

UPA SABAT SIKUL ZIRLAI

**1 & 2
KORIN CAKUAT**

by
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Sabbath School Lesson

ဖလမ်းချင်းဘာသာ

ထုတ်ဝေသူ

ဦးဖိုးဖိုးလှ (၀၁၉၈၇)

ဥက္ကဋ္ဌ

ခရစ်တော်ကိုမျှော်လင့်သောသတ္တမနေ့အသင်းတော်

၆၈ ဦးပိစာရလမ်း၊ ရန်ကုန်မြို့

ပုံနှိပ်သူ

ဦးမောရစ်ချစ် (၀၀၃၅၄)

မန်နေဂျာ

ကင်းစောင့်ပုံနှိပ်တိုက်

၂၀၆ ရွှေသစ္စာလမ်း၊ ရန်ကင်းမြို့နယ်၊ ရန်ကုန်မြို့

အုပ်စု - ၃၅၀

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Khristian nun le theihpitu ih thupitnak

Cakuat hi hlanlai pi ihsin an rak tuah theumi a si. Kannih cun a ngandan hi kan thleng men fang a si. A si, Social Media cu cahnah a heu ter lo zet. Ziangkhal sehla, email le cet hmang ih cakuatnak pawl hmuahhmuah cu an bangaw deuh thluh: cumi pawl cun thuhla theihnak, thuruahnak le thinlung lam tiangin mipi pawl thawn pehtlaih awknak a tuah a si.

Ziangmi mi in ca an ngan? A letnak cu thil ziangmaw rel duh an nei timi hi a si ko ding. Cuvek ciah in Paul ih nun khal cu a si. Thu tamzet rel ding nei khal sehla, a biak duhmi pawl thawn hmaiton rori ih biak theihnak caan tha a nei ringring lo.

Curuangah cakuat a ngan sawn. Tahthimnak pakhat cu Korin pawl cakuat a ngan mi a si. Himi cakuat pawl cun Cathianghlim sungih thudik thukbik le thupi bik thenkhat a tel. Cumi pawl ih a tel mi cu : “Jesuh Khrih le Khenbetmi pa ih thu siar lo nan hnen ihsin zianghman theih ka tum lo” (1 Korin 2:2), cule “Ziangahtile kan Bawipa Jesuh Khrih ih zangfahnak cu nan thei, anih cu milian a si na’n, nanmai ruangah misiatha ah a cang, a siatthatnak zarih na nlen theinak dingah” (2 Cor. 8:9). 1 Korin 13 ih duhdawnak hla mawi zet te ziangsaw a si?

Khatlam lam ahcun Paul in Korin mi pawl hnen ih a kuatmi ca a siartu pawl hmuahhmuah cun kawhhran sungih buainak hrekkhat a ummi lawng ah siloin nupa sualnak lam

khalah theihnak nasa zet an nei ding, asinan kawhhran sungih buai neuhneuhnak pawl khal an theifiang ding. Na kawhhran ah buainak um ih na theih ahcun Paul in Korin mi pawl hnen ih thu a simmi pawl hi ngai aw. Nan kawhhran ih buainak cu na ruahdan vek lawmmam in buainak tumzet a si lo men thei. Cuvek ciah in Korin khua ah buainak cu ziangtluk in a rak rorum timi na hmu ding.

Korin khua ih buainak a langsuak tikah Korin khua hnen ih cakuat cun kan thinlung a la zet, an buainak thu ah siloin cui buainak pawl kha Pual ih a hmaitondan sawn kha a si. Kawhhran sungtel pawl cu Jesuh Khrih thuthangtha tleunak ah anmah le an nuncan le an kiangkap nunphung zohthim dingih forhfialnak hmangin, thinglamtah thucuh cu a thangthat a si. Hmundang ih Paul ih tongkam vun hman ahcun thuthangtha thucuh hnakih hniamsawn dinhmun cu “camsiatnak” ih hmuh a si (Gal. 1:8, 9, ASV).

Paul ih san lai ah Korin cu sumtuahnak lamah an lian ih, an cak zet ruangah a hminthang zet. Lawngcawlhnak, lawngsaknak, le thilri dang pawl cun a hmin a thangter zet. Khawpi cu sumpai lam ih hmu thupi zet luahtu a si. Culawng hman siloin, nupa sualnak lam, sakhuanak lam, pathian dangdang hnenih ap awknak lam tivek pawl ah theih a rak hlauh zet. A ngaingai te cun Korin khua ih nitin nun hman cu milem biaknak ih hmainsinnak a si. Nunphung santhuanthu hliakhlai tu pawl hnen ihsin Paul in Korin khawpi a rak ngaihtuah zia, an hnen ih thazang a rak peknak san pawl kan theithiam.

Tui kuasa ahcun Paul in Korin khua pawl hnen ih a

kuatmi ca kan ziar ding. Himi thukham thar ih hmnsin tlak zet cabu pahnih ahhin tirhthlah cun thuthangtha thucuh cu Khristian nun le theihpitu sinak a thupidan vek ciah in a run rel ih, cumi cu thildang hmuahhmuah thuthennak dingah a si. Vanlam pan ih kan khualtlawnnak ahhin kawhhran sungah simaw, bulpak ih kan ton mi harsatnak cu ziangvek a si hmanah – Khrih hrang ih kan hnaturan mi sungih harsatnak pawl ih a letnak cu Korin khua pawl hrangih a ummi vek thocho kha a si: “Jesuh Khrih le khenbetmi pa” cu a si (1 Kor. 2:2, NKJV).

Jesuh cu a ra cing ding. A tui caan cu Khrih sungih kan pumkhat awknak ding, a hlan ai hnakih Thiang Thlarau a um deuhdeuh theinak ding, Thlarau thilpek kan hman theinak ding, le Thosal Bawipa thawn tonnun duhum zet kan hman deuhdeuh theinak ding caan a si. Khristian hnatuannak diktak, kilkhawinak le Pathian hnatuannak, thlarau lam zirhnak diklo dokalh ih, zangfahnak, duhdawtnak le rualpi sinak ih thansoh caan a si. Himi caan hi thinglamtah thuthangtha ah rinum le hngetkhoh zetih um caan a si, cule Paul in Korin pawl hnenih cakuat in cumi tuah dingin in zirh.

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ZIRLAI 1***June 27–July 3****KORIN KHUA IH PAUL HNATUANNAK****SABBATH SIIMLAM**

Tuizarh zirlai hrang siar ding: 1 Kor. 1:1, Gal. 1:1, Tirh 17:16–34, 1 Kor. 5:9–11, Tirh 18:4–10, 2 Kor. 2:4.

Bible cangken:

“Tirhthlah Pawlih Tuahnak 18:9-10 (Chin KJV) Cule Bawipa in zan ah langnak in Paul hnenah, Tih hlah, asinan daitei’ um men loin thu sim aw: Ziangah tile ka lo umpi ih, zohman in lo tuahmawh dingin na parah kut an thlak lo ding; ziangah tile hi khua ah minung tampi ka nei a si, a ti.” (Tirh 18:9, 10, NRSV).

Mirang Pathian hnattuan ropi William Carey cun a nuntu khawsaknak ding hrangah kedam a tuah thu a rel, asinan a hnattuan ngaingai cu thlarau hlo kaingah ding hi a

si.

Cuvek ciah in Paul khal a nuntu khawsaknak ding hrangah puaninn sak hna a ttuan (Tirh 18:1-3), asinan a hnattuan ngaingai cu Khrih hnenih mipi kaih hruai ding hi a si.

Tuizarh ahcun Paul in Korin khawpi ih um kawhhran pawl hnenih a hnattuannak pawl kan thlir ding. Kan hmuh vivo dingmi kawhhran cu buainak ih a khat mi a si, buainak tam zet cu kum 2000 ziklai a liamzo ih um mi a si ih, a tuisan ih kan kawhhran sungih kan ton vek an si lem lo. A ngaingai te cun kum reizet Khristian ih rak um zo pawl asilole kawhhran hnattuannak tivek ih a teldahtu pawl cun himi thusuhnak an sut thei ding: Buainak zianghman nei dah lo Khristian pawlkom na hmu dah maw? Thuletnak cu a fiang tuk zo.

Paul cun Korin khua ah harsatnak nasa zet a tong, asinan Thinglamtah thuchah thawn a bei (1 Korin 2:2). Himi thuchah ih rinumnak cu tuisan ih kan ton mi harsatnak hmaiton dan lamzin a si. Tuizarh le tui kuatta sungih kan hmuh ding mi 1 Korin le 2 Korin ih um thuchah pawl cu kan nun ah kan hmang ttangkai thei ding a si.

NIKHAT NI (Sunday)**June 28****Paul, Pathian kawh mi Jesuh ih Tirhhlah**

Paul cun Korin khaw mi pawl hnen ih a cakuat hramthoknak ahkhan “Pathian duhdan vek in” (1 Korin 1:1; 2 Kor 1:1 thawn zoh kop awla,)Jesuh ih Tirhthlah a si thu a

rel aw. Jesuh thawn an pehtlaih awknak ahhin ziangvek mi a si timi a nem hnget ih, hivek ttongkam pawl hi a cakuat mi pawl hmuahhmuah ongnak ahhin a tuah ttheu.

Siar ding: 1 Korin 1:1 le Rome 1:1. Himi bungcang pahnih ahhin Paul ih a hnattuannak ih thil thupi zet kha ziang saw a si? (Gal. 1:1 khalah zoh aw.)

Paul cun Pathian duhzawng famkimter tu si dingih kawh a si thu le tirhlah a si thu a rel. Kawh a sinak cu minung ihsin a ra mi siloin Pathian hnen ihsin a ra mi a si ti a zum hnget (Gal 1:1). Paul hi Pathian in a nui pumsung ihsin Jeremiah a kawh vek ciah in (Jer. 1:5), Pathian zangfahnak ih cangvaihnaq nei dingih kawh a si (Gal. 1:15), Cumi cu Pathian in Zentel pawl hnenah Khrih thuthangttha phuangsuaq theinak dingah a hung cang a si.

1 Korin 15:8 ahkhan Paul cun Khrih thawhsal hnu ih mi tampi lakih a langnak ahkhan a rak tel ve thu a rel (1 Kor. 15:5–7). Cumi hnu reilote ah tirhthlah si ding ih kawh a sinak cu Jesuh thawn an tonawknak ruangih ra ummi a si tin a rel aw (1 Kor. 15:9–11).

“Jesuh ih tirhthlah” timi thulu cun ruahdan phunphun a huap thluh thei. A pakhatnak ahcun, Jesuh ih kawh mi rori a si timi a langter. Ziangkhal sehla, Paul cun himi ttongkam hi Khrih ih siahhlawh a sinak (Rom. 1:1, Titus 1:1, Gal. 1:10) le zirhtu le thusimtu a si thu a rel awknak ah a hmang (1 Tim. 2:7, 2 Tim. 1:11). Thusimtu a si khalah, zirhtu a si khalah Khrih cu a tarlang ringring. A tawi zawngin Paul cu Jesuh ih

Tirhthlah a si.

Paul hi Jesuh ih tirhthlah lawngnghan siloin, a nunak ih a laimu bik cu Jesuh a si. Paul ih ruahnak le thinlung cu Jesuh hnen ah a khat liam thluh. Himi a langfiangnak cu 1 Korin ahkhan thu hmaisa lam le lungawi thusimnak ahkhan Jesuh thu a sim leuhleuh (cang 9 ah voi 9 a um). Paul cun Jesuh a duhdawttuk ruangah A thuhla rel lole ruat loin a um thei lo. A ngaihsak mi pawl hnenah Jesuh thuhla sim a duh, cuticun an hringnun ih laimu bik ah Khrih a um thei ding a si. Tirhthlah si dingih kawh a si lai ah ziangvek dinhmun khalah Jesuh thluntu rinum ding si dingih kawh an si.

Paul hi Tirhthlah si dingih kawh mi a si. Nangteh ziangmi si dingih kawh saw na si, cule cui thil cu nangmah lo kawhnaq a si timi hi ziangtin na thei? Ziangnghan rel suaq ding na neih lo ahcun, Pathian thawn nan lentlannak ahhin ziang thildik lo saw a um ding?

NIHNIH NI (Monday)

June 29

Athen ihsin Korin ah

Siar ding: Tirhthlah 17:16–34. Paul kha Korin khua ih a feh hlanah khuitawk ah a feh? Cutawk ahcun ziangsaw a tuah?

Tirhthlah 17:16-34 ahkhan Paul kha Korin khua ih a feh hlanah Athen mi pawl hnenah thuthangttha a simthu kan hmu. Ngaingai te cun Athen ih feh kha a tum lo lawk, asinan Berea khua ih dokalhnak a ton ruangah a rualpi hrekkhat

pawl ih bomnak thawngin Athen ah a feh(Tirh 17:13–15).

Paul thawn Athen khua ih a fehtu pawl cu Berea khua ah an kirsal ih, Timote le Silas cu a rang thei bikin Paul va bawm dingin thupek an si (Tirh 17:15). Paul in Timote le Silas an rat ding a hngak lai ah ziangthil a rak tuah timi cu Tirh 17:16–34 sungah kan hmu. Sinakok, bazar le Areopagus ah Jesuh thuhla a rak sim rero. Jesuh thuhla rel hi a cawlhsan thei lo, tikcu remcang a cuh ih a sim ringring ttheu.

Siar ding: Tirh 18:1-11. Paul in Korin khua a thlen ih, cutawak khawpi sungih a um sung ahkhan ziangsaw a tuah?

Paul cu voihnih Missionary khual a tlawnnak ah Korin khua a pal. Cutawak ah Paul hi kumkhat le hrek sung a um thu Luka cun in rak sim.

A tidan ttheu vekin Paul cu Sinakok khawmnak ah Pathian hnattuan a thok. (Tirh 18:4–6). Tirh 17:1, 2 ahkhan cui thil cu a tuahdan ttheu a si timi in rak sim. “Jews mipun cu hmaisabik ah ret ding” timi fehdan a thlun (Rom. 1:16, Tirh 13:46), cumi cu Jesuh in a dungthluntu pawl hnenih thu a pekvek ciah kha a si (zoh awla, Tirh 1:8).

A netnak ahcun Silas le Timote cun Korin khua ih an um pi tikah, Paul cu “Thlarau in a turhnawh ih, Judah pawl hnenah Jesuh cu Khrih a si ti thu a sim fiang” (Tirh 18:5). Korin khua ih a um lai ah, “Pathian kamsuak thu zirh in” a buai thei zet (Tirh 18:11, NKJV). Himi thu khalah cuvek ttongkam hminthang zet pawl a hmang ih, “Jesuh Khrih le khenbet mi pa ih thu siarlo” Korin mi pawl hnenah “zianghman theih a tum lo” (1 Kor. 2:2, NKJV).

Athen le Korin khua ah Paul ih missionary hnat-tuannak ihsin thuthangttha phuang dingah caan remcang hmuahhmuah hmang thluh dingin ziangsaw kan zir thei ding? Jesuh thu midang hnenih sim theinak caan remcang na neihmi le ziangtin caan na hmang thei ding ti ruat aw.

NITHUM NI (Tuesday)

June 30

Korin khawpi

Siar ding: Tirh 18:1–3, 1 Korin 5:9–11, le 1 Korin 8:4. Korin khua ih pursum leilawnnak, nuncan ziaza le an biaknak pawl hi ziangsaw kan hliakhlai thei ding?

Korin khua hi hlansan leitlun ih hmun thupi zet a si, sumdawnnak lam ah nasa zetih a len ruangah a hminthang zet. Korin khawpi cu Rome in 146 BC ahkhan a rak siatbal thluh ih, 44 BC ahkhan Julius Caesar ih Rom uknak hnuaiah tuahthar sal in a um. Himi Rome Korin hi Thukham thar ih a langmi a si. Pual a um lai ahkhan Korin khua cu Athen khawpi ih a rak zuam zetmi khua lakih pakhat a si ih, lamzin tamzet ah a tluk thei lo. Korin khua cun lawng cawlhnak hmun thupi zet pahnih a nei ih, cumi cun pursumleilawnnak thlengawknak le pursumleilawnnak tthansohternak ding ih thil olsam zet a si.

A ngaingai te cun Paul in Korin khua a hrilnak san cu leiram lam ih a thupitnak hmunram luahtu a si ruangah a si: “Thuthangttha thehdarhnak ding hrangih remcang zet a si. Korin ih dinhget a si hnu ahcun Leitlun hmun dangdang ah

olsam zetih thehlar a theih ding”—Ellen G. White, *Sketches From the Life of Paul*, p. 99.

Cui hlei ah Korin khua hi sumdawnnak lam ih hminthang zet a si ruangah Paul hrangah cui khawpi ih thuthangttha a sim phah ah puanthlam tuah le zuar phah ih a todelh awk theinak ding hrang thil olsam zet a si (Tirh 18:2, 3). Khawpi tum zet le lian zetih missionary hnattuan ahhin harsatnak a um thocho timi a fiangter. Korin cu biaknak tamzet um khawm ruirinak hmun a si(1 Kor. 8:5), cui thil fiangtertu bik cu Apollo, Athena, le Aphrodite pathian pawl upatnak ih sak mi biakinn tamzet a um ih, Izipt pawl ih pathian Sarapis le Isis tivek tiang in an bia.

Hi sakhua biaknak dangdang a um ih tlun ah Korin khua hi mipat nunau-nak (nupa sualnak) lam khalah theih hlawh zetmi a si. Leilung lam zirni le san thuanthu ngantu Grik mi Strabo cun Korin khua ih Aphrodite sakhua biakinn ahhin hlawhlang thianghlim 1,000 tlun an um thu a rel. Himi thuhla hi mi thiam tamzet cun Athen khawmi pawl ih rel mi men a si ding tiah rinhlelnak an nei, asinan hlansan leitlun ahkhan hlawhtlang hi an rak tam hrimhrim timi cu a fiang zet. Nupa sualnak hi Korin khua ih buainak a si ih, hmundang khalah buainak a rak si. Milem biaknak le nupa sualnak cu an nitin nun ih peng pakhat a si. Hi thil riahasiatza cu Korin cakuat pakhat le pahnihnak ahkhan simfiang in a um.

Korin khua ih Missionary a ttuannak ah Paul cun milem biaknak le khawhtlang nun ttha lo ruangah harsatnak pawl a tong. Tuisan ahhin thuthangttha phuang ding

ih harsatnak a thlentun nunphung hi ziangsaw a si? Ziangtin saw kan va neh thei ding? Tuisan ih khawpi tamzet le Korin khawpi karlak ahin ziangmi danglamnak a um?

NILI NI (Wednesday)

July 1

“Hi khawpi ah mi tampi”

Siar ding: Tirh 18:4-8. Paul ih thuthangttha a phuangnak rah kha ziang pawl an si?

Korin khua ih Judah pawl hnen ih Paul ih hnattuan cu a duh vekin rahttha a suah thei lo. Donak le huatnak a tong. Bible cun “ annih in an rak dokalh ih, an thangsiat” tiah a ti (Tirh 18:6, NKJV). Grik ttong ih blasphemēō (“thangsiat”) timi hi milai relnak ih hman a si ahcun, “hmuhsuak, nau-tat” tinak a si. Phundang ih kan sim ding asile, Paul ih hmin tthatnak siatsuah le missionary hna a ttuannak hlawhtling dingmi khap an tum tinak a si.

Vantthat thlak zetin Paul in Korin mi pawl khawmnak sinakok ih a thusimmi cu a lak a si lo. Ziangkim tlun ah Pathian cu Amai hnattuannak ih ttuanvo neitu bik a si. Hitin tiamkannak a nei, “(Ka ttongkam) cu zianghman lo men in Ka hnenah an kir lo ding” (Isa. 55:11, ESV). Judah pawl cun Sinakok ih hruaitu Krispas le a innsang pawl in Jesuh kha Messiah ah pawm in tipilnak an neih ding hi an rak ruat ban lo (Tirh 18:8). Anmah lawng siloin, “Korin mi tampi khal in an ngai ih, an zum ih, tipilnak an nei” (Tirth 18:8, NKJV), himi cu Krispas ih a rak ciahneh tuk ruang khalah a si men thei.

Siar ding: Tirh 18:9, 10. Korin khua ah Paul in harsatnak a ton lai ih a lungput kha ziangtin kan simfiang thei ding? Pathian in a siahlawh kha ziangtin thazang a pe?

Paul in Sinakok a suahtan veten, thazang caktertu tonteh mi a nei. Khrih Amah rori in zan ih langnak ah a rung lang ih, Isaiah 41:10 “Tih aw hlah, ka lo umpi” timi a run rel. A ngaingai te cun Paul in Korin khua ih a um kha, “cak lo le ttih in nasa zetih khur phah in”(1 Korin 2:3) a um thu a rel. Dokalhnak nasa zet ruangah Berea khua ihsin Athen ih a feh a ttul. Hivek ih dokalhnak ruangah Korin khua khal a suahtan a ttul ding tin a ruat aw men thei. Asinan Jesuh cun a hnenah, “Hitawh khawpi ah minung tampi ka nei” tiah a sim (Tirh 18:10, NKJV). Cule Paul cu Rundamnak thuthangttha an hnen ih sim dingah A hman mi a si.

Siar ding: Isaiah 41:10. Himi thu ahhin ziang mang-bangza thutiam in pek? Cumi pawl cun ziangtin na nitin nun a run tham?

NINGA NI (Thursday)

July 2

Korin khawmi pawl hnen ih Paul Cakuat

Siar ding: 1 Korin 1:11–13; 1 Korin 4:14; 1 Korin 5:11; 1 Korin 7:1; le 1 Korin 14:37, 40. Cule himi pawl tla siar aw: 2 Korin 1:12, 2 Korin 2:9, 2 Korin 11:3, le 2 Korin 13:10. Himi pawl in Korin khawmi pawl hnen ih Paul in ca a kuatnak san theithiam dingin ziangtin in bawm thei ding?

Korin cakuat pakhatnak a ngan lai ah Paul hi Efisa

ah a um (1 Kor. 16:5–9). Korin khua ih boruak a tthat vak lo thu Khloe innsang cun an ra sim (1 Korin 1:11). Khloe ih a runkeng mi buainak thu hi 1 Korin 1-6 ah Paul cun a run rel fiang. Buainak lak ahhin tthendarh awknak, nupa sualnak, thutthenawknak, le hlawhlang tivek pawl an tel. Paul cun thusuhnak hleice cakuat khal a dong (1 Kor. 7:1). A thulet-nak cu bung 7 ihsin a khat thluh. Thusuhnak pawl cu nei-hawknak, tthenawknak (maakawknak), koppi neih loh thu, milem hnen ih ap mi ti-rawl, cibai buknak nuncan, thlarau thilpek hmannak, le thawhsalnak thuhla ih theithiamdan dik lo tivek pawl an si. Korin kawhhran pawl hi buainak nei thei zet, pitling lo zet an si. Nan kawhhran ahkhan buainak tamzet a um men thei. Asinan Korin kawhhran ih buainak cu a besia deuh men thei.

