsiamte tâna a tha ber duhsak lo niin an ngâi a, vâna awmte chauhin an chan tûr thil tha leh duhawm tak takte chu an lak ata a thup bo daihah an chhuah bawk.

Akana rilru puthmang hi Rahabi rilru puthmang (Josua 2:1–13 chhiar la) nêen khân a inang lo hle a ni tih pawh a lo lang a. Rahabi chuan enthlatu pahnihte kha a in chungah hruai chhovin Jeriko khawpui vêngtu sipaite lak ata a thukru a; chutih lâiin, Akana hi chuan râlâk thilte chu lo lain Josua lak ata a thukru ve thung. Rahabi khân Israel mi enthlature lakah ngilneihna lantîrin hnehna an chan theih nân a tanpui a; chutih lâiin, Akana erawh hi chuan a duhâm avângin Israel mite zîngah buaina nasa tak a thlentîr a, amah avâng hian an hmêlmate lakah an tlâwm ta nghe nghe bawk. Rahabi khân Israel-te thu a thlunpui a; Akana erawh hi chuan Jehova nêna thu an lo thlun kha a bawhchhe ve thung. Rahabi kha chuan amah leh a chhûngte chhanhimin, Israel ramah khua leh tui zah kâi tak an lo ni nghe nghe a; Akana erawh hi chuan amah leh a chhûngte thihna thlenin, entîrna zahpuiawm tak a lo ni ve ta thung a ni.

Awhna sual chungchâng hi ngaihtuah la. Kan nei tam emaw, nei tlêm emaw pawh ni se, engtin nge he sualah hian lût lo tûrin kan invên theih ang? (Luka 12:15.)

NILAINI

November 5

Beiseina kawngka

Josua 8:1–29 chhiar la. Hemi chanchin hian Pathianin kan lo hlawhchham nasat berna pawh thil dik leh tha tih leh theihna rêmchanga a siam theih dân engtin nge a sawi?

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Jehova râlrêl dân hian Israel-te lo tlâwm tawhna kha indo awm leh huna chan tha zâwk chan theih dân kawng hriat chhuahna remchângah a chhuah ta hlauh zâwk a, Akor (Hebrai tawnga “buaina” tih an sawina) Ruam chu beiseina kawngkaah a chantîr ta a ni (Hosea 2:15 nêl khâinkhin rawh). Ai khuua chêngte hian, Israel-te an lo hneh ve tawh miao avâng khân mahni inrin tâwkna an lo nei lian leh lutuk ta a, a hmaa an lo tih dân ang bawkhân tih leh an tum a. Nimahsela, tûn tumah hi chuan Israel sipaite hi tlâwm ta ni âwm takin an tlânchhe der ang a. Tichuan, anmahni ùm tûra Ai khaw mipui zawng zawng an tlân chhuah fel vek hnu-a khaw hnung lama tanhmun lo rêm sa rân (Josua 8:4) Israel sipai 30,000 zette chu khawpui chhûngah lûtin khua an hâl dâwn a ni. Josua 8:7 thu hian hnehna an chan theih chhân tûr chu anmahni râlrêl thiam vâng ni lovin, hnehna chantirtu tûr leh an hnêna Ai khawpui petu Lalpa Pathian vâng zâwk a ni tih chiang takin a sawi a. Chutiang chuan, bung dang zawng áia sipai lam thilte sawi tam a nihna ber bung, bung 7-ah ngei pawh hian thu pawimawh êm êm, hnehna an chan chu Jehova thilthlâwnpêk a nih thu uar taka sawi a ni.

An inbeihnaa a pawimawh lâi ber chu Ai khaw mipuite’n Israel sipaite an ùma, an khawpui an chhuahsan vek lâi hian a lo thleng ta a. Tûn hi bung 8 pum puia Pathianin Ai khua an bei dân tûr a hrih hnua an indona chu a vil thu a

tum hnihna a ni. Heta tang hi chuan Israel sipaite hian hnehna an chang dâwn tih a chiang ta hle a ni.

Josua’n râlthuam a ken hi Mizo Bible-ah “fei” a ti mai a; mahse, tûnlâia kan fei hriat ang hi chu ni lovin, chemte kual emaw, khandaih emaw a ni zâwk ang. Chutiang chu Josua hun lâi khân râlthuam tak tak anga ngaih ni chiah lovin, thuneihna nei tih entirtu chhinchhiahna anga hman a ni thîn a. Tin, he chem hi zaizira Israel sipaite thil hrih nân hman a nih bâkah, Ai khaw hneh a nih chhan kha Pathian thiltihtheihna vâng a ni tih pawh a lantîr bawkh. Josua’n Israel-te’n hnehna an chan hma loh chemte keng chung a bân a phar reng hian Tuipui Sen an kân lâia Mosia mawhphurhna (Exod. 14:16) ang kha a famkimin a kova a lo tla ta a ni tih a entîr a. Amalek mite nêna an indo pawh khân amah Josua hi râl hmatâwngah a lo tang tawh nghe nghe a ni (Exod. 17:11–13).

Tûn tumah hi chuan hmuh theiha Pathian inrawlhna mak tak lo thleng eng thil mah a awm hran lo va; chutih rual chuan, Ai khua an hneh theih chhan hi Pathian tanpuina an dawn avâng niin, chu chu Aigupta sipaite lakah hnehna an chan theih chhan leh Jeriko khawpui an lâk theih chhân âi khân a nêp bik chuang hauh lo. Hnehna an chan theih chhan pawimawh tak chu Josua’n Lalpa thu a rinchhan ngam leh thuâwih taka a zawm mai vâng a ni a. He indona chanchina thu pawimawh tak lo lang hi tûnlâi huna Pathian mite tân— khawi hmuna chêng pawh niin, an chona hmachhawn chu eng pawh ni se—a la tangkâi êm êm reng tho a ni.

NINGANI

November 6

Pathian thiltihtheihzia hmutu

Kan lo hriat tawh ang khân (zirlâi pangana kha en leh la), Pathian chuan milem be hnamte kha amah an lo hriata,

an thil sual tihte an hawisan theih nân hun tha leh remchâng tak a lo pe tawh thîn a. Nimahsela, Pathian sâwmna chu an hnâwl tlat si avângin a rorêlna an hmachhawn ta nge nge a nih kha.

Josua'n an chung a chhiatna a lo thlena a lo dawnsawn dân inziáhna Josua 7:6–9 chhiar la, châng 9 hi lo chik zual ang che. A thil sawiahte hian eng thu pawimawh tak nge lo lang?

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Han chhiar thuak chuan, Josua hi Israel fate'n Aigupta ram an chhuahsan hnua harsatna an han tawha an phunnâwi ang khân a phunnâwi ve niin a ngaih theih a.

Israel fate'n an sawi chu: "Aigupta rama sa bêl bula kan thut lâi te leh chhang kham khawp kan ei lâi te khân LALPA kutah lo thi ta zâwk mai ila aw! Nang hian mipui pungkhâwmho zawng zawngte hi thlalêrah hian riltâma thi mang vek tûrin min hruai chhuak a nih hi le!" tih hi a ni. Hetiang deuh chiah hian Josua paw'n a sawi ve a: "E khai âw, eng atân nge LALPA Pathian, mipuiho hi tihbora tûra Amorho kuta pêk atân Jordan lui hi min hruai kâi tehlu ni. Jordan lui râlah khân lungâwi taka lo awm hle tâk zâwk tûr aw!" (Josua 7:7, NKJV) a ti.

Amaherawhchu, hemi hnu hian Amor-ho laka an tlâwmna chuan Pathian hming tihliauvin a zahawmna pawh a tihniam dâwn nia a ngaih thu a sawi nghâl baw a: "Kanaan-hote leh hêng lâi rama chêng zawng zawng hian an hria ang a, min rawn hual ang a, lei ata hi kan hming an tiboral daih dâwn a nih hi. I hming ropui tak hi engtin nge i tih tâk ang le?" (Josua 7:9) tiin.

Hei hian Israel-te tâna Pathian thil ruahmana tel ve thu pawimawh tak a tilang a. Pathian hian Israel-te chheh vêla awm milem be hnamte chu a thu zâwmtu a mite tâna H-6

thil ropui tak tak a tih tûrte lo hmu se a duh rualin, Rahabi'n Israel fate'n hnehna an chante atanga Pathian chanchin a lo hria ang khân, anni pawh hian a chanchin lo hre ve se a duh hle a ni. Kawng leh lamah chuan, tûna an tawn tâk chiah ang hian milem be hnamte lakah khân Chiang takin tlâwm ta sela, chûng hnamte chuan Israel-te Pathian chu Pathian chak lo leh engmah tih theih nei lo ni-ah an ngâi mai dâwn thung a (Num. 14:16, Deut. 9:28 en la), Israel mite hi an zuam sawt baw ngei ang.

Tawngkam danga sawi chuan, Hebrai mite'n Kanaan ram an lâk thu-ah pawh hian thil pawimawh leh lian tham tak tak a inzep tel teuh a. Chûng zîngah chuan Israel-te leh milem be hnamte ngei pawhin an beisei awm chhun Pathian hnêna châwimâwina leh ropuina hlan pawh a tel a ni.

Deuteronomy 4:5–9 chhiar la. Engtiang kawngtein nge khawvêl hnêna Israel mite'n mawhphurhna an neih leh keini Seventh-day Adventist-te'n mawhphurhna kan neih hi a inan?

ZIRTAWPNI

November 7

Zir belhna: Ellen G. White-i lehkhabu, Thlahtu Bulte leh Zâwlneite bung 45, "Jeriko Khawpui A Chim" (phêk 509–520) chhiar ang che.

"Akana nun tichhe vektu sual paw tak kha sual azawnga hluar ber leh, chutih ruala ngaihzam hlauh ber ni baw si awhna sual atanga lo piang chhuak a ni a. . . .

"Akana khân thil sual a ti a ni tih a hre ngei a; nimahsela, a inpuang tlâi lutuk a, awmzia a awm tawh lo a ni. Ai khaw mite'n an lo hneh hnua lo kîr leh Israel sipai rilru hnual takte chu a lo thlîr reng a; mahse, a thil sual tih puang tûrin a rawn pên chhuak duh chuang baw si lo. Thu-a sawi chhuah theih pawh ni lo khawp lungngaihna

an neih avânga Josua leh Israel hnam puipate an kun tlawk tlawk pawh chu a lo hmu reng a. Khatih lâi khân a thil sual tih chu puang ni se chuan a inchhîr tak tak a ni tih a lantîr tûr a ni a; mahse, a ngâwi tlat si. Thil sual lian tak khawih an awm tih thu an puan te chu a lo hre vek a, chu mi chuan eng thil sual nge a tih tih pawh a hre Chiang hle bawk. Mahse, a kê a chîp tlat a. Tichuan, thil sual titu zawn chhuah hna chu thawh tan a ni ta. A chi-te thur chhuah an niha, chumi hnu-ah a hnamte thur chhuah an han nih leha, an chhûngkua thur chhuah an han nih ve leh lâi te chuan hlauvin a lo khûr zawih zawih mai a. Nimahsela, Pathianin amah a rawn kawh chat hma chuan a la inpuang duh chuang lo. A thil sual tih chu a thup thei ta ngang si lo va, thu dik tak a sawi ta nge nge a ni. Mi tam tak chu Akana ang deuh hi kan ni a, kan thil sual tihte chu kan thup theih ngang tawh loh hnu-ah chuah kan puang thîn a. Thil sual kan ti ngei a ni tih finfiah a nih hnu-a inpuan hnuhnawh leh kan kan thil sual tih chu keimahni leh Pathian chauhin kan la hriat lâia inpuan mai hi thil inang miah lo a ni. Akana pawh hian a inpuan khân a thil sual tih nghawng hremnate chu pumpelh theih inring lo se chu a inpuang hauh lo vang. Nimahsela, a inpuanna chuan hremna a hmachhawn tûr chu dawn a phu rêng a ni tih a lantîr ta zâwk si a. Ama lamah hian simna, inchhîrna, thil tih tum thlâkna leh sual huatna tak tak a awm lo rêng rêng a ni.”—Ellen G. White, Thlahtu Bulte leh Zâwlneite, pp. 519, 520.

Sawi ho tûrte:

1. Thil chhuak thar leh tha apiang fakna leh neih zêlduhna khawvêlah hian engtin nge Thu Sâwm Pêka a sâwmna

(Exod. 20:17) hi a takin kan zawm theih ang? Engtin nge kan thil mamawh leh kan thil duhte chu kan thliar hran ang? Eng vângin nge chumi thliar hran thiam chu thil pawimawh tak a nih?

2. Daniela 9:4–19-a Daniela tawngtâina hi chhiar la. Daniela'n Israel mite sual a puana hêng thil tha lo tak takte hi “kan” lo ti a tih tawngkam a hmang zêl hi eng nge ni a chhan? Amah tak hi chuan thil sual leh tha lo a tih thu pakhat mah kan hre bawk si lo va.

3. Ningani zirlâi tâwpa zawhna kha ngun takin ngaihtuahla. Enga ti nge Israel-te'n Pathian thuruatte leh a rorêlte an zawm hi hnam dangte laka thuhretu an nihna kawngah thil pawimawh tak a nih? Engtiangin nge chutiang tho chu keini a la bâng kohhrante-ah pawh hian a la nih reng? Pathianin min pêk zawn zawnge hi a tak takin zâwm ni ta ila, engtiang takin nge thuhretu kan nihna kawngah hian kan thawh hlâwk leh zual theih ang?

Zirlâi 7

November 8–14

**Rinawmna Tâwpkhâwp: Indona Hmuna Pathian Chibai Bûkna**



**SABBATH CHAWHNU**

Chhiar tûrte: Josua 5:1–7; Exod. 12:6; 1 Kor. 5:7; Josua 8:30–35; Deut. 8:11, 14; Heb. 9:11, 12.

**Chângvawn:** “A ram leh a felna chu zawng hmasa zâwk rawh u; tichuan, chûng zawng zawng chu a pêk belhchhah dâwn che u nia” (Matthaia 6:33).

Tûn kârah hian Ram Tiama Israel-te an awm tawh hnua thil thleng pawimawh tak tak thenkhat kan en ho dâwn a. Hetih hun hi hlauhawm an hmachhawn lâi niin, chutianga

hlauhawm an tawh lâi chuan Lalpa hnênah an inhlân thar leh ziah thîn baw. Josua hian thil tih âwm loh tak nia lang eng eng emaw tih a nei a: Israel-te chu an hmêlmate ram Gilgal hmunah an serh a tansak a (Josua 5:1–9); an hmêlmate nêna an inbeih hma lawkin Kalhlên Kût hman a rawt a (Josua 5:10–12); Kanaan ram lâk ngei tuma an beih ngawrh lâi takin mâichâm a siam a, Lalpa chibai an bûk mauh mai baw a (Josua 8:30–35); Israel hnam pasarih ngawtin an pual tûr ram an la neih ve hmain Lalpa biak bûk an lo zâr hmanhmawh baw (Josua 18:1, 2).

Kan ni tin nun buai takah hian mihring nunin keimahnia a rawn thlen thil chi hrang hrang kan ngaihtuah thîn a. Pathian hnêna kan inhlân thar lehna tûr hun tha leh thâwl bâkah, kan tâna thil a lo tih tawh leh ni tina a la tih chhunzawm zêlte avânga kan lâwmzia sawina hun tûr pawh kan insiam hlei thei meuh thîn lo. Chutianga thil chi hrang hranga kan buai thîn êm avâng chuan zîng lam leh tlâi lama amah chibai bûk leh chhûngkaw mâichâm siam takngial pawh harsa kan ti tawh a. Nimahsela, kan thinlung chhûngril takah chuan Pathian pâwlna neih leh kan hmangaihte nêna hun hman ho chu he leia kan dam chhûnga thil tha ber a ni tih kan hre tho baw si a ni.

**SUNDAY**

November 9

A pawimawh hmasa ber chu thuthlung a ni

Josua 5:1–7 chhiar la. Lalpa'n Kanaan ram lâk tuma an beih lâi khera Israel fate serh tansak tûra Josua thu a pêk chhan hi eng nge ni ang?

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 Khatia enthlature'n Jeriko khua an va enthlâka, an thil hmuhte Josua hnêna an sawia, chumi hnu-ah mak tak

maia Jordan lui an han kân leh tâk hnu kha chuan an hmêlmate nêan an indo nghâl mawlh mawlh tawh mai dawn niah kan lo ngâi a ni maithei a. Amaherawhchu, chutiangin an ti hauh lo. Ram lâk âia pawimawh zâwk thil pakhat a awm a: chu chu Pathian nêna thu thlun phawt a ni.

Aigupta ram an chhuahsan hnua lo piang thangthar zâwkte khân Kanaan ram an lâk hma hian ram Neitu Pathian nêan inlaichinna nghet tak an nei tih chiang takin an hre phawt tûr a ni a. Thuthlung chhinchhiahna tihthar lehna chu Pathian khawngaihna an dawn an chhân lêtna leh mak tak maia Jordan lui a kântîr avânga lâwmthu an hrihna tûr a ni ang.

Keini pawh Pathian nêna thu kan thlun hi—a thilphütte kan tih avânga hamthatna chan kan tumna ni lovin—kan tâna thil a lo tih tawhte a chungâ lâwmthu kan sawina a ni zêl tûr a ni a. (He thu tho hi Galatia Lehkathawna kan hmuh, Jentail mipate chuan an serh an tan ngei tûr a ni titute hnêna Paula'n an lo sawi kha a ni.)

Israel-te hian an hnam chanchina indona ropui leh pawimawh ber chu an bei dawn vêl mêk a ni tawh a, an sipaite pawh chumi atân chuan an inpuahchah mup mupin kan ring ngei ang. Ni e, an inpuahchah ngei a; mahse, kan lo rin dân ang chuan an inpuahchah lo thung. An sakawrte buatsaih leh an ngûnhnâmte tât hriam ta sauh sauh lovin, an sakhaw serh leh sâng pawimawh tak pakhat an ti hlahu zâwk a, chu chuan sipai tam zâwkte kha ni thum chhûng vêl tal chu a tinuamsam lo dawn lehngâl bawh.

He thil hi an tih chhan chu Aigupta ram ata hruai chhuaktu an Pathian nêna an inlaichinna tihthar leh nân a ni. Eng vângin maw? E le, indona chu Lalpa indona a ni tih an hriat tlat vâng maw le! Amah chu hnehna leh

hlawhtlinna chantîr thîntu a ni. Isua pawhin he thu tho hi tawngkam dang deuh hmangin a lo sawi chhuak a: “A ram leh a felna chu zawng hmasa ber phawt ula; chutichuan, hêng thil dang zawng zawngte pawh hi pêk belh in ni ang” (Mat. 6:33, NKJV) tiin. Kan ni tin nun hian thil pawimawh chi hrang hrang, hmanhmawhthlâk tak tak ni bawh si ti tûrin min nawr deuh reng mai niin a lang a. Chutiang avâng chuan kan nuna thil pawimawh ber, ni tina Krista hnêna inhlan thar lehna hun pawh kan insiam theihngilh fo thîn a nih hi.

Thil “pawimawh” zâwkte nia i ngaih i tih avânga Pathian nêna inpawlina hun hman i ngaihthah tumte kha ngaihtuah teh. Enga ti nge chutianga tih chu a awlsam viau? Engtin nge chumi chu kan do lét theih ang?

THAWHTANNI

November 10

Kalhlên Kût

Josua'n Ram Tiam la tûra thapui thawh nghâl âia Kalhlên Kût hman rih phawt a rawt hi eng vângin nge a pawimawh? Josua 5:10; Exod. 12:6; Lev. 23:5; Num. 28:16; Deut. 16:4, 6 te hi chhiar ang che.

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Ram Tiam an lâk hmaa thil pawimawh tak dang pakhat an tih leh chu Kalhlên Kût hman a ni a. Hei hi Pathianin a lo hrih dân ang ngeiin, Nisan thla ni sâwm leh pali zânah an hmang a ni. Kalhlên Kût hmanna hian thil pawimawh tak entîr a nei a: Josua lehkhawba thil thlengte hian Israel fate'n Aigupta ram an chhuahsan dawn lâi vêla thil thlengte kha min hriat chhuahtîr âwm e. Kalhlên Kût hian Aigupta mite chungâ tla hrêmna sâwmna, Lalpa vântirrhokhin Aigupta mite fa tîr zawng zawng a rawn tihlum veka, anmahni fate erawh a zuah zân (Exodus 12) kha a hriat

chhuahtîr a. Khami hnu khân Aigupta ram ata an chhuahtîr te, Tuipui Sen an kâna te leh thlalêra an zin kualna te kha a lo thleng zui ta hlawm a nih kha.

Chutih lâiin, a chhuan hnihnate chanchin erawh hi chu thlalêra an awm lâia intan ni ve thungin, hemi hun chhûngah hian Jordan lui an kân te, serh an tan te, Kalhlên Kût an hman te leh an hmêlma, Kanaan rama chêngte laka Lalpa'n thilmak tak dang a rawn tih leh te kha a thleng a. Chutiang chuan, Kalhlên Kût an hman hi—a hmaa thil thleng dang zawng zawngte nêh khân—Israel-te chanchina hun thar intanna a lo ni ta a ni.

Tin, Kalhlên Kût hian inthâwina berâmno hmang khân Aigupta bâwih an nihna atanga tlan a nih tih a hriat thartîr leh bawh a. Chu mai ni lovin, hlimthla rawngbâwnate'n an lo entîr, sual phuarna lak ata min tlan chhuaktu Pathian Berâmno chu a la thi dâwn a ni tih pawh a lo entîr bawh (Joh. 1:29, 36; 1 Kor. 5:7; 1 Pet. 1:18, 19). Isua khân mihringte sual thâwina atâna amah a inhlan hmain a zirtîrte nêh zanriah hnahnûng an kîl ho va, khami tum khân Kalhlên Kût chu ama thihna hriat rengna a nih tâk thu a lo puang a nih kha (Mat. 26:26–29, 1 Kor. 11:23–26).

Amaherawhchu, Kalhlên Kût leh Lalpa Zanriah te hian thil ropui tak a lo la thleng dâwn a ni tih an entîr ve ve a, chu chu vân Kanaana tlan sate an luhna a ni. Thupuan lehkhabu ziaktu Johana chuan Pathian lalthutphah hmaa awm, krustal lung ang maia mâwi dârthlang tuifinriat chung a mi 144,000te an kal a hmuh thu a sawi a (Thup. 4:6; Thup. 7:9, 10). Hei hi Israel fate'n Tuipui Sen an dâi kâi leh Jordan lui an kân te'n an lo entîr kha niin, Berâmno nupui neihna ruai kan theh hunah a tak takin Kalhlên Kût leh Lalpa Zanriah kan la hmang ho dâwn a ni (Mat. 26:29, Thup. 19:9).

Lalpa Zanriah kîl lo pawh ni ila, engtiang kawngtein nge Krawsa Isua thihna kha keima tân a ni tih kan hriat reng theih ang?

THAWHLEHNI

November 11

Inzawm thar lehna mâichâm

Josua'n Lalpa tâna mâichâm siam a duh chhan hi eng nge ni? Josua 8:30, 31; Deut. 11:26–30; Deut. 27:2–10 te hi chhiarla.

Israel hnam thlahtu bulte hun lâi khân ram tiam pana zin mêk an ni tih chhinchhiah nân mâichâm siam thin niin, khâng mâichâmte kha Pathianin a lo tiam tawh ram chu an ta a ni tih entîrna a ni a. Tûna mâichâm an han siam thar leh tâkna hmang hian an thlahtute hnêna Pathianin a lo tiam tawhte chu a takin a lo thleng ta tih hmutu an ni tih an lantîr a. Chutiang chuan, Mosia'n a lo hrih dân ang tak khân mâichâm chu an siam leh ta a ni (Deut. 11:26–30, Deut. 27:2–10).