Korin khawmi pawl hnen ih cakuat pakhatnak hi tui kan san khalah a thupi zet lai. Tuisan kan kawhhran khal ahhin cuvek buainak thawn a bangaw deuh mi tamzet kan tong ko lo sawm? Himi cakuat cun kan hnen ah thu tampi rel ding a nei. Himi cakuat cu “a cakuat mi pawl hmuahhmuah lakih human nei bik, zirhternak nei tambik le a nasa bik mi a si”—Ellen G. White, *The Acts of the Apostles*, p. 301.

Paul hin Korin khawmi pawl hnenah cakuat pathum lole pali hrawng cu a ngan zo ding (zohkop awla, 2 Kor. 10:9). Korin cakuat pakhatnak a ngan hlan ahhin cakuat dang a rak ngan dah zo ti a fiang(1 Kor. 5:9), asinan ti hloh in a um. Korin cakuat pahnihnak a ngan hlanah mithiam pawl in “cakuat thupi zet” tiih an rel mi cakuat pawl a ngan (2

Kor. 2:3, 4, 9; 2 Kor. 7:8), asinan cu khal a hlo zo. Mi hrek-khat cun Korin cakuat pakhatnak a rel duh mi a si, asilole cui cakuat cu 2 Korin sungih um mi hrek-khat pawl an si tiah an ruat.

Korin cakuat pahnihnak ihsin Korin khua ih kawhhran member pawl cu an kiangkap ih nunphung in a rak ciahneh tuk ti kan theithiam. Annih cun zuamawknak, huham, lennak le tuisan ih kan khawhhran khal ih buainak a suahpi theitu thil ziangmaw pawl cu an rak ngai thupi zet hai. Cumi thawn kalh aw zetin Paul cun nunphung laimu bik ih Khrih um dingih boruak a run tuah, cumi cu thuthangttha mitthlam ihsin leitlun hmuhthiamdan a run tuah tum. Kannih khal thuthangttha hmuithlam hmangin kan tulai leitlunnun kan hmuh thiam dinghi ziangtluk in saw a thupit?

Siar aw: 2 Korin 2:4, siar kirsal aw. Hi mipi pawl hi Paul in a ngaihsak zia hi himi in ziangsaw in sim? Cumi thawn kalh aw ciah in, midang parah ziangtlukin kan thilung a rak dai riahri men?

NIRUK NI (Friday)

July 3

Ruahbet ding: Ellen G. White, “Corinth,” pp. 243–254, in *The Acts of the Apostles*.

“Korin khua ih thuthangttha a sim tikah tirhthlah cun Athen khawpi ih a hnattuan dan vek ciah in a ttuan nawn lo...elawknak le thuruah relnak pawl a hnong thluh ih, “Jesuh Khrih le khenbetmi pa ih rundamnak siar lo” Korin khawmi pawl lakah “zianghman theih a tum lo.”—Ellen G. F- 2

White, *The Acts of the Apostles*, p. 244.

“Pawl cun hlawhtlinnak ih tahnak a nei” asinan “cutawkw ih a hmuh mi thilri pawl ihsin biakinn saknak ding finnak ahhin rinlelnak a nei. Korin cu thusuhnak tamzet a suahnak hmun a si tin a ruat ih, suahsan men dingin thut-luknak a tuah...

“Khawpi suahsan men dingih a timlam awk rero lai ah... Zanah Bawipa cu langnak hmangin a hnenah a rung lang ih, “ tti aw hlah, thu phuang aw... ziangah tile hi khawpi ahhin minung tampi ka nei a si” tiah a run ti. Paul cun himi cu Korin ih um hrih dingih thupek a si timi le Bawipa in thlaici a karhzai ter ding timi a theithiam...Jesuh Khrih ih thlazar hnuai ah kawhhran tumzet a suak thei” —Ellen G. White, *Sketches from the Life of Paul*, pp. 106, 107

“Paul cu Korin khua ah kum 1 le thlaruk sung a um. A hnattuannak cu ziangkhal sehla, cui khawpi lawngah a si lo... Korin khua hi a hmunpi bik ah a tuah... kawhhran tampi a run suahphah... Paul cun a ngaihsakmi kawhhran pawl ah a um thei lo, asinan a thupi zetmi thucah pawl an hnen ih a thlen tikah Pathian kamsuak thu vekin an rak dong thiam... Hivek cakuat pawl hi biakinn ah an rak siar ttheu”—Ellen G. White, *Sketches from the Life of Paul*, p. 109.

RELKHAWM DING THUSUHNAC PAWL:

1. Paul cun Jesuh ih tirhthlah a si zia le himi kawhhran cu Pathian hnen ihsin a si zia a theifiang zet. Zo kan si timi le in kawhhran hi ziang a si timi theihthiam hi ziangruangah saw a thupit?

2. Caan reilote sung cu Paul cun Korin khua ih missionary a ttuannak cu cawlhsan ih, khawpi suahtan a tum. A thinsung thleng danglam dingih a tuahtu kha ziangsaw a si? Missionary hnattuan bansan kan tum tikah himi cun ziangtin in rak bawm?

3. Korin kawhhran member pawl cu an kiangkap ih um nunphung pawl cun an ciahneh zet. Himi cu tui kan san ah kan lakih thil ummi khal a si thohto. Ziangtin saw Leitlun ih kan um lai ahhin (Johan 17:11, 15) “leitlun ih thil um... tisa cakhiarnak le mit cakhiarnak le nun puarthaunak” (1 Johan 2:16, ESV) tivek pawl ih in ciahneh thei lo dan ding? Kan kiangkap nunphung in a sia zawngin Kawhhran a ciahneh theidan hi ziangvek saw an si?



ZIRLAI 2

***July 4–10**

THINGLAMTAH IH THUCAH

SABBATH SIIMLAM

Tuizarh zirlai hrang siar ding: 1 Kor. 1:17–31, Kol. 1:20, 1 Pet. 2:24, Tirh 13:16–47, 1 Kor. 2:1–5.

Bible cangken:

“Ziangahtile Thinglamtah thucah cu a hloral rero mi pawl hrangah cun atnak a si, asinan kannih rundam mi pawl hrang ahcun Pathian ih huham a si (1 Korin 1:18, NIV).

Rom mi pathian dang biatu cangan le thurel thiam

zet Cicero cun Rom mipi pawl hnenah thinglamtah cu hremnak rak zohtertu a si tiih an ruahnak ihsin thiar fihlim aw dingin a rak sim. Asinan Cicero hi Jesuh a suah hlan kum zabi hrek hrawng ah rak thi zo khalsehla, Rom mipi pawl in Thinglamtah an rak hmuh ttheudan pawl hi a tarlang fuh zet. Cui thuron a pek mi zianghman ih an rat ruahsak duh lo cu a poi zet.

Cuvek ih khawruahnak thawn kalh aw ciah in Paul cun hitin a rak ngan: “Thinglamtah thuchah cu... Pathian ih huham a si” (1 Kor. 1:18, NIV). Paul hrang ahcun thinglamtah cu Pathian le minung karlak rualrem awknak (Efesa. 2:16, Kol. 1:20), Jesuh ih tangdorzia zohternak (Fili. 2:8), le a nasa zetmi kan leiba rulh ih a umnak hmun a si(Kol. 2:14).

Thinglamtah cu Korin khawmi pawl ih thubuai rel-felnak a si. Thubuai tum zet pakhat: ‘Kawhhran ih tthendarh awknak’ a ngaihven zet timi theifiang dingin 1 Korin hman hi hla pi tiang na siar a ttul lo ding. Paul cun cibai buknak a nei ih(1 Kor. 1:1–3), lungawi thusimnak a neih ttheh veten (1 Kor. 1:4–9), hi thu hi a rel hmaisabik mi thulu a si(1 Kor. 1:10–17). Tuizarh ahcun himi buainak le Korin khua ih buainak dang pawl letnak ah thinglamtah thuchah ih huham a neihdan kan thlir ding.

NIKHAT NI (Sunday)

July 5

Thinglamtah ih thuthangttha

Paul cun thinglamtah thuchah cu kan hrangah Pathian ih huham a si tiah a ti. Curuanga “Jesuh Khrih le Khen-

betmi pa” hi a thusimnak ih a laimu bik ih a rak ret khal hi mangbanga a si lem lo (1 Kor. 2:2, NKJV).

Siar ding: 1 Korin 1:17–31. Hitawk ahhin Paul in thil thupi zet ziangsaw a tuah?

1 Korin 1:18-31 ahhin Paul cun minung atnak le Pathian fimnak karlak ih an bangawk lo dan a rel. Thinglamtah cun Pathian ih tthatnak le minung ih sualzia tarlang theinak huham a nei. 1 Korin ih thuhlawm ummi cu 1 Korin 1:17 ahhin hmeltheihternak a run nei. Khrih ih thinglamtah huham cu zianghman lo men ih um ding a si lo (1 Kor. 1:17), Thinglamtah thuchah cu kan thusimnak ih laimu bik ah a um tengteng ding a si (zoh awla, 1 Kor. 2:2).

Paul cun tipilnak pe dingih thlah mi si loin, Thinglamtah thuthangttha phuang dingih thlahmi a si thu a rel. Himi thu cun thil thupi zet pahnih a rel tel. Pakhatnak “thlah” timi hi Grik ttong apostello timi ihsin letlin mi a si ih, cumi cu tirhthlah timi ttong bulhram ihsin lak mi a si. Curuanga Paul ih tirhthlah hnattuan ding thupi bik cu thuthangttha phuang hi a si. A pahnihnak ahcun Paul in tipilnak thuhla a rel mi ahhin tipilnak hi a thupi lo, asilole thuthangttha phuang ai hnakih a nep deuh tiih a relnak lam a si lo. Tipilnak nei zo tu pawl in an tipil san Jesuh hmuutin lo in, tipilnak lam lawnglawng ruat rero ruangih nun a simnak a si.

“Fimnak tttongkam” (1 Kor. 1:17) timi ahhin Paul cun thurel thiam zet pawl hi a ngaingai ahcun an ttha lo tiih a relnak lam a si lo. A reltummi bik cu minung fimnak cun Thinglamtah thuchah hi a khuh ding a si lo timi a rel duh mi a si. Himi cun a tikcu lai ih Grik le Rom mi ih ttongkam hlei-

fuan hmandan a rel duhna a si. Athen khawpi ahcun Paul cun thuruah thiamnak (logic), khawthlir thiamnak (Science), khawruah thiamnak (Philosophy) tivek pawl a hmang. Asinan himi cun ruah a suah mal zet. Curuangah “Ngaihsak tu le zianghman ih a siar lotu pawl ih ngaihsak a hlauh theinak dingah Korin khua ah hnattuan dang nei dingin thutluknak a tuah. Thuelawknak le thubuai reltlangnak pawl hnong thluh in, “Rundamtu Jesuh Khrih le Khenbetmi pa” thu siar lo Korin khawmi pawl hnen ihsin “zianghman thei lo” dingin thutluknak a tuah.” —Ellen G. White, *The Acts of the Apostles*, p. 244.

Ziang lamzin in saw Thinglamtah thucuh cu famkim zetih phuang a si thei ding? Ziangruangahsaw Jesuh Khrih le khengbetmi pa ih thu a simnak ahhin Athen ih thuruah thiamnak, khawthlir thiamnak, khawruah thiamnak pawl a hman ai hnakin Korin khua ah rah ttha a suah tam deuh? Thuthanttha phuangsuhnak ahhin thuruah thiamnak, khawthlir thiamnak, khawruah thiamnak pawl hi a hmanna ding a um thei pei maw?

NIHNIH NI (Monday)

July 6

Hloral rero mi pawl hrangah atnak

Minung atnak le Pathian ih fimnak kalh aw zetin Paul cun, “Thinglamtah thucuh cu a hloral rero mi pawl hrang ahcun atnak a si” tiah a rak ngan (1 Kor. 1:18, NKJV). Himi cu 1 Korin 1:18-31 sung ih atnak thawn pehpar aw ih a relmi paruk lakih a hmaisabik a si.

Siar ding: 1 Korin 1:20, 21, 23, 25, le 27. Hitawk ih atnak timi a um mi pawl hin thinglamtah cu hloral rero mi pawl hrangah cun atnak a si tih Paul ih a rak rel mi theithiam dingin ziangtin in rak bawm?

1 Korin 1:18 sungih atnak timi hi Grik ttong ih moria timi a si. Himi ttongfang hi thukham thar ah voi 3 lawng a rel, cu hmanah a zaten 1 Korin hlir ah an um (1 Kor. 1:18, 21, 23; 1 Kor. 2:14; 1 Kor. 3:19). Hivek deuh nawn thawn a pehpar aw mi pawl cu thukham thar ah tamzet a um, cumi pawl lakih a hrek cu Paul ih cakuat ah an um a si. Thukham thar sungih hivek ttongkam thawn hnauihnih aw deuh pawl hi 1 Korin ahhin an um thluh deuh thaw.

Paul in 1 Korin 1:18,23 ih atnak tih a rel mi cu fimnak tlaksamnak, nuntu khawsakdan le ruahnak borhbahnak pawl thawn an pehpar aw lem lo, asinan thleidan thiamnak ih tlaksamnak le Pathian dokalhnak lam sawn a si. Curuangah Korin cakuat pakhatnak sung ahhin himi thuhla a rel tam zet.

Hi khawpi ih Paul’ dinhmun vun ruat aw. Anih cu anmah te ih fimthiamnak le theihnak le nunphung khaisang awk ciamconak hmun ah a ra thleng. Cule himi thu ahhin anih cun Galili ram ih Judah mi Nazareth Jesuh, Rom pawl in an khenbet hnuah thihnak ihsin a thosal tu ih thuhla a ra sim – cumi pawl hmuahhmuah cu an sual man lawng hman siloin leitlun sualman rulh a si theinak dingah a si. Hi pa hi a thungai pei maw? Zosaw a capoh rero le? Himi cu khawruah fimthiamnak thar thukzet ih ummi a si lo, khawruah fimthiamnak hmangih theihthiam le theihfiang theih rual a si lo:

Korin khua ih fimnak le theihnak hmangih ruahban ding rual a si lo ih, atthlakza thil men a si.

Paul ih thucuh hi zumlotu pawl hrangih atthlak za a si vek ciah in Thinglamtah thucuh hi Judah mi tamzet hrangah a bese sawn tla a bang zet. Ziangvek Judah mi in saw Messiah hi Rom pawl ih thah theih ding ih rak beisei dah? Messiah cu Rom pawl ih khengbet ding mi siloin, Rom pawl a neh thluh tu a si ding a si.

Curuangah a hramthok ihsin Korin khua ahhin Pual cun dokalhtu tamzet a nei. Asinan hivek pawl hmuahhmuah dungtun in thlarau lam ih Judah le Zentel pawl cu Thuthangttha ahhin nehnak an co a si.

Ziangvek dokalhtu kan ton khalah Pathian in thudik ngai dingih ongaw zet minung a nei a si. Hivek minung pawl an umnak hmun kipah, Korin khaw mi pawl vekih nunsia hmang pawl hnenah, asilole annih ai hnakih a luarkai pawl umnak hmun khalah Thuthangttha sim dingih Pathian ih hman theih dingih kan ralring ringring ding a si.

NITHUM NI (Tuesday)

July 7

Rundam mi pawl hrangah Huham a si

1 Korin 1:18 ih um thucuh hi a fiang tuk, zohman in an thei palh sual thei zik lo. Thinglamtah cu a zohtu ih zohdan ahhin a tthum aw a si. Pathian dokalhtu pawl hrangah ahcun atnak a si, asinan Rundamnak a hawltu pawl hrangah ahcun thiltitheinak huham a si.

Siar ding: Kolose 1:20 le 1 Piter 2:24. Jesuh in thinglamtah ih kan hrang a tuahfel mi kha ziangsaw a si?

Thuthangttha simnak ih kan hmuh zo vekin, “Khrih thinglamtah ih huham hi zianghman lo men ih a can lonak dingah ttongkam thiam fimnak anka” (1 Kor. 1:17, ESV) pawl hi kan hrial tengteng a ttul. 1 Korin 1:17 ahkhan atnak dokalh hi minung fimnak siloin Pathian huham sawn a si timi olsam zetin kan theithiam (1 Kor. 1:18). Thinglamtah, minung fimnak kalh zetmi cun milai fimnak hi ziangtluk ih atthlak za saw a si timi a tarlang.

1 Korin 1:18 ih um Grik cangan mi ahcun “ hloral ro lai pawl” (NKJV) timi pawl cu an cangvaihnak ih rah a dong rerotu pawl tinak a si. Cui nganmi ca cu hitin siar a theih ko ding: “Ziangahtile Thinglamtah thucuh cu anmahten siatsuah aw ro lai mi pawl hrangah cun atnak a si”. Grik ttong ih apollymi (“hloral ding”) timi cu “siatsuah ding” (John 10:10) ti khal a si thotho. A ngaingai te cun, apollymi timi cu 1 Korin 1:19 ahkhan “siatsuah” tin leh a si.

Hitawk ah ziangthil si thleng? Paul cun himi cang 18 sungih mipi hloralnak thuhla hi Bible bulhram ihsin a run porhsuah ih, cang 19 cu Isaiah 29:14 ih um Pathian ttongkam a run la. Cang 19 ahkhan siatsuahnak phen ih umtu cu Pathian a si. Cumi ruangah a hmaisai lam ih mah le mah siatsuah awknak tihi kan simmi thawn an kalh aw ding vek khi a bang. Ziangkhal sehla, a kalhawknak zianghman a um lo. A hramthok ihsin amah le amah siatsuah aw ro mi cu Pathian in a siatsuah thluh ding timi ruahnak a si.

Siatsuah a si mi pawl thawn kalh aw ciah ih a ummi

thu cu, “Kannah rundam rero mi pawl” (1 Kor. 1:18, NKJV) timi te khi a si, cumi cun rundamnak cu Pathian hnen lawngin a ra a si timi tarlangnak a si. Paul cun rundam kan si tiah a rel; cumi sullam cu mahten rundam aw thei kan si lo a tinak a si. Si tuk lam, kanmah ten kan rundam aw thei ri ai lo. Rundamnak cu lenglam ihsin a ra mi a si. Siatsuah awknak cu mah le mah thlahdah awknak a si lai ah rundamnak cu pek theih mi thil, misual pawl hnen ih zangfahnak laksawng pekmi a si. 1 Korin 1:21 ih a relfiang vekin, a zumtu pawl rundamtu cu Pathian hi a si. Himi ahhin mi aa pawl cun Pathian in Khrih thinglamtah hmangin minung hnenih a pek mi cu an rak hnong(1 Kor. 1:30), cuticun siatsuahnak cu anmai parah an thlen a si.

“Sual ih hlawhman cu thihnak a si, asinan Pathian ih laksawng cu kan Bawipa Khrih Jesuh sungih kumkhaw nunnak hi a si” (Rom. 6:23, NKJV). Ziangtin saw himi bungcang in 1 Korin 1:18,19 ih Paul ih rel mi a run rem tthat?

NILI NI (Wednesday)

July 8

Khenbet mi Messiah

Paul cun “Judah pawl in hmuhsaknak an dil, Grik pawl cun fimnak an hawl” (1 Kor. 1:22, ESV) tiah a ti. Thinglamtah – Messiah khenbet dingih Pathian ih ruahnak cu Judah pawl ih an ruahsanmi hmuhsaknak a si lo. Grik pawl ih an duh ih an hawl mi fimnak khal a si lo. Cui thil cu mikip ih an beisei lodan in thil a feh thluh.

A ngaingai te cun mi pakhat ih a tuah dingmi cu Je-

suh khenbetnak thuhla ah a hleice in Judah pawl hrangah ziangtluk mikemza a si timi a hmuh thiam thok theinak dingah ahcun dungthluntu pawl ih an rak sawnlet pawl a siar a ttul (Zoh awla, Marka 8:31, 32; Marka 9:30–32; le Marka 10:32–34). A hmaisai lam ih simrel zo vekin Judah pawl cun Messiah in Rom uknak ram a neh ding tiah an rak beisei, cui thil cu a thleng lo, leitlun rakap ih “ralneh” timi lam khi a si ve lo.

Kum zabi tamzet sung cu Khristian pawl hrang ahcun Thinglamtah cu zumnak hmingsinnak a rak si. Kum zabi 21 ih um Khristian pawl hrangah Thinglamtah parih khenbetmi Pathian ih ruahnak hi kum zabi 1 ih thinlung khawruahnak ah ziangtluk in atthlak a si ti theihthiam a har zet.

Ziangkhal sehla, himi hi thucuh mangbanga a si ruangah thinlung thuk zetih kan ngaihtuah a ttul. Thinglamtah parih khenbetmi Messiah cun Pathian in tlennak khawkhanak tuahfel ding hi ziangtluk in a duh timi leitlun pumhuap ah a tarlang a si. Thinglamtah le thinglamtah parih Bawipai thihnak cu kannah leitlun misual pawl hrangah mangbanga ngaingai a si. (Van ih Bawipa Jesuh a theitu, cibai a buku, sualnak zianghman nei lo pawl hrang ah ziangmi sullam a nei ding tin vun ruat hman aw)

Siar ding: Tirhthlah 13:16–47 (a hleice in cang 26, 38, le 47). Himi bungcang cun Thinglamtah sullam ziangsaw in sim?

Paul cun Khrih in thuthanttha phuang dingih a thlah thu a rel. Curuangah Paul cun khenbetmi Messiah ih thucuh pawl a phuang (1 Kor. 1:23). Himi ruahnak hi 1 Korin 2:1-5 ah a phorhsal. Tirhthlah cu Khrih ih thupek mi ah a rinum

zet. Thuthangttha a phuangnak ah “a nasa zetmi ttongkam le fimnak” a hmang lo (1 Kor. 2:1, ESV); cumi ai hnakh “Je-suh Khrih le Khenbetmi pa” lawng a hmuitin sawn (1 Kor. 2:2, ESV). A ttongkam le thuchah cu “Fimnak ttongkam in a si lo ih, Thlarau le huham ih langternak thawn a si sawn” (1 Kor. 2:4, ESV) ziangah tile a ngaingai te cun, “Minung fim-nak cu Pathian huham thawn” a kalh aw zet a si. (2 Kor. 2:5, ESV).

Thinglamtah ih khenbet mi Messiah cu Judah le Grik pawl ih an beisei riai lomi a rak si. Himi cun kan beisei vekin Pathian in thil a tuah ringring lo timi thuhla ziangsaw in sim? A hleice in kan beisei vekih thil a feh lo caan ah ziangah himi hi kan theihthiam a ttul?

NINGA NI (Thursday)

July 9

Khrih, Pathian ih fimnak le huham

1 Korin 1:19, 20, 30, le 31 ah Paul cun Pathian fim-nak le minung fimnak ih an dang awk verver dan pawl a rel, curuangah pakhat le pakhat cu bangawlo tak an si. Paul cun fimnak hrimhrim hi a hnong lo ih, Pathian eltai tumnak minung fimnak kha a hnonmi a si timi hmin sin aw. Minung fimnak cun soal ihsin minung a suah zalen thei lo. Pathian fimnak Khrih lawngin hi hna hi a ttuan thei a si. A hnuai ih um mi hi zoh aw...