Josua 8:30–35 hi Josua lehkhabuin Pathian thu a kalpui dân târ langtu pawimawh tak a ni a. Hetia thawnthu râpthlâk leh tharum thawnna chanchin (indo thu) a sawi zawh hnu chiaha thu dang daih—thuthlung nemngheh (chibai bûkna) thar a nih thu—a sawi zui hian a lehkhabu tîr lama a lo sawi tawh thupui pawimawh tak takte zînga pakhat kha min hriat thartîr leh âwm e. Pathian chuan Josua hi thuthlung zâwm tûra Israel fate kâihruai tûrin mawhpurhna a pe kha a ni a (Josua 1:7). He thu tho hi a lehkhabu tâwp lamah pawh kan hmu leh bawh (Josua 24).

Ram Tiam lâk tuma hma an lâkna leh an beihna te hi thil tûl leh pawimawh tak ni tho mah se, a âia pawimawh zâwk thil dang a awm a, chu chu Pathian dânin a phûtte zawm a ni. Ram Tiam an lâk hi chu Israel-te tân leh

mihring zawnng zawnng chhandamna atâna Pathianin ruahmanna a lo siamah a rahbi pakhat ni ve mai chauh a ni a. Dân lehkhahua thupêkte rinawm taka kan zawn emaw, zawn loh emaw ang zêlin chatuana kan chan tûr pawh rêl fel a ni ang. Tichuan, Josua hian mâichâm an siamna lung ni lo lung dang lian tak tak (Deut. 27:2-8 nêl khâikhin rawh), rawng vâ an hnawihahate Mosia'n dân (Thu Sâwm Pêkte hi a ni maithei) an lo ziah kha a ziah chhâwnng ta a. Hêng lungte hi mâichâm sîrah phun niin, Israel-te chu thuthlunga hamthatna an chante leh tih ve tûr an neihte a hriat thartîr thîn a ni.

Josua hian Thuthlung Thar lehkhahute'n a chanchin an sawi Jehoshua (Isua) a lo entîr a. Jehoshua'n a tih tûrte zînga pakhat chu Pathian thu âwih tûra mihringte hruai kîr leh a ni. Chu hna chu a hlen chhuah theih nân sual thiltihtheihnate nêna an inbeih a ngâi a. A thiltum lian ber pawh kan âi awaha thuthlungin a phûtte hlen chhuah a ni: "Pathian thutiamte chu eng zât pawh ni se, amahah chuan 'A ni' tih a awm si a; chutichuan, amah avâng pawhin 'Amen' tih chu a awm bawk a ni, keimahni vânga Pathian ropuina tûrin" (2 Kor. 1:20).

Hmânlâi huna mâichâm an lo siam chhan ang khân keini tûnlâi huna mite'n Pathian nêna kan inzawmna thar thawh lehna tûra thil kan tih theih awmte chu eng nge ni?

NILAINI

November 12

Lungahte ziah a ni

Josua 8:32-35 chhiar la. Josua thil tih hi eng nge ni a awmzia ni a, keini tûnlâi huna mite'n kan lo tangkâipui ve theih dân kawng eng nge awm?

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Ebal tlâng tih hi Deuteronomy-ah (Deut. 11:29; Deut. 27:4, 13) leh Josua lehkhahua-ah (Josua 8:30, 33) chauh hian sawi lan a ni. He tlâng hi Gerizim tlâng ang bawkin, thuthlungin a ken tel malsâwmnate leh ânchhiate chu sawi chhuah hmun tûr a ni a. Deuteronomy 11:29 leh Deuteronomy 27:4, 13-ah phei chuan ânchhia lawhna tûr hmun liau liau ni âwma sawi a ni nghe nghe. Hemi hmunah hian Israel-te chu thuthlung bâwm zâwnu puithiamte hmaah an ding a (Josua 8:33), a zâtve chu Ebel tlâng pangah an awmin, a zâtve dang chu Gerizim tlâng pangah an awm ve thung. Chutiang chuan hetia ti hian thuthlungin a phût titute chan tûr leh ti duh lotute chan tûr an lo entîr a. Inthâwina an hlante hian ama duh thu rênga thuthlung ânchhia zawnng zawnngte phurtu Isua kha entîrin, amah ringtute zawnng zawnng chuan thuthlungin a ken tel malsâwmnate chu an lo chang thei dâwn a ni (Gal. 3:13, 2 Kor. 5:21).

Mi zawnng zawnngin an hmuh theih nâna thuthlung ziah chhâwn a tûl chhan hi eng nge ni? (Deut. 4:31; Deut. 6:12; Deut. 8:11, 14; 2 Lalte 17:38; Sam 78:7 te hi en la.) Mihringte hi haihawt tak, thil hriat reng tûr pawh theihngihl hmin dêr leh mai thîn kan ni a. A ni têla tih tûr tûl kan neih belh zêl lâiin hun erawh kan nei tlêm telh telh bawk si. Kan hmuh reng loh thilte emaw, pawimawh vak lo nia kan ngaihte chu kan theihngihl zui nghâl mai zêl a nih hi. Lalpa Zanriah kan han kîl ho hian Lalpa hnêna inhlan thara, amah nêna thu kan thlun that leh theihna tûr hun hlu tak kan nei a. He hun hi a mi mal anga tihthianghlimna kan chan theihna remchâng a nih mai bâkah, a kohhran anga Pathian nêl thu kan thlun thar leh theihna tûr hun tha tak pawh a ni nghâl bawk. Tûnlâi chhanah mi tin hian mal tlat nuam kan ti telh telh theuh niin a lang a, chutiang chu a nih tawh avângin kan thil thlîr dân anga thlîr, kan

ngaihhlut zâwng thilte ngâihlu ve leh kan rin ang ring, keimahni ang bawka chanchin tha hril darh tuipui ve thotute zînga tel hi a manhla a ni tih kan hriat thar leh a tûl khawp mai.

Kan tûnlâi khawtlâng buai leh hmanhmawhthlâk takah hian Lalpa hriat chan loh châng leh, nangma chakna leh thiltihtheihna hmanga thil tih mai tum châng i nei thîn em? Engtiang takin nge chutianga tih mai chu i tâna thil a kal tuan viau lâi phei chuan thil awl tak a nih le?

NINGANI

November 13

Pathian awmpuina chan thlahlelin

Josua 18:1, 2 chhiar la. Josua'n hnam hrang hrangte hnêna an chanpual ram sem hna a thawh mêk tichatlak rihtu thiltih a neih chu eng nge ni?

Jordan lui thlang lama awm hnam lian tak tak pahnihte leh Manasea hnam zâtve-te hnêna an chanpual tûr ram sem a nih hnuin, Israela thlah mipuite chu hnam ténau deuh deuh pasarihte hnêna an chanpual tûr ram sem ve leh an nihna hmun Silo khuaah an kal khâwm a.

Inbiakna puan in, Pathianin “ka biak bûk” tia a sawi zâr thar leh a han ni hian Pathianin a mite zînga chên ve a lo tiam kha (Exod. 25:8; Lev. 26:11, 12) a takin a lo thleng ta a ni tih a entîr a. Chu mai ni lovin, Josua lehkhabu thuchah laimu ber: Israel-te'n Kanaan ram an luah theih chhan hi Pathian awmpuina an chan vâng a ni tih leh, Pathian awmpuina chu Israel-te tân leh Israel-te kal tlanga hnam zawng zawngte'n malsâwmna an chan chhunzawm zêl theih chhan tûr a ni tih pawh a puang chhuak nghâl bawk (Gen. 12:3). Ram Tiam neitu dik tak chu Pathian a ni a, chu ram an va hnehna leh hnam tin chanpual theuh tûr sem a nihna chungah lam pawh thu a nei tih hi a sawi uar duh lâi leh ngaih pawimawh ber ni bawk a ni a. Biak

bûk leh a hnua an sak Temple te khân an zîngah Pathian a awm a ni tih leh, amah nêna thu an lo thlun kha vawng tlat tûr an nihzia an hriat reng theih nân a tanpui dâwn a ni.

Hebrai 6:19, 20; Hebrai 9:11, 12; leh Hebrai 10:19–23 te hi chhiar la. Keini Kristian, kan zînga Pathian a lo chên ve theihna tûr biak bûk nei ve tawh lote'n Josua hnên atanga zirlâi zir chhuah theih kan neih chu eng nge ni?

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 Josua 18-a biak bûk zâr a nih thu lo lang leh nawlh hi mak kan ti vak tûr ni lo va, a chhan pawh biak bûk thupui hi Josua lehkhabu hmun hrang hrangah thuthlung bâwm hmanga a lo lan tawh vâng a ni. Thuthlung bâwm chu Hmun Thianghlim Bera bungraw awm chhun a ni a, chu bâkah Josua lehkhabu thil thleng pawimawh tak tak kan hmuh pahniht: Jordan lui an kân lâi leh Kanaan ram an lâk lâi te khân a langsâr ber a ni thîn bawk. Hetia hnam hrang hrangte hnêna an chanpual tûr ram sem a nih mêk lâi khara biak bûk an han zâr leh rih phawt hian Israel-te tâna biak bûk pawimawhzia a hriattîr a, a nun pêng tin mai kha leia Jehova rawn chênna hmun biak bûkin a kâihhruai vek a ni tih an lo hre thei dâwn a ni.

Hlimthla rawngbâwnate'n an lo entîr Tlanna Ni tak tak huna chêng mêk keini Kristiante phei chuan vân biak bûk lam ngaihtuah hi kan rinna, kan beisei leh thlarau lama kan rochan te min tichhiatsak thei tûnlâina thil chi hrang hrangte nêna kan inbeih reng avângin a pawimawh zual êm êm a. Krista'n Krawsa a hlen chhuah tawh leh vân biak bûka a la thawh mêk chu rin chhanin, a mite zînga Pathian a chên leh hun tûr chu rinnain kan lo thlîr lâwk thei a, chutih hunah chuan kumkhuain amah nêna kan chêng ho tawh ang (Thup.21:3 chhiar la.)

ZIRTAWPNI

November 14

Zir belhna: Ellen G. White-i lehkhabu, Thlahtu Bulte leh Zâwlneite bung 46, “Malsâwmna leh Ânychhia” (phêk 521– 525) chhiar ang che.

“Mosia’n a lo hrilh tawh ang ngei khân Ebal tlângah lung lian tak tak an phun a. Chûng lung, rawng vâ an lo hnawihachte chuan dân chu an ziake ta a. Chûng dân an ziahte chu Sinai tlânga Pathianin a lo pêk, lungphêk pahniha ziah chhuah Thu Sâwm Pêkte chauh hi ni lovin, Mosia hnêna Pathianin hrilh, Mosia’n a lehkhabu a ziake tâk dân hrang hrangte hi a ni. Hêng lungte bul hnâi maiah hian lung chher danglam loh hmang ngeiin mâichâm an siam a, chutah chuan inthâwinate an hlân a. Ânychhia awmna hmun Elbal tlâng khera maichâm siam a ni hi a chhan pawimawh tak a awm a. Khatia Israel mite’n Pathian dân an han bawhchhiat khân Pathian thinurna chu tawng buain, an inthâwina siamte’n a entîr Krista tlanna siam hi awm lo se chuan chawplehchilhin an boral vek ngei ang.”—Thlahtu Bulte leh Zâwlneite, p. 522. “Nimahsela, Lalpa Zanriah kîl hona hi lungngâi taka awmna hun a ni lo va, chu chu din a nih chhan lah a ni hek lo. Lalpa zirtirte chu Lalpa dawhkân kîl tûra an lo kal khâwmin an fel hlehnate chu hriaa tap tûr an ni lo va. Sakhaw lama thil an lo tawn tawhte chu—anmahni thlarau nun châwikâng thei emaw, hnûk hniam thei emaw pawh ni se—an rilruah an chêntîr tûr a ni hek lo. Anmahni leh an unaute inkâra inhmuh thiam lohna awmte pawh an ngaihtuah chhuak tûr a ni lo va. Kîl tûra an lo inbuatsaihnaah khân mahni inbih chianna te, sual puanna te, inrem lehna te chu an lo ti vek tawh tûr a ni. Tûnah hi chuan Krista tâwk tûra lo kal khâwm an nih avângin, Kraws hlim phênah ni lo, a chhandamna êngah zâwk an ding ang a. Felna Ni êng zungin a rrawn chhun chu dawng tûrin an rilru an lo hawng

tûr a ni.”—Ellen G. White, Thlahtu Bulte leh Zâwlneite, p. 743.

Sawi ho tûrte:

1. Hna hmasa ber, ngaih pawimawh bera Pathian ramzawn tih hi eng nge ni a awmzia? He thu hian engtiangin nge i ni tin nun a kaihhruai?
2. Nilaini zirlâi tâwpa zawhna, kan ni tin khawsak buaiêm êm kârah hian Lalpa chu lo hriat chan loh mai a awl thîn tih chungchâng kha en leh la. Chutiang chu enga ti nge a awl êm êm? A chin felna awmte chu eng nge ni?
3. Adventist-te hian Isua’n vâ biak bûkah kan tân rawnga bâwl mêk a ni tih kan ring a. He thu chiang taka hriatna leh rinna hi engtiangin nge beiseina leh chakna hnâr a nih theih? Isua chu vânah khian min “sawipuina” hna thawkin a awm mêk a ni (Heb. 7:25) tih thu hriatna hian a bîk takin tâwpna huna awm mêk keini tân hian vâ biak bûka hna a thawh mêk chu chanchin tha a ni tih min hriatthiamtîr em?

Zirlâi 8

November 15–21

**Rinnaa Mi Liante: Josua leh Kaleba****SABBATH CHAWHNU**

Chhiar tûrte: Num. 13:6, 30–32; Josua 14:6–14; Luka 18:1–5; Josua 19:49–51; 2 Kor. 3:18; Rom: 12:1, 2.

**Chângvawn:** “In hotu, Pathian thu lo hrih thîntute che u kha hre reng rawh u. An nun dânin rah tha a chhuahte chu ngun takin ngaihtuah ula, an rinna chu entawn ve rawh u (Hebrai 13:7, ESV).

Nu leh pate hian anmahni nun dân leh thil tih dân atangin an fate’n thil chi hrang hrang an lo zir chhâwng ve thîn a ni tih an hre theuh ngei ang a. An fate’n an H-7

nungchanga a tha lâite ni lovin, a tha lo lâi zêl zâwk an lo zir a ni tih a han hriata lung ni lo ta nu leh pa hi eng zât tak awm ang maw? Naupang kan ni emaw, tleirâwl kan ni emaw, puitling kan ni emaw, thil dik leh tha âi chuan, thil dik lo leh tha lo zâwk han tih mai hi awlsam kan ti thîn a. Hei hi chu suala tlu tawh mihringte nihphunga bet ve rêng a ni. “Thil ka tih hi a ngaihna ka hre si lo; ka thil tih thîn hi ka thil tih duh zâwng a ni si lo, ka thil huat zâwng tak chu ka ti zâwk thîn si a” (Rom 7:15, NKJV). Hetiang hi kan ni theuh a ni lo’m ni?

Kan lo pian chhuah phat atangin mi dangte thil lo tih thîn dân kan zir chhawm ve nghâl a. Keimahni min hnaih ber bertute hnên atangin kea kal dân te, tawng dân te leh kan rilrua awm lan chhuahtîr dân te kan zir thîn. Puitling kan lo nih hnu pawhin ngaihsân tûr leh entawn tûr tu emaw kan la mamawh reng tho va. Chûng kan mi ngaihsan leh entawnte chu mi famkim ni bik hlawm lo mah se, rinna lama mi lian nihtîrtu an thlarau lam nunte chu kan ngâisângin kan entawn thei tho a ni.

Tûn kârah hian Josua lehkhabu-a mi pahnih, rinna lama mi lian tia sawi thîn Josua leh Kaleba nungchang kan zir ho ang a. An dam rualpuite zînga mi danglam bik nihtîrtu leh Israel fate chanchina a pawimawh lâi ber pakhata Pathian mite nun kâihruaitu an lo nih theih dân te pawh hriat kan tum bawk dâwn a ni.

**SUNDAY**

November 16

Rinawmna

Genesis 36:15; Numbers 13:6, 30–32; leh Josua 14:6, 14 te hi chhiar la. Kaleba hi tu nge ni a? Israel mite zînga a dinhmun chu eng nge ni?

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 Kaleba tih hming hi Hebrai tawnga “ui” tih an sawina thumal, keleb atanga lo kal niin, chu thumal chu Thuthlung Hlui hmun hrang hrangah hian thil tha lo lam sawinaah deuh zêl a lo lang thîn lehngâl bawk. Amaherawhchu, he thumal hi Bible-a telh ve ni ta lo lekhathawn leh hla chham mi hrang hrangah pawh a lang a, chûngahte chuan a pu laka chhiahhlawh rinawmzia, huaisenzia leh thahnemngaihzia sawina atân hman a ni thîn. Chutiang chuan chuan, Kaleba pawh hian a hming a pu zo hle a, a dam chhûng zawng khân a Lalpa lakah a rinawm tuan chhuak zak a ni.

Kaleba hian enthlatu dang zawngte’n a ngaihdân nêna inkalh hlawk ngaihdân an nei chungin leh, Israel mipuite pawhin tihhlumah hial vau mah se, a rilrua awm ang chu sawi chhuah a tum tlat tho a. Hei hian eng ang mi nge a nih tih a lantir le? Num. 14:6–10, 21–25; Num. 26:65; Num. 32:12 te hi en ang che.

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 Hêng Israel hnam hruaitu, Josua leh Kaleba te dam rualpui: Samua te, Saphata te, Igala te, Paltia te, Gadiela te, Gadia te, Amiela te, Sethura te, Nabia te leh Geuela te kha han ngaihtuah vang vang la. An hmingte hi i lo hriat than an ni hlawm em?

A ni kher lo vang. Eng vâng nge? A chhan chu hêng mite hi Kanaan ram va enthla tûra Mosia’n mi sâwm leh pahnih a tirhte zînga mi sâwmte kha an ni a. Anni hming hi chu hriat reng tlâk a nih ve loh avângin theihngihl a ni zui ta nghâl mai a ni. Anni sawi dân chuan Ram Tiam kha hneh theih rual loh a ni a. Chu rama chêngte chu mi lian tak tak an nih avângin anni lakah chuan khaukhuap ang lek

chauh niin an inhmu a, an khawpui hungna kulhte pawh chhut chhiat rual loh nia an ngaih avângin an thinlung a tuirol zo ta a ni ber.

Hetih lâi hian Kanaan ram chu an lâk theih ngei rawn inring haw enthlatu pahnihtea a upa zâwk Kaleba erawh chuan rinnaa khatin, han beih thuai thuai a rawt ve thung a. Thil dik leh tha ni ngeia a hriat chu, dodâltute tamin, tihhlumah hial vau ni mah se (Num. 14:10) a sawi chhuak tim chuang rêng rêng lo.

I thawhpui, i vêla awm ve tam zâwkte khân i ngaihdân ang ni lo, i ngaihtuah vang vang pawha dik nia i hriat ngei kalh zâwng chiah lehngâlin ngaihdân nei tlat thung si se engtin nge i tih ang?

THAWHTANNI

November 17

He tlâng ram hi mi pe ta che

Josua 14:6–14, Numbers 14:24, Numbers 32:12, Deuteronomy 1:36, leh Luka 6:45 te hi chhiar la. Kaleba leh Josua te rilru put hman hi engtin nge i sawifiah ang? Lalpa thu anga awm tlat tih hi eng nge ni a awmzia?

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 Kaleba hian Lalpa’n Mosia kal tlanga, a lo va kal tawhna ramah chuan hruai luh a la ni dâwn (Num. 14:24) tia a lo tiam tawh kha a theihngihl ngâi rêng rêng lo va. Kum sawmli a liam hnuah, ram an va enthlâk hnua ama thu sawi ngei kha sawi chhuak lehin, “ka rilrua awm ang chiah chu a [Mosia] hnênah ka thlen” tiin a sawi (Josua 14:7). Hetiang thu a sawi theih chhan hi Pathian kaihhruaina leh tanpuina azârah Ram Tiam chu an la thei ngei a ni tih Chiang taka a rin vâng a ni.

Enthlatu dang sâwm, Israel-te zînga hlauhna chi tuhtute ang lo takin Kaleba hi chuan Lalpa thutiam a rinzia leh

tihhlawhtlin ngei a tumzia a lantîr a. A thu sawi, “Lalpa ka Pathian thu chu ka zâwm tlat a” tih hi thu sei zâwk, “Ka thinlung hian a zavâiin LALPA thu a zâwm tlat a” tih emaw, “Ka thinlung hi LALPA hnunga kal tûrin/Lalpa zuia tûrin ka tikhat a” tih kaihtâwi pawh a ni maithei. Enthlatu dang sâwmte khân thinlung zawng zawnga Lalpa zui lovin hnam dangte pathian an zui tel tlat a. Chutih lâiin, Kaleba hi chuan Lalpa hnênah a thinlung zawng zawng a hlân vek a ni.

Hetiangu thu bawh hi a hnu-ah pawh vawi hnih lâi sawi chhuah leh a ni a (Josua 14:9, 14), chu chuan Lalpa laka Kaleba rinawmzia a tilang chiang hle. A nungchang hi enthlatu dang sâwmte nêna an inan lohzia tilangtu, “rilru dang pu” (Num. 14:24) tia Lalpa’n a lo sawi nêna inrem tak a ni bawh a. Kum 85 a nih thleng pawhin Lalpa’n a hnênah leh a ram zauhna atâna an thinlung zawng zawng hlântute kal tlanga thil a tih theihzia entirtu a la ni chhunzawm ta zêl a ni.

Kaleba hian hnam hrang hrangte chu Lalpa thutiam rin chhana an hauh huai ngam dân azir zêlin an chuanpual tûra lo sem tawh ram pawh an nei hlawm dâwn tih a hria a. Pathian rinchhana an rah chin apiang chu an ram a ni zêl mai dâwn a ni. Pathian thutiamte hi amaha lo thleng ngawt tûr, keimahni’n kan duh emaw, duh lo emaw pawha lo thleng hrim hrim tho tûr a ni lo va. Thiltihin a lantîr rinna a mamawh ve tlat thîn. “Mahna” tia an lo lehlin (Josua 14:12) Hebrai tawngkam, ’ulay tih hian hlauhna leh rinhlehna nei tih a kâwk thei a; mahse, thil tha eng emaw tak a lo la thleng dâwn a ni tih rinna leh beiseina a kâwk tlângpui zâwk thîn (Gen. 16:2; Num. 22:6, 11; Num. 23:3).

Thinlung zawng zawnga Lalpa kan zuina tûr dâl thei thil “tê tham tê tê-te” chu eng nge ni?

THAWHLEHNI

November 18

Entawn tlâka awm

Josua 15:16–19, Rorêltute 1:13, leh Rorêltute 3:7–11  
chhiar la. Hêng Bible chângte hian engtin nge mite  
entawn tlâka awm a thatzia an sawi? Kaleba rilru  
puthmang ang kha engtin nge thang tharte-ah pawh a lo  
lan chhuah ve leh?

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Kaleba hian Debir khua han rûna la thei apiang hnênah a fanu Aksi neihtîr a tiam a. Tichuan, a unaupa fapa Othniela’n han la-in Aksi chu nupuiah a nei ta a. Hemi chanchin hi a pawimawh êm êm chhan chu Kaleba huaisenzia, Pathian a rinzia leh chonate hmachhawn a inhuanzia a târ lan vâng a ni.

Chu bâkah, Israel hnam thangtharte khân hêng rinnaa mi lian tak tak pahnih, Josua leh Kaleba te hnung hi an rawn zui ve leh a ni tih a tilang bawh a. Chhuan hmasate’n an rawngbâwna an han zawh rual chiah khân chonate hmachhawn inpeih leh, an hnam tâna Pathianin ruahmanna a lo neih tihlawhtling chhunzawm zêl tûra inpe chhuan thar an lo chhuak vel leh nghâl zat a ni.