Rundam mi kan hrangah (Thinglamtah ih thuchah) cu Pathian ih huham a si 1 Kor. 1:18 (NKJV)

Kawh mi pawl hrangah Khrih ih Pathian huham a si
1 Kor. 1:24 (NKJV)

1 Korin 1:18 le 1 Korin 1:24 cun Khrih cu Pathian ih huham a si timi an tarlang veve. Himi thu ah Anih cun minung pawl an sualnak ihsin rundam theinak huham a nei tinak a si. A ngaingai te cun, “thusim aatthlak hmang in a zumtu pawl rundam ding cu Pathian ih lungawi zawng a si” (1 Kor. 1:21). “Kannah rundam mi”(1 Kor. 1:18, NKJV), “a zumtu pawl” (1 Kor. 1:21), timi le “kawh mi pawl” (1 Kor. 1:24) timi ttongkam pawl cun thil thuhmun an rel, zumnak thawng in rundamnak tonnun neitu minung pawl an rel thluh a si. “Khrih ih thuthangttha cu... a zumtu pawl hmuahhmuah hrangah rundamnak hrang Pathian ih huham a si” (Rom. 1:16).

Khrih cu huham lawng siloin Pathian ih fimnak a si. Cumi sullam cu Amah hmangin Pathian cun, soal ih buainak a hmaiton ih a relfel, cumi cu minung fimnak ih a relfel thei riai lomi buainak a si. Hi leitlun ih fimnak cun mipi hnenah Pathian a theiher thei lo (1 Kor. 1:21). Cumi thawn kalh aw ciah in Khrih thawngin rundamnak hrangah mifim ah kan cang (2 Tim. 3:15).

Siar aw: 1 Korin 1: 24–29. Khitawk ih ttongfang um mi khi hmnsin aw, “atthlak”, “cak lo”, “huham”, le “fim-nak”. Ziang saw a rel tum mi?

1 Korin 1:24-29 vun siar tikah, mi pakhat cun atnak (lole atthlak) le “cak lo” (lole cahlonak) timi a hmu ding. A

sullam cu minung fimnak cun Thinglamtah thuchah cu athlak lole cahlohnak vekin a ruah men thei tinak a si. Ziangkhal sehla, “Pathian ih atnak cu minung hnakin a fim sawn, Pathian ih cahlonak cu minung hnakin a cak sawn” (1 Kor. 1:25, ESV). Himi sullam cu Pathian hi cahlonak nei, asilole athlak za a si tinak lam a si lo. Pathian huham le fimnak cu milai hnakin ziangtluk in a tum sawn timi langternak men a si

Himi ttongkam pawl hi hminsin aw, “taksa lamih mifim tampi siseh, micak tampi siseh, mi upa tampi siseh, kawh an si lo zia nan thei” (1 Kor. 1:26). Khitawk ahhin kan hrang ziang thuchah a um?

NIRUK NI (Friday)

July 10

Ruahbet ding: Ellen G. White, “Calvary,” pp. 741–757, in *The Desire of Ages*.

“Tuisan ih minung tamzet ih thinlung ahcun Kalvari thinglamtah cu ruahnak thianghlim in a kulh thluh. Thianghlim pawlkom awknak cu thinglamtah khenbetnak thawn an pehtlaih aw thluh. Asinan Paul san ahcun thinglamtah cu huatawnak le tihnung um vekih ruah mi a si. Mi pakhat hi milai Rundamtu vekin thinglamtah parah thihnak tong bangta sehla, netalam ahcun hnihsuaknak le hminsiatnak lawng a suah pi men thei.

“Paul cun a thuchah ken mi cu Korin ih um Judah le Grik pawl in ziangtin an rak pawm ding timi cu a theifiang zet... A thu rak ngaitu Judah mi pawl lakah hrekkhat cu a thuchah kengmi ruangah thinkeng in an um ding timi khal

a thei. Grik mi pawl cun a thusimmi ttongkam cu athlak za tiah an ruat. Thinglamtah cu minung rundamnak asilole miphun rundamnak thawn an pehtlaih awk zia a tarlang tum ruangah a thluak kim lo ah an ruat.

“Asinan Paul hrang ahcun thinglamtah cu a ngaihven bik mi a si. Thinglamtah ih khenbet mi Nazareth thluntu pawl hremnak a ton tum ih, kaih a ton ihsin thinglamtah sunlawihnak pek hi a cawlhsan nawn lo. Cumi caan ah Khrih thihnak ih a langmi Pathian duhdawtnak cu a hnenah phuang a si; cule mangbangza thlengawknak cun a nun a run danglam ter thluh, a tumtah mi le a khawkhan mi pawl hmuahhmuah cu vanram thawn a rem aw thlepthli thluh... Amai bulpak tontehnak ihsin Pathian Fapa ih raithawinak ih a hmuh vekin Pathian duhdawtnak hi misual in a kaihngget tikah Pathian umpitnak co in, thinlung thlengdangmna a um ding ih, ziangkim ah Khrih a um thluh timi a thei.”—Ellen G. White, *The Acts of the Apostles*, pp. 245, 246.

RELKHAWM DING THUSUHNAK PAWL:

1. Gesthesmane hmuan ahkhan Jesuh cun, “Aw, Ka Pa, a cang thei a si ahcun himi khuaihai hi ka hnen ihsin i lan hram seh” tiah a ti (Matt. 26:39, NKJV). Himi thlacamnak in Jesuh thinglamtah parih a pekmi mankhung zet thuhla ziangsaw a rel?
2. Paul cun, “Pathian ih atnak cu minung hnakin a fim sawn (1 Kor. 1:25, NKJV). Ziang lamzin in saw Pathian ih fimnak cu minung fimnak thawn an danglam awk?

3. Khrih ih raithawinak thuchah cu Judah pawl hrangah dokalh tu a si ih, Grik mi pawl hrangah atnak a si. A tuisan mi pawl hnenah rahtha a suah theinak dingah ziangmi Bible thulu pawl saw kan sim ding, ziangruangah?

4. Paul cun, “tisa mi cun Pathian Thlarau ih thil pawl cu a cosang lo” (1 Kor. 2:14, NKJV). Curuangah ziangtin saw hivek minung pawl hnenah Jesuh thuhla kan sim thei ding? Asilole kan cangvaihna lawng in an hnen ah thuthangttha kan sim thei ding ha?



ZIRLAI 3

***July 11–17**

KHIRH AH PUMKHATNAK

SABBATH SIIMLAM

Tuizarh zirlai hrang siar ding: 1 Kor. 1:12–17, Rom. 1:29, 1 Kor. 1:10, 1 Kor. 3:1–4, Filipi. 2:5–8, 2 Kor. 11:23–28, Kol. 1:24.

Bible cangken:

“Tu ah u le nau tla, nan zatein thu hmunkhat sim in, le nan lakah thenawknak um lo in, thinlung hmun khat le thuthennak hmun khat ah famkim zetih nan pehzomawk sawn theinak dingah, kan Bawipa Jesuh Khrih hmin in ka lo di!” (1 Korin 1:10).

Ramsa hliakhlai tu pawl in ramsa hrekkhat pawl cu a bur in, a tum le a fate pawl khal an um khawm thluh ti an thei. Cinghnia ihsin dolphin nga, sihte bur tivek tiangin a bur in an um thluh. Zawng rual pawl khal pa 5 ihsin 150 tiang hmunkhat ah a rual in an um khawm ruiiri theu ruangah an hmin a thang zet. Ziangkhal sehla, hivek laicin awknak pawl ahhin an rem aw lo ve tuk theu, khui maw caan ahcun zawng rual pawl khal anmah le anmah an sual aw theu.

Khuimaw caan ahcun minung khal cuvek thotho cu kan si. Pawlkom dangdang ih um an duh men lo ih, an umnak pawlkom ah anmah le anmah an sual aw theu. Cuvek cu kan kawhhran sung khalah a um! Mi burpi lakah hruaitu thazet an um. Cule a besia mi thil cu pawlkom pakhat le pakhat an remaw thei lo hi a si.

Cuvek cu nan kawhhran ah na hmu dah maw?

Na hmu dah a sile, Paul in Korin khua ih buainak a tonmi pawlah ruahdan na nei thei ding. Tui zarh ahcun 1 Korin 1-4 kan zir ding. Paul in Khrih ih pumkhatnak hmangin kawhhran sung ih thu el buai awknak pawl a relfel dan pawl kan thlir ding.

NIKHAT NI (Sunday)

July 12

Kawhhran sungih harsatnak

Paul cun “Nan lakah thenthek awknak um loin, thinlung hmunkhat le thuthennak hmunkhat ah pumkhat aw sawn uh” (1 Kor. 1:10, ESV) tiih a dilnak hi Korin cakuat pa-

khatnak ih bung hmaisabik ah a um. A ngaingai te cun zirni pawl cun pumkhat awknak cu a cakuat pawl hmuahhmuah kaihkhawm thluhnak thulu a si tiah an lungkim tlang thluh.

Siar ding: 1 Korin 1:12-17. Ziangtin saw himi bungcang in tualsung kawhhran ih pawlkom dinmi buainak pawl theithiam dingih in bawm? Paul ih a relfelnak kha ziangsaw a si?

Paul cun Korin khua ih kawhhran member pawl lakih pumkhat awknak an tlaksam zia tarlangnak ah tongkam khauh zet a hmang. Grik tong ih schisma (“Thenthek awknak,” 1 Kor. 1:10, NKJV) le eris (“elbuai awknak,” 1 Kor. 1:11, NKJV) timi a hmang. Schisma (schizo ti khal ih an ti mi cu “thendarh” tinak khal a si) timi cu Thukham thar ahhin ruahdan a bangaw lo, pawlkom fatete (midang umter duh loih, mahte ding pawlkom) pawl thekdarh awknak relnak ih hman a si. Khat lamah eris (elbuai awknak) timi cu Khristian pawl ih an tuah lo dingmi sualnak cazin ah a lang theu.

Siar ding: Rom 1:29, Rom 13:13, 1 Korin 3:3, 2 Korin 12:20, le Galati 5:20. Ziangvek sualnak dang saw eris thawn tarlang a si?Himi hi thilsual rapthlak zia a si thu ziangsaw in sim?

Korin kawhhran sungih thu lungkim tlan lonak buainak cu a rung langfiang – pakhat le pakhat thubuai tuahawknak tiang in an thleng (1 Kor. 6:1–3). Kawhhran sungitel pakhat le pakhat karlak ih thubuai an tuahsak awknak thu ah Paul cun, “Nan ningzak dingah ka rel a si” tiah a ti (1 Kor. 6:5, NKJV). A ngaingai te cun, Bawipai’ zanriah puai

an tuah lai khalah an remawk lonak cu an tuahtha duh hrih cuang lo (1 Kor. 11:17–22).

Kawhhran member lakih pumkhat awknak an tlak-sam hi tihnung um zet thil a si. Paul cu a thinhar zet, himi thu cu hi Korin cakuat ih buainak a rel hmaisabik mi a si.

Siar sal aw: 1 Korin 1:12–27. Himi bungeang in kawhhran pumkhat awknak dingah pawkom fate te pawl ih an tihnung umzia theithiam dingin in bawm a si. Himi buainak hi hrial thei dingin na umnak tualsung kawhhran in ziangtin saw a tuah?

NIHNIH NI (Monday)

July 13

Jesuh ih thum awknak

Siar ding: 1 Korin 1:10. Paul in “thinlung hmunkhat le thuthennak hmunkhat ah pumkhat aw sawn uh” (ESV) timi in ziang a relduh tin na ruat?

Pawlkomp fatete(midang umter duh loih, mahte ding pawlkomp) din ciamco hi Khrih ih rinumnak hnongnak a si (1 Kor. 1:10). Pathian cun, “A fapa Jesuh Khrih kan Bawipa thawn pawlkomp ih um dingah” in ko a si (1 Kor. 1:9, NKJV). Kan Bawipa cu Khrih a si, Amah ah kan thum aw ding a si. Cuticun, “Khrih cu then in a um maw si? Paul cu nan hrangah khenbet in a um maw si? Asilole Paul ih hmin in baptisma pek nan si dah maw si?” (1 Kor. 1:13, NKJV) timi thusuhnak cu “Aii” Khrih cun a thenthek lo tiih letnak a si. Kan hrangih a thitu cu Khrih a si. “ Pa le Fapa le Thiang Thlarau hmin in” (Matt. 28:19, NASB) tipilnak kan nei.

Paul cun kannih cu “Khrih ih taksa, bulpak cio cun taksa then nan si” tiah in ti (1 Kor. 12:27, ESV). Taksa cun peng tamzet a nei – pakhat cio in hna an tuan thluh – asinan taksa pumkhat a si lai thotho. Taksa hi thazet ih hna a tuan theinak dingah pengkip in an hna cio an tuah. Himi tahtimnak cu Paul in thenthek awknak siloin pumkhat awknak hrangih a hawl mi cu a si. Bangaw lo ruih ih pumkhat awknak a hawl a si. Cumi ai hnakih nasa sawn cu phun dangdang um khal sehla, pumkhat awknak lam a hawl a si.

Ziangkhal sehla, ruahnak le ngaihdan pawl hmuahhmuah hi kan Bawipa Khrih ah kan thum aw thluh ding a si. Khrih cu kan Bawipa a si timi cu Paul in thupi zeta a ret ih, Korin cakuat pakhatnak onnak khalah a run rel leuhleuh (1 Kor. 1:2, 7, 8, 9, 10). Curuangah Paul cun pawlkomp fatete pawl le minung hruaitu pawl ih buainak ummi a relfel hlanah kan zaten Bawipa Jesuh kan nei thluh a si timi hi uar zetin a rel hmaisai ta a si. Kawhhran ih thumawknak ding bik cu minung hruaitu hi a si lo. Christian cu Jesuh ih thum aw ding kan si.

1 Korin cang hmaisai lam ih Jesuh ih Bawi sinak uar zetih a rel ruangah Paul in : “thinlung hmunkhat le thuthennak hmunkhat ah pumkhat aw sawn uh” (1 Korin 1:10 ESV) a timi ih sullam theifiang dingah in bawm thei a si. Grik tong ih letmi “pumkhat” timi cu katartizo timi ihsin lak mi a si ih, thil ziangmaw dinhmun diktak ih tuahthatsalnak tivek lam khi a kiihmuh deuh. Pawlkomp fatete pawl hi minung hruaitu pawl ih an tuah tikah, kawhhran sungih laicin awknak cu a dinhmun tha zetih tuahthatsal a tul tinak a si. Cui thil cu

Khrih ih pumkhat awknak thawngin a cangsuak thei mi a si.

Kum 10 tlunlai liam zo ahkhan Seventh-day Adventist kawhhran cun Bible zirnak pawlkom te deuh pawl an ngaihsak zet. Pawlkom te deuh (Small group) le pawlkom fatete (midang umter duh loih, mahte ding pawlkom) karlak danglamnak hi ziangsaw a si? Pawlkom te deuh pawl hi Pawlkom fatete pawl ih a can lonak dingah ziangtin saw kan ralring ding?

NITHUM NI (Tuesday)

July 14

Fimnak le Pitlinnak

A tlangpi thu in pawlkom fatete tivek pawl hi minung hruaitu pawl ih hmuhdan a sang tuk ruangih ra um mi an si. Himi cu kawhhran pumkhat awknak le thlarau lam harhdamnak hrangih tihnung um zet thil a si, ziangahatile Khristian hnatuannak diklo zet ih thlir kualnak pawl cun hruaitu hrek-khat pawl cu ngaihsak zet in, a dang hruaitu pawl ngaihsak riai lo dinhmun ih um dingin kawhhran hi a hruai peng thei a si. Hivek pawl cun zuam awknak boruak a tuah ih, kawhhran hi a thenthek aw thei a si. Cumi tlun ah milai hruaitu pawl hi kan Christian sinak ih thumawknak vekih kan ruat ahcun kan nun ah Khrih cu a dik mi dinhmun ihsin kan thawngin ding tinak a si.

Siar ding: 1 Korin 3:1-4. Hitawk ah Paul in Korin khawpi pawl ih thlarau lam pitlinlonak kha ziangtin saw rel?

Thlarau lam pitlinnak cun zumtu pawl cu Pathian

fimnak an sunlawih theinak dingah a hruai a si tiah Paul cun a ti(1 Kor. 2:6, 7), cumi cu Thiang Thlarau hmangin kan hnen ih a simnak a si ih (1 Kor. 2:13), tuisan ih fimnak (1 Kor. 2:6), minung fimnak (1 Kor. 2:13) thawngin cun an dang aw verver a si. Pathian ih fimnak cu Khrih ih Thinglamtah ah tarlang in a um (1 Kor. 2:1-4). Ngaingai te cun Pathian fimnak cu Khrih ih tuarnak, thihnak le thawhsalnak ah a lang a si. Curuangah pumkhat awknak nei dingih ngennak a tuah hlan ah (1 Korin 3:1-17), Paul cun a ca siartu pawl in Khrih ih pitlinnak le fimnak ngaingai an neih a tulzia an theih ding a duh a si.

Khristian mifim le pitling pawl hi thlarau mi an si ih, tisa mi le naute vek khal an si lo (1 Kor. 3:1). Thlarau lam thil pawl cu thlarau lam thil thawngin an tahthim, ziangahatile “Thlarau thil cu...Thlarau lam ih theihthiam theih a si” (1 Kor. 2:13, 14, NKJV). Khristian mifim le pitling pawl cu cawhnawi siloin rawl hak an ei (1 Kor. 3:2; zohthim aw Heb. 5:12). Zumtu “caw hnawi in a nungtu cun dingfelnak tongkam pawl a theithiam lo, ziangahatile a nauhak tuk lai a si. Asinan rawlhak cu pitling hrangah a si, a tha le a sia thleidan theinak huham a neitu pawl hrangah a si (Heb. 5:13, 14, ESV). Khristian mifim le pitling cun, “kei cu Pual ih pawl ka si” asilole “ kei cu Apollo ih pawl ka si” (1 Kor. 3:4) tin mi dangdang an rel kual ve dah lo ding (1 Kor. 3:4).

A ngaingai te cun annih pawl hi anmah vek ih “Pathian hnatanpi mi pawl” an si (1 Kor. 3:9, ESV). Kannih cu Kawhhran kan si vekin Pathian ih loram, innpi le biakinn

kan si (1 Kor. 3:9, 16, 17). Khrih thawngin Pathian ta kan si thluh (1 Kor. 3:11).

Na ngaisang zetmi mi pakhat hnen ihsin beidonnak nasa zet na ngah tikah ziangvek tonnun na nei? Hivek tonnun na neih ahcun ziangmi zirlai saw na zir ngah?

NILI NI (Wednesday)

July 15

Khrih bangih riantu sinak

Siar ding: 1 Korin 4:1,2. Himi ah milai hruaitu in thlirdan dik an neih ding thuhla ziangsaw in zirh?

1 Korin 3:1-4 ah Paul cun pawlkom fatete a umnak cu thlarau lam pitlinnak tlaksamnak ih rahsua mi a si tiah a rel. Ziangkhal sehla, himi thuhla a rel sua hlanah, “Khrih ih lungput kan nei” tiah a run nemhngat ta (1 Kor. 2:16, NKJV). Himi thu cun Khrih ih ruahdan le cangvaihnak pawl a khihnmuh deuh in a lang. Phundang in kan sim ding asile, zumtu cun Khrih vekin ruahnak le cangvaihnak a neih tikah “Khrih ih lunput” a nei a si. Asinan ziang dinhmun khalah hringnun ih hivek lungput hman ding cu thil olsam zet cu a si zik lo, a si ko lo maw? Grik – Rome san lai ahkhan ramkhelhnak pawl, khawruah fimnak pawl, thuruat thiam pawl, le sakhaw hruaitu pawl karlak ah nasa zet in zuamawknak a um. Nunphung khaisan duhnak cun Korin kawhhran cu leitlun daan thlun ding in a hruai. Hivek cu a tuisan kawhhran hrang khalah tihnung um a si men thei.

Siar ding: Filipi 2:5–8. Himi cang cun “Khrih lungput” (1 Kor. 2:16) timi thu theithiam ding in ziangtin saw in bawm?

Korin khua vekin thenthekw awknak hi Filipi kawhhran khalah a um (Filipi. 2:1–4), Korin khua vek lawmman cun a si deuh lem lo tla a si men thei. Filipi 2:1-8 ah Khrih bangih riantu si dingah mai tanghmai sialnak lamih thih a tul ih, Jesuh vekin kanmah hnakin midang hrangih thlawsuahnak hawl a tul timi in zirh a si.

Khrih bangih riantu si ding cu Paul in “Khrih ih siahlah” a timi sullam ciah kha a si. (1 Kor. 4:1, NKJV). Himi tongkam cun Khrih ih hnaturan bawmtu, lole a hnuai ih um vek ciah in Khrih ih hna an tuan tinak a si. Milai hruaitu pawl dikzet ih thlirnak cu Khrih ih kaihhruai awknak ah a thum aw a si timi cu a fiang zet. Siahlawh pawl cu “kilkhawitu” tiih tarlang vivo a si (1 Kor. 4:1, 2). Kilkhawitu timi cu rinsannak thawn midang thilri kilkhawi dingih pek mi a si. Ziangkim kan neih mi hi Khrih ih ta an si thluh.

Thlacamnak nei pah in Filipi 2:5-8 ih um thucuh hi vun ruat aw. Pathian in in duhdawt tuk ruangih Amah ten a hnongawknak thhla ziangsaw in sim? Ziangtin saw kan nun ah himi duhdawtnak hi kan lakluh ve theidan ding?

NINGA NI (Thursday)

July 16

Thinglamtah zohtertu nuncan

Milai hruaitu pawl umnak kiangkap ah pawlkom fatete kan tuah ding a si lo kan ti tikah kan hruaitu pawl kan somdawl lo ding tinak lam a si lo. Kawhhran a thansoh theinak ding ih hmai hruaitu pawl hi kan bawm ding ih, kan

sunlawih thiam ding a si. Pathian in leitlun ahhin A hnaturan dingah mipi pawl thu a pe. Thinglamtah rak khihhmuh theitu nuncan nei kawhhran hruaitu pawl hi thlun tlak zet hruaitu pawl an si.

Thinglamtah cun Pathian kamsuak thu ih tulut awk duhtu ziangvek nuncan khal thleng danglam theinak huham a nei a si. Khrih vekih hruaitu pawl cun an hnatuannak ih hlawhtlinnak cu Pathian ruangah a si tiah an ti. Leitlun ih hna A tuan lai ahkhan, Jesuh khal in minung a si vekin Pathian hnenah sunlawihnak a pe a si (Johan 17:4).

Paul ih ruahdan ahcun Khristian rinum zet ih hnatuannak cu Thinglamtah ih Pathian thu zirnak tiih kawh mi ahhin a thum aw tengteng ding a si. Thinglamtah cu Pathian ih fimnak le in rundam dingih a huham phuangsuahtak a si. Cuti a si laiah minung fimnak cu atthlak za a si zia khal tarlang in a um. 1 Korin 4:1-13 ahkhan Paul cun Thinglamtah ih Pathian thu zirnak cu ziangvek a si timi a rel fiang zet. A hmaisabik ah Khristian kaihhruai awknak tahfung tuahtu cu Pathian a si timi a tarlang (1 Kor. 4:1-5). Pahnihnak ahcun, harsat tuarnak hi Khristian hnaturan tu diktak hmingsin-nak ngaingai a si timi a tarlang (1 Kor. 4:9, 11-13). Himi a pahnihnak tu hi rel hlawh vivo dingih a tha zet.

Siar ding: 2 Korin 11:23-28 le Kolose 1:24. Himi cun Khrih ruangih tuarnak timi sullam ziangsaw in zirh?

Khristian hruaitu pawl cun Jesuh ih keneh an thlun ih, an hnatuannak ruangah thihnak tiang tuar tul khal sehla, an unau pawl hrangah harsatnak tuar khal an huam a si. Paul cun amah le Apollos cu “thah dingih ruat mi” (1 Kor.

4:9, NKJV) vekin a tarlang aw. Annih cu tidai in ding le rawl ei ding tlasam zet vekih tarlang an si ih, cuvek ciah in, “thuumhnaw se zet, vuak an tuar ih, inn umnak ding khal an nei lo” (1 Kor. 4:11, NKJV). Cui hlei ah relsiat, hrem, le hmingsiatnak an hlawh ih, “leitlun ih thil tenum vekah, le thil hmuahhmuah hlonkhawm mi hnawmhne vekah tui ni tiang” an si (1 Kor. 4:12, 13, NKJV). Cui hlei ah Korin khawmi pawl cu milian, siangpahrang pawl, mifim pawl le mi cungcuang pawl tiah rel tahat in (1 Kor. 4:8, 10), Paul cun puarthaunak cu Khristian kaihhruai awknak ah hmunram a um lo timi a tarlang, ziangahatile cui thil cu kawhhran ih thentheh awknak hrampi bik a si (1 Kor. 4:6).

Kawhhran ah ziangvek tuanho nei in, Khrih ruangah ziangtluk na tuar zo? Na thuletnak ah ziangmi zirilai saw hmuh a si thei ding?

NIRUK NI (Friday)

July 17

Ruahbet ding: Ellen G. White, “The Training of the Twelve,” pp. 17-24, in *The Acts of the Apostles*.

“Pathian thutak zumtu a mipi tangsun pawl ih pumkhat awknak le hmunkhatawknak cun leitlunpi hnenah thutak an neih thu le Pathian ih mi hleice, a hril miphun an sinak thucuh ropi zet an keng suak ding. Hi pumkhat awknak le hmunkhatawknak cun doral a um lo ding ih, anih cu um ding a si lo timi a tarlang. Tulai thutak, thinlung ih zum le nun ih zohthim tlak Pathian mi pawl cu pakhat ah a tuah ih, huham nasa zet pek an si”—Ellen G. White, *Testimonies for*

the Church, vol. 1, p. 327.

“ Pathian in kumkhaw thutak kaihhruai awknak ah mipi pawl cu famkim zetin pumkhat ih um dingih a hruai. “Thiltha tuahnak ih thahnem a ngaimi amai’ hrangih mipihun hleice si dingih in thianghlimter dingah” Khrih cu leitlun ah a pe aw a si. Himi thianghlimternak cu dingfellowak le thurel buainak thlarau pawl hmuahhmuah hlon in kawhhran hi thi- anghlim ih tuah dingih duan mi a si, cuticun siatbal loin an dinhnget thei ding ih, an hmai ih hnatuan ropi zet ah thazang silhkhat in an hmuitin thei ding a si. Pathian cun a minung pawl cu zumnak ih pumkhat awknak ah ra thluh dingin khawkhannak a nei. Khenbet a si hlan te ih Khrih ih thlacam- nak ahkhan Pa Pathian thawn pumkhat an si vek ciah in a dungthluntu pawl thawn pumkhat an si theinak ding hrangah a si, cuticun Pa in a thlah a si ti leitlun mi in an thei ding a si. Himi cu tui kan san tiangin, san tinkim ahhin thinlung neh zet le thil ti thei zet thlacamnak a si ringring lai. Ziangah tile A tongkam pawl cu: “Hi pawl hrang lawngah thla ka cam lo, an thu ruangih keimah i zumtu ding pawl hrang khalah a si” —Ellen G. White, Testimonies for the Church, vol. 4, p. 17.

RELKHAWM DING THUSUHNAK PAWL

1. A lei hnatuanak a cem zawng ah, Jesuh cun pumkhat awknak ding hrang thlacamnak a nei: “Pumkhat an si thein- ak ding in... cuticun leitlun in I thlah a si timi an thei ding a si” (Johan 17:21–23, NASB). Ziangah pumkhat awknak hi Pathian in leitlun rundam dingin a Fapa a thlah a si timi

thudik relnak ih a thilti theizet a si? Himi thawn pehzom aw in, ziangahsaw pumkhat awk lonak hi kan kawhhran hnatu- annak rak donkham tu a si?

2. 1 Korin 4:9-13 kha siar awla, cule tirhthlah in himi thucah hi ziangtin a tarlang timi theih tum aw. Ziangtin saw tirhthlah ih a tarlang mi cu kan leitlun in kaihhruai awknak a ngai thupi zetmi thawn an kalh aw thiam? Himi bungcang ahhin Pathianin a tahnak le leitlun ih tahnak an danglamzia thu ah ziangsaw in zirh duh mi a neih?

3. 1 Korin 4:16 ahkhan Paul cun Korin khawmi pawl hnenah amah zohthim dingin a forh. Milai hruaitu pawl ih zohthim ding ih um na duh maw? Ziangtin saw zohthim tlak hruaitu cu hruaitu mawi lo zet, le tihnung um zet khaisang mi hruaitu thawn an danglam awknak?

**ZIRLAI 4*****July 18–24****KAWHHRAN SUNGIH SUALNAK
SABBATH SIIMLAM**

Tuizarh zirlai hrang siar ding: 1 Kor. 5:1–13, 2 Kor 2:5–10, 1 Kor. 6:1–13, 1 Thess. 4:1–8, 1 Kor. 6:19–7:9.

Bible cangkan:

“Nan taksa cu Pathian hnen ihsin nan neihmi nan sungih um Thlarau Thianghlim ih tempal a si, ti le, nannih cu nanmai’ ta nan si lo, ti hi nan thei lo maw si? Zianghatile nannih cu man ih lei mi nan si: cuiruangah Pathian ih ta a simi nan taksa le nan thlarau thawn Pathian cu sunlawih uh” (1 Corinthians 6:19, 20).

Kan thluak hi tidai a hawp theimi thilri vek a si: A hnen ih thlenter mi ziangvek khal hi kan theihnak ah a cambang ringring. A hung lut mi a tamsawn cu kan theifiang lo men thei (ziangkim hi kan thei thluh ringring ahcun fiahfel-fai zetin zianghman kan ruatsuak thei lo ding), asinan ziangkim a um thluh, a hrekkhat cu kan ruat, kan thei ih, kan tuah a si.

Curuangah kannih Khristian pawl khal in kan kiangkap ih thil ummi pawl ihsin thil thalo kan tuhlut awk hi a ol-sam zet. A hramthok ihsin Khristian kawhhran ih buainak cu himi hi a si. Tahthimnak ah Sunday ulhnak teh hi khuitawk in saw a rat? Kawhhran ih thusuahmi ihsin a ra suak menmen mi a si maw? A si lamlam lo. Kiangkap cangvaihnak ihsin lakluh mi a si.

Hivek kaihhruai awknak pawl cu hitawk Korin khua ah a um ti kan hmu thei. Thekdarh awknak dokalh dingih a dil hnuah (1 Korin 1-4), Paul cun nunau mipatnak lam ih sualnak thubuui, thubuui tuahsak awknak, hlawhhleng, neihawknak, koppo neilo buainak tivek pawl a ngaihven zet (1 Korin 5–7). Leitlun ih tahfung cun nasa zetin a kaihruai. 1 Korin 1-4 ih thentheh awknak tarlangmi pawl cun a hung um dingmi bung pawl ih nuncan ziaza lam relsiatnak ding hrang sangka pi a ong a si. Paul cun himi sualnak hi kawhhran ah ziangtin a hawl, cule a nganmi ihsin ziangmi zirlai saw kan lak thei ding?

NIKHAT NI (Sunday)**July 19****Zumnak le tuahnak karlak rualrem awk lonak**

Khristian san thuanthu, Pathian thu zirmi pawl, Pastor pawl le kawhhran member pawl khal in Kawhhran hi ziangvek saw a si ding timi theih duh ah Thukham Thar nasa zet in an zir cio. Thimnak ah Tirhthlah cabu sungih Kawhhran pawl khi mangbangza an si. Asinan thil thupi zet cu kan hmuh thelh theu: cumi cu mikip in buainak an nei thluh timi hi a si. Kawhhran hi ziangvek a si lo ding timi Bible ih a simmi hmu dingin Thukham Thar kan siar thotho tla khi a bang zet. Hi thuhla theifiang dingih hramthoknak ding ahcun Paul in Korin mi pawl hnen ih a cakuat mi hi a tha zet.

Siar ding: 1 Korin 5:1-13. Himi bungcang ahhin ziangmi dinhmun zahthlak zet saw Pual in a rel, cule ziangah a buaithlak?

“A pa ih nupi” (1 Korin 5:1) tiin Paul ih a rel mi cu mipa pakhat le a nu-ei karlak laicinawknak a rel tum mi a si. Hivek thuhla (dinhmun) hi “Khloe tei’ innsang” in an rak sim a si ko ding (1 Kor. 1:11, NKJV). Nupa sualnak cu a rapthlak zetmi sual a si ih, cui thil cu “ pathian nung bia lo pawl lak khalah theih a si tuk lo” (1 Kor. 5:1, ESV). Asinan tu ahcun Khristian hmaisaka kawhhran sungah a thleng rero. 1 Korin 5:1,2 ih um Paul ih tongkam cun kawhhran member in hivek thil a tuah ti a theih ruangih mangbang thu a tarlang.

Ziangkhal sehla, hi a tha lo zet mi dinhmun cu a luarkai sinsin. Cui dinhmun tiang an thlen ruangah riahsiatnak nei lo in, Korin mi pawl cun khavak sual an tuahnak ah

anmah le anmah an uangaw zet timi Paul in a theih tikah a mangbang sinsin (1 Kor. 5:1, 2, NIV). Curuangah nuncan ziaza lawng siloin zumnak le tuahnak karlak ih rualrem awk lonak khal kawhhran ah tuahtat a tum. A ngaingai te cun, Paul cun kawhhran in hivek nupa sualnak pawl hi a tuahtat a tul rori a si tiah nasa zet in a rel fiang. Asinan cuvek ih nunau mipatnak sual an tuah mi ahcun an uangaw sawn riangri hai (1 Kor. 5:2, 6). Himi cu Paul hrangih tuar a har zet mi a si. Hi minung pawl ahhin ziangsaw dik lo um?

Korin kawhhran sung ahhin ziangah cuvek ih sual rapthlak zet a um timi simfiangnak tamzet kan nei lo. Anih cu kawhhran ihsin hlawknak nasazet ngahtu milian zet a si men thei? Asilole “ziangkim a thiang thluh” tiih an zum ruangah (1 Kor. 6:12), an thil tuah mi cu a dik lonak an thei lo tla a si men thei? A ngaihnak kan thei lo.

A san le vang cu ziang a si khalah Cathianghlim daan pahbalnak ahcun mitcaw ah an cang (Pui. 18:7, 8). Cule an porh aw lailai fawn?

Kawhhran kan si vekin, “duhdawtnak” le “ngaihsaknak” timi hmin in ziangvek nuncan ziaza saw Bible in fiangfaiten a mawhthluk?

NIHNIH NI (Monday)**July 20****Thubuai hmaitondan**

Nupa sualnak thawn pehpar aw mi thubuai hmaiton hi thil harsa zet a si ringring. Paul hrang ah a harsa ih, kan hrang khalah a harsa zet. Hivek dinhmun ahcun Ca thiangh-

lim ah kan rinum tengteng a tul, cule thlacamnak le duhdawtnak thawn thubuai cu kan hmaiton ding a si. Kan hmuitin mi cu remthatsal a si timi hi kan hngilh ding a si lo.

Siar ding: 1 Korin 5:1-13 siar sal aw. Hivek dinhmun hmaiton dan ding hi Paul in ziangtin saw a rel?

Paul cun 1 Korin 5 ahhin nunau mipatnak lam ih sualnak ahcun kawhhran ih nunsimnak a thupi tiah a tel. Cuvek mipa cu hlawn ding (1 Kor. 5:2), Thuthen ding (1 Kor. 5:3), Setan hnen ih pek ding (1 Kor. 5:5), cule “ ‘dawisuah ding’ ” (1 Kor. 5:13, NKJV) tiah a sim. Kawhhran member pawl hnenah “Amah thawn pawlkom aw tlang lo ding” (1 Kor. 5:9, 11, ESV), le “cuvek mi thawn ei tlang” (1 Kor. 5:11, ESV) lo dingin a sim. Paul ih tongkam hi tuisan ahcun a rapthlak tuk deuh men thei, asinan a tongkam pawl cu anmai dinhmun zirih simmi a si timi theihthiam a tha. Cule sualnak langsar zet tuahngam ih, sual nun hmang tu thawn an hmaiton aw timi theih a tha. A ngaingai te cun, hivek dinhmun ahhin tongkam khauhzet hman a tul. Ziangvek buainak khalah tongfang hrekhat tawi deuh ih simfiang hi a tangkai zet.

“Nan lak ihsin lak hloh si seh” (1 Kor. 5:2, ESV; 1 Kor. 5:13). Himi cu kawhhran nunsimnak (kaihhruai awknak) a relnak a si.

“Hipa cu Setan hnenah pek si ko seh” (1 Kor. 5:5, ESV). Zianghtile himi pa cun Pathian thu awih ih nun hmangin, Pathian kilhimnak hnuai ih um lo dingin duhhrilnak a tuah ruangah Satan ih siatsuah dingah a olsam zet ding. Curuangah himi tongkam ih sullam cu, “a duhhrilnak rah cu atter uh” tinak men khi a si.

“Pawlkom lo dingin” (1 Kor. 5:9, 11, NASB) “cuvek mi thawn ei tlang lo dingin” (1 Kor. 5:11, RSV). Nupa sualnak a tuahtu pawl thawn pawlkom tlan awknak cu tihnung umzet tiuh ruah mi a si. Zianghtile an thil tha lo tuah mi cun midang a suan thei a si. Hlansan ahkhan rawlei tlang timi cu ziangkim hlawn aw thlang thluh tinak khi a rak si. Kan zaten kan kiangkap ih thil ummi pawl cun in luahneh tuk, a cang thei tawk in kanmah ten kan kilhim awk a tul, a hleice in hivek thil hmaitonnak ahhin kan kilhim awk a tul.

“A thlarau rundam a si theinak dingah” (1 Kor. 5:5, NASB). Kawhhran nunsimnak cu remthatsalnak a si. Himi cun misual cu an theihnak nei tha sal in, an nuncan sualnak tlansan dingih tumtahnak a si. Himi ciah cu Paul in “Taksa siatsuah” a timi sullam tla a si men thei (1 Kor. 5:5). Cuvek thohto in 1 Korin 5 ih sual a tuahtu pa hi netalam ih a rel mi sualsir tupa kha a si men thei (zoh awla, 2 Cor. 2:5–10). A dik lo zetmi kawhhran member pakhat cu kawhhran ih a tel thei sal tikah Kawhhran ih nunsimnak cun a tum a hlensuak a si.

NITHUM NI (Tuesday)

July 21

Kawhhran sinak kilhimnak

1 Korin 6:1-11 ah Paul cun Khristian pawl in kawhhran ih buainak thawn pehpar aw in an hmaiton dan ding a sim peh vivo.

Siar aw: 1 Korin 5:3, 12, 13 le 1 Korin 6:1–13. Paul in Korin mipawl le kan hnenah ziangsaw zirh in tum?

1 Korin 6:1 ih Grik tongfang pragma timi New King James Version ah “thubuai” tiih lehlin mi cu “thil” tiin let-theih mi a si. Himi cun daan thuhla a rel. Asinan 1 Korin 6:1-11 ih thubuai ummi cu daanbuarnak soal thubuai a si lo (ramdan buarnak soal)timi hmnsin hi thil thupi zet a si. Ramdan pahbalnak ruangih mipi thuthennak ih thuneihnak cu Rom 13:1-5 ahkhan nemhngat a si. Moses in Daanpek-salnak 22:22-24 ih a rak tuahzo vekin Paul cun nupa sualnak thuhla a um thluh hnuah thubuai dang pakhat a run thlen. Himi cun Paul in kawhhran sungih thubuai harsa a hmaiton dan cu Cathianghlim ah a thum aw timi a tarlang.

1 Korin 6:1-11 sungih um thubuai hi nunau mipatnak (nupa sualnak) lam thubuai rel mi karlak ih um mi a si ih (1 Korin 5 le 1 Korin 6:12-20 karlak ih ummi), curuangah 1 Korin 6:1 ih “thubuai” a run timi hi nupa sualnak thubuai a relnak tla a si men thei. Ziang thubuai ciah a si timi kan theifiang lo, ramsung buainak fate, neihsiah thu elawknak, asilole nupa sualnak thubuai khal a si men thei.

Anetnak ahcun pragma(thubuai) cu ziang a va si hmanah Paul cun thubuai cu ramsung ih thuthennak hmun ah kawhhran member pawl in an luhipi timi a hmuh tikah a lungawi lo zet. Khristian u le nau an si vekin thubuai an neih mi cu “dingfel lo” pawl hmaiah thlen loin, anmahten relfel aw ding an si sawn lo maw si (1 Kor. 6:1, NKJV)?

Mi hrekkhat ih ruahdan vekin 1 Korin 6:1 ih thubuai neitu hi 1 Korin 5:1 ih thubuai neitu tei fapa kha an si men thei. Ziangvek thu khalah a reltum mi theifiang ngah dingin a thubuai va theih thluh kher hi a tul lem lo. Paul cun lenglam

mi pawl ih hmuhnak ih Khristian pawlkom awknak vek ciah in Kawhhran sinak thuhla hi a ngaihsak zet. Khristian pawl cun mipi vantlang hmuhah thil borhbah an phorhsuak ding a si lo (1 Kor. 6:6). An sunglam buainak khal ah lenglam mi pawl thu an thenter ding a si lo. Rom in leitlun a uk lai ahkhan milian le thil tithei deuh pawl cu thuthennak hmun ah bulpak zetin duhsaknak an hlawh theu. Cuvek thawn kalh aw ciah in, Khristian pawl cun Khrih ih thuthennak vek kha an fehpi ding ih, leitlun tahnak daan thawn an danglam aw ding a si.

Paul in 1 Korin 5:10, 11 le 1 Korin 6:9, 10 sungih soal a tarlangmi pawl kha vun ruat aw. Ziangruangah saw nupa sualnak le a dang sualnak pawl hi milem biaknak, rukrukknak, duhamnak le neihtil lonsak sualnak thawn an thlun aw thluh thiam?

NILI NI (Wednesday)

July 22

Nupa sualnak dokalhtu Siivai

Siar ding: 1 Thess 4:1-8. Himi thuhla in thianghlim-nak le nupa sualnak ihsin supawk theinak karlak ih pehawknak thuhla ziangsaw a rel?

A tlun ih nganmi ca hi Paul in midang hrangih a nganmi sikhal sehla, Khristian pawl hmuahhmuah ih an hman theih mi nunsimnak a si.

Thusuhnak a um hrih thei lai mi cu : Korin khua ah ziang a cang? Ziangah hivek buainak pawl a um thluh?

Korin khawmi hrekkhat pawl cun thuthangtha ih suahzalen mi an si zo ruangah ziangkim tuah a thiang thluh tiah an ruat. Pumpi cu rawl hrangih tuah mi a si ruangah taksa cu nunau mipatnak hrangih tuah mi a si ih, nunau mipatnak hi taksa hrang ah a si tiah an zum (1 Kor. 6:13). Paul cun hivek cu Khristian zalennak timi theihusualnak a si tiah a let. Nunau mipatnak lam ih rinum lonak (thubuai) hi Khristian nun thawn an milaw lo zet ih, thuthangtha hmangin minung hnenih zalennak pekmi hmansualnak a si tiah a ti (Rom. 8:2, Gal. 5:13). Sualnak ihsin suah zalen kan si, sual tuah dingih “zalen” kan si lo (Rom. 8:2; Rom. 6:18, 22). Ngaingai te cun, “Taksa cu Bawipa hrangah a si ih, Bawipa cu taksa hrangah a si” (1 Kor. 6:13). Kannih cu Khrih ih ta kan si (1 Kor. 6:15), Kan thil tuah mi cun zo kan si timi a tarlang a si. Pakhat le pakhat cu thentheih loin an pehzom aw. Himi cu 1 Korin 6 ahkhan lamzin dangdang pathum in a tarlang.

Pakhatnak ah, kannih cu “Bawipa Jesuh ih hmin le kan Pathian ih Thlarau hmang ih” (1 Kor. 6:11, NKJV) kolh mi, thianghlimter mi le thiamcoter mi kan si. 1 Korin 6:9,10 ih um sualnak pawl siseh, 1 Korin 6:12-20 sungih a phuang mi nupa sualnak khal in kolhfai zo mi, thianghlimter mi le thiamcoter mi pawl ih nun ahhin hmunram a nei lo a si.

Pahnihnak ah, kannih cu Khrih ih sungtel kan si (1 Kor. 6:15). Himi sullam cu kannih cu Khrih thawn pumkhat aw tengteng dingmi kan si tinak a si (1 Kor. 6:17). Cui pumkhatnak siatbaltu cu nupa sualnak hi a si (1 Kor. 6:13, 15). Zokhal neihawknak lenglam ih nunau mipatnak a hman ah-cun, cu nu lole cupa thawn “taksa pumkhat” ah an cang zo (1

Kor. 6:16). Thiang Thlarau hmangin Khrih thawn pumkhat awknak a nei mi cun nunau mipatnak thuhla ahhin Khristian nuncan ziaza a hril sawn ding a si.

Pathumnak, Kan taksa cu, “Thiang Thlarau ih biakinn” a si (1 Kor. 6:19, 20, NIV). Nunau mipatnak lam ah rinumnak thawn nun thianghlim ih nun theinak lamzin umsun cu Thiang Thlarau hmangin Khrih thawn laicin awknak hngget neih hi a si. Hmundang ahcun Pual cun Thlarau Biakinn sinak ton nun cu “raithawinak nung, thianghlim le Pathian ih pawm theih” (Rom. 12:1, ESV) taksa hlan awknak hi a si tin a rel.

Nunau mipatnak lam ih sualnak in minung a siatsuah zia hi vun ruat aw. Himi cun hi sualnak cu Khristian hrangah ziangtluk in a tha lo timi ziangsaw in sim?

NINGA NI (Thursday)

July 23

Koppi nei zo le nei hrih lo

Paul cun kan taksa cu “Thiang Thlarau ih Biakinn a si” (1 Kor. 6:19, NKJV) tiih a nemhnggetnak nunau mipatnak hmansualnak lam rinpeknak khal a si cih a si. Thlarau ih Biakinn si hi thianghlim zetih nun theinak umsun a si. Kawhhran cu Khristian vantlang, a kiangkap buainak pawl hmuahhmuah ihsin a thiar fihlimawknak a si. Cui thil cu Thi-ang Thlarau umpinak lawngih a cang suak thei mi a si.