Kaleba’n Josua hnêna, “He tlâng ram hi mi pe ta che” tia a ngên ang lo tak khân Aksi hi chuan a pasalin a fuih angin a pa’n a lo lantîr tawh ang rinna leh huaisenna a lantîr ta zâwk ang. A tumruhna leh huaisenna avâng hian a pa Kaleba hnung zuiin, Ram Tiam an luah theihna tûra Pathian thutiam chu a ring tlat thîn a ni.

Ram Tiam hi Israel-te hnêna Pathian thilthlâwnpêk chu a ni ngei mai tak a; chutih rual chuan, Israel-te hian rinna leh huaisenna nêna Lalpa thutiamte an ta neih ngam a nih chauhin an chang dâwn thung si. Aksi tumruhna hi Chanchin Tha bua kan hmuh hmeichhia, mipuite’n emaw,

zirtirte'n emaw an hnawh pawha kiang duh chuang miah lote tumruhna kha a lo entir a. Khang hmeichhiate khan Isua'n anmahni leh an chhungkaw mal a sawm zet hma chuan kal bo a tum lo reng reng a nih kha.

Luka 18:1-5 chhiar la. He lai thu-ah hian kan tan zirlai eng nge awm?

Thangtharte hnena rinna meichher hlan chhawn zel hi Pathianin kan kova a nghah chanchin tha hril darh hna hlen chhuah a nih theih nan thil tul tak a ni a. Thangtharte hnena rinna hlan chhawn kawnga chona leh harsatna awm theite bakah, thangtharte'n mawhpurhna an laka hamthatna an lo chan theithe chu ngaihtuah ang che. Thalaithe hian Pathian tih tak chungu hruaitu nihna dinhmun an luah theih nan engtin nge kan tanpuia kan kaihruai thei ang? Hemi kawngah hian engtiang takin nge an entawn laka kan awm a pawimawh?

NILAINI

November 19

Hruaitu inngaitlawm

Hnam hrang hrangte hnena an ram chan tur theuh leh an ramri turte puan a nih hnu hian an hnam pasaltha pahnih, Kaleba leh Josua te hnenah a bik takin ram pek a ni ve leh ta a. Kaleba'n dawng hmasain, chumi hnu-ah Josua'n a dawng ve leh a. Sawi tawh angin, hemi hma hian Israel hnam sawm leh pahnihte hnenah khan Josua'n an ram chan tur theuh a lo sem tawh a nih kha; tunah chuan Israel mite hian Josua hnenah a chanpual tur an siamsak ve a lo hun ta a ni.

Josua 19:49-51 chhiar la. Israel-te hruaitu ropui tak, hnam hnan hrang hnena an ram chan tur semtu'n mi dangin an chan vek hnu-ah chauh ama chanpual tur a

dawng hi ngaihtuah la. Heta tang hian eng zirlaithe nge zir chhuah theih kan neih?

Josua'n khawpui a chan ve chu Timnath-sera a ni. He khawpui hming hi thumal pahnih kaih kawp a ni a, thumal hmasa zawk, "Timnath" hi Hebrai tawnga chhiar tih emaw, tuksak tih emaw sawina thumal (verb) manah atanga lo kal niin, a awmia chu chanpual emaw, ram bung emaw tihna a ni. Thumal pakhat dang, "sera" hi chu serach tih atanga lo kal ni ve thungin, a awmia pawh a chuang bang emaw, a la bang emaw tihna a ni a (Exod. 26:12 nen khaihin rawh). Chutiang chuan, Josua'n a chan ve khawpui hming awmia hi mi dangte'n an thlan bang, ram chuang ti pawha lehlin theih a ni tihna a nih chu.

Josua'n mite thlan bang atanga a chan ve tur a thlan khawpui hming hian Israel-te hruaitu pahnihna hi mi duham lo tak a ni tih tilang a, a inngaitlawm hle a ni tih a hriat bawk. Mi dang zawng zawngin an chanpual tur an dawn kim theuh hun a ngah phawt a, chu mai a ni lo, mihring bitna ram emaw, khawpui lian leh hausa emaw pawh a thlang hek lo. Khawpuia azawnga inngaitlawm ber, chutah pawh ram tawh ni lehngal maithei chu a thlang a, a din thar leh hna pawh a hautak hle ngei ang (Josua 19:50 chhiar ang che).

Chu bakah, Timnath-sera khawpui hi biak buk awmna hmun Silo bul maia awm a ni a, hei hian Josua'n a ngai pawimawh leh a thilung awmna ni bawk chu a lantir chiang viau awm e. Khatia hnam lo piang hlim Israel-te Ram Tiama hruai luh an han niha, Pathian tanpuina nena hnam tin leh chhungkaw tinte'n an ram chan tur theuh an luah tak hnu kha chuan Josua hian a chanpual atan ram tha leh zau tak lo inpe ve ta pawh ni se tu ma'n an

thikin a rinawm loh. Nimahsela, nun dân tluangtlam taka awm mai a thlang zâwk a, Davida tawngtâi thuchham, “LALPA hnênah thil pakhat ka dil a, chu mawlh chu ka zawng ang; LALPA mâwizia hmu tûr leh a biak ina thu zâwt tûrin ka dam chhûng zawnga LALPA ina ka awm reng theihna tûr chu” (Sam 27:4) tih hi a takin a lo nunpui ta a ni.

Josua rilru puthmang atanga zirlâi i zir chhuah theihthe chu eng nge ni? Engtin nge chûngte chu i nunpui ve theih ang?

NINGANI

November 20

Ngaihtuahna a tihdanglam

Rinna lama mi hming thate nun dân ngaihtuah hi thlarau lama kan than zêl theih nân a pawimawh khawp mai. Chutih rual chuan, kan entawn tûr pawimawh ber chu Isua Krista— a nun leh a zirtîrte hi a ni tih kan hre reng tûr a ni a. Engtiangin nge Isua nun kan enna chuan mi a tihdanglam thin? Heb. 12:1, 2; 2 Kor. 3:18 en ang che.

Los Angeles khawpuia awm, University of California-a thawk scientist ropui tak, mihring hriatna thazâm hnathawh dân zir mi Marco Iacoboni-a chuan mirror neuron-te hnathawh dân zir bingna a nei a. Hêng timûr tê tê-te kal kawng hi thil eng emaw kan tih—entîr nân, kan han nuh bâwk bâwk emaw, tu emaw kan han kuah emaw— leh chûng kan thiltihte ang chiah chu mi dangin an ti lâi kan lo thlîr hian a lo phusa ta thîn a. Chutiang chuan, hêng hriatna thazâmte thiltih hian thil kan hmuh leh thiltih inkâra danglamna awm chu a lo tikiam thîn a ni a ti.

Ellen G. White-i chuan heti hian Isua nungchang thlîr pawimawhzia a lo sawi a: “Isua kan en hian chiang leh fiah zâwkin Pathian nungchang hriatna kan lo nei thîn a, amah chu kan hmu a, mi danglam daih kan lo ni ta thîn a ni. Thatna, kan mihringpuite hmangaihna chu kan nihphung ve rêng a lo ni ta thîn bawk a. Pathian nungchang ang nungchang chu keini pawhin kan lo nei ve ta thîn a ni. Amah anna kawngah lo thang lian zêlin Pathian pawh kan lo hre chiang telh telh bawk thîn. Chutiangin, vân lam mite nêna inpâwl hona kawngah pawh kan lût thûk tial tial ang a, chatuana finna leh hriatna hausa tak takte chu dawng thei tûrin thiltihtheihnaa thuam kan ni chhonzawm zêl bawk dâwn a ni.”—Ellen G. White, Krista Tehkhin Thute, p. 355.

Rom 12:1, 2 chhiar la. Kan nuna tum inkalh tlat pahnih insual thînte chu eng nge ni? A dik leh tha zâwk tân hmun kan pe a ni tih engtin nge kan hriat theih ang?

Tirhkoh Paula chuan Rom khuua mite hnêna lehkhâ a thawn tlângkawmnaa kan nun hruaitu nih tum ve ve, inkalh tlat ni bawk si pahnih a awm thu a sawi a. Pakhat chu huhâng lian tak tak nei kan chhehvêla thil awmte hi niin, chûngte chuan ni tin hian anmahni anga awm ve tûr leh milpui ni tûrin mi tihluh an tum reng thîn.

A leh lamah Thlarau Thianghlim chuan phêngphehlep mâwi taka pangang a lo chang thîn ang deuh hian, chhûng lam atanga mi siam that a lo tum ve reng bawk a. Nimahsela, chumi chu a taka a lo thlen theih nân Pathian hnêna keimahni kan inhlana, keimahnia a lo tana tawh hna tha tak chu a hlen chhuah kan phalsak a ngâi ve thung thîn (Phil. 1:6). A pawimawh ber chu, keimahni hian eng tik lâi pawha duhthlanna dik leh tha tak kan siam reng a

ni a, Thlarau Thianghlima kan awm reng pawh a tûl tel bawk.

ZIRTAWPNI

November 21

Zir belhna: “Kaleba rinna chu enthlatu dang sâwmte’n a thil hmun an sawi chhâwn dân dik lo tak kalh zâwna a sawi dân ang chiah kha a la ni reng a. Pathianin Kanaan ram chu a la neihtîr dân a ni tih a lo tiam kha ring nghet tlatin, chumiah chuan Lalpa thu a zâwm hmiah mai bawk a ni. A mite nêna thlalêra an vahvaih ho chhûng zawng khân chhel takin a tuar a, an beidawnnate leh an phurrit phurhte pawh kha an phur ve vek bawk. Nimahsela, chûngahte chuan a phunnâwi ngâi lo va, a unaute an boral vek hnu pawha ani erawh humhim bik a nih avângin Pathian a châwimâwi zâwk thîn. Thlalêra an vahvaih chhûng hian harsatnate, lungngaihate leh hri chhiain a tlâkbuaknate an tuar a, Kanaan ram an luh hnu-ah pawh hmêlmate nêna inbeih chawlsan tak tak lâi an nei meuh lo. Chutiang kârah pawh chuan Lalpa’n a humhim tlat zêl a; tûnah chuan kum 80 lo hnaih ve thuak tawh mah se, a la chak tha viau tho mai. A chanpual atân hian an lo hneh tawh sa ram ni lovin, enthlatu dang zawngte’n hneh theih loh tûr nia an ngaih lâi chu a dîl ta zâwk a. Pathian tanpuina azârah Israel-te tizâmtu mi lian tak takte ram ngei chu lâk a tum ruh hle a ni. He ram a dîl chhan hi châwimâwina leh hmingthanna dawn a tum vâng a ni lo va. He sipai huaisen leh tar tawh takin a duh ber chu Israel mipuite hnêna Pathian ropuina lantîr leh, an thlahtute’n hneh theih loh nia an lo ngaih thin ram chu la ngei tûra fuih a ni.”—Ellen G. White, Thlahtu Bulte leh Zâwlneite, pp. 512, 513.

“Kaleba huaisen chhan, hlahuh âwm tak tak pawh hlau ve lo tûr leh thu dikah chuan zâm miah lova ding tlat tûra tanpuitu chu Pathian a rinchhan tlatna kha a ni a. Kraws

sipai dik tak ni apiang chuan Keleba’n a lo rinchhan vân sipaite Hotu thiltitheh tak zârah hiakn hneh theih rual loh nia lang harsatnate chu hneh theih tûrin chakna leh huaisenna a nei thei ang.”—Ellen G. White, The Advent Review and Sabbath Herald, May 30, 1912.

Sawi ho tûrte:

1. Thiante nawrna hnar hautakzia leh mi dang zawng anngawih vek lâia thu dik sawi chhuak tûr chuan mi huaisen tak nih a ngaih dân sawi ho ula. Kan rinna anga nung tûr pawh hian huaisen a ngâi em? Chapo emaw, intivei emaw ni miah si lovin kan rinna hi kan tlângaupui thei tho ang em?

2. In kohhranah emaw, in vêng/khuaah emaw khân i nunleh i nungchang siam thatu rinna lama mi entawn tlâk an awm em? Chûng mite chuan zui tlâk nihtirtu eng miziate nge an neih?

3. Kan nuna media-in huhâng a neih dân hi ngaihtuahinhan sawi ho teh u. Engtin nge nghawng tha lo a neihte chu kan thlahthlâka, a thatna lâi awmte erawh kan hman tangkâi theih ang?

4. Hruaitu a nihna anga Josua inphah hniamna leh biak bûkhnaih thei ang bera chên a châk chungchâng hi ngaihtuah ula.

Engtiang kawngtein nge chu chuan nangmahah thil a sawi?

Zirlâi 9

November 22–28

**Thutiam Rochuntute, Beiseina Mi Tangte****SABBATH CHAWHNU**

Chhiar tûrte: Gen. 3:17–24; Deut. 6:3; Josua 13:1–7; Heb. 12:28; Lev. 25:1–5, 8–13; Ezek. 37:14, 25.

**Chângvawn:** “Aw beiseina nei mi tângte u, in kulhpuiah chuan kîr ula; vawiinah ngei hian a leh hnihin ka pe kîr dâwn che u tih ka puang e” (Zakaria 9:12, ESV).

Johua 13–21-ah hian Israel hnam hrang hrangte ram chan tûr leh an inri-na lâi tûrte ziah chhuah vek a ni a. Hêngte hi keini tûnlâi huna mite tân chuan thil tûl vak lo niin a lang pawh a lo ni maithei e; amaherawhchu, keini tân pwaha hriat ngei ngei tûr Bible thutaka innghat a ni tlat mai. Pathian chuan hêng hmun hming ziah chhuahte

hmang hian Ram Tiam chu duhthusâm thil mai ni lovin, a taka an la chan ngei tûr a ni tih hriattîr a tum a. Nimahsela, chu thutiam chuan a tak ram an chantîr theih nân Pathian an thawhpui a ngâi ta thung a ni.

Ram chu an rochan atân Lalpa’n a pe ngei dâwn a; thilthlâwnpêk, an thlahtute hnêna a lo tiam tawh lo thlen famkim tâkna a ni ang. “Ngâi teh u, ram chu ka pe tawh diam a che u: in pu Abrahama te, Isaaka te, Jakoba te, leh an hnua an thlah leh zêlte hnêna chhechhama Lalpa’n a pêk ram chu va luah rawh u” (Deut. 1:8) tiin a lo sawi tawh kha a ni a. Nimahsela, anni pawhin tih ve tûr an nei tho a ni.

Tûn kârah hian Ram Tiam nêna inzawmna nei thu pawimawh tak tak kan en ho ang a. Chu mai chu ni lovin, Isuaa thutiam kan hmuh zawng zawngte chan tumtu tâna a pawimawh dân pawh hriat kan tum bawk dâwn a ni.

**SUNDAY**

November 23

Eden leh Kanaan

Genesis 2:15 leh Genesis 3:17–24 chhiar la. Suala mihringte tlûknain nupa hmasa berte’n an hriat theih china nghawng a neihte chu eng nge ni?

Pathian chuan Evi leh Adama te kha chênna atâna hmun duhthusâm, an mamawh engkim awmna leh mâwi êm êm ni bawk si-ah a dah a. Chutiang chuan nupa hmasa berte khân an taksa mamawh zawng zawng pe thei hmun nuam leh duhawm êm êmah an Siamtu an lo hmu thîn a ni. Pathianin tawngkaa a rawn biak thîn bâkah, Eden huan pawh kha zirna hmun pui niin, khatah khân Evi leh Adama te chuan Pathian nungchang leh Pathianin nung tûra a duh dân pawh an lo hre thei bawk a. Chuvâng chuan, an

Siamtu nêna an inrin tawna leh inlaichinna an lo tihchhiat tâkah chiah khân Eden huan nêna an inzawm dân pawh inthlâk ve nghâlin, an inzawmna chu a lo chhe ta a ni tih entîr nân Eden an chhuahsan a lo ngâi ta hial a nih kha. Pathianin a pêk ram chu a lo chân ta a. Chutiang chuan, Eden huan chu nun tam entirtu atâna hman lo ni ta zêlin, Ram Tiam thupui atang hian chumi nun chu eng engte nge ni tih hriat chhuah kan tum dâwn a ni.

Israel hnam thlahtu bulte khân engtiangin nge ram tiam tih hi a awmzia an lo hriatthiam thin? (Gen. 13:14, 15; Gen. 26:3, 24; Gen. 28:13 chhiar la.) Keini Adventist-te tân hian thutiam rochuntute kan nihna angin eng nge a awmzia ni ve bawk ang (Heb. 6:11–15)?

Abrahama'n Pathianin a lo entîr ram a han rah chiah khân rinnain chu ram chu amah leh a thlahte hnêna pêk Ram Tiam a lo ni ta nghâl a. Chutiang chuan kum 400 chhûng zêt chu Ram Tiam a ni zui ta zêl a ni. Israel hnam thlahtu bulte khân a tak tak chuan an luah hman miah lo va; anmahni ta bil liau liau, an thlahte hnêna an hlan chhâwn zêl theih tûr chi pawh a la ni chiah lo bawk. Eden huan kha Pathian ta a ni ang chiahin, he ram pawh hi Pathian ta a ni a. Evi leh Adama te khân Eden huan nei thei tûrin engmah tih an nei lo ang chiah khân Israel-te pawh hian Ram Tiam luah phu nihna tûrin eng thil mah thawh an nei bîk chuang lo. Pathianin ama duh thu ve rênga a pêk tawp mai a ni a. Israel-te hi chuan rochun tûrin emaw, ta cheia chei tûrin emaw dikna chanvo an nei miah lo (Deut. 9:4–6); a luah theih chhan tûr chu Pathian khawngaihna zârah liau liau a ni ang.

Abrahama te, Isaaka te, Jakoba te kha Pathianin an hnêna thu a tiamte lo thlen famkim hma zawng ro luahtute

an lo ni rih a. Keini Krista zuitute hian thutiam tha zâwkte chu tûnah lo chang ta-in, chûng thutiamte chu “rinna leh nghah peihna hmanga thutiamte rochung tawhte entawntu” (Heb. 6:12, RSV) kan nih hunah a lo thleng famkim ngei dâwn a ni.

THAWHTANNI

November 24

Ram chu a thlâwna an dawn a ni

Exodus 3:8; Leviticus 20:22; Leviticus 25:23; Numbers 13:27; Deuteronomy 4:1, 25, 26; Deuteronomy 6:3; leh Sam 24:1 te hi chhiar la. Pathian, Israel leh Ram Tiam te inzawm kual vek dân chu eng nge ni?

Ram hian a mi chêngte chu a hnam anga an nihna inhriatna a neih tîr thin a. Tin, an chênna hmun ang zêla a mi chêngte eizawna leh nun dân phung pawh hriat nghâl mai theih a ni thin bawk. Salte chu tobul mumal pawh nei lo an ni a, khawi ram mi mah an nei hek lo; an hnathawh zâr pawh mi dangin an lo zo daih zêl a ni. Ram nei tih awmzia chu zalêna nei tihna a ni nghâl bawk a; chutiang chu a nih avângin hnam thlante tân pawh hian chênna tûr ram an neih ngei a tûl hle.

Pathian leh Israel leh ram inkârah hian inzawmna thûk tak a awm kual vek a. Israel mite hian ram chu Pathian hnên ata a thlâwna dawngin, chu chu tu ma chhuhsak theih loh, a ta bil liau liau erawh a ni lo. Hnam thlante hian ram chu Jehova nêna thuthlunga inzawmna an neih chhûng leh thuthlunga an tih ve tûr awmte rinawm taka an ti a nih chuan an luah reng ang a. A awmzia chu, Pathian malsâwmna tel lo chuan ram leh a malsâwmna an chang thei dâwn lo tihna a ni.

Chutih rualin, Ram Tiam chuan Israel-te hnênah Pathian nungchang an lo hmuh fiah theih nân a enna tûr

tarmit tha tak a pe a ni tih pawh hi thu dik tak a ni bawka. Chu rama an chenna chuan Pathian rinawmzia, thutiam vawngtu a nihzia leh rintlâkzia a hriat thartîr reng ang. Ram emaw, Israel hnam emaw te hi Pathianin hma la lo ni se chuan awm rêng rêng lo tûr an ni a, ani chu an lo awm theih chhan leh an inngahna lungphûm ni bawka ni. Aigupta rama Israel-te an awm lâi khân Nile lui leh Nile lui atanga tui an lâk pên zawng zawngte khân, nasa taka hna an thawhna nêh, an khawsakna atâna an mamawh thlâi chi hrang hrang a pe thîn a. Kanaan ram erawh chutiang a ni lo. An thlâi chînte'n hlâwk taka rah an chhuah theih nân ruah tui tlaa a inngah a tûl thung a, sik leh sa leh ruah chung a thuneitu chu Pathian a ni bawka. Chutiang chuan, ram hian Pathiana a inngah reng a tûlzia a hriattîr dâwn a ni.

Israel-te hian ram chu Jehova hnêna ata a thlâwnin lo dawng tawh mah se, amah Pathian hi a neitu dik tak zâwk a la ni reng tho va. Leilung zawng zawng neitu (Sam 24:1) a ni angin Israel-te hnêna ram pe thei emaw, chhuhsak leh thei emaw pawh a ni rêng a ni. Pathian hi ram neitu a nih chuan, Israel-te leh mi zawng zawng pawh hi mikhual leh khualzin mai kan ni tihna a ni a, tûnlâi tawnga kan sawi dâwn chuan, he ram/leia Pathian mikhual châm rei takte kan ni hlawm tihna a ni ang.

1 Petera 2:11 leh Hebrai 11:9-13 chhiar la. Mikhual leh khualzin, Pathian ngeiin a lo duan leh a sak ni bawka khawpui chu thlîr ni âwm rênga i nun dân tûr chu eng nge ni?

THAWHLEHNI

November 25

Ram luah tûra chona an hmachhawnte

Josua 13:1-7 chhiar la. Kanaan ram hi Pathian hnên ata a dawn chu ni tho mah se, luah tûra an beihna kawnga harsatna an hmachhawn thenkhatte chu eng nge ni?

H-8

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Israel mite hi kum za eng emaw zât chhûng zet sala lo awm tawh a nih avângin Kanaan ram hneh tûr meuh tûr chuan theihna leh thiamna an nei chau hle mai. Kanaan ram hi Israel-te lo chhawr thîntu Aigupta ram sipaite ngei pawhin, indo dân zir chhuak leh râlthuum pawh tha tak tak an nei chungin an awp nghet thei tak tak ngâi bik lo va. An khawpui kulh bangte lah a ngheh that hlawm êm avângin tu tân mah tihchhiat tak tak theih a ni lo. Chutiang chu a nih lâiin, sal chhuak hlim hlawt Israel-te chu, anmahni lo chhawr thîntute pawhin an lâk theih loh ram la tûra hrilh an ni mauh mai a. Ram chu an nei dâwn a nih ngâi chuan, anmahni'n an beih vak vâng ni lovin, Pathian khawngaihna avâng liau liau a ni zâwk dâwn a ni.

Josua 13 atanga 21-ah hian Israel hnam hrang hrangte hnêna an ram chan tûr sem a nih dân kan hmu a. Hêngte hian an luah tûr ramte chuan an hneh tawh chinte chauh ni lovin, an la lâk belh leh zêl tûrte pawh a huam tih kan hre thei ang. He ram, an rochan atâna Pathianin a lo pêk tawhah hian thlamuang takin an chêng thei dâwn a. Pathian thuneihna hnuaiah ram luah hawhtu dik tak, tu mahin an rawn chuhpui theih loh an ni ang. Nimahsela, Pathian hmalâkna chu mihringte'n an lo chhân lêt ve a ngâi thung a. Josua lehkhabu chanve hma lam zawng hian Pathianin Kanaan mite hnawtchhuaka Israel mite hnêna a pêk tâk dân sawiin, a chanve dang zawng hian ram chu Israel-te'n luaha an lâk belh leh zêl dân min hrilh ve thung a ni.