Siar aw: 1 Korin 6:19-7:9. Himi thuhla in “nupa sualnak ihsin tlansan” (1 Cor. 6:18, ESV) dingih thupek cu a takram in mi pakhat ih a tuahthei danding hi ziangtin saw in

rak sim?

1 Korin 7 sungah nunau mipatnak thuhla lam zir ding zirlai thupi zet a um. Himi bung kan vun rel tikah thuhlawm pahnih in then a theih: (1) Koppi neizo thawn pehpar aw ih thuzirhnak (1 Kor. 7:1–24) le (2) koppi nei hrih lo pawl thawn pehpar aw ih thuzirhnak (1 Kor. 7:25–40). 1 Korin 7 in nunau mipatnak thuhla a rel hi a thupi tuk ih, theih a tulzia kan theihthiam theinak dingah in bawm a si.

Ziangkhalsehla, 1 Korin 7 kan siar tikah Korin kawhhran sungih thubuai ummi thusuhnak Paul ih a letnak a si timi kan cing ringring ding a si. Cutilo cun a thusim mi hrekkhat ruangah neihawknak a hmuhdan cu a niam zet a si tiih ruatnak a um pang ding, cumi cu a dik lo a si (1 Tim. 4:1–3, 1 Tim. 5:14; zoh aw, Heb. 13:4).

Hminsing tlakzet cu 1 Korin 6:18 (ESV) sungih um “Nupa sualnak tlansan uh” timi thupek cu Khrih thawn peh zom aw (1 Kor. 6:17) timi le Thlarau biakinn sinak (1 Kor. 6:19) timi karlak ahhin a um. Nupa sualnak tlansannak ding lamzin tha dang a um pei maw? Aii, um lamlam zik lo.

Cule Pathian cun nunau mipatnak hi a buah, asinan koppi neizo pawl ih nun lawngah nuam zetih um ding mi a si. Nunau mipatnak hi nupi le pasal, koppi nei zo pawl hrangih caan sunglawi a si. Cumi cu Bible in rem a timi um-sun cu a si.

“Nupa sualnak tlansan uh” tiih Paul in a rel tikah a ruahnak ah Josep thuanthu a um tla a si men thei (Sem. 39:6–18). Bible cun Potifer ih nupi in cakhiarnak thawn a

thlem man hlanah Josep cu “inn ihsin a tlan suak” tiah a ti (Sem. 39:18, ESV). Himi hi Semtirnak 39:6-18 ahhin voi 4 ai hnakih mal loin a run tarlang. Bible cun lailan zetin a rel lo, asinan Josep cun nupa nun hmang dingin nupi neih a ngak ta timi a fiang zet (Sem. 41:45). Anih cu Thiang Thlarau ih khat a si ih (Sem. 41:38), Pathian mit hmuhah a dik mi buah duhtu a si.

Kawhhran kan si vekin nunau mipatnak ih ukmi nunphung ahhin ziangtin saw kanmah ten kan kilhim awk theidan ding?

NIRUK NI (Friday)

July 24

Ruahbet ding: Ellen G. White, “A Message of Warning and Entreaty,” pp. 298–308, in *The Acts of the Apostles*.

Lunglut umzet thil cu 1 Korin 5:10,11 le 1 Korin 6:9,10 sungih um sualnak pawl ahhin milem biaknak le zurit sualnak cu nunau mipatnak sualnak thawn ngan khawm a si. Paul in 1 Korin 10:7 (himi thawn zoh kop aw, Suah. 32:1–6) ih a relsal vek ciah in milem biaknak puai cu ei le in ih hmin-sinnak a si ih, cumi cun nupa sualnak hrangah Lamzin a ong a si (1 Kor. 10:8). Ellen G. White cun:

“ Mi zovek hrang khalah hamtamnak le hrawngnak ih an nun sung cu thianghlimnak thlawsuah dong in nun nuam ih an um ding cu thil cang thei a si lo... minung in anmai parih siatnak suahter thei ding huham aneih hi cu mangbangza a si. Asinan ei-in tamtuk ih thilsual buah ringringnak cun

taksa cangvaihnak hmuahhmuah a siatsuah thluh ding. Eiin duhnak le cakhiarnak ih diriamter duh ah Khristian ti aw mi hrekkhat pawl cun an hnatuannak ah an taksa, thinlung, nuncan an siatsuah thluh.”—Ellen G. White, *The Sanctified Life*, pp. 25, 26.

“Mi pakhat cu amah le mah a kawlawng aw ter ih, pathian dik lo pawl hmuahhmuah cu a nun ihsin a hlon thluh tikah, cui hmun kawlawng ahcun Khrih ih Thlarau a rung lut ding a si. Cuvek mi cun duhdawtnak thawn hna a tuan ih, nuncan ziaza le thlarau lam sualnak hmuahhmuah ihsin thlarau thianghlimtertu zumnak a nei a si.”—Ellen G. White, *The Home Missionary*, November, 1889.

“Pathian in vanlam tahfung, thianghlim le a sannak hmun ah khaisang dingah in hawl rero a si. Himi tumtahnak ruangah Thlarau cun in um pi ringring...Pathian ih Thlarau thianghlim ih tuahtat mi kan si lo ahcun kan taksa cangvaihnak pawl cu nuncan ziaza lamah a thi ding a si”—Ellen G. White, *Manuscript 12*, 1888.

RELKHAWM DING THUSUHNAC PAWL:

1. Korin khua ih zumtu tamzet pawl cun nunphungdan lam an ngainat zia an tarlang. Cumi cu Khristian sinak ah ziangah a tihnung um? Cuvek thilsual thotho kan buah ngah lonak dingih kilhim awknak ah ziangsaw kan buah thei mi?
2. Paul ih thusuhnac: “Nan taksa ruangpum cu Thlarau Thianghlim ih biakinn a si timi nan thei lo maw si?” timi cun 1 Korin 5-6 sungih um thusuhnac “nan thei lo maw si?”

timi pasarih kharnak a si (1 Kor. 5:6; 1 Kor. 6:2, 3, 9, 15, 16, 19). An zaten cun letnak fekzet an ngen thluh, “aw thei tuk ee” tivek deuh khin a si. Himi thusuhnac pawl in Paul ih kawhhran a ngai thupi zia thei dingin ziangtin in bawm? Ziangahsaw hivek buainak hi tuisan khalah kan ngai thupit a tulnak san?

3. Neihawknac cu Pathian dinmi a si (Sem. 1:27, 28; Sem. 2:18-24) cule upat tlak dingmi a si (Heb. 13:4). Cuvek cu a hlun tuk zo tiih ruahnac a rat tikah neihawknac cu Pathian laksawng a si ih, Eden hmuan ihsin a rak um zo timi hi ziangtin saw leitlun ah kan tarlang theidan ding?

**ZIRLAI 5*****July 25–31****ZIANGKIM PATHIAN SUNLAWINAK AH****SABBATH SIIMLAM**

Tuizarh zirlai hrang siar ding: 1 Korin 8; Tirh 15:20; 1 Kor. 9:1–6; 1 Kor. 10:5–22; Daan. 6:4, 5; Marka 12:28–31.

Bible cangken:

“Cuiruangah nan ei ah siseh, nan in ah siseh, nan tu-ahmi kip ah siseh, ziangkim Pathian sunlawinak ah tuah uh.” (1 Korin 10:31, NKJV).

Korin cakuat pakhatnak ih bung 8-10 cun nunau mipatnak thuhla relkhawmnak (bung 5-6) cu a net a thlenpi thlang, cutirual in Korin khawmi pawl hnen ihsin a don mi cakuat (1 Kor. 7:1) ih thusuhnak khal Paul in a let thu a run rel. Himi thuletnak cun 1 Korin pumpi a fangsuak thluh ding a si.

1 Korin 7 ih thlengawknak cun nunau mipat sualnak le (bung 5-7) le milem biaknak soal (bung 8-10) cu an pezom aw a si timi a tarlang. A ngaingai te cun an pahnih in Thukham Thar ahhin an relkop theu (Zoh aw, 15:20, 29; Tirh 21:25; 1 Kor. 6:9; Efesa. 5:5; Kol. 3:5; Thup. 21:8; Thup. 22:15).

A tlangpi thu in Paul in 1 Korin 5-7 ah nupa sualnak thubuai a hmaiton lai ah 1 Korin 8-10 ih thubuai tumzet cu milem biaknak hi a si. Anih cun Khristian pawl cun a pahnih in an tlansan ding a si tiah a ti (1 Kor. 6:18, 1 Kor. 10:14).

Kan dung zarh ahkhan Thiang Thlarau ih biakinn (1 Kor. 6:19, 20) sinak thawngin nupasualnak tlansan a theih tiah kan hmu. Tuizarh ahcun “ziangkim Pathian sunlawinak ih” tuahtuannak thawngin milem biaknak tlansan a theih timi kan hmu ding.

NIKHAT NI (Sunday)**July 26****Theihnak le duhdawtnak**

Siar ding: 1 Korin 8:1-13. Ziangahsaw Paul in

theihnak cu duhdawtnak thawn a khaikhin? Hitawk ih thu ummi hi ziangsaw a si? Ziangmi saw a rel?

Paul cun thupi thuk zet: midang duhdawtnak tlak-samnak thuhla relnak ah milem hnen ih rawl hlanmi thuhla cu thupi ah a rel (1 Korin 8). Milem hnen ih rawl hlan mi thubuai cun Korin kawhhran cu pawlkom pahnih ah a thendarh. Mi hrekkhat pawl cun pathian dang zohman a um lo timi thuhla ih an theihnak ruangah ziangkim an ei thei thluh ah an ruat (1 Korin 8:4). Himi pawl cu “micak” pawl tiih kawh an si (1 Kor. 4:10). Cumi dokalhnak nuncan neitu pawl cu “mi caklo” tiih kawh an si (1 Kor. 8:9–12). Paul cun hivek hmisinnak pawl a hmang, ziangahatile zumtu an si hlan ih an sakhua zumnak tonun pawl hi mi hrekkhat ih an rak tlansan thei ngaingai hrih lo ruangah a si. “Micak” pawl in milem hnen ih hlan mi rawl an ei an hmuh tikah, Khristian biaknak le milem biaknak cu an rualrem aw zet tin an ruat. Curuangah Paul cun, “micak” pawl cu micak lo pawl ih tluknak ih an suah ding a duh lo.

Bible cun milem hnen ih hlan mi rawlei hi a tha lo lam zawngin a hmu (Tirth 15:20, 29; Tirh 21:25; zoh kop aw, Thup. 2:14, 20). Ziangkhal sehla, Paul cun himi thu ahcun tamtuk a rel lo. Ziangahatile anih cun theihnak diklo ruangih a suahpi theimi pumkhat awk lonak hi a ngaihven sawn. Paul cun theihnak hrimhrim hi a that lo tin a relsia lo, asinan kawhhran thenthek tertu le buaitertu theihnak pawl a do sawn a si. Duhdawtnak tello theihnak cu theihnak dik a si thei lo (1 Kor. 8:2). Theihnak diktak cu Pathian a duhdawt

ih, Pathian ih mi theih a sinak ihsin a ra mi a si (1 Kor. 8:3).

Daanpeksalnak 6:4 la suak in Paul cun zumtu pawl cun Pathian pakhat lawng a um timi an theih tengteng a tul timi a tarlang (1 Kor. 8:4–6). Lunglut thlak zet thu cu Daanpeksalnak 6:4,5 ih um kan Pathian cu pakhat lawng a si timi simfiangnak cu “Bawipa na Pathian na duhdawt pei” timi thupek thlunin a simfiang. Moses le Paul ih hrang ahcun duhdawtnak tello theihnak cu manmual nei lo a si.

An theihnak ah rinsan aw zetin, “micak” pawl cun milem hnen ih raithawimi rawl einak hin mi a siatsuah lo tiah an zum. NILI le NINGA zirlai ih kan hmuh ding vekin Paul cun a thu ih zirin a pawm hai a si. Ziangkhal sehla, cui thil cu “micaklo” (1 Kor. 8:9) pawl ih tluknak ih a can ahcun hrial ding a si. Khristian cun Khrih le midang duhdawtnak ruangah mah le mah hnong aw in an um ding a si.

Paul cun duhdawtnak tel lo cun theihnak cu thiltha lo ah a cang ding tiah a sim (1 Korin 8). Ziangvek dinhmun ahsaw duhdawtnak tello theihnak cu a that lo?

NIHNIH NI (Monday)

July 27

Tanghmai sial lo duhdawtnak

Siar ding: 1 Korin 9:1-6. Ziangtin saw hi thu hin duhdawtnak ruangih mah le mah hnong awknak zohthim ding in rak pek?

A hmaisa ahcun Paul cun tirhthlah a sinak a humhim

vekin tla a lang, 1 Korin 9 sungih ummi hi a hlan deuh ih duhdawtnak le theihnak thuhla rel mi thawn zianghman pehtlah awknak an nei lo tla a bang zet. Theihngil lo ding pakhat cu Bible hi a Bung thlunaw thluh ih ngan mi an si lem lo. Paul in 1 Korin 9 ih a zirh mi thu hi a hlan ih a rak simmi thawn an pehzom aw lo. A ngaingai te cun 1 Korin 9 cun Khrih le nau pawl hrangih tanghma sial lo duhdawtnak zohthimnak lam a run rel. Duhdawtnak ruangah Paul hman in amai covo rori a taan ngam.

“Ei le in theinak” (1 Kor. 9:4, NKJV). A tlangpi thu in hitaw ih tirawl in ding timi cun sumpai bomnak lam a khiihmuh a si. Tirhlah a si vekin Paul cun a hnatuantu pawl hnen ihsin sumpai bomnak ngah theinak covo a nei. Amai tikcu lai ih biaknak hruaitu dang pawl khal in an dong thluh. Asinan anih cun a dong duh lo, puaninn tuah in amah ten a cawm aw sawn a si (Tirh 18:3).

“A zumpi nupi hruai ding” (1 Korin 9:5 NKJV). Inn-sang neitu tirhthlah cu kawhhran ih sumpai hmangin Pathian hnatuannak ih feh dingin rem tisak an si. Tahthimnak ah missionary hnatuan nupa Priscilla le Aquila (Rom 16:3), Andronicus le Junia (Rom 16:7) pawl tla an si. Asinan Paul cu koppa nei lo a si (1 Kor. 7:8). Nupi nei in, an pahnih hrang sumpai lam bomnak dong ngah dingin covo a nei ve ko.

Nunnak hrang “hnatuan lai cawlhsan” (1 Kor. 9:6, NKJV). Paul le Barnabas cun an hnatuannak ihsin tuanman dong ngah dingin covo an nei veve (1 Kor. 9:4–6). Paul cun a nun khawsaknak dingah puaninn a tuah (Tirh 18:3), asinan Barnabas in ziang hna a tuan ti kan thei lo. Anih cu tirhsiang F- 5

zet a si timi lawng kan thei (Tirh 4:36, 37), cule amah ten a cawm aw thei a si.

1 Korin 9:7-11 ahkhan Paul cun 1 Korin 9:6 ih um khawruahnak hi a tuahsuak ih, amah le Barnabas cun kawhhran ihsin pum cawm awknak an ngah ding hi an covo diktak a si timi a langter (1 Kor. 9:11, 12). Bawipa Amah rori hman in, “Thuthangtha a simtu pawl cu Thuthangtha ihsin nung dingin” thu a pe a si (1 Kor. 9:14, NKJV; zohkop aw 1 Tim. 5:18). Ziangkhal sehla, Paul cun, “himi covo cu kan hmang lo” tiah a ti (1 Kor. 9:12, ESV). Curuungah, Paul cun amah le mah cu hnon-awknak zohthim dingah a tuah aw a si (1 Kor. 9:1–18) cule himi cu Korin ih thuthangtha simnak ih hlawnak a co thu a rel (1 Kor. 9:19–23).

Bawipa hrangih theihpitu hlawnak zet na si theinak dingah na tan tul mi cu ziangsaw a si?

NITHUM NI (Tuesday)

July 28

A liamcia ihsin zir ding

Amai tontehnak ihsin mah le mah hnong awknak ih zohthim ding a pek hnuah Paul cun milem biaknak buainak lam ah a thinlung a pe thlang. 1 Korin 10 hi 1 Korin 9:27 ih ummi ruahnak a sim peh mi a si, cutawk ahcun Paul cun mi tlinglo ih a suah lonak dingah amah le mah a thunun awk thu a rel. Korin khawmi pawl hnenah amah hi run zohthim ding in a duh, asinan zohthim ding thabik cu Jesuh a si (1 Kor. 11:1).

Siar ding: 1 Korin 10:7-11. Nelrawn ahkhan Israel

pawl in ziangmi sualnak pawl saw an tuah? Ziangahsaw an covo tha ngah mi cun sual sinsin dingih a hruai?

1 Korin 10:1-5 ahkhan Paul cun nelrawn ih um Pathian minung pawl ih thuanthu cu a thlithlam in a rel. Mero le tiffinriat relnak hin Pathian ih kaihruainak, umpitnak le kilhimnak pawl hi thinlung ah an runglang ter. Khalam ah rawl le in ding cu Pathian in a pe a si. Paul cun Israel pawl in mero le tiffinriat sungih an tonteh mi cu tipilnak peknak thawn a tahthim, cumi cu Khristian tipilnak thawn an bangaw a si. Cuvek thotho in, Paul cun rawl le in ding a rel tikah Bawipai' zanriah a khihhmuh a si.

Phundang in kan sim ding asile 1 Korin 10 cun Khristian pawl cu Israel pawl ih an tonteh mi vek ciah an tong ve a si timi in zirh. Ziangkhal sehla, Paul cun Israel thuanthu a vun rel sal, ziangahatile khai thuanthu vek ciah in ra um sal nawn lo dingih a duh ruangah a si. Israel pawl cun covo tha tamzet nei cing khal in sual tuahduhnak(1 Kor. 10:6), milem biak duhnak (1 Kor. 10:7) nunau mipatnak sual tuahduhnak (1 Kor. 10:8) tivek an nei lai thotho.

Hlansan Israel pawl cu kutzung khih phah in sual tumzet an tuah a si timi relsua cu thil olsam zet a si ding. Ziangkhal sehla, Paul cun Khristian pawl in Jesuh ih thuanthu theihtheihnak covo thazet nei khal sehla, cuvek sualnak cu olsam zet in an tuah thei a si tiah a ti. Himi cu ralrin peknak ahhin a fiang tuk: “Ka ding a si tiih a ruataw tu cun a tluk lonak dingah ralring seh” (1 Kor. 10:12, NKJV). “A ruataw tu” timi thu cun kawhhran ih mi hrekkhat pawl cun cui sualnak sungih tluk ding a tihnun zia an theihthiam lo timi a

relnak a si. Cuvek tihnun cu tuini ah teh kan nei ve maw?

“Ka ding a si tiih a ruataw tu cun a tluk lonak dingah ralring seh”. Cui ralrin peknak ngaingai tonnun nei hrih lo kan lakah zosaw um?

Bible cun Pathian in kan tuar thei lo ding tiang kan hnenah thlemnak a um ding rem a ti lo thu a rel “asinan thlemnak a um veten tlansuahnak lamzin khal a tuah ding” (1 Kor. 10:13, NKJV). Asile ziangah sual ih tluk hi kan hran-gah a olsam tuk lai?

NILI NI (Wednesday)

July 29

Milem be lo dingih ralrin peknak

Siar ding: 1 Korin 10:5–22. Ziangah milem biaknak kan tlansan tengteng a tul?

1 Korin 10:14-22 ah Paul cun milem hnen ih rawl hlan mi thubuai a run rel sal. Milem hnen Ih rawl hlan hi tuisan nunphung tamzet ahcun mangbangza a si men thei. Asinan Bible san ahcun thil feh theu dan kel a si. Pathian nung bialo tupawl in an biakinn ih ramsa raithawinak an neih tikah sa hrekkhat pawl cu sazuar puithiam pawl hnenah an pe theu. Himi sa hrekkhat pawl cu mipi vantlang bazar ah hmuh a si theu. Ziangahatile bazar ih sa an zuar hrimhrim mi pawl thawn a hrante ih an ret lo ruangah a si. Khristian pakhat cun ziang thei loin milem hnen ih hlan mi sa a rak lei men thei. Tirthlah ih thurawn cu: cuvek sa cu Khristian cun zalen zet in a lei thei a si.

Zianglam khal le, biakinn ih raithawinak sa cu zalen zet in Khristian pawl cun inn ih an ei thei lai ah (1 Cor.

8:1–13), Khristian hrang ahcun zumlotu pawl ih raithawinak ih tel le an biakinn ih feh hi khap a si. Tahfung cu a fiang zet: Milem hi zianghman a si lo ruangah Khristian pawl cun inn lamah sa an ei thei a si (1 Kor. 8:4); asinan Khristian pawl cun zumlotu pawl ih tuahmi puai ahhin an tel ding asilo, zianghman cumi cu khawsia biaknak thawn a pehpar awk ruangah a si (1 Kor. 10:20, 21). Bawipai' zanriah einak ih tel hi Khrih thawn pehzom awknak a si vek ciah in(1 Kor. 10:16), Zumlotu pawl ih tuah mi biaknak lam ih tel cu khawsia thawn pehzom awknak a si (1 Kor. 10:20).

Curuangah Paul cun, “Bawipai’ no le khawsia pawlih no cu nan in kop thei lo: Bawipai’ cabuai le khawsia pawlih cabuai nan ei kop thei lo” tiah a ti (1 Kor. 10:21, NKJV). Jesuh cun, “zohman in bawi pahnih a rian thei lo” tiah a rak ti (Matt. 6:24, NKJV).

Paul in Pathian cun thinlung takte ih rinumnak a duh tiah a zirh. Milem biaknak cun “Bawipa cu thik se dingin” (1 Kor. 10:22, NKJV) a coktho a si tiah a ti. Cuvek a thlen lonak dingah Paul cun Daanpeksalnak 6:4,5 “Maw Israel, ngai aw: Bawipa kan Pathian hi amah lawng Bawipa a si: Cun Bawipa na Pathian cu na thinlung zate, le na nunnak zate, le na cahnak zate thawn na duhdaw ding”(Daan 6:4,5) timi cu a thlithlam in a rel ih 1 Korin 8:4-6 ahkhan milem biaknak dokalhnak a simfiang. Ziang hmuahhmuah tlun ah Pathian duhdawt ding timi Daanpeksalnak 6:5 ih ummi ruahnak cu Jesuh cun a run bet ih, “Nanmah na duhdawt awk vekih na innhnen na duhdawt pei” tiah a ti (Marka 12:31, NKJV; zoh aw Pui. 19:18).

Milem timi hi lungto zuk lem tivek a si a tul kher lo. Ziangkim hi milem ah kan cangter thei thluh. Na nun ihsin na tlansan tul mi milem na neih ahcun ziangsaw a si?

NINGA NI (Thursday)

July 30

Milem biaknak donehnak

1 Korin 8:1-3 ah Paul cun duhdawtnak in milem biaknak ihsin mi a huhim thu a rel. Himi thubuai hi 1 Korin 10:23-11:1 ah a run rel sal ih, kau zetih a run sim. 1 Korin 8:3 ah Pathian kan duhdawtnak thuhla a rel. “zo khal in mai bulpak hrang hawl hlah seh, zozo khal in midang thatnak ding hrang hawl sawn seh” (1 Kor. 10:24, NKJV). Himi cu midang duhdawtnak a si.

Siar ding: Marka 10:17–22 le Marka 12:28–31. Himi pahnih in ziang bangawknak saw an neih? Ziangtin saw 1 Korin 10 ih dinhmun ah ziangtin saw hman a theih dan ding?

Paul in 1 Korin 10 ih a tuah mi cu Jesuh in Marka 12:28-31 ih a tuah vek ciah kha a si; Daan ih thupek ropi zet pahnih cu a ret kop: thil ziangkim tlun ih Pathian duhdawt le midang duhdawtnak hi a si. Milian tlangvalpa ih thuanthu ahkhan (Marka 10:17–22), Jesuh cun hi duhdawtnak phun 2 hi a pehzom awter, cumi cu Daanpeksalnak 6:4 (zohaw Marka 10:18) sungta le thupek hlawm pahnih ih(zoh aw, Marka 10:19) a netatu ta lak mi kha a si. Milian tlangval pa ih buainak cu Pathian le a innhnen pawl a duhdawt ai hnakihi nasa in a thilneih mi a duhdawtnak khi a si (Marka 10:22). Vanlam hlawnthil ai hnakin a lei lam hlawnthil a ngai na

deuh. Mi farah pawl ai hnakin a paisa a duh sawn a si (Marka 10:21). Anih cu milem betu rori a si.

Jesuh ih thuzirhnak thlun in Paul cun ziangkim tlun ih Pathian duhdawt le mah le mah duhdawtawk vekin inn hnen duhdawt ding timi thupi cu 1 Korin 10:27, 28 ih dinhmun ah hman ding a si ti thu a rel. Himi sullam cu thil tuah a thiangan mi khal hi midang ih khawruahnak a siatsuah thei ruangan a tha hmem lo dingih, a thango thei lo ding tinak a si (1 Kor. 10:23). Himi kaihhruai awknak cu “Ziangkim Pathian sunlawinak ah tuah uh” (1 Kor. 10:31, NKJV) timi tongkam ahhin mawi zetin an pehzom aw khawm thluh a si. Pathian sunlawinak ah ziangkim tuah thluh ding a si timi ahhin Paul cun Milem biaknak cu a phunphun in a langter, ziangatile Pathian sunlawinak siatsuahter theitu cu milem biaknak lawng hi a si (Isa. 42:8).

Paul in 1 Korin 10:31-11:1 ih a thurel mi hi bung 8-10 ih net kharnak a si. Anih cun amai hlawknak hawl loin, “mi tampi rundam an si theinak ding, mi tampi ih hlawknak a hawl” (1 Kor. 10:33, ESV) sawn timi a fianger. Cumi cu Khrih a zohthimdan a si (1 Kor. 11:1).

Nangmah na duhdawt awk vekin na innhnen na duhdawt deuhdeuh theidan ding hi ziangtin na zir thei ding?

NIRUK NI (Friday)

July 31

Ruahbet ding: Ellen G. White, “Idolatry at Sinai,” pp. 315–330, in *Patriarchs and Prophets*.

“Pakhat le pakhat pawlkom awknak hi dik zetin

hmang sehla ziangtluk thiltha a si ding! vanlam hlawknak a dong ngahzo tu pawl cun midang lamzin ih eng porhsuak ding tuanvo an nei thluh a si...Pathian a duhdawt ngaingai tu pawl cun anmah le anmah milem biaknak an bansan ding a si.”—Ellen G. White, in *The Advent Review and Sabbath Herald*, November 18, 1884, p. 730.

“Paul cun a unau pawl hnenah an tongkam le an thil-tuahmi in midang pawlah ziangtluk in a poi thei timi anmah ten sut aw dingan ngennak a nei, ziangkhal sehla, milem biaknak remtisaknak simaw, zumnak lam ih cak lo pawl thinna tertu tivek a si ahcun zianghman tuah lo dingin a forhfial hai. “Nan ei ah siseh, nan in ah siseh, ziangkim nan tuah ah Pathian sunlawinak ah tuah uh...”

“Tirhthlah in Korin khawmi kawhhran pawl hnenih ralrin peknak tongkam cu tikcu caan tinkim le a hleice in a tui kan san khalah hman a theih thluh. Milem biaknak a timi ahhin milem ngaingai va biaknak men a rel tum mi a si lo, mah le mah ngaisan awknak, duhdawt awk le, ei duhnak le duham tuknak pawl a relnak khal a si.”—Ellen G. White, *The Acts of the Apostles*, pp. 316, 317.

“Tuah dingih diknak famkim na neih mi thil ziang simaw na tuah ahhin Pathian hnatuanak rak dokalh tu a si ahcun cui thil tuah mi pawl hmuahhmuah cu bansan aw. Midang in thudik an dokalh theinak thinlung thawn a nai aw mi thil ziangvek khal tuah hlah... thil ziangkim hi tuah a thiangan thluh men thei, asinan ziangkim hi an thahnem thluh lo”—Ellen G. White, *Testimonies for the Church*, vol. 9, p. 215.

RELKHAWM DING THUSUHNAK PAWL:

1. Paul ih reldan vek a sile a pitling mi Khristian nuncan cun khuimaw caan ahcun a pitling lomi Khristian nuncan ih thansohnak a kham thei. Hivek thil a hung um theidan dinhmun pawl kha ruat aw. Ziang ruangah saw ziangkim tlun ih Pathian duhdawtnak timi le mah duhdawt awk vekin midang duhdawt ding timi kaihhruai awknak hi himi harsatnak relfelnak ding lamzin umsun a si?
2. An ralrin lo ahcun Khristian pawl hman in an biak thei mi milem kha ziangsaw a si? Milem ih kan canter thei mi thil tha zetzet pawl kha ziangsaw an si? Thil ziangmaw na rak ngaihsak zet mi cu milem ah a cang timi hi ziangtin saw na theih ding?
3. Paul cun thuthangtha a simnak ah santlai lo ih a suah lonak dingah a taksa a thunun thu a rel (1 Kor. 9:27). Tui-zarh zirlai ah thum aw in, thuthangtha phuangtu mi pakhat hi santlai lo ih a tuah theitu hi ziang a si ding tin na ruat?
4. 1 Korin 10 ahkhan Paul cun milem biaknak ih tihnung a umzia a rel ih, “Milem biaknak tlansan uh” tiah a ti (1 Kor. 10:14). Ziangah milem biaknak hi a that lo ciamco?



ZIRLAI 6

***August 1–7**

THLARAU THILPEK

SABBATH SIIMLAM

Tuizarh zirlai hrang siar ding: 1 Korin 12, Efesa. 4:11–13, 1 Korin 13, 1 Pet. 4:8–11, 1 Kor. 14:27, Amos 3:7.

Bible cangken:

“ Duhdawtnak cu thluh uhla, thlarau thilpek cu nasa zetin duh uh, a hleice in thu nan phuan theinak dingah a si” (1 Korin 14:1, ESV).

Taksa vek ciah in kawhhran hi pakhat a si ih, cumi ahcun member tamzet a nei, cumi pawl ih tuanvo, hnatuan le thilpek pawl hi an bangaw thluh lo. Duhdawtnak thawn cun hi thlarau thilpek pawl cun thumkom Pathian ih ziaza pumkhat awknak kha an tarlang a si.

Tuizarh ahcun 1 Korin 12-14 le cumi ih a zirhmi thlarau thilpek thuhla kan zirfiang ding. Himi thuhlawm then hi a kau zet ih, Paul in biaknak lam ih Khristian ziaza a ruhsan mi pawl khal a sim (1 Korinthians 11–14). Paul ih a thinlung ih um zet mi cu pumkhawm awk thei lonak buainak hi a si. Hi buainak a letnak cu kawhhran cu taksa peng dangdang nei mi a si ih, “Khrih ih taksa sawhngetnak dingah ih” (Efesa4:12) a tha zet mi a si timi hi a si. A tawizawng in, Pathian cun thil phun dangdang hi pumkhat ih an um theinak dingah kawhhran hnenah thlarau thilpek a pe a si.

1 Korin ih a hmaisai lam bung 4 ih buainak ummi pawl kha Paul ih thinlung ah a um ringring lai ti a fiang zet, cumi ahcun kawhhran member pawl karlak ih remawk lonak thubuai ih a letnak cu Khrih ih pumkhatnak hi a si. Paul ih ruahdan ahcun Khrih le Thlarau ih pumkhatnak cu thendarh awknak hrial theinak umsun a si.

NIKHAT NI (Sunday)

August 2

Thilpek phunphun

Paul cun 1 Korin 12:1 ahhin thupi thar a run hmel theihter, “ tu ahcun kan ruat thlang” timi a run hmang. Mithiam pawl cun “thlarau thilpek” thuhla maw, asilole “Thlarau mi pawl” thuhla a rel timi an ruat buai zet, ziangahatile Grik tong ih, tōn pneumatikōn timi cun a pahnih ih simnak ah hman a theih veve a si. 1 Korin 12:4 thu ahcun “Thlarau thilpek” timi hi a mil aw deuh in a lang, cutawk ahcu Paul cun thlarau lam thilpek thuhla a rel tam zet a rel. 1 Korin 12:2,3 ah Paul cun Thlarau thilpek hmaisabik cu Jesuh hi Bawi a si timi raltha zetih puangsuahnak hi a si tiah a ti (1 Kor. 12:2, 3). Thukham Thar san ahcun Jesuh cu Bawi a si tiih rel cu Sizar hi bawi a si lo tiih relnak a si (Tirh 17:7; Johan 19:12, 15). Himi cu ram ukto thuneihnak dokalhnak ih ruahmi a si ruangah, thihnak daantat theih mi a si.

Jesuh le Paul cun hremnak le thihnak a um khalah Pathian ah zumnak neih hi – Thlarau thilpek a si tiah uar zetin an sim. A ngaingai te cun zumnak cu thilpek bulhram bik a si. 1 Korin 13:13 ih a ummi thu ahhin zumnak hi a hmaisabik ih a um khal hi mangbangza a si tuk lem lo. Cui zumnak cu thlarau thilpek a si timi cu Paul in 1 Korin 12:9 ih a rel mi ahhin a fiang zet. Ziangkhalsehla thilpek dang khal tamzet a um. Thiang Thlarau in thilpek dangdang hi “bulpak tin cio ah Amai duhdan vekin” (1 Kor. 12:11, NKJV) a zem hai a ti tikah an zaten an thupi thluh timi a langter a si.

Siar ding: 1 Korin 12:1-6. Himi thu ih a thupitter mi kha ziangsaw a si?

“Phun dangdang” timi rel kirsal rero mi cun thilpek tamzet a tarlang a si. Paul in “thlarau thilpek” tiin 1 Korin 12:1 ih a rel mi hi cang 4-6 ahcun phun dangdang pathum in a ra suak: “thilpek” (charisma), “riantuannak” lole “hnatuannak” (diakonia), le “Cangvaihnak” (energēma) timi pawl tla an si. Himi tongkam pawl hi sullam bangaw lo zet hli an si, asinan an karlak thu ih bangawknak a um ruangah an tumram dang verver thluh vekih sim ding hi thil tul ciamco mi a si lo. Thlarau thilpek cu thumkom Pathian ziaza ah thum aw in, pumkhat awknak tuahnak dingah a si timi theih khal hi a tha zet (zoh aw, Efesa. 4:8–11). Thlarau thilpek hi zumtu pawl hnenih pek a si ih, zumtu pawlkom awknak sungah Khrih riantuan dingih thilti theinak petu ngaingai cu Pathian a si (1 Kor. 12:5, 6). Zumtu mikip hnenah bulpak zetin thilpek pek an si (1 Kor. 12:11), asinan an zaten zumtu pawl komkhawmnak ih hlawnak hrangah an si.

Paul in pumkhat awknak a ngai thupitzia kha vun hmnsin sal aw. Himi hi ziangah kawhhran ah a thupi?

NIHNIH NI (Monday)

August 3

Thilphun dangdang hmangih pumkhatnak

Pumkhatnak tongkam 1 Korin 12:4-6 ih a hman mi cu (“Thlarau hmunkhat,” “Bawipa hmunkhat,” le “Pathian hmunkhat”) 1 Korin 12 ih thudang ummi pawl ahhin a fiang vivo. Himi pawl hi Paul in “ thlarau hmunkhat le pakhat” (1 Kor. 12:11, NKJV), “taksa ruangpi cu pakhat” (1 Kor. 12:12), “taksa pumkhat” (1 Kor. 12:12, 13, 20), “Thlarau

pakhat” (1 Kor. 12:13 [voi hnih]), “khat le khat bangrep ih ngaihsak aw ton” (1 Kor. 12:25, NKJV) timi thu a rel mi ahhin a fiang tuk.

Pumkhat awknak ahhin Paul cun Khrih ih taksa then dangdang pawl cu “ taksa then tampi” (1 Kor. 12:12, 20), “kan zaten tipilnak pek kan si” (1 Kor. 12:13, NKJV), “thenkhat lawng siloin then tampi” (1 Kor. 12:14, NKJV), “taksa pumpi” (1 Kor. 12:17), “anmah pakhat cio in” (1 Kor. 12:18, NKJV), “taksa ruangpi ih taksa then pawl” (1 Kor. 12:22, 23), “taksa then hmuahhmuah” (1 Kor. 12:26) tivek pawl hmangin a tarlang a si. Hivek ih pumkhat awknak le thil phun dangdang thupi zetih retnak hin thlarau thilpek hmuitin mi cu thil phun dangdang hmangih pumkhat awknak hi a si.

Himi thil phun dangdang ih pumkhat awknak cun Pathian ziaza a langter tengteng ding a si. Pa cu mi pakhat, Fapa cu a dang pakhat, cule Thiang Thlarau cu a dang leh a si. An Pathum in kawhhran ih hnatuannak le thansoh theinak dingah pumkhat in hnatuan tlang khal sehla, an bulpak sinak an kai hnget a si (1 Kor. 12:4–6, Efesa. 4:11–13).

Siar ding: 1 Korin 12:12-31. Ziang ruangah saw taksa pakhat ih then dangdang ummi pawl cu kawhhran le cumi ih then dangdang ummi pawl khihhmuahnak ih a milawk thiam?

1 Korin 12 ih thu ruahnak bulhram bik cu taksa then dangdang pawl hi pakhat le pakhat bangaw lo zet khal sehla (1 Korin 12:15-20), pakhat le pakhat ah an thum aw thluh a si timi hi a si (1 Kor. 12:21–26). Kee cu a fehnak ding a

hmuh theinak dingah mit parah a thum aw, cule khat lam ah mit cun zianghman a tham thei lo, kut lawngin a tham thei. Taksa then hrekhat cu a dang ai hnakin a cak lo deuh, asilole a zahum lo deuh (1 Kor. 12:23) tivek ih ruahnak cu hmundan men a si, an zaten an tul aw thluh (1 Kor. 12:22).

Korin khawmi pawl lak ahhin thilpek dang hnong ih, a dang cu duh hleice cuang nei mi hrekhat an um. Korin khawmi pawl in hi thil diklo an tuah lonak dingah Paul cun duhdawtnak lam ngaihven dingin a sawm hai, cumi cu “lamzin thabik” a si (1 Kor. 12:31, NKJV). Phundang in kan sim ding asile, thilpek cu ziangvek a va si hmanah duhdawtnak le fimkhur zetih hman a si ahcun Pathian hrangah a sun-lawi a si.

1 Korin 12:8–10, 28; Rom 12:6–8; le Efesa 4:11 ih thlarau thilpek pawl hi zoh aw. Na don mi thlarau thilpek cu ziangsaw a si? Khrih ih taksa thansohnak dingah ziangtin na hmang?

NITHUM NI (Tuesday)

August 4

“Lamzin thabik”

“Duhdawtnak cu thilpek tamzet lakih pakhat lawng a si lo. Thilpek pawl hmuahhmuah in an tumtah mi netabik an thlenthainak ding lamzin a si—Carl P. Cosaert, “1 Corinthians,” Andrews Bible Commentary: New Testament (Berrien Springs, MI: Andrews University Press, 2022), p. 1643.

1 Korin 13:1-7 le 1 Piter 4:8-11. Thlarau thilpek

thawn pehpar aw in duhdawtnak ih tuanvo cu ziangsaw a si?

1 Korin 13 cun duhdawtnak thawng lawngin thlarau thilpek cu thazet in hman a theih ding thu in zirh. Paul cun 1 Korin 13 cu 1 Korin 12 sungih thilpek hmangin hram a thok, duhdawtnak hmangih kaihhruai lo ahcun thupitternak cang an thei lo ding ruangah a si. Cuvek thotho in theihnak (1 Kor. 12:8) le zumnak (1 Kor. 12:9) khal a si, Zumnak in “ tlang thawn thei” (1 Kor. 13:2, ESV) khal sehla, duhdawtnak a tel lo cun zianghman lo men a si (1 Kor. 13:2). Duhdawtnak tel loin tong phun dangdang ih tong theinak (1 Kor. 12:10, 28, 30) cu “dar awn ruri asilole darsumsel awn ruri” (1 Kor. 13:1, NIV) vek men fang a si. Cuvek ciah in thuphuan theinak thilpek khal hi duhdawtnak tel lo cun zianghman lo men a si (1 Kor. 13:2).

1 Korin 13:4-7 sungah Paul cun duhdawtnak ih a sinak le a silonak hmuutin in a rel; a hleice in duhdawtnak ih a tuah mi le, a tuah lo mi a run tarlang. Duhdawtnak relnak ih tongkam a hman mi cun duhdawtnak cu thil ziangmaw kan theihnak lam siloin thil ziangmaw a ngaingai ih kan tuahsua-knak lam a si tiah a tarlang. Cuvekin Paul cun duhdawtnak cun (1) tuarfainak a langter; (2) ngilhneihnak a langter; (3) thudik ah a lungawi; (4) ziangkim a tuar thei; (5) ziangkim a zum; (6) ziangkim a ruahsan; (7) ziangkim a tuarsuak tiah a ti. Cumi kalh ciah in duhdawtnak cu (1) a duh am lo; (2) a porh aw lo; (3) a puarthau fawn lo; (4) hngal zetin a um lo; (5) amai diknak a hawl lo; (6) olsam ten a thinai thok lo; (7) thil dik lo a cing ringring lo; (8) thildik lo ah a lungawi lo.

Himi thu 15 cun thilpek hmannak ih ziaza tha langter-

nak ding hrang kaihhruai awknak a pe a si. Himi duhdawtnak relkhawm mi hi 1 Korin 12 le 1 Korin 14 karlak ih ummi a si, cutawh ahcun Paul cun thlarau thilpek pawl thawn pehpar aw ih buainak pawl a hmaiton a si. A ngaingai te cun duhdawtnak cu thlarau thil pek pawl fimzet ih hmanna ding tawhfung a si. Duhdawtnak khal hi zumnak le ruahsannak thawn umkhawm tlang mi a si. Asinan “himi pawl lakih a tumbik mi cu duhdawtnak a si” (1 kor. 13:13, NKJV).

Ziangahsaw duhdawtnak cu kan zumnak ih laimu bik a si. Thlacamnak hmangin midang duhdawtnak kan va langternak ai hnakih Pathian duhdawtnak ngaingai tonun thadeuh lamzin dang ziangsaw um?

NILI NI (Wednesday)

August 5

Theih lo tong thilpek

Theih lo tong thilpek thuhla teh ziangtin? Bible hmun dang ih thilpek tarlang mi thawn (Mark 16:17, Acts 2:1–13, Acts 10:44–48, Acts 19:6) milaw zetin, 1 Korin sungih theih lo tong thilpek hi Thlarau in tongdang (ramdang tong) ih tong theinak thilpek a si ding a zum um bik.

Paul cun theih lo tong thilpek hi 1 Korin 12:8-10 sung ih thilpek pawl ngan mi ahkhan a rak sim zo(himi khalah zoh aw, 1 Kor. 12:28, 30; 1 Kor. 13:1, 8). Ziangkhalsehla, 1 Korin 14 ah a run rel sal. A ngaingai te cun Grik tongfang glossa (“tong”) timi cu 1 Korin 12-14 sung ahhin vei 20 tlu lai a um, cumi lak ih vei 15 cu 1 Korin 14 lawng ahhin a um. Cui hlei ah Grik tongfang heteroglōssos (“Tong dang”) timi khal 1 Korin 14:21 ah a um. Theih lo tong ih tong theinak thilpek

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hi a tam tuk ruangah Paul cun himi hi a thupi zetmi buainak a si tiah a ruat. Himi thilpek hi Korin khua ih kawhhran in a hman dik lo ih, a hman sual ahcun vantlang khawmnak ah lungbuainak le thinlung sisualnak a suahter thei a si (1 Kor. 14:23, 27, 33, 40).

Siar ding: 1 Korin 14:5, 13, 26, 27 le 1 Korin 12:10, 30. Theih lo tong thawn pehpar aw in Pual in ziangmi zirlai saw a pek?

Theih lo tong ih tong theinak thilpek le simfiang theinak thilpek hi a kop ih an um a tulnak san hi cui tongkam theihthiam a tul ruangah a si (1 Kor. 14:9); cutilo cun cui thilpek hmanna ah hlawknak zianghman a um lo ding a si (1 Kor. 14:6). Himi cun Pathian in simfiangnak le theihthiamnak a ngai thupitnak san a relfiang a si. Theih lo tong thilpek hrimhrim hi a simsia lo ih, asinan thaisun zirlai ih kan hmuh ding vek ciah in, Korin khawmi pawl in thupi zetih an ret lutuk ruangah thuphuan theinak thilpek zianghman an ngaihsak lo.

Himi ah Paul cun Korin khawmi pawl in tongdang (ramdang tong) an thiam thluh ding duh zet khal sehla (1 Kor. 14:5), cui thil a thlen ding hi a beisei ngam lo (1 Kor. 12:10). Curuangah “mi hmuahhmuah in Thiang Thlarau ih tipilnak nei dingih an rel awk hlanah theih lo tongin a tong ding a si” timi ruahnak cu 1 Korin 12 le 14 sung ih Paul ih zirhmi rak danglamternak a si”—Raoul Dederen, Handbook of Seventh-day Adventist Theology, electronic ed., vol. 12 of Commentary Reference Series (Hagerstown, MD: Review and Herald Publishing Association, 2001), p. 620.

Nan kawhhran ah tongdang hman an um maw? Himi an thiamnak hi Khrih hnen ih midang hruai thlennak ah ziangtin an rak hman? Himi cun Paul in tongdang thuhla a rel mi ngaingai theithiam dingin ziangtin saw in bawm?

NILI NI (Thursday)

August 6

Thuphuan theinak thilpek

Thlarau thilpek thuhla ih Paul ih relkhawmnak a neihnak ahkhan thuphuan theinak thilpek cun hmunram thupi zet a rak luah a si. Thuphuan theinak thilpek hi theih lo tong ih tong theinak thilpek hlanah rel tlangpi mi a si (1 Kor. 12:10, 28; 1 Kor. 13:8). Theih lo tong ih tong theinak thilpek hi rel hmaisai mi rak si bangta sehla, thuphuan theinak thilpek hi a thupi vak lo tin rel a theih ko ding (1 Kor. 14:4, 5, 6, 22).