Israel-te'n Kanaan ram an luah kim theih nâna ram an lâk belh zêl a ngâi hian kan chhandamna hnathawh vêl dân a entîr a. Israel-te ang bawka khân keini pawhin kan chhandamna chang tûr hian tih theih pakhat mah ka nei lo (Eph. 2:8, 9). Ram chu Pathianin anmahni fel vâng ni

miah lova (Deut. 9:5 en la), amah nêna thu an lo thlun tawh anga a pêk tâk a ni ang chiah khân, kan chhandamna pawh hi Pathian thilthlâwnpêk kan dawn a ni.

Amaherawhchu, Israel-te khân Pathian thilthlâwnpêk chu a taka an chan theih nân Kanaan rama an chênain a ken tel mawhpurhnate chu an kova an lâk ngei a ngâi thung a. Chutiang chiah chuan, keini pawh hian Pathian ram khua leh tuite kan lo nih ve theihna tûra thil tih ngâite chu thuâwih taka tiin tihthianghlimna hi kan pal tlang ve ngei a ngâi ang. Thil thuhmun chiah chu ni lo mah se, khawngaihnaa ram pêk an ni leh keini pawh khawngaihnaa chhandamna chantîr kan ni hi a inhnaih hle a. Thilpêk ropui tak chu dawng tawh tho mah ila, kan fimkhur lo a nih chuan kan chân leh daih thei bawk si a ni.

Tûnlâi Kristiante hian engtiangin nge Israel-te'n Ram Tiam an luah dâwn lâi vêla chona an hmachhawn angte kha kan hmachhawn ve le? Phil. 2:12, Heb. 12:28 te en la.

NILAINI  
Jubili

November 26

Ram hi Pathian hnam thlan an nihna anga Israel-te awm chhunzawm zêlna atân thil pawimawh tak a ni a. Hnam chak deuh emaw, chhûngkaw hung leh thiltithe deuh tlêm azâwngte'n an pum bilh mai theih lohna tûrin hnam hrang hrang leh chhûngkaw hrang hrang hnênah an chanpual atân sem darh vek tûr a ni (Num. 34:13–18).

Leviticus 25:1–5, 8–13 chhiar la. Ram chawlhîr kum leh Jubili kum siam a nih chhan hi eng nge ni?

Israel mite tâna Pathianin a tum chu Aigupta ram, a khua leh tuite'n an hmunhma an châna, Pharaoa

chhiahhlawh an lo nih nge nge tâk thinna ang ni ve lovin, engtikah mah zalên tawh ngâi rêng rêng lova an awm palh theihna tûr lo dangtu dân tha tak siamsak a ni a. Tute hnam emaw, chhûngkua emaw hnêna lo pêk tawh ram chu anmahni hnama mi emaw, chhûngkuaa mi emaw ni ve lo tân neihsak ngawt theih a ni lo. Dik takin, Pathian ruahman dân ang chuan ram hi mi dang hnêna hralh theih a ni lo hrim hrim a; Jubili kum lo awm leh tûr a lo thlen hmaa kum la awm zât atangin a hlutna chhût a nih hnuah, chumi ang chuan lo inluah/inhman hawhtîr theih erawh a ni chauh zâwk a ni. Chutiang chuan, retheih luat avânga a rochun ram “hralh” ngei ngâi tu emaw lo awm ta sela, chumi laichîn hnâite chuan Jubili kum a lo thlen hma ngeiin an unaupa'n ram a lo hralh tâk chu an tlan lêt leh ang—chu chu ama duh leh duh lohva thu pawh ni lovin, a tih ngei tûr a ni zâwk (Lev. 25:25).

Hetiang dân hnuaiia ram sem a ni hian Pathian rilru-a awm chu min hriattîr nghâl a. Kan vân Pa a ni angin a mite hi mi harsate laka thilphal tûr leh, an ram pawh kum sarîh kum apianga mi dangte chawmtu atâna hahchawlhîr phal tûrin a duh a ni. He ram chawlhîr kum dân a lo siam hi zau zâwka Sabbath thupêk awmzia a hriatthiamtîrna kawng pawh a ni nghâl a. Thawhrimna hi ngaihhlûta zah tûr a ni teh meuh mai, chutih rual chuan, ei leh bâr leh khawsak lama harsatna tâwkte chu ngaihsakin, an laka khawngaihna kan lantîr thin pawh thil pawimawh tak a ni bawk.

Ram neitu nihna dân hian an nu leh pate atanga bâwih lo ni sa an ni emaw, anmahni duh thu rênga bâwih lo ni ta emaw pawh ni se, zalênna an lo chan leh theihna tûr kawng a hawnsak a. Mi tin tân nun bul tan thar leh theihna tûr hun remchâng a siamsak bawk.

Hei hi chanchin tha-in a tum ber pawh a ni rêng a: mi hausa leh mi rethei, hnathawk atâna mi dangte chhawrtu

leh miin an chhawr, hamthatna changtu leh chang ve phâk lote inkâra dâidanna bang awm chu thiata, Pathian khawngaihna mamawhtu theuh kan nih tih mi pawmtîr a tum a ni.

Vânduaithlâk takin Israel-te khân Pathianin thu a pêk hi an ngaihthah tlat a, kum za eng emaw a ral leh meuh chuan, an hnêna a lo pêk ram atang ngei hian a hnawtchhuak ve leh ta nge nge thung a ni (2 Chron. 36:20, 21).

Engtiangin nge Israel hnêna ram sem a nih dân leh Sabbath thupêk te hian Pathian mitah chuan mi zawng zawng hi intluk tlâng vek kan ni tih min hriat thartîr leh thin theih ang? Engtiangin nge Sabbath serhna hian kan khawtlâng nun tichhetu, chin tâwk awm lêk lova thil neih belh leh zêl tumna lak atang hian mi a vên theih ang?

NINGANI

November 27

Ram neih lêt lehna

Jeremia 24:6; Jeremia 31:16; Ezekiel 11:17; Ezekiel 28:25; leh Ezekiel 37:14, 25 te chhiar la. Ram Tiama Israelte an kîr leh chungchânga Pathianin thu a lo tiam chu eng nge ni a, chu chu engtin nge a lo thlen famkim tâk?

Israel mite hian Babulon sala an tân chhûng khân mahni ram pawh nei lo nih hrehawmzia chauh ni lovin, Pathian nêna an inlaichînna nghehzia pawh an zu hre chhuak thar a. Pathian chuan chênna tûr ram pêk tiam tho mah se—a thutiam chu hlenin Ram Tiam a hruai thleng ngei baw a nih kha—chumi rama (Ram Tiama) an la awm loh lâi pawhin a ngaihsak êm êm reng tho a ni.

Israel-te hian an sual an puan a, an sim a, an thinlung zawng zawng amah an han zawn tâkah khân a thutiam chu a tihlawhtling nawn leh ta a, a din thar leh ta a ni tih entirna atân an ramah chuan a hruai kîr leh ta a. A awmzia chu, anmahni rama an awm loh lâi pawh khân an Pathian a lo la ni reng tho tihna a ni.

Ameherawhchu, Israel-te'n kumkhuain Kanaan ram an la luah ang tih thutiam kha thudelhkilh awm a ni ang bawkin (Deut. 28:63, 64; Josua 23:13, 15; 1 Lalte 9:7; 2 Lalte 17:23; Jer. 12:10–12), Kanaan ram an luah leh anga, chumi ramah chuan sal an tâna ram ata kîr lehin, Lalpa'n a tihmuingil leh dâwn tih thutiam pawh hi thudelhkilh awm tho a ni a. Hetih lâi hian, Thuthlung Hlui zâwlneite khân Davida lalthutthlênga la thu tûra chuan Israel hnam a rawn din thar leh tûr thu pawh an lo sawi baw a (Isaia 9:6, 7; Zak. 9:9, 16). He thutiam hi Isua nun, a thihna leh a thawhleha khân lo thlengin, amahah chuan hmâsâng Israel-te hnêna thu a lo tiam zawng zawngte kha thlen famkintîr a ni ang.

Thuthlung Tharah hian Ram Tiam tih tawngkam ngau ngau hi chu hman a ni lêm lo va; chutih rualin, Pathian thutiamte chu Isua Kristaah leh Isua Krista kal tlangin a lo thleng famkim ta tih erawh hrilh kan ni thung (2 Kor. 1:20, Rom 15:8). Chutiang chuan, Krista êngah ram tih hian awmze thar a lo nei ta a, Pathianin tûnah leh nakina zêlah pawh a mi rinawmte hnêna pêk a tum thlarau lam malsâwmna chhinchhiahna a lo ni ta a ni (Eph. 2:6).

Pathian thutiam chawlhna, hnianghnârna, hrilsêlna leh hlimna tak tak chu sual leh a nghawng zawng zawngte lâka fihlîm tawh lei tharah a lo thleng dâwn a. Chuti a nih chuan, Kristian kan nihna anga kan beisei chu Krista'n ka lo kal leh ang a, vâna kum 1,000 ro kan rêl ho hnu-ah lei tharah ka chatuan lalram chu ka din ang tia a lo tiam

hi a ni a. Hei hi ram chungchânga thutiam awm zawng zawngte a taka a lo thlen famkim tâkna chu a ni baw k ang.

Johana 14:1–3, Tita 2:13, leh Thupuan 21:1–3 te chhiar la. Hêngahte hian kan tân eng beiseina nge awm a, eng vângin nge Isua thihna khân Pathian thutiam hi a takin a lo thleng ngei dâwn a ni tih min rin ngamtîr ang?

#### ZIRTAWPNI

November 28

Zir belhna: Ellen G. White-i lehkhabu, Indona Ropui bung “Indona Chu A Tâwp Ta” (phêk 662–678) chhiar ang che.

“Khawpui kawngkhârte kan luh tlang hunah chatuan atân chhandam kan ni tawh ang a. Tichuan, chhandam kan ni a, chatuan atân chhandam kan nih tâk avângin lâwmin kan zâi ang. Nimahsela, chumi hun a lo thlen hma zawng chu Tirhkoh Paula’n, “I hlau ang u; chuti lo chuan a chawlhnaa luhna thutiama la awm reng siin, in zîngah tu pawh tling lo angin in lo awm hlauh dah ang e’ [Hebrai 4:1] tia min hrilh hi kan ngaih pawimawh hle a ngâi rih dâwn a. Israel fate kha Kanaan ram chanchin hre tawh, Kanaan ram hlate lo sa ve fo thîn leh Kanaan ram luh pawh nghâkhlel êm êm an nih avâng ngawtin ram tiama grêp huanahle leh olive hmunahte chuan luhtîr an ni rêng rêng lo. A taka an luaha, an tih ve tûrte an tiha, Pathiana rinna an nghaha, a thutiamte an ta neih a nih chauhin anmahni tâ-ah an chantîr thei dâwn zâwk a ni.”— Ellen G. White, *The Youth’s Instructor*, February 17, 1898.

“Bible-ah hian chhandamte rochan tûr chu ‘ram’ tia sawi a ni a Hebrai 11:14–16. Chumi hmunah chuan vân Berâmpu-in tui nung lui luanna lamah a berâmte a hruai thîn ang. Nunna thing chuan thla tin rah a chhuah ziah ang a, a thing hnahte pawh hnam tinte damna a ni ang. Engtik lâi pawha luang her her reng, a tui lah chu

dârthlalang ang maia fim fiah lui eng emaw zât a awm ang a, chûng lui kamahte chuan thing mâwi tak tak awmiin, a bul vêla lo kal Lalpa tlan sate chu a hlim hnuaiah nuam ti takin an kal thîn ang. Tin, phâizâwl cham pût mai leh mual pâwng mâwi tak takte, Pathian tlâng lian leh sâng tak takte pawh a awm baw k a. Chûng phâizâwlahte leh lui te kam vêlahte chuan kum kha leh chen lo vâkvâi tawh Pathian mite chu an la chêng dâwn a ni.”—Ellen G. White, *Indona Ropui*, p. 675.

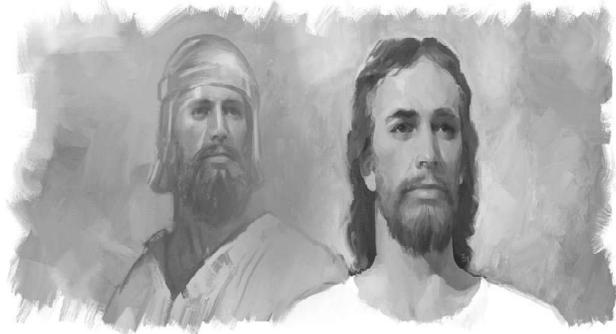
Sawi ho tûrte:

1. Ram Tiam tih hi Krista’n amah zuitute hnêna a lotiam nun tam (Joh. 10:10) entîrna ni angin ngaihtuah la. Engkim hnianghnârna rama chên nawm leh manhla tûrzia a sawi hian engtin nge chhandamnain a thlen malsâwmnate chu a târ lan?
2. Ram khua leh tui nih leh chumi rama chêngte nundân tûr anga nun tih hi eng nge a inzawmna awm? Engtiangin nge a innghawng tawn? Pathian ram khua leh tui nihnain a phût thil thenkhat chu eng nge ni?
3. Mi dangte thutiamte leh keimahni thutiamte ngeipawhin min tibeidawng fo thîn a. Chutiang a nih lâi chuan eng vângin nge Pathian thutiamte hi kan rin ngam theih ang?
4. Engtin nge nakina kan la chan tûr lei thar thutiam hitûnah ngei pawh hian a taka kan lo chantîr nghâl theih ang?

Zirlâi 10

November 29–December 5

## Josua Dik Tak Chu



## SABBATH CHAWHNU

Chhiar tûrte: 1 Kor. 10:1–13; Mat. 2:15; Josua 1:1–3; Tirh. 3:22–26; Heb. 3:7—4:11; 2 Kor. 10:3–5.

**Chângvawn:** “Tin, chûng chu entîrna tûrin an chungah a lo thleng a nih kha; keini, hun tâwp lo thlennate hi min zilhna tûrin an ziak a ni bawk a” (1 Korinth 10:11).

Josua lehkhabu hming putu Josua nun hian amah âia ropui zâwk daih mi/thil dang tu/eng emaw a entîr niin a lang a. Chutiang chu Bible hmun hrang hrangah hian kan hmu tam hle, entîr nân, Kanaan ram tih pawh hi kan beisei leh nghahhlelh êm êm lei thar lo entirtu a ni a. Chutiangin,

lei biak bûk rawngbâwlina pawh khân rawngbâwlina ropui zâwk, vân biak bûka Isua Krista rawngbâwlina a lo entîr bawk: “Nimahsela, Krista chu thil tha, lo awm turahte chuan kuta sak loh (chu chu hêng thilsiam zînga mi a ni lo tihna a ni) biak bûk ropui leh famkim zâwk nêh Puithiam Lalber angin a lo kal a” (Heb. 9:11, NKJV).

Amaherawhchu, zawhna eng eng emaw a awm tlat mai: Engtiangin nge Josua lehkhabu hian nakîna thil lo la thleng tûr chu a lo sawi? Engtin nge chutianga Josua bu kan hrilhfiahna chu a dikin a pawmawm hle a ni tih kan hriat theih? Josua bu-in a sawite hi Thuthlung Thar lehkhabuhte leh tâwpna huna thil thlengahte hmeh bel theih a nih tih kan hriatna tûra kaihhruaina dân awmte chu engte nge ni?

Tûn kârah hian Bible-a kan hmuh chhinchhiahnate leh entîrnate hrilhfiah dân hrang hrang kan zir ho ang a. Bible-ah ngei hian chûng entîrnate’n an sawi hrilhfiahna chu a awm a ni tih zir chhuakin, Josua nun hian Messia rawngbâwlina a lo entîr bâkah, kohhranah leh mihring chanchin tâwp dâwn hnaiha a lo thlen famkim tâk dân pawh hriat kan tum bawk dâwn a ni.

## SUNDAY

November 30

Bible-a hlimthla awmzia zirna

Hêng Bible châng hrang hrangte hi chhiar la; tichuan, Bible-in entîrna/hlimthla a hman dân hrilhfiah tum ang che: Rom 5:14, 1 Kor. 10:1–13, Heb. 8:5, and Heb. 9:23.

Tirhkoh Paula chuan “hlimthla,” “entîrna” (Grik tawngin, typos) tih emaw, “hlimthla-in a entîr a tak” (Grik tawngin, antitypos) tih emaw chu Thuthlung Hlui thu emaw, Thuthlung Hluia thil thleng emaw leh, ama hun lâi

emaw, a nih loh pawhin hun lo la awm tûra a awmzia ni tûr nêh a inzawm dân a lo sawi ang kha kâwkin a hmang a.

Sap tawnga “typology” (ti-paw-law-ji) an tih chu Isua emaw, chanchin thaa tel ve thil dang eng eng emaw lo entîrtu mihringte emaw, thil thlengte emaw leh rawngbâwnate emaw awmzia hrilhfiahna ti ila kan hrethiam thei âwm e. Hlimthla chuan a tak lo entîrin—thil eng emaw a tîra mi entîrna atâna a lem an lo siam ang deuh hian—a tak tak a entîr thîn a; tin, a tak chuan a hlimthlain a lo entîr âi maha Chiang leh fiah zâwkin a nihna a rawn tilang ta nghe nghe thîn bawk. Chuvângin, Bible-a kan hmuh hlimthlate hi a tak tak emaw, a thu mai emaw-a Pathian rilrua lo awm tawh thin anga lo siam chhuahte a ni hlawm a, anmahni ang lo la lang tûrte awmzia min lo hriatthiamtîrtu pawh a ni nghâl bawk.

Thuthlung Thar lehkhabu ziaktute hian an thil sawi tum tifiaktu atân Thuthlung Hluia hlimthla thenkhatte hi anmahni ngaihdânin a awmzia an lo hrilhfiah ve ngawt ngâi lo tih kan hriat a pawimawh a. Thuthlung Hlui lehkhabute’n an lo sawi hlimthlate’n an entîr chu Thuthlung Thar lama a tak a lo lan hma hauh pawhin zâwlneite khân an lo puang vek tawh zâwk a ni.

Thuthlung Hluia Davida hming a lan dânte hi en la; tichuan, Thuthlung Thar lama a chanchin sawi a nih dân pawh en ve leh bawk ang che. Chuta tang chuan entîrnate leh hlimthlate’n hna an thawh dân chungchângah eng zirlâite nge zir chhuah theih kan neih?

a. Davida (Sam 22:1, 14–18):-----

b. Davida thar (Jer. 23:5; Isaia 9:5, 6; Isaia 11:1–5): -----

c. Davida’n a entîr Davida tak tak (Joh. 19:24):-----

Hêng Bible chângte hi ngun takin han chhiar ila, Thuthlung Hlui lehkhabute hian Pathian Lehkhabu-a hlimthlate awmte zu hmu thiama, chûngte chuan eng nge an entîr tih kan hriat thiam theihna tûr min lo hrilh vek a ni tih kan hmu ang. A awmzia chu, Thuthlung Thar ziaktu, an Pathian Lehkhabu atâna Thuthlung Hlui pawmtute hi “tûnlâi hun atâna thu tak,” a bik takin Isua leh a rawngbâwna chungchang puan chhuahna atâna Thuthlung Hlui hlimthlate hmang tûrin Thlarau Thianghlimin a lo thâwk khum a ni.

THAWHTANNI

December 1

Hlimthla leh hlimthlain a lo entîr a tak

Bible thu hrilhfiahtute hian Thuthlung Hluia a eng lâi hi nge hlimthla chu ni a, engtiangin nge chu hlimthlain a entîr chu Thuthlung Tharah leh a hnu lama pawh a lo thlen famkim tâk tih thu-ah anmahni ngaihdân angin thutlûkna an lo siam ve ngawt thiàng lo. Amah Bible ngei hian chûng hlimthlate leh hlimthlate’n an lo entîrte hrilhfiah dân chu a lo sawi sa vek zâwk a.

Chutiàng chiah chuan, Thuthlung Thar hian hlimthlate’n an lo entîr chu chhâwng thuma a lo thlen tâk dân hetiang hian a sawi: (1) Isua nunah khân a lo thleng (Kristaa a lo thlen famkimna, (2) kohhran nunah leh thil tawnah a lo thleng (kohhrana a lo thlen famkimna), leh (3) tâwpna hunah a lo thleng (tâwpna hunah a lo thlen famkimna).

Hêng hlimthlate leh an entîr a tak lo thleng tate chu Bible hmun hrang hrangah hian kan hmu a, Bible thu awmzia bâkah, Isua chungchâng, chhandamna chungchâng leh beiseina ropui tak kan neih chungchânga Pathian Thu-

in thutak min hrilhte awmzia kan lo hriatthiam theihna tûra tangkâi tak an ni hlawm bawk.

Thuthlung Hluia hlimthla kan hmuh thenkhat: Israel tih te, Aigupta ram atanga Israel-te kal chhuahna tih te leh biak bûk rawngbâwna tih te hi engtiangin nge chhâwng thum (Kristaah, kohhranah, tâwpna hunah) theuh zêlin a lo thlen famkim hlawm?

1. Israel
  - a. Kristaa a lo thlen famkimna (Mat. 2:15)
  - b. Kohhrana a lo thlen famkimna (Gal. 6:16)
  - c. Tâwpna hunah a lo thlen famkimna (Thup. 7:4–8,14)
  
2. Aigupta ram atanga Israel-te kal chhuahna
  - a. Kristaa a lo thlen famkimna (Mat. 2:19–21)
  - b. Kohhrans a lo thlen famkimna (2 Kor. 6:17)
  - c. Tâwpna hunah a lo thlen famkimna (Thup. 18:4)
  
3. Biak bûk rawngbâwna
  - a. Kristaa a lo thlen famkimna (Joh.1:14, Joh. 2:21, Mat. 26:61)
  - b. Kohhran a lo thlen famkimna (1 Kor. 3:16, 17; 2 Kor. 6:16)
  - c. Tâwpna hunah a lo thlen famkimna (Thup. 3:12, Thup. 11:19, Thup.21:3, Thup. 21:22)

“Pathian Lehkhabu hi mi pakhat, Pathian kutchhuak a nih miao avângin lehkhabu hrang hrangte leh thu hrang hrangte hi a inrem vek a. . . . Bible-a kan hmuh thurinte leh zirtîrnate hi inrem tlâng vek niin, a khawi lâi thu pawh hi hrilhfiyah ila, chu kan hrilhfiyahna chu hmun dang zawng zawng chumi chungchâng sawi a nihnate nêh a inrem vek zêl dâwn a ni.”—Handbook of Seventh-day Adventist Theology, p. 65.

Bible-a châng thenkhat hi chu a awmzia hriatthiam har tak takte a ni hlawm a. Chûng chângte i chhiar châng chuan engtin nge i tih thin?

THAWHLEHNI

December 2

Josua, a tak entirtu hlimthla chu

Bible-in hlimthla leh hlimthlain a entîr a tak chûngchâng a sawina êngah Mosia nun leh Josua nuna thil inang leh inzûl tam tak awmte hian eng nge awmzia a neih han ngaihtuah teh. Exod. 3:1, 2; Josua 1:1–3; Num. 13:1, 2; Josua 2:1; Exod. 3:5; Josua 5:15 en la.