Siar ding: Efesa 4:11-13 le 1 Korin 14:3, 4. Thlarau lam thilpek tlangpi le a hleice in thuphuan theinak thilpek thuhla ahhin himi bungcang pawl in ziangsaw an rel?

Thuphuan theinak thilpek cu tuahtatnak, forhfi-alnak, le thlangamnak pe dingih khawkhan mi a si (1 Kor. 14:3; himi thawn zoh kop aw Tirh 15:32). Himi cun Thuphuannak hi hmailam caan relcianak lam siloin a tuisan ih nundan ding relnak lam sawn a si timi a langfiang ter. Grik tong prophēteuō timi sullam cu “hlan khan ih thil ziangmaw relnak” asilole “mi pakhat ai-awh ih thil ziangmaw relnak” timi khal a si thei thotho. Tahthimnak ah, a hmaisai ta kha Tirh 2:29-31 ahkhan kan hmu thei (zohkop aw, Amos 3:7),

cutawk ahcun David cu “hmailam hmucia” vekih rel a si ru-angah profet a si ding timi ruatdan a um. A pahnihnak tu cu Tirh 15:32 ahkhan hmuh a theih, cutawk ahcun Judas le Silas cu profet vekih rel an si. Ziangkhalsehla, an “thuphuan” mi cun “unau pawl cu tongkam tamzet” (ESV) hman in thazang an pe ih, an hnget khohter a si.

Efesa 4:11-13 ihsin thlarau thilpek cu tirhthlah pawl san lawng ahkhan a tawp lo a si timi kan zir suak thei. Sancem tiang an um ding a si (Tirh 2:39). Ziangkhalsehla, mi pakhat in profet ah a sal aw a si ahcun ca thianghlim ah thum aw in zohhliahnak neih ding a si. A kau zawngih rel ding cun thlun ding daan pali a um. Pakhatnak ah thuphuan mi an thleng dik ding a si (Daan. 18:22; Jer. 28:8, 9). Pahnihnak, thucuh cu a hlan ih profet pawl ih thucuh thawn an mil aw ding (Daan. 13:1–3, Isa. 8:20). Pathumnak ah, nitin nun ah Khrih ih a pumpek awknak a langter ding (1 Johan 4:1–3). Palinak ah, Jesuh cun profet deu pawl cu an rah ihsin theih a si ding a ti (Matt. 7:15–20). Himi hi Profet dik thawn pehpar aw ih a dikmi pawl an si.

Thuphuan cabu ahhin thuphuan theinak thilpek hi a tangsun kawhhran ih danglam hleicenak a si tiah a tarlang (Thup. 12:17, Thup. 19:10). Seventh-day Adventists kan si vekin thuphuan theinak thilpek cu Ellen G. White hnen ih pek a si timi kan zum ih, a thungan mi pawl khalah an langfiang zet.

Ellen G. White ih profet thuphuan theinak thilpek kan zumnak ding san kan neih mi pawl cu ziangsaw an si? A tuanvo le thuneihnak thuhla ah ziangsaw thusuhnak um hrih

thei lai?

NIRUK NI (Friday)

August 7

Ruahbet ding: Roswell F. Cottrell, “Spiritual Gifts,” pp. 5–16, in Ellen G. White, *Spiritual Gifts*, vol. 1.

“Minung cu Bawipa rinsannak thawn hnatuan dingah feh seh, Anih cu an hnenah a feh ding ih, mi thinlung ah thu sim in, thlarau piantharnak a tuah ding. Hnatuantu pakhat cu thuthangtha simtu dingih ralring zetmi a si men thei, a dang pakhat cu cangan tu si dingih mancia a si men thei, a dang pakhat cu thinlung ngaingai in, taima zetin thlacannak thilpek neitu a si men thei, a dang pakhat cu hlasak thilpek dongtu a si men thei. Midang pakhat cu fiah felfai zetin Pathian kamsuak thu simfiang theinak huham hleice neitu a si men thei. Thilpek tinkim hi Pathian hrangah huham nei zetah an cang ding, zianghatile Anih cun hnatuantu pawl thawn hna a tuan a si. Mi pakhat hnenah Pathian cun fimnak tongkam a pe, a dang pakhat hnenah theihnak a pe ih, a dang pakhat hnenah zumnak a pe. Asinan an zaten lubik ih hnuai ah hna an tuan thluh. Thilpek phun dangdang cun hnatuandan phun dangdang ah mi a hruai, “asinan Pathian cu pakhat, mi zate hnenih ziangkim a tuahtu a si” (1 Kor. 12:6).

“Zohman in thilpek mal deuh dong ih ruat mi cu hmuhsuam hlah seh. Mi hmuahhmuah cu hnatuan dingin feh suak sawn seh. Zo khal in thil ropi zet tuan thei lo ih an ruah awk ruangah zumlonak in an kut beng men hlah seh. Mah le mah thlir awknak cu cawlhsan uh. Nan hruaitu kha zoh

uh. Tangdornak, thinlung taknak le duhdawtnak thawngin na tuah thei mi cu tuah aw”—Ellen G. White, in *The Advent Review and Sabbath Herald*, April 12, 1906.

“Midang ruahnak ihsin kan don theih mi bawmnak hi kan tul thluh. Kan ruahnak ai hnakin midang ruahnak ah Pathian in hna a tuan sawn ding. Mi dangdang hnen ih thilpek dangdang pek hi “mithianghlim pawl tifamkimnak dingah, rongbawl hnatuannak dingah, Khrih ih taksa sawhngetnak dingah a si” (Efesa. 4:12).

“Kanmai ah harsatnak cu a um ringring ding, asinan in hruaitu kan thlun a tul, cule kan harsatnak pawl cu pumkhat in, kut kai awin, kan hmaiton ding a si”—Ellen G. White, *The Upward Look*, p. 141.

RELKHAWM DING THUSUHNAK PAWL:

1. Thuphuan theinak thilpek thuhla vun ruat bet aw. Ziangruangah saw thuphuan theinak thilpek hi theihlo tong ih tong theinak thilpek(simfiang a si lo ahcun) ai hnakh a thupit sawn?A tul cun Paul ih thusimmi na sar theisalnak dingah 1 Korin 14 kha siar sal aw.

2. Sabbath sikul zirnakh ah Ellen G White hringnun le a hnatuannak pawl rel khawm uh, kawhhran kan si vekin ziangruangah saw anih cu thuphuan theinak thilpek tarlangtu ih kan zum? Himi thilpek ihsin kawhhran ah ziangmi thlaw-suahnak ropi saw runglut? Himi thilpek hmandan ding thabik lamzin va theihnak ahhin ziangmi harsatnak a um?

3. A lo duhdawt ngaingai tu mi pathum ihsin panga hrawng kha vun ruat aw. An lo duhdawtnak kha duhdawtnak ngaingai a si timi ziangtin na theithe? Himi cun Paul in thlarau thilpek a rel mi ah duhdawtnak thuhla nasa zetih a



relnak san ziangsaw a lo sim?

4. Duhdawtnak hi ziangtluk ih a thupit khalah ziangah-saw mi pakhat in thudik a rel le rel lo asilole ngaithlak tlak a si le silo tahfung ih hman theih mi umsun a si lo?

ZIRLAI 7

***August 8–14**

DUHDAWTKAK

SABBATH SIIMLAM

Tuizarh zirlai hrang siar ding: 1 Korin 13; Matt. 24:12; Gal. 5:22, 23; 1 Tim. 1:14; 1 Johan 4:8.

Bible cangkan:

“Cun tu ah zumnak, ruahsannak, duhdawtnak, thil pathum an um; asinain hi pawl lakih tumbik cu duhdawtnak a si” (1 Korin 13:13, NIV).

Duhdawtnak cun ziangkim a neh thluh. Paul in nasa zetih a rak relnak san khal a si. Agapaō timi tongkam – Thukham thar sungih Grik tongfang hman lar zet mi cu duhdawtnak relnak ih hman a si ih, a cakuat ahcun voi 135 tlun lai a um. Himi cun thukham thar sungih thuhla ummi pawl hmuahhmuah lak ihsin a hrek zik hrawng a huap thluh. Himi in Korin kawhhran hnen ih Paul ih cakuat mi a laimu bik ziangsimaw in sim a si.

Thukham thar ahhin duhdawtnak thuhla nganmi hmnsin tlak zet tampi a um – cubang pawl cu Rom 8:35–39, 1 Korin 2:9, 1 Korin 8:3, Galati 2:20, Kolossians 1:13, 1 Thessalonika 3:12 pawl tla an si.

Asinan ziangdang hman in 1 Korin 13 hi an tahthim thei lo.

Kan dungzarh ahkhan duhdawtnak tel lo cun thlarau thilpek khal tel in, thil ziangkim hi zianghman lo men an si ti kan hmu. Tuizarh ahcun 1 Korin 13 hi thuk sin in kan zir dingih, duhdawtnak phuangsuahtan mangbangza kan zoh ding.

Kan hmuh ding vekin Duhdawtnak hi thinlung khawruahnak lam a si tuk lem lo ih, tongkam le tuahnak hmangih hringnun tarlangnak lungput lam sawn hi a si; cuvek asilo cun sullam zianghman a nei zik lo.

Duhdawtnak cu ziang saw a si, ziangmi ciah saw a si timi cu Jesuh nun ahkhan famkim zetin tarlang a si.

NIKHAT NI (Sunday)

August 9

Duhdawtnak a thupitzia

Kan dung zarh ahkhan 1 Korin 13 ih kan hmuh vekin duhdawtnak thulu pawl kan tham deuh zo. Hitawk ih um Paul ih tongkam pawl hi thuksin in kan zoh ih, kan hliakhlai a tul.

Siar ding: 1 Korin 13. Kan hnen ih duhdawtnak a rel mi pawl cu tawifel in khaikhawm awla fel aw.

Paul cun tong thiamnak (1 Kor. 13:1), thuphuan theinak, theihthiam theinak, theihnak, zumnak(1 Kor. 13:2) le tirhsiannak (1 Kor. 13:3) pawl hi zianghman an si lo tin a rel lo. Cubang pawl cu duhdawtnak ihsin a suak mi a si lo ahcun zianghman lo men an si.

Paul ih relmi duhdawtnak cu “Strawberry ka duh” asilole “ ka rualpi ka duhdawt” asilole “ ka koppi le fanau ka duhdawt” timi relnak ih an tarlang mi duhdawtnak a si lo. Zuknung ih kan hmuh mi duhdawtnak lam khal a rel tummi a si lo. Neihawk duhnak duhdawtnak lam khal a si lo, hivek cu neihawknak ih thusimnak ah hman tlangpi mi a si ko nan, cuvek duhdawtnak lam cu a rel tum mi a si lo.

Himi duhdawtnak cu ngainatnak, lole mi harsa bomnak, lole ziaza thatnak asilole tirhsiannak tivek pawl ai hnakin nasa sawn a si. Cumi pawl hmuahhmuah cun duh-

dawtnak hrekkhat fang lawng an tarlang a si. Himi duhdawtnak cu Thiang Thlarau thawngin kan parih a langter mi zangfahnak a si. A ngaingai te cun 1 Korin 13 sungih duhdawtnak cu ngainatnak, mi harsa bomnak, ziaza thatnak le tirhsiannak lam ih cangvai dingah mi a hruai tu Thlarau thilpek a si. Duhdawtnak cu Khrih le kan inn hnen pawl hnen ih kan cangvaihnak, kan ruahnak le kan lungput pawl kan pekawk thluhnak a si.

Siar ding: Matthai 24:12. Hitawk ahhin Jesuh in ziangvek ralrinnak saw in rak pek?

Himi ruang ahhin agape duhdawtnak hi a thupi tuk ih, a tul zetmi khal a si. Khrih ih huham ahcun duhdawtnak hi kan innsung, kawhhran, le innhnen ahhin a dai thei ri ai lo. Thinglamtah ahkhan kan zoh thim ding Khrih a um, Anih cu kan hrangah a thi a si. Hivek ih phuang suah mi duhdawtnak ai hnakihs thasawn le huham nei sawn ziangdang saw um thei ding? Cuvek duhdawtnak thawn bangaw in zianghman kan tuah thei lo ding timi cu a fiang zet, asinan Pathian zangfahnak hmangin kan nun ahhin kan tlin tawk ih langter kan tum ding a si.

Hivek duhdawtnak hi ziangdang ai hnakihs a tul zettu hnen ah huham nei zet le hlawhtlak zet in ziangtik ah saw tarlang a si?

NIHNIH NI (Monday)

August 10

Duhdawtnak ih tuah mi

1 Korin 13:4-7 cu a bung pumpi ih a laimubik a si.

Paul cun duhdawtnak ih ziaza pawl a hmuitin – Duhdawtnak cu ziang a si ih, ziang a si lo, asilole duhdawtnak cun ziang a tuah ih, cule ziangmi a tuah lo timi pawl a langter. Thlarau hruaimi duhdawtnak ih a khat mi pakhat ih ziaza hi ziangvek a si timi kan theih thiam theinak dingah a run simfiang. Duhdawtnak a tarlangnak ah Paul cun phun dangdang in a run hmang. A hrang ahcun duhdawtnak cu thinlung le lungput lam siloin cangvaih hnatuannak lam sawn a si.

Duhdawtnak cun ziangsaw a tuah?

1. Thinsaunak (makrothymeō) langternak: Makrothymeō timi sullam cu harsatnak a um laifang khal ih thinsaunak timi langternak a si. Thinsaunak cu pakhat le pakhat parih zawiawkw theinak a si (Efesa. 4:2).
2. Ngilneihnak(chrēsteuomai) langternak: Chrēsteuomai timi tongfang ciah hi Thukham Thar ahhin voikhat lawng a lang, asinan himi tongfang a ra suahnak bulhram ihsin ra suak ve mi tongfang dang pawl cu hmundang ah hmuh ding a um ko. Septuagint (Grik tong Thukham Hlun) Bible ahcun himi tongfang hi Saam hlabu ah hmuh ding a um hnuaihni, cumi ahcun Pathian hngilneihnak cu A zangfahnak thawn an pehtlai aw a si (Saam. 145:9). Duhdawtnak cun hngilneihnak a langter timi rel phah in Paul cun midang duhdawtnak ahhin kan parih Pathian zangfahnak le Duhdawtnak langter ding a si tiih a rel duhnak a si.
3. Thudik ah a lungawi (synchairō). Synchairō timi cu midang pawl hnen ih lungawinak tonnun neih theinak a si (Luka 1:58; Luka 15:6, 9; 1 Kor. 12:26; Filipi. 2:17, 18).

4. Thil ziangkim a zawi hramhram (stegō). Mithiam pawl cun stegō timi ih sullam cu “khuh thluh”, thil ziangmaw a thupimi kilkhawi that (kilhim tinak thawn an bangaw deuh) tinak maw, asilole thinsau zetih “tuar tento” tinak ha a si sawn ding tiah an ruat buai zet. 1 Korin 9:12 ahhin tuar tento timi hi fiangzet in a lang, curuangah Bible simfiangtu pawl le a lettu tam sawn cun duhhriknak pahnih an tuah.

5. Ziangkim a zum (pisteuō). Pisteuō timi cu Grik tong ih rinnak (pistis) timi bulhram ihsin a ra mi a si. 1 Korin 13 thu ahcun ziangkim zum thluh timi sullam cu rinhlelnak ih hlawnak pakhat le pakhat pek awknak a si.

6. Ziangkim a ruahsan (elpizō). Thukham Thar ahhin elpizō timi cun zumnak asilole thil tha ziangsimaw a ra um ding timi beiseinak tivek lam relnak ah a hmang ringring theu.

7. Ziangkim a tuarsuak thei (hypomenō). 1 Korin 13:7 ih ummi stegō le hypomenō timi karlak ahhin zianghman danglamnak a um lo. An pahnih in an bangaw, hitawkw ih a sullam cu harsat laifang ih tuarsuak theinak ti hi a si. Paul cun cang netnak ahkhan stegō timi rel kirsal nawn loin hypomenō timi a hmang a si. Thu bangaw cu tongfang dangdang in a run hman tikah zumnak le ruahsannak cu a ngai thupi zet ti a langfiang. Phundang in kan sim ding asile duhdawtnak cun zumnak le ruahsannak neiphah in a tuarsuak thei tinak a si.

1 Korin 13:4-7 le Galati 5:22,23 kha khaikhawm aw. Himi thuhla pahnih karlak ah ziangmi ruahnak saw bangaw khawm deuh ih na hmuh mi? Hivek duhdawtnak hi kan nun

ah ziangtin kan langter thei ding?

NITHUM NI (Tuesday)

August 11

Duhdawtnak ih a tuah lo mi

Siar ding: 1 Korin 13:4–7. Ziangruangah aw Paul in duhdawtnak ih ziaza thatnak lawng siloin ziaza siatnak tiang a sim?

Mani ahkhan duhdawtnak ih a tuah mi thil pasarih kan zoh zo; tuini ahcun duhdawtnak ih a tuah lo mi thil 8 kan zoh ding. Duhdawtnak cu :

1. A iksik lo (zeloō): Zeloō timi cu thiltha lam khal in hman a theih: “thilpek sangbik duh uh [zeloō]” (1 Kor. 12:31, ESV), “thlarau thilpek pawl cu duh uh [zeloō]” (1 Kor. 14:1, ESV), le “Thuphuan theinak duh uh [zeloō]” (1 Kor. 14:39, ESV). Hitawk Tirhthlah 7:9 ahhin a tha lo lam in a rak um. Thlarau thilpek duh cu a poi lo, a tha tuk, asinan thilpek a dongtu kha iksik ding a si lo. Himi cun thenthek awknak a suah pi a si (1 Kor. 3:3).

2. A Porhaw lo (perpereoimai). Perpereoimai timi cun puarthaunak le midang hnen ihsin porhnak co duhnak ruahnak a nei. Ziangkhal sehla, duhdawtnak cun cuvek in amai hrang lawng a ruat lo. Himi cu a hnuai ih ummi in a run fian-ger sinsin.

3. A uangaw lo (physioō). Himi physioō timi tongkam cu 1 Korin 8:1 ah Paul in hminsin tlak zetin a rak sim ih, “theihnak cu a uangaw lo, asinan duhdawtnak cu a thangsoter”(ESV) tiah a ti. Himi cun mah le mah uangaw thei zet a

khihhmuh a si.

4. Mawi loin a nungcang lo (aschēmoneo). Himi aschēmoneo timi cun sullam tamzet a nei ih, tampi ah hman a theih. Khawtlang nun ah zahnak zianghman nei lo, zahthlak zet ih nung le umdan mawi lo zet ih nung tivek deuh pawl khi a khihhmuh. Paul in Korin khawmi “a cak lomi” pawl hnenah “acak mi pawl ih” nuncan ziaza tha lo zet a rel tla a si men thei (1 Kor. 4:10, 1 Korin 8).

5. Amai covo (tanghma) a hawl lo (zēteo) : Paul in 1 Korin 10:24 ih a rel mi thawn an bangaw zet, “zohman in mai bulpak covo hawl hlah seh, zozo khal in midang hrang hawl sawn seh” (cangan tu ih lehmi). Duhdawtnak cun midang hrangah amai covo a thlah (zoh aw, Zirlai 5). Mi hmuahhmuah cun midang covo an hawlnak ahhin hlawnak a um thluh a si.

6. Olsam ten a thinheng lo (paroxynō). Himi paroxynō timi cun olsam zetin mi pakhat parah thinlung ih thinhengnak lam a khih hmuh. Cumi sullam cu duhdawtnak cu olsam zetin thinhengnak a langter lo tinak a si.

7. Thiltha lo a ruat lo (logizomai). Himi logizomai timi cun sullam tamzet a nei, a sullam cu duhdawtnak cun mi pakhat ih thildik lo a ruat rero lo tinak lam sawn a si. Phundang in kan sim ding asile duhdawtnak cu ngaidamnak khal a si thotho a si.

8. Thil diklo tuahnak ah a lungawi lo (chairō). Duhdawtnak cun mi pakhat ih thil diklo a tuah mi a cingkeng ringring dah lo ih, cui hlei ah cui thil dik lo tuahmi ahkhan

lungawinak a nei lo. Mi pakhat hi kan duh ngaingai a si ah-cun an thilsual tuah mi ahkhan kan lungawi lo ih, bom kan tum sawn lam a si.

NITHUM NI (Wednesday)

August 12

Jesuh tarlangnak

1 Korin 13:4-7 kan siar tikah duhvek in duhdawtnak ih sullam ngaingai kan phorhsuak thei lo ti kan thei ngah ih kan riah a sia zet. Paul cun 1 Korin 13 a ngan ahhin a ruahnak ah Jesuh ziaza hi a ruat a si ko ding. A ngaingai te cun, cuvek duhdawtnak ziaza cu Khrih lawngin famkim zetin a tarlang thei ding. Curuangah a netabik ah Paul cun Duhdawtnak cu Jesuh ziaza ah a tarlang.

Siar ding: Johan 13:1, 34; Johan 15:9, 12; 1 Timote 1:14; 2 Timote 1:7, 13; 1 Johan 3:16; le 1 Johan 4:7–12, 19–21. Himi thu ummi pawl ihsin duhdawtnak thuhla ziang kan zir thei ding?

Pathian cu duhdawtnak a si (1 Johan 4:8). Pathian cun in duhdawt tuk ruangah A fapa neihsun in pe (Johan 3:16). Jesuh cu himi duhdawtnak phuangsuhnak famkim a si (Heb. 1:3). Duhdawtnak hi amah le mah ziangtin a tarlang aw timi theih kan duh ahcun Jesuh hi reizet kan zoh a tul. Thukham Thar ih Jesuh a tarlangdan hi fiangzet in kan zoh asile, 1 Korin 13 ih um duhdawtnak ih a thatnak pawl hmuahhmuah hi Amah ah hmuh a theih timi kan theifiang ding.

Jesuh cu thinsau zet a si. “Sikhalsehla Khrih Jesuh in

a thinsaunak [makrothymia] ka parah a langter theinak dingah a zaangfahnak cu ka parah a langter. Keimah hi misual sungih misual bik ka si” (1 Tim. 1:16, NIV).

Jesuh cu a hngil nei. Bible cun “Bawipa cu a ngilnei” tiah a ti (1 Pet. 2:3, LEB). Himi thuhla ih “Bawipa” timi tongfang cu Jesuh khiihmuhnak a si. “Ngilnei” timi cu Grik tong chrēstos timi ihsin a ra mi a si ih, cumi cu 1 Korin 13:4 ih um chrēsteuomai (ngilhneihnak langternak)timi ihsin a ratnak bulhram an bangaw a si.

Jesuh cu thudik ah a lungawi. Jesuh ih lungawinak tonnun cu A pa ih duhnak thlun le Amah duhdawtnak neih hi a si (Johan 15:9–11, Johan 17:12–14).

Jesuh cun ziangkim a tuar thei. Hebru 12:2,3 ahcun Jesuh cu “thinglamtah ah a tuar ... misual pawl ih cutituk dokalhnak a tuar tento” (NKJV). Jesuh vekih tuar zohman an um lo (Filipi. 2:8). A hmai ih retmi lungawinak ruangah a tuah mi a si!