Chawlhkâr hmasa bera kan lo zir chhuah tawh ang khân Josua hi Mosia thar, Israel hnam chhuan hnihnate nuna Aigupta ram ata kal chhuahna rahbi pawimawh ber berte rawn zawh tharpui lehtu a ni a. Mosia ang chiah khân ani pawh hi Pathianin a mite hruai tûra mawhphurhna a pêk a ni. Anni pahnih hruaina hnuaiah hian Israel-te chu hnam hrang hrangte zînga hmingthang leh an hlauh rawn an ni thîn a. Mosia ho khân Tuipui Sen kânin, Josua ho hian mak tak maiin Jordan lui an lo kân ve leh bawk a nih kha. Hêng hruaitu pahnihte hi serh tan a tûl thu leh Kalhlên Kût pawimawhzia hrilh an ni ve ve a. Mosia hun lâi khân vân ata mana lo tla tanin, Josua hun a lo inher chhuah chiah khân a tla chhunzawm ta lo va. An pheikhawk phelh tûra hrilh an ni ve ve a. Tin, an hmêlmate nêna an indo lâia an bân a phar khân Israel-te'n hnehna an chang thîn bawk. Mosia khân hnam hrang hrangte hnêna an ram chan tûr theuh sem dân tûr lo hrilhin, inhumhimna khawpui siam a tûl thu pawh a lo sawi bawk a. Chûngte chu Josua khân a rawn tipuitling ta a ni. An pahnih hian Israel mipuite hnênah inthlahna thu an sawi

ve ve a, chu mai ni lovin, an rawngbâwl tâwp dâwn hnaih lamah Israel mipuite chu Pathian nêh thu thlung thar leh tûrin an hrilh ve ve bawk.

Deuteronomy 18:15–19, Deuteronomy 34:10–12, Johana 1:21, Tirkhohte 3:22–26, leh Tirkhohte 7:37 te hi chhiar la. Mosia'n amah ang zâwlnei an lo la chhuah tûr thu a sawi kha tuin nge rawn tifamkim ta? Engtiangin nge Josua hi Mosia'n a lo sawi kha a nih a rinawm?

Josua kha Mosia'n a lo hrilh lâwk lo thlen tâkna a nihna chen thui tak a awm a (Deut. 18:15, 18). Amaherawhchu, amahah khân azawng aza chuan a thleng famkim ta chu a ni chuang lo. Mosia'n a lo hrilhlâwk ang tak rawn hlen chhuak (tifamkim) vek theitu tûr awm chhun chu Messia a ni a. Ani chuan Pa a hriat chian bâkah (Joh. 1:14, 18), dik taka Pathian nihna lan chhuah tirtu pawh a ni nghâl bawk (Luka 10:22, Joh. 14:6, Mat. 22:16). A hmûiah Pathianin a thute a dah a (Joh. 14:24). Chutiang chuan, Mosia nun leh Josua nun kha lo la lang tûr Messia, Isua lo entîr lâwktu an ni.

Engtiang takin nge Isua hi Lalpa nêna in lên dunna kawnga mi pawimawh a nih ve le? Eng vângin nge Isua leh i tâna Isua thil lo tih tawh kha Kristian i nihna anga i thil tawn zawng zawng inngahna lungphûm a nih ngei a tûl?

NILAINI

December 3

Josua dik tak, hlimthlain a lo entîr chu

Josua chanchin hi hlimthla leh hlimthlain a entîr hrilhfiahna (typology) tarmit atanga thlîr tûr a ni a. Josua'n a beih indonate hi a tak taka thil thleng ngei niin, Israel-

te chanchina hmun pawimawh tak luahtu a ni nghe nghe bawk. Hêng indonate hi Israel fate'n Ram Tiam an luah theihna tûra beih a ni a. Chu ramah chuan thlamuang takin an tâna Pathianin a lo ruat tawh rochan chu an luah theih dâwn bâkah, Pathian dân beh chhana siam khawtlâng inrêlbâwlina dân thar an din thei bawk ang.

Hemi hnu hian Thuthlung Hlui lehkhabu ziaktu hrang hrang, entîr nân, Isaia pawhin Josua bua lo lang nawn fo tawngkam ang hi hmangin, Messia hna a rawn thawh tûr chu [Pathian mite hnêna] “rochan ram tiau tawh” luahtîr leh a nih thu an lo sawi a (Isaia 49:8). Josua kova tla mawhphurhna chu Israel hnam hrang hrangte hnêna an ram chan theuh tûr pêk a ni angin, Josua thar anga târ lan Messia pawhin Israel thar kohhranhote hnênah thlarau lama an rochan tûr chu a sem ve dâwn a ni.

Hebrai 3:7–4:11 chhiar la. Engtiangin nge Thuthlung Thar hian Mosia thar Josua kha Isua Krista lo entirtu chhinchhiahna a ni tih a sawi?

Thuthlung Thar ziaktute hian Isua Krista rawngbâwlina hrang hrangte kha Josua hnathawh nêna inang tak tak a nih hlawm dân an sawi a. Josua chu thlalêra kum 40 chhûng zet an zin kual hnu-ah Kanaan ram a lût ta ang khân “Josua'n a lo entîr” (a tak) Isua pawhin ni 40 chhûng thlalêra fianrial hun a hman hnu-ah a lei rawngbâwlina a tan ve chiah a nih kha (Mat. 4:1–11, Luka 4:1–13). Tin, thlân atanga a thawh leh hnu khân ni 40 chhûng chu leiah hian a la cham leh rih phawt a, chumi hnu chuan vân biak bûka a rawngbâwlina hi a tan ta a ni (Tirk. 1:3, 9–11; Heb. 1:2).

Isua'n Jordan luia baptisma a chan hnu khân (“Jordan lui a kâna” [Mat. 3:13–17, Marka 1:9–11]), chanchin tha

bu ziaktute chuan Messia chungchâng ziahna Sam 2:7 leh Lalpa Chhiahhlawh hrehawm tuartu chanchin phuah chhuahna hla Isaia 42:1 hi an sawi chhâwng hlawm a (Mat. 3:17, Marka 1:11, Luka 3:22). Chutiang chuan, a baptisma channa hmang hian Pathian sipai râl do mi, thi khawp hiala Pathian thu zâwm leh a laka rinawm a nihna hmanga sual sipaite la dotu tûr nia târ lan a ni. A nun leh krawsa a thihna khân Setana chu vân ata a hnawt chhuak ta a, thlarau lama kan hmêlmate chu min hnehsakin, a mite hnêna thlarau chawlhna a pêk bâkah tlante tân rochan a siamsak ta bawk (Eph. 4:8, Heb. 1:4, Heb. 9:15).

Krista'n kan tâna a lo tih tawha “châwl” tih hi eng nge ni a awmzia? Setana chu kan âiawhin Isua'n a lo hneh tawh a ni tih hi engtin nge chiang taka kan hriata kan rin ngam bawk theih ang?

NINGANI

December 4

Josua leh keini

Josua hian hlimthla a nih angin, Isua Krista rawngbâwlina bâkah Krista taksa kohhranho nuna Isua rawngbâwlina lo famkim tâkna pawh min hmuhtîr a. Engtiangin nge Israelte'n Josua hova râl an donate khân thlarau lama kohhranin râl a beihte a lo entîr? Engtiangin nge a danglam? 1 Tim. 1:18; 2 Tim. 4:7; Eph. 6:10–12; 2 Kor. 10:3–5; leh Tirh. 20:32 te en la.

Thuthlung Thar ziaktute hian Josua kha kohhran lo entîrtu a ni tih an hria a. Krista taksa, kohhran member-te chu sual sipaite beia indonaah hian an tel vek a ni. Chutih rual chuan, Pathian khawngaihnaah thlamuang takin an châwl tho mai a, chu mai ni lovin, thlarau lam malsâwmnate pawh an chang bawk.

H-9

Hêng chângte hian Josua a entîr lo thlen famkim tâk dân engtin nge an sawi hlawm? 1 Pet. 1:4, Jol. 3:24, Thup. 20:9, Thup. 21:3.

A famkim leh a tâwpna ber tûr ni bawk atâna Josua'n a entîr lo thlen hun tûr chu Isua Krista lo kal leh hunah a ni dâwn a.

Josua nun khân Pathian nungchang a târ lanna lâi a tam êm avângin a nunphung leh mize thenkhat khân Messia mizia leh hnathawh tûr a lo entîr lâwk a ni.

Keini tûnlâi huna mite tân chuan Messia hi a lo kal daih tawh a. Chuvângin, a rawngbâwlina lo entîrtu chhinchhiahnate pawh kha kan mamawh hran ve tawh lo. Nimahsela, a nungchang ang erawh kan la lantîr thei reng thung a—chu a nungchang chu a ropuina niin, a zirtîrte hnênah pêk a châk êm êm thin a ni (Joh. 17:22). Keini pawh hian a nungchang kan ngaihtuahna hmangin kan lo nei thei ve ta bawk a (2 Kor. 3:18). Isua'n kan ngaihtuahna a luah tam poh leh a nungchang mâwi tak chu kan nun dânah kan lan chhuahtîr ve ang. Hei hi ni tina Krista'n min hruaina lamtluang kan zawhnaah hian a lungphûm a ni. Chuvâng chuan, ni tina Pathian Thu zir thin hi thil pawimawh tak a ni rêng a. Tin, Isua nun, a nungchang leh a zirtîrna thute ngaihtuahna atân hun kan hmang thîn bawk tûr a ni. Amah kan thlîr hian kan lo danglam thin si a.

Josua, a tak lo entîrtu hlimthla khân “LALPA, in thlahtute Pathianin a lo pêk tawh che u ram hi eng chen nge luah lova in la muan dâwn le?” (Josua 18:3, NKJV) tiin Israel mite kha a zâwt a. He thu hi Josua'n a lo entîr a tak Isua'n sawi ve dâwn ta se, eng tawngkam nge a hman ang?

## ZIRTAWPNI

December 5

Zir belhna: “He leia Krista lo kal chhan leh a hnathawhte chu a hun lâia mite khân an hre thiam lo va. . . . An thurochhiahte, an inkaihhraina thufingte leh an dân siam chawpte khân Pathianin zirtîr a tumte chu an hriat theih loh nân a hliah tlat a. Hêng thufingte leh thurochhiahte hi sakhaw dik an hriatthiamna leh a nunpuina tûr dâltu a lo ni ta a ni. Tichuan, Isua Kristaa a Tak a lo kal pawh khân amaha hlimthla rawngbâwlnate’n an entîr lo thlen famkim tâkna chu an hmu thei ta lo rêng a. A tak chu hnarin hlimthlate leh tangkâina nei tawh lo serh leh sângte chu an la vuan tlat mai a nih kha. Pathian Fapa chu a lo kal tawh reng a; anni lah chuan chhinchhiahna an la phût cheu bawk si. ‘Sim rawh u; vân lalram lo thlen hun chu a hnâi tawh si a’ tih thu a sawi lawm lawm chung pawhin a lakah thilmak an phût tlat a. . .

Chhandamtu ni lova, chhinchhiahna zâwk an phût tlat avângin Krista chanchin tha ngei pawh hi an tân chuan dâltu lungpui lian takah a lo chang ta zâwk a ni. Messia chu Messia a ni ngei tih finfiah nân ramte hneh duai duai a, chûng ram a hneh tâkte hmun hluih ngei chuan a lalram rawn din tûrin an beisei a. Chu an thil beisei chu buh chi thehtu tehkhin thu-in a chhâng ta a. Pathianin lalram chu sipai chakna emaw, tharum thawhna emaw hmanga hnehna chang tûr a ni lo va, mihringte thillunga dân thar dahna hmanga chan tûr a ni zâwk.”—Ellen G. White, Krista Tehkhin Thute, pp. 14, 15.

“Kohhran hian Kaleba leh Josua te anga rinawm, Pathianin a phût thuâwihna hmanga chatuan nunna chan tumtute a mamawh a. Kan kohhrante hi hnathawhtu mamawhin an rûm a. Khawvêl pum hi kan thlawhma a ni. Khawpuiahte leh thingtlâng kilkhâwr tak takahte hian

chanchin tha puangtu tûr mamawhna a nasa hle a. Chûng mite chu hmânlai Khawchhak rama chêngte âi pawh khân milem biakna hian a phuar ngheh zâwk avângin thutak êng hi an la hmu ngâi rêng rêng lo. Nimahsela, ram thim veina rilru chuan kan kohhrante hi a tînsan mêk a, kohhran member-te thilnungah pawh thlarau bo hmangaihna leh Krista hnêna thlarau bote hruai thlen châkna a awm tawh meuh lo. Tih tak zeta hna thawktu tûr kan mamawh a. ‘Lo kal ula, min pui rawh u’ tia ram tin kil tin atanga kohna kan dawn hi chhângtu tûr kan awm miah lo em ni le?’ —Ellen G. White, Testimonies for the Church, vol. 4, p. 156.

Sawi ho tûrte:

1. Engtiangin nge Bible typology hian nangma tâna Isuarawngbâwlna awmzia hrethiam tûrin a tanpui che?
2. Engtiang kawngtein nge thlarau lama indona kanhmachhawn hi Israel-te’n Kanaan lâk tuma an beihna nêh khân a inana, engtiangin nge a danglam bawk?
3. Josua’n a lo entîr lo thlen famkim tâk dân chungaihtuah la. Engtiangin nge natna, hrehawm tawrhna leh thihna awm tawh lohna khawvêl chuan ni tina harsatna chi hrang hrang kan tawh kârah hian beiseina dik tak min pêk ang?
4. Josua hian Pathian nungchang leh zia pui, Kristarawngbâwlna hial pawh a lo entîr bawk a. Nangma nuna Krista’n a nungchang a lan chhuahtîr chian leh zual theih dân tûr kawng thenkhatte chu eng nge ni?

Zirlâi 11

December 6–12

**Ram Tiamah Chuan Chêngin****SABBATH CHAWHNU**

Chhiar tûrte: Josua 22; Eph. 6:7; Joh. 7:24; Num. 25; Thuf. 15:1; 1 Pet. 3:8, 9.

**Chângvawn:** “Chhâna nêmin thinur a tikiang thîn a, tawng huatthlala erawh chuan thinur a chawk tho thîn” (Thufingte 15:1).

Mi dangte nêna huhova chêng tlâng nih chuan intihthiam loh leh han inhnial bap bap tum a awm lo thei lo thîn a. Chutiang chu a bik takin, lo chawr chhuahna hmun leh khawtlânga dinhmun inang lo tak takte’n—a châng phei chuan, ram hrang hrang atanga lo kal khâwmte pawh an ni ang—thiltum thuhmun eng emaw an neih

avânga an chên ho leh hna an thawh ho hian a thleng duh bik zual nghe nghe bawk.

Tûn kârah hian Josua 22 kan zir ho dâwn a, Israel mite zînga inhriatthiam lohna nasa tak thleng atanga chona lo piang chhuakte chu eng nge ni tih hriat kan tum dâwn a ni. Josua lehkhabu tîr lamah khân Josua’n hnam thenkhat chu Jordan lui kân a, Jordan lui thlang lam panga awm hnamte chu an ram chanpual lâkpui tûrin thu a pe tih kan hmu a (Josua 1:12–18). Tûnah chuan ram chu lâk fel tawh niin, anmahni chan tûr lama lêt leh thei an ni ta. Amaherawhchu, lêt leh mai ta lovin Jordan lui thlang lamah hian mâichâm lian leh langsâr tak mai an siam te te phawt a, chu chu Jordan lui thlang lama chêng hnamte’n an lo hriatin an ngaimawh ta êm êm mai a ni.

Mi dangte thiltih leh an awm dân lo ngaihawh emaw, lo sawisêl nghâl ngawt mai emaw chîn hi eng vângin nge thil tha lo leh hlauhawm tak ni bawk a nih? Enga ti nge kohhran kan nihna anga kan mawhphurhna hi rilru-ah kan vawn renga, chumi laka kan rilru la pêng thei thil rêng rêngte chu kan ngaihsak loh tawp a pawimawh thin? Hêngte hi tûn kâr chhûnga chhân kan tum tûr zawhna thenkhat chu a ni a. A chhâna dik tak kan hriat theih nân ngun takin i lo zir ang u.

**SUNDAY**

December 7

**Intiamna**

Josua 22:1–8 chhiar la. Hêng chângte hian engtin nge Reuben-hote, Gada-hote leh Manase hnam zâtve-te’n Pathian thupêk te, Mosia thupêk leh Josua thupêk te rinawm taka an zawm dân min hrilh?

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Josua hian Jordan lui chhak lama awm hnamte'n Mosia thupêk leh amah Josua thupêkte chu tha taka an zawm thin thu a sawi a, a awmzia chu Israel hnam pum pui tân an inhlan tihna a ni. An unaute chu “ni tam tak” chhông an hmêlma an beihpui a, a nihna taka chuan hetia hmêlma an beihpui chhông hi kum ruk emaw, kum sarih emaw lâi a tling (Josua 11:18, Josua 14:10, Deut. 2:14 chhiar ang che). An nupui fanaute chu anmahni chan lam Jordan lui chhak lamah an hnutchhiah a; chutiang chuan, thih hial pawh inhuamin an unaute hi an hmêlma an dopui a ni.

Kan Bible châng chhiar tâk khân Israel hnam leh ram tâna inpumkhat a tûlzia a târ lang a. A hnu lamah pawh an la inpumkhat zui zêl theih nân kawng a sahsak nghâl bawk. Israel hnam hrang hrangte hi—Jordan luiin dâidang mah se—an la inpumkhat zui zêl thei ang em? Jordan lui hi anmahni then hrangtu-ah an inhmantîr mai dâwn nge nia, Pathian dik awm chhun chibai an bûk tlânna chu Pathian mi thlan, Pathian kaihhruaina hnuaia chak leh inpumkhat tlat hnam nihtirtuah an hmang zâwk dâwn?

Josua hian chutiang taka rinawm an loh nih theih chhan chu a hrilh a: an Israel-puite rawng ni lovin, mawhphurhna pawimawh tak petu Jehova rawng zâwk an bâwl vâng a ni a ti.

He thu tho hi Thuthlung Thar lamah pawh kan hmu. Tirhkoh Paula chuan Kristiante chu an mihringpuite tân maia thawk ni lovin, Pathian tân pawha thawk ni bawkah inngâi tûrin a chah a (Eph. 6:7, Kol. 3:23, 1 Thes. 2:4 en la). Lei leh vân siamtu Pathian tâna thawk tûra koh nih liama kohna sâng zâwk a awm thei dâwn em ni?

Kan ni tin nunah hian mi tihnual thei leh kan râl do lâi tâwpsan mai min duhtîr rum rum thei chona leh harsatna hrang hrang kan hmachhawn thin a. Chutiang thil tih mai chu a awl châng pawh a awm thin nghe nghe bawk.

Nimahsela, Lalpa thiltihtheihna kan rinchhan thei a, ani chuan kan hnêna awm zêl min tiam bâkah, ti tûra min tihte pawh kan tih ngei theih nân min tanpui dâwn a ni. Kohna ropui tak kan dawn hi kan rilrua kan vawng reng a nih chuan hma lam pana kal zêl tûrin phûrna kan lo nei ang a, suala tlu kan nihnain a ken tel ve rêng harsatnate leh beidawnnate pawh lo thleng thin mah se, Pathian chakna rinchhanin kan hneh thei zêl dâwn a ni.

Josua 22:5, 6-ah hian Josua'n Jordan lui chhak lama lêt leh tûr hnamte hnênah Lalpa laka rinawm reng tûra a chah thu leh, chumi hnua mal a sâwm zui tâk thu kan hmu a.

Kan lo tih thin dân pângngâi âia nasa zâwkin intawngtâisak tawn ta ila, engtiangin nge kohhrana kan inlaichîn tawna hi a lo danglam daih theih ang?

THAWHTANNI

December 8

Inpuhmawhna thute . . .

An awmna ram tûr Jordan chhak lama kîr leh tate chanchin inziahna Josua 22:9–20 chhiar la. Jordan thlang lama chêng hnamte'n Jordan chhak lama chêng hnamte an puhmawhna thute chu eng nge ni? An puhmawhna thute hi a dikna chin a awm ve rêng em?

He lâiah hi chuan, Jordan chhak lama awm hnamte hi koh a nih dân pângngâi (Reubon-hote, Gad-hote, leh a dangte) anga ko lovin, tawngkam dang, “Reubena thlahte” tih te, “Gada thlahte” tih te, leh “Manasea hnam zâtve” tih te hman a ni zâwk a. Hêngte hi “Israela thlahte” (Josua 22:11) zînga tel ve lo nia sawi niin, hnam hran ang deuha ngaih an ni tihna a ni ber âwm e.

Josua 22:9–20 thu-a “Israela thlahte” tih hian Jordan lui thlang lama awm hnam kua leh hnam khat zâtve-te chauh a kâwk a, heta tang hian Jordan lui thlang lama awmte leh chhak lama awmte inkârah khi zau tak a lo awm tawh sa reng a ni tih a lang Chiang Hle. Tichuan, zawhna pawimawh tak a lo piang ta a, chu chu: Jordan lui chhak lama chêng hnamte hi Israelte tia sawi ve theih an ni em? tih hi a ni.

Hemi tuma thil thleng chanchin hi thu hriat nuam tak nêna tihtâwp ni se kan lo ti ngeiin a rinawm a; nimahsela, Jordan lui chhak lama awm hnamte’n Jordan lui kamah mâichâm an siam tih thu an lo hriatin Jordan lui thlang lama awm hnamte chu an thin a rim ta êm êm mai a ni. Mâichâm hi eng vânga siam nge an nih tih leh, eng atân nge an hman tâk tih lam erawh sawi lan a ni lêm lo va. Jordan lui an kân hmasak zâwk tuma thil thleng kha ngaihtuah phei chuan mâichâm an siam chhan hi hriatthiam a harsa lehzuah hle. Khami tum khân Israel mipuite chu Josua’n lung sâwm leh pahnih laa, chûng lungte chu Lalpa tanpuinain lui an kân a ni tih hriat reng nâna phun tûrin thu a pe kha a ni a. Tûnah hian Israel hnam thenkhat chu Jordan bialah lo kalin, Jordan lui rawn kân leh an tum ta a ni.

Hêng Jordan lui an kân tum hnihahte hian lungte phun a ni ve ve a. Lung an phun hmasak zâwk kha hriatrengna a nih lâiin, a hnua an phun ve leh erawh hi chu Jordan lui thlang lama awm hnamte tâna ngaihawh tham mâichâm a ni ve thung. An rilrua zawhna lo awm nghâl ngei ngei tûr chu: “Hêng lungte hi eng an tihna nge ni?” tih a ni (Josua 4:6, 22 thu nênh khâikhin rawh). He mâichâm hi inthâwina hlanna atân nge ni a, hriatrengna atân mai chauh zâwk? Mâichâm siamtute hian Pathian dik tak biak an bânsan tan ta tihna a ni em?

Jordan chhak lama awm hnamte hian Josua te, Eleazara te leh an hnam puipate an berâwn hmasa phawt lo va; chuvâng chuan, Jordan thlang lama awm hnamte nêna indona râpthlâk tak thlen thei hial tûr inhmuhthiam lohna a lo piang ta reng a ni.

Isua leh Paula te’n mi dangte sawisêl emaw, fiah emaw lo tûra min chah hian eng nge ni a sawi tum tak ni ang? Luka 6:37, Joh. 7:24, 1 Kor. 4:5 chhiar la. Enga ti nge an tih chhan hre hawt si lova mi thil tih tum lo sawisêl ngawt hi sawi loh loh tûr sawi phahna a nih fo thin?

THAWHLEHNI

December 9

Hun kal taa thil sual lo tihte

Josua 22:13–15 chhiar leh la; mahse, tûn tum chu Number 25 i chhiar phawt hnu-ah i chhiar dâwn nia. Enga ti nge Israela thlahte hian hnam hnih leh hnam khat zâtve hne na kal tûra an tirh palâite hotu atân Phinehasa kher an thlan?

Hnam kua leh hnam khat zâtve, “Israela thlahte” tia vawi hnih ngawt sawi nite hian Reubena thlahte, Gada thlahte leh Manasea thlah zâtve-te’n Israel hnam atanga inlâk hran tum ni ngeia ngaih theih thil an ti nia thuthang awm chu lo âwih nghâl ngawt lovin, an hnêna han kal a, mâichâm an siam chhan leh awmzia zâwt fiahtu tûr palâi an tir phawt a. Palâi an tirhte zînga hotu chan chang chu puithiam lalber Eleazara fapa, Eleazara a thih huna puithiam lal ber ni ve nghâl tûr Phinehasa a ni (Josua 24:33). Phinehasa hi puithiam a nihna angin mite hriat lâr ni sa tawh a ni a, Baal Peor hmuna Israel fate tenawm taka an chêt tum pawh khân ani hian a lo titâwp a nih kha (Numbers 25).

“Tin, puithiam Arona fapa Eleazara, chumi fapa Phinehasa’n a han hmuh chuan pung khâwmho zîng ata chu a tho va, fei a la a; tichuan, Israel mi chu puan in chhûngah chuan a ûm lût a, an pahnih chuan a chhun tlang a, hmeichia chu a pumah. Chutichuan, Israel thlahte chungah hremna lo tla chu a reh ta a (Num. 25:7, 8, NKJV).

Phinehasa hian huhâng a nei lian angreng hle a ni tih a Chiang a. Palâi dangte hi Jordan lui thlang lama awm Israel-ho hnam zînga hnam kua leh hnam khat zâtve-te âiawh niin, hnam tina an chhûngkaw puipa ber (a ngialngana sawi dâwn chuan, “a pa chhûngkaw lu ber” tih tûr a ni ang) theuhte an ni.

Palâi kalte hian Jordan thlang lama awm hnamte chu an hnam sakhaw thil serh tibawrhbângah leh Pathian laka helah an puh a ni ber a, zâwlneite’n tawngkam an lo hman thin, “chutichuan. . . tiin an sawi a” tih pawh an hmang ve kher nghe nghe. Nimahsela, hemi tuma thu sawitu hi chu Lalpa ni lovin, “Lalpa mipuiho zawng zawng” an ni zâwk a (Josua 22:16). Mãichâm lo siam ngawttu hnamte chu Pathian thu bawhchhia, Pathian phatsan leh Pathian laka hel ni-ah an puh a ni. “Bawhchhia” tia an lo lehlin Hebrai thumal hi Akana sualna sawina atâna hman thumal tho kha a ni a (Josua 7:1), chu thumal chu Mosia lehkhabu pangngahte hian vawi eng emaw zât hman a ni nghe nghe (entîr nân, Lev. 5:15; Lev. 6:2; Num. 5:6, 12). Akana chungah thil thlang leh Baal Peor hmuna thil thlangte kha entîrna a ni a: Akana chungah thil thlang khân Pathian thu bawhchhiat pawizia entîrin, Baal Peor hmuna thil thlang khân Pathian laka helte chan tûr a entîr ve thung. Jordan lui thlang lama awmte hnam kua leh hnam khat zâtve-te hian Jordan lui chhak lama awmte’n anmahni thua mãichâm an lo siam ve ngawt mai chu kal sualna, milem biakna leh Pathian uiresanna niin an ngâi a, chu an thil

tih avâng chuan Israel hnam pum pui chungah Lalpa thinurna a lo tlâk an hlau hle nghe nghe.

Tute pawh hian hun liam taah khân thil tha lo tak tak ti leh tawngin, chûngte chuan chutiang thil a lo thlen leh thulah pawh thil tih dân tûr min hriatthiamtîr tawh thîn a. Engtin nge Pathian khawngaih tanpuina hian kan thil lo tawn tawh lungchhiatthlâk tak takte khân kan vêngte chungah thil thil tha lo tih tumna rilru pui lo tûrin mi a tanpui theih ang?

NILAINI

December 10

Chhânna nê

Thufingte 15:1 i chhiar hnu-ah Josua 22:21–29 chhiar leh la. Jordan chhak lama awm hnamte’n an lo chhânna atang hian eng zirlâi nge zir chhuah theih kan neih?

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 Jordan thlang lama awmte’n an puhna an lo chhânna hi, an puhna ang bawka tlang leh dêngkhâwng a ni a, a thu ken ang zâwng leh a thu inchheh dân ang zâwng pawhin Josua 22 laimu ber a ni kan ti thei ang. A hma zâwng kha chuan an puhna thute chu chhâng lêt lovin an lo ngaihthlâksak ngat ngat mai a. An puhnate hi a huatthlalâk tehrêng nê, “Chhânna nêmin thinur a tikiang thîn a, tawng huatthlala erawh chuan thinur a chawk tho thîn thung” (Thufing 15:1) tih thufing kha a takin an nunpui tlat a, an dawhtheihna hi a entawn tlâk hle a ni.

An thiamthu an sawinaa a thu hawnnaah hian Israel-te Pathian hming hrang hrang an lam a, chûngte chu Hebrai tawngin, El, Elohim, Yahweh tihte hi a ni (Josua 22:22). Hêngte hi vawi hnih theuh, a hnunngung zâwkah phei hi chuan a hma âia ringin an lam nghe nghe a, Israel hnam theuh theuh indotîr thelhtu inrinhlelhna leh dik lo

taka inpuhmawhnate chu tihreh a nih nân urhsûn takin Pathian hmingte hial an chham chhuak ta a ni ang. Mâichâm an siam chhan hi Pathianin hriain, âwm pawh a tihpui ni ngeiah an ngâi nget hle tih a hriat a, chu bâkah an tanna hi Jordan thlang lama chêngte'n an rawn tih palâite pawhin an pawmsak ve ngei an beisei bawk. Chu mai a ni lo, Lalpa laka hel tum emaw, amah hawisan tum emaw an nih lohzia Chiang takin an sawi bawk a, chutianga an lo ti a nih phawt chuan an laka phuba rawn la nghâl tûrin an Pathian pawh sâwm nghe nghe zâwk a ni (Deut. 18:19, 1 Sam. 20:16 chhiar ang che).

An chhâna atang hian thil Chiang tak pahnih a lo lang ta a, Jordan lui thlang lama awmte hian an unaute an lo puhna kha awmze nei lo mai (mâichâm hi inthâwina hlanna atân chauh hman tûr a bik chuang lo) a ni tih an hriat chhuah tâk bâkah, Jordan lui chhak lama awmte'n mâichâm an lo siam chhan dik tak pawh an lo lang ta bawk. Israel hnamte'n palâi an tih chhan dik tak hi rinna an lo tlûksan an hlauh vâng ni lovin, Israel hnam atanga inlâk hran tum nia an ngaih vâng zâwk a ni a. Amaherawhchu, an lo hlauhthâwn angin mâichâm an siam chhan hi rinna an tlûksan ta tih entirtu a lo ni aw zâwng si lo. Nih ahnehin chumi letling chiah chu a ni zâwk a: Jordan thlang lama awmte ang thovin Lalpa an tih avânga he thil hi ti an ni. Israel hnam inpumkhat theihna tûr chhan dik tak chu ram bial khata an awm tlâng vek an nih vâng emaw, an ram luah chin an zauh zêl vâng emaw a ni lo va, Pathianin an phûtte rinawm taka an zawm avâng zâwk a ni ang.

Jordan lui thlang lama awmte hian rilru tha lo puin thil an ti lo a ni tih chu lui chhak lama awmte'n inlâk hran an tum loh thu an lo hriha an hlim tâk êm êm dânah hian a lang a. An unaute hnialkhân lo neih hian a tlâwm ta nia inngâi lovin, an thil hlauhthâwnate chu engmah a lo ni lo tih hriain an hlim ta êm êm zâwk a. Chutianga chuan Israel

rama tual chhûng indona thleng mai thei chu pumpelh niin, an hnam inpumkhatna pawh vawn nun zêl a lo ni ta a ni.

Dik lo taka puh i lo ni ve tawh em? Chûng an puhnate chu engtin nge i lo dawnawn? I rilru puthmang ang kha eng thilte'n nge puttir che? Beiseina i lo neih theih nân Sam 37:3- 6, 34, 37-te hi chhiar rawh.

NINGANI

December 11

Buaina chin felna

Josua 22:30-34 chhiar la. Hemi tuma thil thleng hian kohhrana inrem lohna lo thlengte chin fel dân tûr leh kohhran inpumkhatna vawn nun zêl dân tûr engtin nge min hrih?

Josua 22-a kan hmuh thil thleng hian kan ni tin nuna hman tangkâi theih tûr inbiak pawhna dân eng emaw zât min hrih a. Chûngte chu chhûngkua, kohhran leh khawtlângachte pawh a hman theih vek a ni:

1. Thil a kal dik loh emaw, a kal dik lo nia a lan emaw rêngrênga thil tih tûr tha ber chu kan rilru thil awmte up beha, thinrima ân chhuahpui hrep hun tûr nghâk lova sawi hona, sawi dunna neih thin a ni. Pathian mite tân hian harsatna leh buaina a lo awm rêng rêngin ngâwi liam mai lova kan ngaih dân leh thil tih duh dân sawi chhuah ve thin a tha hle a. Jordan chhak lama awm hnamte pawh hian mâichâm an siam duh chhan hi a tîrah khân lo sawi nghâl ni se chuan Jordan thlang lama awmte nêna an han buai deuh hlui pawh kha pumpelh theih a ni ngei ang.

2. Kan tanna chu dik ngei nia kan hria a nih pawhinthutlûkna erawh siam nghâl zung zung tûr a ni chuang lo. Jordan lui thlang lama awm hnamte pawh hian an thuthang hriat chu an lo âwih nghâl pêk a; chûvângin,

Jordan lui chhak lama awm hnamte chu rinna phatsan niah an ngâi ta ngawt mai rêng a ni.

3. Tlutlûkna emaw, ngaihdân emaw in siam dâwn rêngrêngin in buaina emaw, buaina nia in ngaih emaw tak chu sawi ho hmasa phawt zêl rawh u.

4. Inpumkhatna in vawn nun zêl theih nân mahni inphatmai pawh hreh lo ve ve rawh u. Jordan lui thlang lama awm hnamte pawh hian Jordan râl lehlama awm chu hnam dangte'n an rinna an phatsan phahna tûr a nih dâwn âi chuan tiin chûng hnamte awmna atân chuan an chan ram thenkhatte pawh chhuahsan hial an huam a nih kha.

5. Dik lo takin emaw, dik lo ni hran lêm lo pawhin emawpuh in ni maithei a, chutiangah chuan thinur hnawt botu tûr chhâna nê m pe thîn ang che u. An puhna che u chu puhna vêka in chhâng lêt a nih chuan inremna in nei thei ngâi lo vang. Miin in tanna an hriatthiapui theih che u-na tûra in beih hmian anmahni tanna hriatthiapui hmasak ve phawt in tum thîn dâwn nia.

6. Inremna in neih leh thei ta hlauh a nih chuan Pathianchungah lâwmin, a hming fak ang che u. Israel hnamte (Jordan lui thlang lama awm hnam 9 leh hnam khat zâtve-te) pawh hi hnam hnih leh hnam khat zâtve-te'n mâichâm an siam chhan dik tak an han hriat tâkah kha chuan a lâwm êm êm mai a. Inphah hniam takin, an unaute chungchânga ngaihdân dik lo deuh an lo nei kha an ti dik lo a ni tih an puang ta hial nghe nghe a ni.

Jordan lui chhak lama awm hnamte hian rinna lo phatsan tak tak ta sela chuan Israel mite khân thuthlungin a phût ang takin an chungah hremna an chelek ngei a tûl dâwn a. Inpumkhatna hi thu dik namnûlna emaw, Bible zirtirna tlâwmsanna emaw hmanga neih theih a ni ngâi lo hrim hrim bawk. Amaherawhchu, kohhranah chuan thununna chelek hi kan hmanraw hman hmasak ber ni

lovin, a hnuhnûng ber a ni tûr a ni a. Pathian Thu beh chhana inremna neih leh intanpui kan tum ngial pawha awmzia a awm loh hnu-ah chauh hman tûr a ni. Hêng kan han sawi tâk thu mâwl têt têt hi zâwm ni ta ila, kan kohhran hmêl pawh tûn âi hi chuan a danglam ngei ang le!

#### ZIRTAWPNI

December 12

Zir belhna: Ellen G. White-i lehkhabu, Thlahtu Bulte leh Zâwlneite bung 48 (phêk 532-544), “Kanaan Ram Then Darh Dân” tih chiar ang che.

“Kawng khata ngaihtuah chuan khuahkhirh lova سوالنا awmtîr mai mai loh hi thil pawimawh tak a ni a, chutih rualin kawng leh lamah thung chuan a chhan Chiang bal awm si lova سوالنا hrem hmiah zêl pawh hi pumpelth hrâm thin a pawimawh êm êm tho bawk. . . .

“Reubena thlahte leh an thurualpuite thil tih dân hi a finthlâkin entawn ve atân pawh tha tak a ni. Sakhaw biak dân dik tak chu rilru dik tak pua châwisân zêl tum an nih lâiin, an thil tih chu dik lo taka lo ngaihsak leh sawisêl a ni a; nimahsela, anni hi chuan anmahni sawisêltute chu an haw lêt ve rêng rêng lo. A thiamthu an sawi hmian an unaute'n an puhna chu dawhthei tak leh hawihhâwm takin an lo ngâithla phawt a; chutichuan, mâichâm an din chhan sawifahin thil dik lo an ti lo tih an lantîr ta a. Chutiang chuan, nghawng pawh tak nei thei harsatna chu tha taka chin fel a ni ta a ni.

“Dik taka titute chuan dik lo taka puh a nih châng pawhin dam thlap leh rilru thlamuang taka awm dân an thiam thîn a. Pathian chuan keini'n kan thil hriatthiam loh leh a nihna ang ni lo deuha kan lo hriatte hi a hriat vek avângin, kan harsatnate pawh a kutah kan ngat vek thei a. Ani chuan Akana سوالنا a hmu chhuak ang khân,

amaha an rinna nghatute chu an dikzia a pho lang ngei ang. Krista rilru ang pu vetute chuan a ngilneihna, a dawhtheihna leh mi dangte tanpui a duhna ang kha an nei ve tûr a ni.

Pathian chuan a mite zîngah hian inunauna leh hmangaihnaa inpumkhatna awm se a duh hle a. Khenbeh a nih hma zâna Krista tawngtâina pawh kha amah leh Pa chu pumkhat an ni anga a zirtîrte pawh pumkhat an lo nih ve niin, chu chu Pathian tirh a ni tih khawvêlin an hriatna tûr pawh a ni bawk. He a tawngtâina ropui leh rilru khawih êm êm hian hmânlai atanga vawiin thleng pawhin mite thinlung a la luah reng a, a tawngtâi thuchham pawh, ‘Hêng mite tân chauha dil hi ka ni lo va, anmahni thu sawi atanga keimah min la ring ve tûrte tân pawh ka dil nghâl bawk a ni” tih hi a ni’ Johana 17:20. Thutak pakhat pawh hi kan phalrâi tûr chu a ni hauh lo va, chutih rualin, he inpumkhatna neih hi kan tum ber lo ni fo rawh se.”—Ellen G. White, Thlahtu Bulte leh Zâwlneite, pp. 543, 544.

Sawi ho tûrte:

1. Paula'n “keimahni âia mi dangte tha zâwka ruat theuh”(Phil. 2:3) tûra thu mi lo râwn hian engtiangin nge rinna lama unaute chungchânga ngaihdân dik lo kan neihna tûr lakah mi a vên ang?
2. Tûn hmaa kan lo hlawhchham tawh vâng emaw, thilkan lo tihsual tawh vâng emaw hian enga ti nge kan thin a rim leh vak mai thin?
3. Mi dangte thil thlîr dân leh an ngaihdân hriatthiampui pawimawhna sawi ho ula. Engtin nge kan kohhranah hian mi dangte ngaihdân ngaihthlâksak leh

hriatthiampui chu chin thanah kan lo neih theih ang? (Jak. 1:19 chhiar la.)

4. Kan hnathawhna hmunin a phût, chhûngkuua kanmawhpurhna, kohhrana kan rawngbâwlina leh thil dang dangte pawh hi phurrit takah a chang thei a. Eng pawh Lalpa tâna ti ni anga inngaihna hian engtin nge mahni mawphurhna hlen chhuak mi nia min siam mai bâkah, rilru damna pawh min neihtîr bawk theih ang?

Zirlâi 12

December 13–19

**Pathian Chu A Rinawm A Ni****SABBATH CHAWHNU**

Chhiar tûrte: Josua 21:43–45; 2 Tim. 2:11–13; Josua 23; Thup. 14:10, 19; Deut. 6:5.

**Chângvawn:** “LALPAN Israela chhûngte hnêna a tha lam thu a lo sawi zawng zawng kha a thlawn rêng rêng a awm lo va, a lo thleng vek a ni” (Josua 21:45).

America ram president lo ni tawhte zînga hmingthang ber pakhat John F. Kennedy-a’n president atâna lâk luh a nih ni, January 20, 1960-a thu a sawi kha a tâwi tek tawk hle mai. Thumal 1,366 chauh a ni a; mahse, hemi tuma a thusawi tâwi tê hian America mite rilru-ah an nuai reh theih tawh ngâi loh tûr chhinchhiahna a hnutchhiah ta tlat si a ni. A ram mipuite chu hamthatna an chan theihte

ni lovin, ram laka mawhphurhna an neihte zâwk ngaihtuah tûrin a fuih a, “Kan lâwmman dawn tur chiang tak chu kan chhia leh tha hriatna a ni tih leh kan thiltihte dik leh dik loh rêltu tûr chu history a ni tih te hre reng chungin kan hmangaih kan ram hi hma lam pan tûrin i hruai tlâng ang u. Pathian hnênah a malsâwmna leh a tanpuina dil ila; chutih rual chuan, he leia kan awm chhûng hian Pathian hna hi keimahni hna a ni tûr a ni tih pawh i hre reng bawh ang u” tiin a sâwm a ni.

Israel-te hruaitu upa tawh tak Josua pawh hian a hun tâwp lam a hnaih tawh hle a ni tih hriain, Israel mipuite leh an hnam puipate hmaa thu sawi ngei a tum ta a (Josua 23 leh 24). Josua 23 hi Israel-te hma lam hun leh Pathian rawng an bâwl dân tûr sawina a ni deuh ber a. Josua 24 erawh hi chuan hun kal tawha Pathian thiltihte kha sawi ve thungin, a sawi chhan pawh Jehova chauh hi chibai bûk tûr awm chhun a ni tih an lo hriat chian theih nân a ni.

Tûn kuartarah hian Josua thusawi hmasa zâwk, Israel-te’n hnehna an lo chan tawh dânte a thlir lêtina chu kan zir ho ang a. Hêng thute a sawi chhan hi a hma lam hunah hnehna an chan chhonzawm leh zêl theih nân a ni tih kan lo hre dâwn bawh nia.

**SUNDAY**

December 14

A zavâiin a lo thleng ta a

Josua 21:43–45 hian engtin nge Pathian nihna a sawi? Engtin nge hêng a tawngkam hmante hi Israel fate hnêna pêk Ram Tiamah chauh khân ni bik lovin, kan chhandamnaah pawh hmehbel ve theih tho a nih (2 Tim. 2:11–13)?

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Josua 21:43–45 hi Josua lehkhawua a pawimawh lâi ber a ni a, a Pathian thu kalpui dân khâikhâwmna pawh a ni bawh. Hêng chângte hian Josua lehkhawua thupui pawimawh tak tak kan hmuhte zînga pakhat, Jehova chu thu a thluna rinawm êm êm, a thutiamte vawng tlat thîn leh chhia a lo chham tawh chu hlen chhuak ngei zêl a ni tih hi chiang takin a târ lang a. He lâi thu tâwi tê hian Josua lehkhawu kan zir tawh chin zawngte kha a khâikhâwm nghâl bawh. Josua 21:43 hian Kanaan ram an luah tâk thu leh awmhmun an khuar ngheh tâk thu a sawi a, chutih lâiin, a châng dawt leh chiah, Josua 21:44 hi chuan an hmêlmate an hneha, Kanaan ram an lo neih tâk thu min hrilh ve thung (chumi chanchin chu Josua 1–12-ah kan hmu). Hêng thil thleng tawhte chanchin hi Pathian rinawmzia hre reng chung a ziah a ni a. Israel-te hian—Pathianin an thlahute hnêna thu a lo tiam tawh kha hre reng lo se chuan—an hmêlmate lakah hnehna an chang thei dâwn lo va, Ram Tiam pawh an luah thei hauh lo vang tih an hre reng tûr a ni.

Pathian chuan Israel-te hnênah hian “ram zawng zawng chu a pe” ta a (Josua 21:43), “an hmêlma zawng zawngte pawh tu mah an hmaa tang thei rêng an awm lo” (Josua 21:44), “chhechham meuha a lo tiam tiam tawh” ang ngei khân (Josua 21:44) “eng kim a lo thleng ta” a ni (Josua 21:45). Hêng châng pathum lekah hian Hebrai tawnga “zawng zawng”/“eng kim” tih sawina thumal, kol chu wawi ruk lâi hman niin, hei hian ram chu Pathian thilthlâwnpêk liau liau a nih avângin anmahni theihna ve rênga luah ta emaw an ti tûr a ni lo tih uar takin a târ lang a. An hnêna “pêk” lo tiamtu leh an kuta an hmêlmate “pe ta-tu” chu Lalpa a ni.

Israelte’n hlawhtlinna an chan zawng zawngte hi Pathian hnathawh leh a rinawm êm avânga lo thleng thei

chauh vek a ni a. Chutiang chu kan chhandamna chungchângah pawh hian thu dik a ni ve tho mai: “Rinna avânga khawngaiha chhandam in ni; nangmahni thawh chhuah a ni lo va, Pathian thilpêk a ni zâwk; thiltih avâng a ni lo ve, chuti lo chuan miin an chhuang dah ang e” (Eph. 2:8, 9).

Paula vêkin heti hian a lo ziaak leh bawh a: “He thu hi a rin tâk a ni: a thihnaah kan thih tawh si chuan, a nunnaah pawh kan nung ve bawh ang; hrehawm kan tuar a nih chuan, ama hovin ro kan la rêl ang; amah kan phatsan a nih erawh chuan, ani pawhin min phatsan ve ngei ang; keini hi rinawm lovin awm mah ila, ani erawh rinawmin a awm reng a—amah leh amah a inphat thei lo” (2 Tim. 2:11–13, ESV).

Pathian chu thu a lo tiam tawhah a rinawm êm êm a ni tih kan hre ta a. Chumi kan hriatna chuan engtiangin nge a thutiam dangte pawh hi a hlawhchham dâwn lo a ni tih rinna min neihtîr le? (1 Kor. 10:13, 2 Kor. 1:18–20.)

THAWHTANNI  
Vênthâwn tûr

December 15

He lâi thu ropui tak (Josua 21:43–45) hian Pathian thutiamte lo thlen famkimna chu Israel fate’n a thu an zawm leh zawm lohah a inngat ve bawh a ni tih târ lang. Hlawhtlinna hi holam mai maia ngaih tûr a ni lo va; Pathian Thu-in a sawi âwihna leh zawmna nêna a inkungkaih tlat thîn. Chuvângin, Israel fate’n Ram Tiam an luah tâkna pawh hian, an laka Pathian rinawmzia tilangtu a nih bâkah (Neh. 9:8), an rilru puthmang azîra hlawhtlinna dangte pawh la chang leh zêl tûr an ni tih a hriattîr nghâl a. Pathianin a lo pêk fel tawhte chu an hum zêl thei ang em le?

Josua 23:1–5 chhiar la. Josua thuhmahruai sawia a târ lan duh pawimawh tak takte chu eng nge ni?

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Josua hian Pathianin an kohva a nghah ram lâk belh zêl hna thawktu tûrte hnênah khân a upat tawh thu leh a tar tâk hle thu a sawi a. Kanaan ram an lâk theih chhan chu Lalpa'n anmahni a dosak vâng a nih thu pawh chiang takin a hrilh bawk. Aigupta ram an chhuahsan hnu khân Pathian lakah rinawm lovin, a thu an zâwm lo fo bawk a; chuvâng chuan, indona an hmachhawn thin pawh a tûl ta rêng a nih kha. Chutiang chu ni mah se, Kanaan ram an neih theih chhan hi chu anmahni chakna vâng a ni chuang hauh lo va, Pathianin atâna hna a rawn thawh avâng liau liau a ni zâwk.

Pathian chuan Israel mite hi an hmêlmate lak ata chawlh hahdamna a pe tawh a; nimahsela, an ram an chhuhsak leh tûr hnam eng emaw zât an la awm tho bawk. Hnehna chu a pumhlûma an la chan rih loh, a chan erawh an chan ngei tûr ni bawk a ni a. Amaherawhchu, Pathian laka an rinawma, a tanpuinaa an innghat a nih chauhin an chang thei ang.

Israel-te'n Josua kaihhruaina hnuaia Kanaan ram an hneh dân leh Kristiante'n thlarau nuna hnehna kan chan dân hi a inanna lâi eng engte nge awm? Josua 23:10, Kol. 2:15, 2 Kor. 10:3–5, Eph. 6:11–18 chhiar ang che.

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Israel-te'n hnehna an chan theih chhan hi anmahni chak vâng leh râlrêl an thiam êm vâng lam a ni lo. Chutiang chiah chuan, sual leh thlêmna laka thlarau lam hnehna kan chan theih chhan pawh hi Isua Krista inhlanna leh thawhlehna vâng chauh a ni a. Chuvângin, Pathian mite

chuan hnehna nun an chan zêl theih nân Thlarau Thianghlimin min pêk thlarau lam chawte hi kan ei reng a tûl a ni.

Sual laka hnehna thutiam ropui tak tak kan nei teuh chung a suala kan tlu leh mai thîn bawk si hi eng nge a chhan ni ang?

THAWHLEHNI

December 16

Ramri kham chiang leh fiah takte

Josua hian a lehkhabu tîr lama kan hmuh (Josua 1:7, 8), ama hnênah Pathianin a lo sawi tawh thu kha sawi chhâwng lehin, Israel-te hmaa awm tih tûr chu râltuam hmanga indona a ni ber lo tih a sawi a. Thlarau lama inbeihna ni mah zâwkin, Pathianin Mosia ziah Dân bu-a (Hebrai tawngin, Torah) a duhzâwng a lo puan chhuahte chu thuâwih taka an zawm a ngâi dâwn a ni.

Josua'n an chheh vêl hnamte nêl inzawmna engmah nei lo tûra Israel fate a hrilh chhan hi eng nge ni ang? (Josua 23:6–8, 12, 13).

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Israel-te'n hlauhawm an hmachhawn chu a chhehvêla awm hnam la awmte nêna inhmêlmâk ni lovin, anmahni nêna inthian that a ni zâwk. Chûng hnamte'n râltuam an neih tha tak takte chu Israel-te tân hian thil hlauhawm a ni hran lêm lo va. Nimahsela, an thil thlîr dân leh thil ngaih hlut zâwngte chu sipai huaisen leh râltuam tha tak takte âi pawha hlauhawm zâwk a ni thei tlat mai. Chuvâng chuan, Josua hian Israel hnam puipate chu ko khâwmin, an beih tûr hmasa ber leh pawimawh ber ni bawk chu thlarau lam indona a ni tih a hrilh ta a. Israelte hian hnam danglam bîk leh Pathian dik awm chhun betu an nihna kha an vawnhim reng a tûl hle a ni.

Pathian dangte hming lam te, an hming chhâla chhechham te, an rawngbâwl emaw, chibai bûk emaw te chu milem biakna a nih avângin a khap tlat a. Hmânlai Bible ram vèlah chuan an pathian hmingte hming khân an thiltihtheihna leh an nihna a entîr zêl niin an ngâi a. Chuvângin, chibai inbûkna emaw, insumdâwn tawna emawa hnam dangte pathian hming lo lam ve chu chûng pathiante thuneihna leh thiltihtheihna pawm tihna a ni a, puhi ngâi nia an inhriat hunah an tanpuina an dîl tawh mai ang tih a Chiang reng (Ror. 2:1–3, 11–13 pawh chhiar ang che).

Tin, Kanaan rama la châng bâng hnamte nêna an innej pawlh a nih chuan thlarau lama an firna, an la thianghlimna chu pawlh dal a ni dâwn bawk a. Innej pawlh lo tûra Mosia'n thu a pêk chhan hi chi inthliarna kalpui a duh vâng lam ni lovin, thlarau lama an tlûkchhiatna thlen thei milem biakna an pumpelhna tûr a ni zâwk. Hnam dangte nêna innej pawlhna thlarau lama nghawng tha lo tak a neih theihzia chu Solomona chanchinah hian Chiang takin a lang a (1 Lalte 3:1, 1 Lalte 11:1–8); Thuthlung Thar lamah pawh Kristiante chu ring lo mite nêna innej pawlh lo tûra vaukhâna thu khauh tak pêk an ni bawk (2 Kor. 6:14). Chutih rualin, ring lo mite nêna lo innej laklawh tawhte chu an kawppui ring lo mite then leh hnuhnawh tûra thurâwn pêk an ni chuang lo thung a, then kher lovin, an kawppuite chu an nun dân tha tak hmanga Pathian hnênah hruai tum zâwk tûrin a fuhi a ni (1 Kor. 7:12–16).

Josua'n hnam dangte nêna inzawmna nei lo tûra Israel mite thu a lo pêk hian engtiang chena thûkin nge "khawvêl" nênzawmna kan neih ang tih zawhna min neihtîr ta a. Engtin nge kan chhevêla awm kohhran dang, sakhaw dang betute nênzawmna hian inlaichinna him chin kan neih theih ang?

NILAINI

December 17

Lalpa thinurna

Josua lehkhabu (Josua 23:15, 16) leh Bible hmun danga (Num. 11:33; 2 Chron. 36:16; Thup. 14:10, 19; Thup. 15:1 te pawh hi en ang che) Pathian thinur thu leh phuba lâkna chanchin kan hmuhte hi engtin nge a awmzia kan hrilfiah ang?

Israel-te hian thlalêra an awm lâi (Num. 11:33, Num. 12:9) khân leh Ram Tiam an thlen hnu-ah (Josua 7:1) pawh Pathian thinurna an lo tawng leh tawh a; chuvâng chuan, thuthlung bawhchhiata Pathian thinurna chawh thawhin nghawng a neih râpthlâkzia an hre Chiang hle. Josua 23:15 16-a Josua tawngkam hmante hi a hriam angreng hlawm khawp mai lehngâl a, Lalpa'n chuan Israel mite—Kanaan mite tihboral vek an nih thu sawina atâna a lo hman tawh tawngkam ang chiah kha hmang ve leha—a tihboral tûr thu a sawi hi mak tih loh rual a ni lo. Israel-te'n malsâwmna an dawn tûr thu Lalpa'n a lo sawite kha a sawi ang takin a lo thleng ta rêng hlawm ang chiah khân, thuthlung an hnâwla an chan tûr ânchhiate pawh hi a lo thleng ve leh ngei bawk ang (Leviticus 26, Deuteronomy 28). Kanaan mite hnawhchhuah an ni leh tihborala a awm ta khân Jehova chu lei zawng zawng chung a rorêltu a nihzia a tilang a. Ani chuan khawi hmunah pawh ni se, sual lakah indo a puang zêl thîn. Israel-te hi indona thianghlim an beih avâng maia thianghlim ta leh, Pathian mittlung lo ni ta an ni rêng rêng lo. Pathian chuan milem be hnamte ngei pawh—an thianghlim vâng leh an fel vâng ni miah lovin—a hnam thlante hremna hmarua atân a hmang ve leh tho a nih kha.

Chuvângin, Israel-te hian hma lam hun ropui leh êng tak neih an duh a nih chuan Pathian thuâwih an thlan a

ngâi a. Hun liam tawha an thil ropui tak tak an tawn angte kha an tawn nawn leh tawn nawn tawh loh chu anmahni duhthlannaah a innghat thui hle.

A tirah chuan, Bible-a kan hmuh Pathian thinur thu hi Pathian chu hmangaihna a ni (Joh. 3:16, 1 Joh. 4:8) tih thu sawina chângte nêh hian inrem thei lo niin kan lo ngâi a ni maithei a. Nimahsela, Pathian thinur thu sawina châng ngeite hi Pathian chu hmangaihna a ni tih Bible-in a lo sawi dikzia tilang chiangtu a ni zâwk. A hmasa berin, Bible hian Pathian chu hmangaihnaa khat, dawhthei, thinnel, ngaihdamna ngah tak ni angin a sawi phawt a (Exod. 34:6, Mika 7:18).

Amaherawhchu, sualin a tihchingpen tawh khawvêlah hian Pathian thinurna chu sual leh thil tha lo a lo thlen châng a thianghlímzia leh felzia tilangtu a ni hlauh zâwk thîn. A thinur chhan hi a thinchhiat vâng emaw, phuba lâk a châk vâng emaw, a buluk vâng emaw a ni rêng rêng lo. Thuthlung Thar hian Krista chu kan tân sual lo niin (2 Kor. 5:21), a thihna azârah Pathian nêh kan lo inrem leh ta (Rom 5:10) tih min hrilh a. Chuvângin, amah ringtu apiangte chuan Pathian thinurna an hmachhawn lo vang (Joh. 3:36, Eph. 2:3, 1 Thes. 1:10). Pathian thinurna tih thu hian Pathian chu lei leh vân chung a rorêltu fel tak a ni tih a lantîr a. Dikna tungdingtu a nih tlat avângin mi sualte a hrem hunah pawh dik takin thil a ti dâwn a ni tih kan ring ngam thei a ni (Sam 7:11, Sam 50:6, 2 Tim. 4:8).

NINGANI

December 18

Pathian vuan rawh u

Israel mite'n milem pathiante be tûra thlêmna leh Pathian thinurna an pumpelh theih dân awm chhun chu thuthlunga "suh u" tihte hi an hriat reng ni lovin, Lalpa laka an rinawmna an vawn nun chhunawm reng zâwkin a

ni ang. He tawngkam, Lalpa "vuan" (Deut. 4:4 en la) tih tho hi nupui leh pasal inkâra awm tûr inneihna thuthlung (Gen. 2:24) leh Naomi laka Ruthi rinawmzia (Ruthi 1:14) sawifah atân pawh hman a ni bawk a. Josua phei chuan hetiang taka an rinawm hi "tûn thlenga" an la dam chhan niin a ngâi nghe nghe. Vânduaitlâk takin, he thu hi an hnam chanchin kal zêlah khân a dik zui ta zêl lêm lo tlat mai a, Rorêltute bu-ah pawh pathian dangte laka an uire thin thu lungchhiatthlâk tak tak kan hmu tam hle a ni (Ror. 2:2, 7, 11; Ror. 3:7, 12; Ror. 4:1, leh a dangte pawh.)

Josua hian Israel mite chu Lalpa an Pathian hmangaih tûrin a hrilh a (Josua 23:11; Deut. 6:5 pawh chhiar rawh).

Hmangaih tûr hian intihlueh theih a ni lo; a chhan pawh kan intilui a nih chuan hmangaihna dik tak a ni thei tawh dâwn si lo va. Chutiang chu ni mah se, engtiangin nge hmangaih tûr hian intih theih a nih tho bawk si?

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Israel-te hian thuthlungin malsâwmna a kente chu an dawn chhunzawm zêl theih nân Lalpa laka an rinawm zui zêl a ngâi a. Josua tawngkam hman hi a Hebrai lamah phei chuan a khauh angreng hle, a ngialngana lehlin dâwn chuan, "Nangmahni nunna atân fimkhur hle rawh u" tih tûr a ni ang. Hebrai tawnga "hmangaih" tih an sawina, 'ahaba hian a huam zau khawp mai a, chûng zîngah chuan thian inngainatna te, mipat-hmeichhiatna hman châkna te, nu-in a fa a hmangaihna te, hmeichhia leh mipa inngaih zâwnna te leh Pathian laka rinawmna te pawh hi a tel vek a. Pathian kan hmangaihna hi a hnêna kan inpêkna leh kan inhlanna ni ang kan ngâi a nih chuan Josua'n Lalpa hmangaih tûra Israel-te thu a pe pawh hi a awmzia dik tak kan hrethiam ngei ang (Joh. 13:34 nêh khâikhin teh). Pathian chuan a thupêkte an zawmna chu

amah nêñ mi mal taka an inzawmna atanga lo chhuak ni se a duh a (Exod. 19:4 [“Ka hnêna ka hruai thlenzia che u hi in hmu a”], Deut. 6:5, Mat. 22:37 pawh chhiar ang che), anmahni a khawngaih leh hmangaih êm avânga thil a lo tih tawhte kha hre reng se a duh hle a ni.

Pathian hmangaih tûra thu pêk an ni hian Pathian hmangaihna chu amah leh mihringte inhmangaih tawna a ni tih pawh a târ lang nghâl bawk a; chutih rualin, intluk tlângte inhmangaih tawna chu a ni lo tih erawh hriat tûr a ni. Pathianin a duh ber chu a hmangaihna lo chhâng lêtta apiangte nêna mi mal tak leh innêl taka inzawmna neih a ni

a. Chutiang chuan, mi zawng zawng a hmangaih vekna hian keimahni’n kan duh thu rênga kan hmangaih lêt ve theih nân kawng a lo sial rêng a lo ni.

Isua khân a zirtîrte hnênah thupêk thar a pe a. Engtiangin nge he thupêk hi thupêk thar a nih rualin, thupêk hlui pawh kha a ni tho bawk? Joh. 13:34, Joh. 15:17, leh 1 Joh. 3:11; Lev. 19:18 te hi chhiar ang che.

ZIRTAWPNI

December 19

Zir belhna: Ellen G. White-i lehkhabu, Thlahtu Bulte leh Zâwlneite bung 49, “Josua Thu Hnuhnûng Sawite” (phêk 545– 549) chhiar ang che.

“Setana chuan Pathianin a mite a hmangaihna hi a ropui êm mai a, anmahnia sual awm pawh haiderin a ngâidam zêl dâwn tih thu hmangin mi tam tak a bum mêk a; tin, Bible-a vaukhâna thu awmte pawh hi mi a tihthaihna mai mai, a tak taka lo thlêng ngâi lo tûr niin a sawi bawk. Nimahsela, Pathian hian a mihring siamte chung a ro a rêl dânah a nihna ang taka sual pho langin

dikna dânte chu a kengkawh tlat zêl a—sualna chuan hrehawmna leh thihna a thlen ngei ngei thîn a ni tih pawh a târ lang thîn bawk. Thudelhkilh awm miah loha sual ngaihdam ngawt ang hi chu a kalphung a ni lo va. Chutiang ngaihdamna chu Pathian sawrkâr inngahna lungphûm, felna dânte thlauhthlâkna niin, suala tlu ve lote chênna vânah khian manganna leh chi-âina a thlentîr mai ang. Pathian chuan rinawm leh rintlâk takin sualin nghawng a neihte chu a kâwk chhuak thîn a, hêng vaukhânnate hi thu dik lo ni ta se, engtin nge a thutiamte pawh a lo thlen famkim theih bîk chuan ang? Rorêlna dik tak sîra hnâwltu khawngaih thil tih chu, khawngaihna thiltih dik tak ni lovin, chak lohna zâwk a ni ngei ang.

“Pathian chu nunna petu a ni a. A tîr atang rêgin a dân zawng zawngte hian nunna an lo pe tawh thîn rêng bawk.

Nimahsela, Pathianin a lo siam a dân chu sualin rawn bawhchhiain, khawvêlah buaina a lo thleng ta a. Sualna a awm chhûng chuan hrehawm tawrhna leh thihna pawh thleng ve zêl tawh ang. Tlantu’n sual ânchhia chu kan âiawha a lo phurh tawh avâng chauhin beiseina kan lo nei leh thei ta a, ama zârah sual nghawng râpthlâk takte chu kan lo pumpelth thei ta bawk a ni.”—Ellen G. White, Thlahtu Bulte leh Zâwlneite, p. 522.

Sawi ho tûrte:

1. I nuna Pathian rinawmzia lo lannate kha han thlîrkîr leh teh. Eng engte nge sawi tûr i neih? Chutih rual chuan, i lo beisei ang emaw, i lo dîl thin ang emaw ni lova thil a kal châng leh, Pathianin thu a lo tiam tawhte chu a tak ram chang leh si lo ni anga a lan chângte hian engtin nge i tih thin?

2. Bible-a Pathian thinrim thu kan hmuhte hi han sawiho teh u. Engtin nge Lalpa thinurna tih thu hi chanchin tha pêng pakhat a nih dân i sawifiah ang?

3. Tûn kâr zirlâi atang hian ring lo mite nêna inzawmnaneih chungchângah eng kaihhruaina thu pawimawh tak takte nge kan lâk chhuah theih ang? Engtin nge ring lo mite hi kan Pathian thupêk bawhchhe lo tâwk siin kan tanpui anga an thatna tûrin thil kan tihsak theih ang?

4. I thinlung zawng zawnga Lalpa i vawna tûr dâltu thilthenkhatte chu han sawi teh.

Zirlâi 13

December 20–26

Vawiinah Hian Thlang Rawh U!



## SABBATH CHAWHNU

Chhiar tûrte: Josua 24; Gen. 12:7; Deut. 17:19; Deut. 5:6; 1 Lalte 11:2, 4, 9; 2 Tim. 4:7, 8.

**Chângvawn:** “Tin, LALPA rawngbâwl hi tha lo âwm anga in hriat chuan vawiinah hian tu rawng nge in bâwl dâwn thlang mai rawh u. . . . Kei leh ka chhûngte erawh hi zawngin LALPA rawng a nia kan bâwl dâwn ni” (Josua 24:15).

Josua bung tâwp berah hian Israel fate’n Pathian nêna thu a thlun thar leh tâk thu kan hmu a; nimahsela, tûn tum hi chu an hruaitu upa angreng tawh tak Josua hovin a ni ve ta thung. Hemi bunga kan hmuh hi a thuthlung chanchin ngau ngau ni lovin, thuthlung thar thawh leh a

nih thu zâwk ni mah se, hmasâng Bible ram vêla chêng hnam dang lalte'n a hnuaia kûn lal tēnau deuhthe nēna thu an thlun nikhuaa an lo tih thin thil hrang hrang kan hmu a. Chûngte chu: (1) thuhmahruai an han sawi phawt a, chutah chuan thuthlung neih rawttu zâwk, hma latu zâwk lal nihna târ lan a ni; (2) chumi hnu-ah thuthlung siamtute chanchin sawi niin, chutah chuan lal leh a thla zâr hnuaia lo inbâwk hrang ve lal tēnau zâwkte inlaichîn dân târ lan a ni; (3) thuthlung intiamkamnate a awm leh a, chutah chuan lal tēnau zâwkte khân a thla zâr hnuaia an awmna lal laka a rinawm tlat tûr thu sawiin, chu chu a laka an lâwmzia entirna anga ti an ni bawk; (4) thu an thluna an rinawma malsâwmna an chan tûrte leh an bawhchhiata ânchhia an dawn tûrte târ lan a ni; (5) an thutiamte lo hriatpuitute hming ziah a ni; (6) an inremna thuthlung chu nakinah pawh en leh theih tûra vawn that thin a ni; (7) thuthlung an duan chu an pawm ve ve a ni tih an ziaak.

Tûnah chuan Josua pawh a lo upa ve ta hle a; chutih rual chuan, amah rawn thlâktu tûr hming erawh sawi lan a la ni rih chuang lo. Hetia thuthlung an han thar thawh leh hian an lal chu Jehova a ni tih a hriat thartîr leh ta a, a laka an rinawm chhunzawm reng a nih chuan a vênhimna pawh an chang zêl ang. Anmahni anga mihring ni ve tho lal chu an mamawh miah lo va. Pathianin a kaihhruai hnam an nih avângin an lal awm chhun chu Lalpa a ni tih an hriat rêng a ngâi a ni.

SUNDAY

December 21

In awm ve a!

“Tichuan, Israel hnam zawng zawngte chu Josua'n Sekemah a khâwm a, Israel hnam upa te, an puipa te, an

rorêltu te leh an hotute chu ko chhuakin, chûng mite chu Pathian hmaah an ding ta a” (Josua 24:1, NKJV).

Sekem hi Abrahama'n Kanaan ram lo thlena mâichâm a siamna hmun kha a ni a; tin, hemi hmunah ngei hian Pathian chuan Kanaan ram a la pêk tûr thu a lo hrih bawk a nih kha (Gen. 12:7). Tûnah chuan Abrahama hnēna Pathianin thu a lo tiamte kha a takin a lo thleng ta ngei a, hemi hmun, an hnam pa hnēna thutiam pêk a lo nihna hmunah ngei hian Pathian nēna thu an thlun chu an nemnghet thar leh ta a ni. Hemi tuma Josua thu sawi, “In zînga hnam dang pathian awmte chu dah bo daih ula” tih hian Jakoba'n a chhûngte leh a hnēna awm zawng zawngte hnēna thu a lo sawi kha min hriat chhuahtîr a (Josua 24:23; Gen. 35:2-4). Thu an thlun thar lehna hmun hrim hrim pawh hian “pathian” dang zawng zawngte chu hnâwla, Lalpa laka rinawm tlat zêl tûr an nihzia a hriattîr pah nghâl bawk.

Josua 24:2-13 chhiar la. Israel-te hnēna Pathianin thu a chah chu eng nge ni?

Pathianin Israel fate chanchin kal tawh hrang hrang a sawi chhuah hian a changtupa ber chu amah a ni tih a târ lang a: “ka hruai chhuak a,” “ka pe a,” “ka tîr a,” “ka hrem a,” “ka ti a,” “ka hruai chhuak che u a,” “ka chhanchhuak che u a,” leh a dangte pawh. An hnam chanchinah hian anmahni chu thil titu ber ni lovin, Pathianin thil a tih zâr lo zotu mai chauh an ni tih chiang takin a lang. Anmahni siamtu pawh Pathian tho hi a ni a. Abrahama nunah khân Pathian rawn inrawlh lo se chuan an chheh vêla awm hnam dangte pathian rawng kha an bâwl ve tho dawn a ni tih a chiang reng mai. Hnam anga Israel-te an lo awm theih chhan hi an thlahtute'n thil tha eng emaw an tih vâng a ni rêng rêng lo va, Pathian khawngaihna zâr an zo

liau liau a ni zâwk. Chuvâng chuan, Kanaan rama an lo chêng ve ngawt pawh hi chapopui lovin, Pathian rawngbâwl mai tûr an nihzia hriattirtu a ni zâwk tûr a ni.

Lalpa thu sawiah hian vawi nga ngawt mai “nangni” tih leh “anni” (an thlahtute) tih tawngkam hman chhawk a ni a. A awmzia chu, an thlahtute leh tûnah Sekema awm mêk anmahni hi thuhmun reng niin a ngâi tihna a ni. Josua hian Mosia’n Deuteronomy 5:3-a a lo sawi tawh kha târ lan a tum a, Lalpa chuan an thlahtute hnênah chauh khân thu a thlung a ni lo va, tûna thu a sawi lo ngâithla méktu zawng zâwngte hnênah pawh hian a thlung a ni tih hriattîr ngei a duh a ni.

Tûn lo kal khâwmte zînga a tam zâwk daihte hi chu Aigupta ram atanga lo chhuak kha an ni ve tawh lo va. An “zavâi” hian Horeb-a lo awm ve lah an ni hek lo. Nimahsela, Josua hi chuan an zavâia lo awm ve angin a sawi tlat si. A tâwi zâwnga sawi chuan, tûn hmaa thil lo thlengte kha zirlâiah an lo hmang tûr a ni tihna a. An thlahtute tâna hna lo thawk thîntu Pathian chuan anmahni tân pawh thawh a la inhuam reng a ni.

A kohhran anga mawhphurhna kan lâk tlân theihna kawng awmte chu eng nge ni? A awmzia chu, ka thiltihte hian engtiangin nge kohhrana mi zawng zawng a nghawng thin?

THAWHTANNI

December 22

Tih tak zet leh dik takin

Josua’n Israel mite hnêna ngenna a siam chu eng nge ni? (Josua 24:14, 15). Tih tak zet leh dik taka Lalpa rawngbâwl tih chu eng nge ni a awmzia?

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Josua ngenna siam hian Israel-te chu an Siamtu lakah rinawm taka awm leh, hnam dangte laka an danglamna chhawm nung zêl chungin, Ram Tiamah chuan an chêng ang nge ni a, milem be hnam tam tak zînga pakhat nia, nihna hrang, thiltum leh mawhphurna mumal pawh nei bik chuang lo an ni zâwk ang tih thu-ah thutlûkna siam tûrin a phût tih chiang takin a lang a. Anmahni ngeiin an thlan fel a tûl tlat.

Josua ngenna siam hi thil pahnih inkawp a ni a: Israel-te hian Lalpa chu tihin, “tih tak zet leh dik takin a rawng an bâwl tûr a ni. Pathian tih tih hian amah hlau ngawih ngawih leh a bula awm tak ngial pawh ngam lo tih lam a kâwk lo va. Pathian ropuizia, thianghlimzia leh tâwp chin neih lohzia hriatna leh, chutih lâia keini erawh kan têt thung si-zia, sual si-zia leh tawngchham si-zia inpawmna atanga lo piang chhuak amah zahna leh tihna nei tihna a ni zâwk. Pathian tih tih awmzia chu a thilphûtte sânzia leh kumhlunzia hriatna nei tihna a ni bawk a, ani chu kan vân Pa a nih mai bâkah kan Lal Pathian pawh a ni tel bawk. Chutiang tak chu a ni tih kan hria a nih chuan thuâwihna nun kan lo nei ngei ang (Lev. 19:14, Lev. 25:17, Deut. 17:19, 2 Lalte 17:34). “Tih” tih tawngkam hian Israel-te nun kâihruaitu tûr rilru puthmang chu sawi tho mah se, Pathian tihnain lang theia rah a chhuah chu rawngbâwl a ni a. Pathian hi kan tih a nih chuan a rawng kan bâwl lo thei lo vang.

Israel-te laka Pathianin a phût rawngbâwl a chu Hebrai tawngkam pahnih: “tih tak zet” tih leh “dik takin” tih hmanga sawifiah a ni a. A hmasa zâwk (Hebrai tawng chuan, tamim) hi inthâwina atâna an hlan ran chu a him tha a ni tih sawina atâna hman thin a nih lâiin, a hnuhnûng zâwk “dik takin” tih emaw, “rinawm takin” (Hebrai tawng chuan, ’emet) tih emaw hi chuan chat lak

awm lo tih leh nghet tih a kâwk ve thung. A tlângpuin, Pathian nungchang sawina atân hman thin a ni a, ani chu rinawm tak, Israel-te pheï chuan a rinawmzia an hriat chian êm êm a ni.

Mi rinawm chu mi rintlâk leh rinngamawm a ni a. A awmzia chu, Josua hian an laka Pathianin a lo lantîr thin rinawmna ang chiah kha anni pawhin Pathian lakah lantîr lêt ve tûrin an hrih tihna a ni. Rinawmna lantîr han tih hian Pathianin a phûtte a lang maia zâwm tihna a ni lo va, thinlung chhûngril tak atanga lo chhuak thuâwihna a kâwk zâwk. An nun leh awm dânah an tâna thil a lo tih tawhte avânga a laka an lâwmzia an lantîr tûr a ni a. Chutiang bawkin, keini tûnlâi huna mite pawh hian kan lantîr ve thîn tûr a ni.

“Tih tak zet” leh “dik taka” Lalpa rawng i bâwl ve theih dân tûr chu eng nge ni? Pathian hnêna i inhlan pumhlûm thakna tûr kawng dâltute chu eng nge ni?

THAWHLEHNI

December 23

Rawngbâwl tûra zalêna nei

Josua hian hruaitu tha leh rinawm a nih ang ngeiin a mite'n duhthlanna zalên an nei chu a zaksak hle a; tin, Israel-te khân tihlühna ni lovin, anmahni duhthlanna ngeiin Lalpa rawngbâwl se a duh bawk. Chu tak chu “thlang” tih tawngkam a hman chhan pawh a ni rêng a (Josua 24:22 en la). Hmun danghte pawh “thlang” (Hebrai tawngin, bakhar) tih chu Jehova'n Israel-te a thlan thu sawina atân hman a ni thîn (Deut. 7:6, 7; Deut. 10:15; Deut. 14:2). Israel-te hian Jehova'n anmahni a rawn thlang chu “ka duh lo ve” tiin an lo hnar thei a; mahse, chutianga tih chu thil âwm ang lo leh atthlâk tak a ni si ang. Israel-te hian sâwma chu “aw” tia chhângin an nung chhunzawm zêl thei a, chutih rual chuan, lo hnungchhawna boral zâwk mai pawh an thlang thei tho bawk.

Israel-te'n Josua ngenna an lo chhâna chu eng nge ni? (Josua 24:16–18). Josua'n hetiang an chhâng chung a Pathian rawng an bâwl theih loh tûr thu a hrih hi eng nge ni a chhan ni ang? (Josua 24:19–21).

Lalpa rawng an bâwl tûr thu sawia an chhânaah hian an hnam thlahtu bulte leh an pi leh pute Pathian chu anmahni Pathian pawh a ni ve ta tih an pawm thu an sawi a (“kan Pathian” tiin an sawi, Josua 24:17, 18), rilru phîr pu miah lova a rawngbâwl an tumzia pawh an puang nghâl bawk. Hetiang thu an sawi tawh ber hi chuan Josua pawh hian lo pawmpui ve-a, lo fuih sauh sauh tûrah kan lo ngâi a ni maithei e. Mahse, chutiingin a ti hauh lo. Josua leh Israel mipuite inchnân tawna hi a let a linga vut-tui thlawr bêl tih ang deuhin, Josua hian Lalpa rawng chu an bâwl theih loh tûr thu a hrih leh mauh bawk si a. Tûn hmaa Pathian khawngaihna an lo chan tawh thin dân kha hrih te te-in, chutah Pathian chu a rawngbâwlsak pawh huphurhawm tak ni âwmin a sawi leh daih mai a ni.

Josua hian an pi leh pute rilru ngheh lohzia kha a hre Chiang hle a, anni pawh khân Pathianin a sawi zawng zawng chu zawm vek an intiam chungin (Exod. 19:8, Exod. 24:3, Deut. 5:27), a chil per pawh a la hul hman lovang tihah an thutiamte chu an theihngihl zui leh nghâl mai si a nih kha (Exodus 32). Chutiang chu a nih avângin, Josua hian thiam takin an hriat ngei atâna pawimawh eng eng emaw a hrih ta a. A hmasa berin, Pathian rawngbâwl tûra thutlûkna siam hi thil holam mai mai a ni lo. A hnam pumin an hnêna Pathian rawn inpuanna anga an nun a ngâi dâwn a. Chutianga an nuna malsâwmna an chan tûr chu Chiang taka an hria angin Pathian thu zawm loh rahte pawh an hriat sa vek a ngâi bawk. Sual ngaihdamna hi

mihringte chanvo liau liau, tu mahin an chhuhsak theih loh a ni lo va, Pathian khawngaihna thiltih mak tak a ni zâwk a ni.

Pahnihna, Israel-te hian an hruaitute'n, Josua pawh ni se, an nawr mai avângin Pathian rawngbâwl thlang ngawt tûr a ni lo va, anmahni duh thu ngeia thlang tûr an ni.

Pathumna, Israel-te hian anmahni chakna mai chuan Pathian rawng an bâwl thei dâwn lo a ni tih an hre tûr a ni a. Pathian rawngbâwl hi thuthlungin a phûtte tihhlawhtlinna hmanga hlen chhuah ni lovin, min chhandamtu Lalpa nêna inzawmna nget tak neihna atanga thil tih theih lo ni ta a ni zâwk (Exod. 20:1, 2; Deut. 5:6, 7 te hi chhiar ang che).

NILAINI

December 24

Milem biak hlauhawmnate

Josua 24:22–24 chhiar la. Josua'n an milem pathian zawng zawngte dah bo vek tûra a hrih thar leh a tûl chhan hi eng nge ni?

Milem biaknaa tlu leh mai thei an nihzia hi sawi âia chiang a ni a. A hma daih, Moab phâia an awm lâi khân he thu tho hi Mosia pawhin a lo hrih tawh a nih kha. Tûna an mitthlaa awm pathiante hi chu Aigupta mite pathian emaw, lui râla chêngte pathian emaw ni lovin, “anmahni zînga” awm hnam dang pathiante an ni. Chutiang chuan, Josua hian Israel-te chu Lalpa hnêna an thinlung zawng zawng hlân tûrin a sâwm a ni. Heti lâia Hebrai thumal a hman, natah tih hi a awmzia chu “pharh,” “thle” tihna a ni a. Hei hian Pathian chu mihringte lama lo thle hniama, an tawngtâinate ngâithla thîn a nih thu sawiin (2 Lalte 19:16, Sam 31:2, 3, Dan. 9:18), chutiang rilru chu Israel-te laka zâwlneite'n an phût pawh kha a ni thîn (Isaia 55:3, Jer. 7:24). Tin, Solomona'n hnam dang pathiante lama a

thinlung a hâwitir tâk thu sawina atân pawh khân hman a ni bawk (1 Lalte 11:2, 4, 9). Suala tlu tawh mihring thinlung hi chuan Pathian âw ngâithla tûr leh a lama a beng chhi tûrin tumna a nei sa miah lo va. Pathian duhzâwng chu kan tih theih nân keimahni ngei hian rilru fim tak pu chungin thutlûkna kan siam a tûl thîn rêng a ni.

Israel-te chhâna chu: “A thu kan zâwm zêl ang” tih a ni a. He thu hian Pathian thu an zawm chhan tûr chu amah nênzawmna tha tak an neih vâng a ni tih chiang takin a sawi. Israel-te hi nunna pawh nei lo dânte chu pâwng zawm tawp mai tûra phût an ni lo va, Pathianin thu a rawn thlunpui hi amah nêna inzawmna nung neih chungchâng niin, chu chu dân leh dūn chi hrang hrang hmanga sawi fiah zawh rual a ni lo. Tin, Israel-te sakhua hi dân zawm avânga Pathian lawm tlâk tum tûra inzirtirna a ni lo hrim hrim bawk a; nih ahnehin, hmangaihna leh thianghlimna hmanga Chhandamtu thianghlim leh ngilnei tak nênzawmna nung nei tûra insâwmna a ni zâwk.

Israel mipuite hian Lalpa rawng an bâwl chhan tûr hrang hrang pathum sawiin, Josua'n thu a pêk ang ngeia an zîng hnam dang pathian awmte pawh dah bo vek intiam mah se, chutiang chu an ti ta ngei a ni tih a lanna erawh a awm lêm lo. Josua lehkhabu-ah hian Josua'n thu a pêkte rêng rêng chu (Mosia'n a pêkte pawh) an zâwm zêl a ni tih a ziah lan a ni thîn a. Nimahsela, tûn tuma an thil tiam hi chu an ti ta ngei e tih finfiahna a awm miao loh avângin an ti ta lo a ni ang a tih ngaihdân min neihtir lo thei lo. Josua'n Lalpa rawngbâwl tûra Israel fate a sâwmna hi Josua hun lâia mite tân chauh a ni bik lo va, chhuan tina Pathian mi, he thuchah lo chhiar emaw, hria emaw apiangte tân pawh a ni bawk.

Lalpa hnênah thil eng emaw ti tûra intiamin, amaherawhchu, tih leh tâk si loh i nei thîn em? Eng vânga

ti leh ta si lo nge i nih? I chhâna chuan Pathian khawngaihna i mamawhzia a hriattîr che em?

NINGANI

December 25

Tha taka a tâwp khârin

Josua lehkhabu tâwp lama thu tlângkawmna thute hi chhiar la (Josua 24:29–33). Hêng thute hian engtiangin nge Josua nun a thlîr lêt bâkah, hma lam hun pawh a thlîr lâwk bâwk?

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 Thu tlângkawmnaa Josua leh puithiam lalber Eleazara thih thu sawi a ni hian a tâwp dân a tihmûk deuh hlekna chin a awm a. A zuaktu'n Josua phûm a nih thu te, Eleazara phûm a nih thu te leh Josefa ruh phûm a nih thu te a sawi tlâng vek hian Ram Tiam pawn lama nun leh Ram Tiama nun thar neih inan lohzia târ lan a tum niin a lang. Tûnah chuan an pêm kual reng a tûl tawh lo va, an hruaitu muhîl tate ruang leh ruhte chu an kal kualna apianga an ken ve zêl a ngâi tawh hek lo. An thlahtu bulte khân an chhûngte ruang chu Sekem hmuna ram an lei (Gen. 33:19) pûkah khân an phûm a (Gen. 23:13, 19; Gen. 25:9, 10). Tûnah erawh an hruaitute ruang chu anmahni rochan ram ngeiah phûmin, awmhmun nghet nei nia inhriatna an lo nei ta a ni. An hnam thlahtu bulte hnêna Pathianin thu a lo tiamte kha a lo thleng famkim ta a. Hetiang dinhmun a luah theih chhan hi Jehova rinawm vâng niin, chu tho chu an hmuingîl leh zêl theih nâna an mamawh tak pawh a ni bawh.

Josua lehkhabu tâwp lam thute hian Josua lehkhabu-a kan hmuh thil thlengte leh Israelte chanchin kal tawhte kha a sawi zawm a, chu chuan an hma lam hun lo kal leh zêl tûr atân kawng a hawnsak nghâl bawh.

Anglican Kohhran lu ber, Archbishop of Canterbury pawh lo ni tawh, Lord George Cary-a' khân Shrewbury khawpuia awm Holy Trinity Church-a thu a sawi tumin, Anglican Kohhran chu “chhuan khat liam leh se a râlthûm” tawh mai a rin thu a sawi tel a ni âwm e. Ni e, kohhran hi eng tik hunah pawh chhuan khat a liam hnua ral maithei a ni rêng mai a, chutiang chu Thuthlung Hluia Lalpa mite pawh kha an ni. An hnam chanchina bung ropui tak pakhat chu a lo tâwp ta a. An hma lam hun erawh zawhna hrang hrang an chhân dânah a innghat ve thung dân a ni. Lalpa lakah an rinawm ang em? An la hlenchhuah loh hnate thawk chhunzawmin, Ram Tiam pum pui chu an la thei ang em? Jehova chu vuan tlatin, milem biaknaah an tlu lût lo thei ang em? Josua hnuaiah kha chuan Lalpa lakah rinawm takin an awm thîn a ni a, thangtharte hian an hruaitu ropui takin a lo sialsak tawh kawng chu an zawh ve zêl thei ang em? Chhuan tina Pathian mi, Josua lehkhabu chhiartute chuan hêng zawhnate hi an chhâng ngei tûr a ni a. An hlawhtlin leh hlawhtlin loh chu an ni tin nuna hêng zawhnate an chhân dân leh an ro chun thutakte an leh zawm loh in a hril dân a ni.

Josua khân Paula ang bawkin “indona tha chu a bei zo ta a” (2 Tim. 4:7, NKJV). Indona tha chu i bei zo ta nia inhriatna Chiang tak i lo neih ve theih nân vawiinah hian eng thutlûknate nge i siam ang?

ZIRTAWPNI

December 26

Zir belha: Ellen G. White-i lehkhabu, Thlahtu Bulte leh Zâwlneite bung 49, “Josua Thu Hnuhnungte” (phêk 545–549) chhiar ang che.

“Aigupta ram atanga lo chhuakte zîngah khân milem pathiante be thîn mi tam tak pawh an tel ve a; chûng mite

chuan a rûk tē-in Kanaan rama an inbel bel thleng pawh khân an thil chîn thin chu an la chhonzawm zêl tho. He thil sual hi Israel mite zîngah lo ti ve an awm a ni tih Josua'n a hria a, a nghawng tûr tha lo tak takte pawh a hmu tlang sa vek bawk. Hebrai mite zîngah chuan insiamthatna nasa tak thleng se a duh êm êm a. Mipuite hian an thinlung zawng zawnga Lalpa rawngbâwl an thlang a nih loh chuan a lakah anmahni leh anmahni an inla hrang telh telh mai dâwn a ni. . . . Hebrai mite zîngah hian eng emaw zât chu thlarau leh tih tak zeta Jehova chibai bûk thin awm tho mah se, dân ang chauha ti ve mai mai pawh tam tak an awm bawk a; chûng mite chuan phûrna emaw, thahnemngaihna emaw an nei miah lo. Thenkhat phei chu an thinlung chhûngrilah pawh milem mai an la ni zui leh ta nghâl a, chutiang mi an ni tih chu hria se an inzahpui ve ngawt ang.”—Ellen G. White, Signs of the Times, May 19, 1881.

“He thuthlûng khûn tak hi Josua khân vawn that reng atân tiin dân bu-ah a lo ziak a. Tin, lung lian pui a la a, Lalpa hmun thianghlim bula sasaw thing hnuaiah chuan a phun a. Tichuan, mipuiho hnêna heti hian a sawi a: ‘Ngâi teh u, he lung hi kan thu hretu ni rawh se; hei hian Lalpa'n kan hnênah a lo sawi zawng zawng kha a hriat tâk vek hi: chuvângin, in laka thuhretu a ni ang a; chuti lo zawng, in Pathian hi in phatsan dah ang e.’ Josua hian mipuiho hnêna thu a sawite leh vaukhâna thu a pête chu ama phuahchawp mai ni lovin, Pathian thu ngei a ni tih Chiang takin a puang a. He lung lian pui hi chhuan lo awm leh zêlte hnêna phun a nih chhan hriattirtu tûr niin, milem biakna suala an tlu lût a nih chuan anmahni thiam loh chantirtu tûr pawh a ni nghâl bawk ang.”—Ellen G. White, Signs of the Times, May 26, 1881.

Sawi ho tûrte:

1. “Ani [Lalpa] zawng Pathian thianghlim a ni si a; Pathianthikthuchhia pawh a ni bawk” (Josua 24:19) tih hi eng nge ni a awmzia? Engtiangin nge Pathian chu Pathian thikthuchhia a nih?

2. Engtiangin nge Pathian kan hmangaihna hi duhthlantheihna zalên min pêk nêh hian a inzawm? Zalênna dik tak nei lo ta ila kan hmangaih tak tak thei ang em? Hmangaih tak tak tûrin intihlûih theih a ni em? A ni lo a nih chuan eng vânga ni lo nge ni?

3. Tûnlâia kohhran hruaitute'n thangthar zâwkte hnênamawhpurhna an hlan chhâwn zêl theih dân tûr kawng thenkhatte han sawi teh.

Josua nun leh a lehkhabu tlângkawmnaa Israelmipuite'n a dam chhûng zawng chuan Lalpa rawng an bâwl thin thu a ziah hi ngaihtuah la. Nangma nun kha mite'n khâikhâwm ve dâwn ta se, engtin nge an sawi ang? Engtiangin nge sawi se i duh.

MORNING WATCH  
October, 2025

1.	Nilaini	Tirhkohte	6:3
2.	Ningani	Tirhkohte	6:8
3.	Zirtawpni	Tirhkohte	8:5
4.	<b>Sabbath</b>	Tirhkohte	9:6
5.	Sunday	Tirhkohte	9:22
6.	Thawhtanni	Tirhkohte	10:1, 2
7.	Thawhlejni	Tirhkohte	12:1, 2
8.	Nilaini	Tirhkohte	11:21, 22
9.	Ningani	Tirhkohte	13:45, 46
10.	Zirtawpni	Tirhkohte	14:2
11.	<b>Sabbath</b>	Tirhkohte	15:10
12.	Sunday	Tirhkohte	16:1, 2
13.	Thawhtanni	Tirhkohte	16:9
14.	Thawhlejni	Tirhkohte	17:4
15.	Nilaini	Tirhkohte	17:11, 22
16.	Ningani	Tirhkohte	18:4
17.	Zirtawpni	1 Thessalonika	1:5-7
18.	<b>Sabbath</b>	Tirhkohte	18:24, 25
19.	Sunday	Tirhkohte	19:1
20.	Thawhtanni	Tirhkohte	19:40-20:1
21.	Thawhlejni	1 Korinth	1:10
22.	Nilaini	1 Korinth	9:24, 25
23.	Ningani	2 Korinth	5:17
24.	Zirtawpni	1 Korinth	9:11-14
25.	<b>Sabbath</b>	Tirhkohte	20:33-35
26.	Sunday	2 Korinth	4:17, 18
27.	Thawhtanni	Rom	10:1
28.	Thawhlejni	Galatia	1:6, 7
29.	Nilaini	Tirhkohte	21:12
30.	Ningani	Tirhkohte	21:39, 40
31.	Zirtawpni	Tirhkohte	24:26, 27

MORNING WATCH  
November, 2025

1.	<b>Sabbath</b>	Tirhkohte	25:12
2.	Sunday	Tirhkohte	26:27-29
3.	Thawhtanni	Tirhkohte	27:31
4.	Thawhlejni	Tirhkohte	28:15
5.	Nilaini	Tirhkohte	28:30, 31
6.	Ningani	Colosa	3:1-3
7.	Zirtawpni	2 Timothea	4:16, 17
8.	<b>Sabbath</b>	2 Timothea	1:16-18
9.	Sunday	Hebraite	10:23
10.	Thawhtanni	2 Timothea	4:6-8
11.	Thawhlejni	2 Timothea	1:12
12.	Nilaini	1 Petera	1:3, 4
13.	Ningani	2 Petera	3:11, 12
14.	Zirtawpni	1 Johana	3:2, 3
15.	<b>Sabbath</b>	1 Johana	1:1-4
16.	Sunday	1 Thessalonika	4:3
17.	Thawhtanni	Thupuan	1:9
18.	Thawhlejni	Thupuan	14:4, 5
19.	Nilaini	Thupuan	7:9, 10
20.	Ningani	Luka	19:41-44
21.	Zirtawpni	Thupuan	2:10
22.	<b>Sabbath</b>	2 Thessalonika	2:3,4,7
23.	Sunday	Thupuan	2:25
24.	Thawhtanni	Thupuan	2:26
25.	Thawhlejni	2 Korinth	13:8
26.	Nilaini	Rom	1:17
27.	Ningani	Matthaia	10:32, 33
28.	Zirtawpni	2 Timothea	2:3
29.	<b>Sabbath</b>	Sam	119:130
30.	Sunday	Sam	119:46

MORNING WATCH  
December, 2025

1.	Thawhtanni	1 Korinth	1:27
2.	Thawhlejni	Johana	7:16
3.	Nilaini	Johana	1:4, 9
4.	Ningani	Johana	3:19
5.	Zirtawpni	Thupuan	13:11
6.	<b>Sabbath</b>	Johana	8:12
7.	Sunday	Daniela	8:14
8.	Thawhtanni	Luka	14:27
9.	Thawhlejni	Thupuan	14:5
10.	Nilaini	Thupuan	18:4
11.	Ningani	Hebraite	10:35, 36
12.	Zirtawpni	Thupuan	11:19
13.	<b>Sabbath</b>	Malakia	3:1
14.	Sunday	Thupuan	11:19
15.	Thawhtanni	Johana	3:20
16.	Thawhlejni	Johana	17:17-19
17.	Nilaini	Thupuan	20:12
18.	Ningani	Ezekiela	28:15
19.	Zirtawpni	Genesis	3:15
20.	<b>Sabbath</b>	1 Petera	5:8
21.	Sunday	2 Thessalonika	2:9-12
22.	Thawhtanni	Genesis	3:4
23.	Thawhlejni	Thupuan	13:13, 14
24.	Nilaini	Thupuan	13:3
25.	Ningani	Thupuan	12:17
26.	Zirtawpni	Isaia	8:20
27.	<b>Sabbath</b>	Thupuan	18:1
28.	Sunday	Daniela	12:1
29.	Thawhtanni	Thupuan	16:17
30.	Thawhlejni	Isaia	26:21
31.	Nilaini	Thupuan	15:3