Jesuh in ziangkim a zum. Annias in Pual ih nun thlen-gawknak thuhla ih thusuhnak a tuah tikah(Tirh 9:13,14), Jesuh cun, “Anih cu ka hrilmi kan hmanrua a si” tiah a let (Tirh 9:15, ESV). Jesuh cun mipi pawl hi an sinak vek siloin, Amai huham hmangin an hung si dingmi a rak zoh a si.

Duhdawtnak diktak ziang a si timi kan hnen ih Jesuh ih a tarlangmi a dang lamzin ziangsaw um?

NINGA NI (Thursday)

August 13

Zumnak, ruahsannak, le duhdawtnak

A tutiang ahhin duhdawtnak cu thinsaunak, ngil-neihnak, lungawinak, thinlung zangnak, zumnak, ruahsanak, le tuarfainak (lole zuamnak) a si timi kan zir ngah zo, ziangah tile Jesuh cu hivek thil pawl hmuahhmuah hi a si. Himi pawl hmuahhmuah ih tlinnak hi Jesuh ih kan hmuh ngah tik ahcun a lehpek um ding mi cu a Amah zohthim ding hi a si. Cumi ciah cu Paul in Korin mi pawl hrangih a duh mi a si. Ziangkhal sehla, duhdawtnak tarlangnak ih a tha lomi pariat pawl lak ihsin “lo” timi kan hlawn ding ahcun, “An kawhhran sungih Korin khawmi pawl ih nuncan simfiangnak thazet kan nei thei ding : Iksik, puarthau, hngal, misual, mai tanghmai sial, thinheng ol, le midang ih thiltuah dik lomi hawl hmuh tum ih zoh kual rero tivek nuncan ziaza pawl an si. Paul cun hitaw ih a hmanmi tongfang pawl cu Korin khawmi pawl dinhmun thawn rem aw zetin a hmang.”—Verlyn D. Verbrugge, “1 Corinthians,” in *The Expositor’s Bible Commentary: Romans–Galatians*, revised edition (Grand Rapids, MI: Zondervan, 2008), p. 372.

Korin mi pawl cun zir ding tamzet an nei. Kannih khal in kan nei ve. Duhdawtnak ih a tuah mi le a tuah lomi pawl a simfiang thluh hnuah Paul cun duhdawtnak a cak theinak dingah kumkhaw duhdawtnak thuhla relin net khar-nak a nei.

Nikhat ni ahcun simcianak tivek pawl hi an tul nawn lo ding; tong pakhat lawng kan hmang ding ih, minung theihnak tlaksamnak ahcun Pathian theihnak thar um theinak ding hmunram a pe ding (1 Kor. 13:12). Thlarau thilpek pawl cu a tumtah mi hrangih a famkim thluh hnu ahcun an

hloral thluh ding (1 Kor. 13:10). “Asinan duhdawtnak vu kumkhua in a um ding!” (1 Kor. 13:8, NLT).

Cuvek ciah in Khrih a ratsal tikah zumnak cun hmuhtheinak hmun a tuah ding (2 Kor. 5:7), cule caan reizet kan rak ruahsanmi cu a ngaingai an si thlang ding tinak a si (Rom. 8:24). Cule a thupi bik cu Duhdawtnak hi thumkom Pathian ziaza hmainsinnak vekin a um kumkhua ding a si. Zumnak le ruahsannak khal kumkhua ih an um ve-nak ding san a um. Zumnak cu rundamnak tonnun vekin a um ding ih (Rom. 4:3), ruahsannak cu leithar ih lungawinak le theihnak thar neih ding duhnak le beiseinak vekin, tlenmi pawl ih tonun cu kumkhua hrangih hmainsinnak a si ding. Asinan duhdawtnak, Pathian duhdawtnak cun kumkhua in a neh ding.

A rei hlanah hmaiton rori in kan Bawipa kan hmu ding (1 Kor. 13:12). Cuini a thlen hlan sung kan nun cu himi thil pathum : zumnak, ruahsannak le duhdawtnak hmangin kan relfiang ding a si. Himi cu Thlarau hmangin Khristian nun famkim ai-awh tu a si. Curuanga Khristian biaknak ahhin rel kirsal rero mi a si (Rom. 5:1–5; Gal. 5:5, 6; Efesa. 1:15, 18; 4:1–5). Ziangkhal sehla, Duhdawtnak cu a tumbik mi a si; A ngaingai te cun Pathian sinak relnak ih hman theih mi a si (1 Johan 4:8).

“Pathian cu duhdawtnak a si” timi thu kha ruat lawk aw. Cui thil ih sullam ngaingai ziangtin saw kan theihfiang thei ding? Cui ruahnak cu a hrek hrawng lawng kan thei a si hmanah ziangah cui thil cu kan hrangah thuthangtha a si thiam?

NIRUK NI (Friday)**August 14**

Ruahbet ding: Ellen G. White, “The Need of Love,” pp. 545, 546, Review and Herald, August 28, 1888.

“Ziangvekin dinhmun sang khal sehla, Pathian le a minung pi duhdawtnak in a thinlung a luahkhat lomi cu Khrih ih dungthluntu diktak a si thei lo. Zumnak nasa zet nei in, mangbanga tuah theinak huham khal nei khal sehla, duhdawtnak tel lo cun a zumnak cu santlai lo men a si. Thilpek nasa zet a langter thei ding, asinan duhdawtnak ngaingai tel lo in cangvaihnak nei in a thil neihmi pawl hmuahhmuah zuarin mifarah cawm khal sehla, a cangvaihnak cu Pathian lung a awi ter thei cuang lo. Biaknak lam ih a pumpek awk tuk ruangah sarthih tiang a tong men thei, asinan duhdawtnak hmangin cangvaihnak a si lo ahcun Pathian cun mibum hmang, asilole tumsang nei miti awter vekah a ruat men ding a si”—Ellen G. White, The Acts of the Apostles, pp. 318, 319.

“Sermon ding tamzet kan nei. Thil a tul bik mi cu... a hloral cuahco mi hrangih duhdawtnak neih hi a si. Cui duhdawtnak cu Pathian Bawi tohkham ihsin a ra mi a si. Khristiannak diktak cun duhdawtnak cu hmunkip ah a thehdarh a si. Peng tin a fangkual, tluak, thinlung, bomnak kut, kee pawl a run tham thluh, cutin minung cu Pathian in ding hnget dingih a tinak hmunah an ding thei a si. Cuticun an ke hran-gah lamzin a kelkawi lo ding ih, cuti lo cun lamzin ah tuah-mawh in a um pang ding. Hloral dingmi pawl hrang Khrih ih duhdawtnak meisa alh cu Khristian biaknak ih umtu pawl

hmuahhmuah ih hringnun a si.”—Ellen G. White, Lift Him Up, p. 134.

“Khrih thinlung ihsin a luangsuak mi duhdawtnak lawngin mi a damter thei. Cui duhdawtnak cu thinlung sungih hnai le taksa sungih thisen luangsuak vekih a luangsuak tu lawngin hliam ih um thlarau a tuah tha theisal a si”—Ellen G. White, Education, p. 114.

RELKHAWM DING THUSUHNAK PAWL:

1. Paul in duhdawtnak lam ih thiltha a run porhsuak mi pawl hi a kim thluh in na thei maw? na thei lo asi ahcun ziangvek saw bet ding na neih?
2. Paul in “duhdawtnak duh uh” (1 Kor. 14:1, NKJV) tiih a thupek mi ih a relduhsan hi ziang a si ding tin na ruat?Himi cu 1 Korin 13:4-7 ih a rel mi thawn ziangsaw pehzom awknak an neih?
3. Nitin na nun lamzin ahhin duhdawtnak ziaza pawl lakah ziangsaw na tul bik mi? Khuimi duhdawtnak biksaw tualsung kawhhran ih a tul bik mi?Ziangruangah saw Paul in duhdawtnak cu thuphuan theinak, tong dang ih tong theinak le theihnak vekih thilpek thawn a tahthim (1 Kor. 13:8)?
4. Paul cun Korin khua ih member pawl lakah pumkhat awk lonak relfeldan cu duhdawtnak hi a si thu ziang ruangah a rel? Himi hi tuisan kan kawhhran ah ziangtin kan hmang ding?



ZIRLAI 8

***August 15–21**

KHRIH THAWHSALNAK IH HUHAM

SABBATH SIIMLAM

Tuizarh zirlai hrang siar ding: 1 Korinthians 15; Luka

24:44–47; Thup. 20:5, 6; Kol. 2:12; 2 Tim. 1:12; 1 Thess. 4:13–17.

Bible cangken:

“Cun Khrih cu a thosal lo a si ahcun, kan thusimmi cu ziang hman lo a si ding ih, nan rinnak khal zianghman lo a si ding....Cun Khrih cu kaihtawh a si lo ahcun, nan rinnak cu ziang hman lo a si; nan sualnak sungah nan um lai hrih.” (1 Korin 15:14–17, NKJV).

Paul cun amai san khalah mithi thawhsalnak rak el-taitu pawl hmaiton in a ding timi theih hi thu ngai nuam zet a si. A ngaingai te cun, culai san ih minung pawl cun thihnak in milai taksa a siatsuah theidan pawl cu an hmu thluh. Mithi ruak cu a tiral ih, leivut ah a cang ih, cumi thluh hnu cun zianghman an si nawn lo timi khal an theifiang zet. Cule hlanlai pi ihsin minung hi an thi rero timi khal an theifiang zet. A ngaingai te cun, mi tamsawn cu an dam kum ai hnakin an thih kum a rei sawn a si.

Cumi lai ih mithi thawhsalnak cu a tui kan san ai hnak hmanin an hrangah an zum lo sawn vekin a lang. Paul ih a hmaiton mi cu himi buainak hi a si.

Himi thu hi a thupi zet mi a si. Jesuh a thosal lo a si ahcun, a relawk vek minung a si lo ding ih, thinglamtah cun zianghman hmual a nei lo ding ih, kan sualnak khal rulhsak kan si lo ding. Beidonnak lawng hi kan neih ringring dingmi a si. Asinan kan Bawipa cu a thosal zo, vanram ah a kai ih,

Amai inn ih in hruai dingin a rungkirsal leh ding.

Tuizarh ahcun 1 Korin 15 le cumi ih a thuzirh mi Khrih ih thawhsalnak timi cu hmuitin in kan zir ding. Ki-angkap zumlotu pawl ih an rak ciahneh tuk ruangah Korin khawmi hrekkhat pawl cun thawhsalnak a um lo ding tiah an ti. Cumi let in Paul cun Khrih ih thawhsalnak cu rundamnak ih kan ruahsannak umsun a si timi a run nemhnget

NIKHAT NI (Sunday)

August 16

Khrih thawhsalnak phuangin

Paul cun 1 Korin 15 cu thuthangtha hmuitin in hram a run thok. Thuthangtha thuhla a rel: (1) Korin khawmi pawl hnen ih a rak sim zo mi; (2) an rak don zo mi; (3) an rak dinnak le (4) rundam an si zonak pawl an si (1 Kor. 15:1, 2, NKJV). Hi thuhla ih onnak a runtuh tikah ca siartu pawl hnenah bung neta ih a ra dingmi thuhla hrangah timlamnak a tuah sak ih, kan rundamnak ding hrangih Khrih thawhsalnak a thupit zia khal a run tarlang a si (zoh awla, Rom. 10:9, 10). A thawhsalnak hi thuthangtha thucuh ih a thupi zet mi peng pakhat a si ih, cumi rak dokalh cu dunglam Khrih ih zumnak dokalhnak a si.

Siar ding: 1 Korin 15:1-4; Luka 24:44-47; le Rom 1:1-4. Himi thu pawl ih an bangaw deuhnak pawl kha ziangsaw a si?

1 Korin 15:1-4 ah Paul ih thucuh khaikhawmnak hmuh a theih ko ding. “Cathianghlim vekin” timi tongkam

cun Thukham Hlun ih thungan mi a khihhmuh maw, asilole Thukham Hlun pumpi a khihhmuh ti hi a thupi lem lo. Jesuh ih thihnak le thawhsalnak cun Thukham Hlun sungih hmuhtehi mi Pathian thutiam a famkim ter a si.

Siar ding: 1 Korin 15:2,11. Ziangahsaw himi bungcang ahhin thusim le zumnak hi an rel kop? Himi pahnih karlak laicin awknak cu ziangsaw a si?

Khrih a thosal tiih a phuangtu pawl hmuahhmuah cun a hmaisabik ah A thawhsalnak cu san thuanthu ngaingai ih thil thlengmi a si timi a zum ta a tul. Himi thu ahhin 1 Korin 15:5-8 cun Thukham Thar ahhin a thupi zetmi dinhmun a luahkhat a si. Himi thu ahcun Khrih a thawhsal hnuah mi tampi in an hmuh thu cathianghlim cun fiangzetin a nemhnget ih, Paul in himi ca a ngan lai hmanah mi tampi cu nungdam in an um lai a si (1 Kor. 15:6).

Tluangtlan zetin Paul cun feh ula, an thil hmuhmi pawl cu nanmah rori in sut uh tiah a ti. Cuvek rori in a ngaingai ih Khrih ih thawhsalnak hi a zum hnget a si.

Hi mipi pawl cu mit ih hmutu pawl an si. Jesuh cun an sidan ding vek ciah in a rak rel zo, “hi thu theihpitu pawl” an si (Luka 24:48).

Khrih thawhsalnak hi ziangmi san le vang ruangah saw kan zum ding? Ziangmi thildang saw kanmah rori in hmu riai lo khal sehla, kan zum hnget emem mi?

NIHNIH NI (Monday)

August 17

Thosal Khrih, kan ruahsannak umsun!

1 Korin 15:9-19 ah Paul cun thawhsalnak hnong ruangih a rah suah mi tihnung umdan pawl a simfiang. Thawhsalnak tel lo cun zumtu pawl cun a tui nun ah zianghman ruahsannak an nei lo ih, hmailam hrang an nei lo sinsin.

Siar ding: 1 Korin 15:9–19. Khrih hi kaihthawh silo bangta sehla, ziangsaw kan hloh ding?

Hlansan zumlotu pawl cun thawhsalnak hi an zum ri ai lo, a hleice in Grik leitlun ahcun taksa le thlarau cu thenhrang verver an si timi an zum (thihnak ahhin thlarau cu a suak ih, mithi thlarau pawl ih an fehnak ding hmun ah a feh a si tiah an zum). Paul cun 1 Korin 15:12-19 cu thusuhnak thawn hram a thok: “Ziang saw? Ziantin saw nanmah lakih mi hrekkhat in cuvek thawhsalnak a um lo tiah nan rel thei?” (1 Kor. 15:12, cangan tu ih let mi). Paul hrang ahcun thawhsalnak a um ding rak zum lo hi cu zumhar sa zet thil a si, zianghatile mit ih a hmutu minung tampi an um ruangah a si (1 Kor. 15:5–8). Asinan cumi hnakih luarsawn cu thawhsalnak tel lo cun an ruahsannak thumawknak cu thuphan a si ding ih, an sualnak sungah an um ringring lai ding a si.

A ngaingai te cun thawhsalnak um lo bangta sehla, (1) Khrih cu kaihthawh a si lo tinak a si ding (1 Kor. 15:13, 16); (2) kan thuphuang mi pawl cu a lak ding ih (1 Kor. 15:14); (3) kan zumnak khal a kawlawng thluh ding (1 Kor. 15:14); (4) theihpi tu dik lo kan si ding ih (1 Kor. 15:15); (5) kan zumnak khal thulolak men a si ding (1 Kor. 15:17); (6) kan sualnak sungah kan um ringring lai ding (1 Kor. 15:17);

cule (7) a thimi pawl khal an hloral men ding (1 Kor. 15:18) tiah a ti.

Thawhsalnak a um lo ahcun thuphuangnak le zumnak khal zianghman lo men(kawlawng) a si ding (1 Kor. 15:14). Grik tong ih “kawlawng” timi hmannak cu kenos a si. Himi cu letlin dan tha zet a si. Asinan a huap kau tuk. Simfiangtu pawl cun kenos timi cu thutak tlaksamnak(thudik lo) ruangih “kawlawng” maw a si, lole a rahsuah mi tlaksamnak (zianghman rahsuah tel loin) lole tumtahnak tlasam (tumtah mi zianghman nei lo, sullam nei lo) tinak sawn a si pei maw tiah an elbuai aw theu.

A sullam cu ziang a va si hmanah, thawhsalnak a um lonak ahcun zumnak cu zianghman lo men a si ih, Grik tong cun mataios ti a si (1 Kor. 15:17). Mataios hi kenos timi thawn an danglam tuk lem lo, ruahnak ih ummi cu Jesuh a nungdam lo a si ahcun zumnak cu ruahsannak mi nei lo, bumnak men a si ding, zianghatile kan sualnak cu ngaidam ih a um lo ding ruangah a si (1 Kor. 15:17). Theihpitu deu, bum hman le bum mi kan si ding (1 Kor. 15:15).

Mithi pawl hi vanram kai hngal (lole hellram feh hngal) an si ahcun 1 Korin 15 cun ziangtin sullam a nei thei ding? Asile ziang ruangah saw mithi pawl cu itthat an si timi theihthiamnak hi a thupit?

NITHUM NI (Tuesday)

August 18

Khrih, rahhmaisabik

Jesuh hi a nung lo a si ahcun hmailam thuhla ih ru-

ahsannak ziangvek khal hi ruahnak sisual an si thluh ding (1 Kor. 15:12–19). “Asinan a ngaingai in Khrih cu thihnak ihsin a thosal zo” (1 Kor. 15:20, ESV). A thawhsalnak thu hi a ngaingai ih thil a thleng mi a si. Curuangah Khrih ih a thi mi zokhal A ratsal tikah an thosal ding a si timi kan fiang a si (1 Kor. 15:20–23).

Siar ding: 1 Korin 15:20–23. Jesuh cu “rah hmaisabik” a si timi sullam hi ziangsaw a si?

Sual cemnak cu Khrih ah a thi mi pawl ih taksa thawhsalnak in hmingsinnak a si ding (1 Kor. 15:24; Thup. 20:5, 6). Adam neta a si vekin Khrih cun hi leitlun ih ukawknak pawl cu a la kirsal ih, lalram cu Pa hnenah a pe kirsal (1 Kor. 15:25–28). Khrih cu Pathian hnenah a pe aw thluh (1 Kor. 15:28), himi ihsin Adam le Khrih ih laicin awknak cu theihthiam a theih ko ding. Tlennak khawkhannak ah-cun Adam netabik a si vekin (1 Cor. 15:45), Jesuh cun Pa ih duhna ah a pe pumhlum aw thluh, cui thil cu Adam hmaisabik ih a rak tuah lo mi thil a si.

1 Korin 15:29-34 ah Paul cun Khrih thawhsalnak dokalh ih atthlak zia thuhla a run ruat sal. Tipilnak cu tahthimnak ah a run hmang, zianghantile cumi cu zumtu pakhat relnak a si (Rom. 6:3, 4; Kol. 2:12); Thawhsalnak ngaingai rak dokalh hin sullam zianghman a nei lo. Ziangkhal sehla, theih ngah thiam ding harsa bik cu Paul in “mithi hrangah tipilnak” tiih a run rel mi hi a si (1 Kor. 15:29).

“Simfiangdan phunphun a um ko, asinan thawhsalnak ni ah an duhdawtset mi mual liam cia pawl thawn pumkhat te ih an um tlan theinak dingah mi hrekkhat cun tipilnak

nei dingin thutluknak an rak tuah tiih simfiangnak hi a tha bik ko ding. Himi thutluknak cu Khrih ih a thi zo mi pawl ih nun zohthim ih an rak tuah mi tla a si men thei. Himi buainak ahcun mipi pawl in mithi hrangah tipilnak an nei a si loih, mithi ruangah tipilnak an nei sawn a si”—Carl P. Cosaert, “1 Corinthians,” Andrews Bible Commentary: New Testament (Berrien Springs, MI: Andrews University Press, 2022), p. 1652.

Pahnihnak ah, thawhsalnak a um lo ahcun thihnak khamtlang ih din hin sullam a nei lem zik lo (1 Kor. 15:30–32). Thawhsalnak a um lo ahcun hi leitlun ih nomnak ahhin lungawinak a um sawn ding (1 Kor. 15:32).

2 Timote 1:12 ih Paul ih tongkam kha vun ruat sal aw. Ziangtin saw hmailam caan a feng thei? Ziangtin kannih teh kan fiang thei ding?

NILI NI (Wednesday)

August 19

Thosal taksa

1 Korin 15:35-39 ahhin Paul cun taksa thawhsalnak tawite a run rel lang. Thusuhnak pahnih hmangin hram a thok: “Mithi pawl ziangtin kaihtawh an si ding? Ziangvek taksa thawn an ra ding?” (1 Kor. 15:35, NKJV). Himi thusuhnak pawl cu 1 Korin 15:36-49 ah a letnak a um.

Siar ding: 1 Korin 15:36–41. Himi thu cun 1 Korin 15:35 ih thusuhnak hi ziangtin a let?

Paul cun casiartu pawl in thawhsalnak ih thil thleng dingmi pawl an theihthiam theinak dingah tahthimnak pathum a rel. Tahthimnak hmaisabik (1 Korin 15:36-38) ah-

cun taksa cu mangbangza in a kungpi ih a ra can theinak dingih a thih hmaisata (asilole ci si nawn lo dingin) tul mi thlaici vekin a run rel. A thuzirhnak cu a fiang zet: thawhsalnak cu Pathian ih mangbangza a si. A pahnihnak ih taksa tahthimnak (1 Kor. 15:39, 40) ahcun tulai dinhmun thawn mil aw zetin Pathian cun ramsa pawl hrang le minung pawl hrangah taksa phun dangdang a pe tiah a ti. Cuvek ciah in kan taksa cu vanram thawn milaw in a um ding a si. Himi ruahnak cu a sunglawi zetmi taksa tahthimnak ih a fiang deuh mi a si ih, cumi cun thawhsalnak taksa ih sunglawinak cu a hlan ih rak um mi, leitlun soal ih a tlu mi taksa thawn khaikhin ding rual a si lo tiah a ti.

Himi ruahnak cu a tu ih kan lei taksa le thosal taksa karlak ih danglam awknak pali kan hmu thei: Hmaisata cu (a hlun) leilung ihsin a si ih, siatral thei, cak lo thei, le tuahcop mi a si. A neta sawn tu cu vanlam mi, siatral thei lo, huham nei zet, le thlarau lam thil a si (1 Kor. 15:40–44). Himi ruangah an pahnih karlak ah pehtliah awknak zianghman a um nawn lo ding tinak lam cu a si lo. Paul in Grik tong ih sōma (“taksa”) timi cu phummi taksa le thosal taksa pahnih hrangih a hman ruangah a um peh ding timi a tarlang a si. Cumi thawn kalh aw ciah in, a tlun ih tarlang mi bangaw lonak pali ahcun pehtliah awknak an nei lo timi a tarlang a si. Kan taksa thar (Bawipa hnenah lungawi thu sim uh) cu a tu ih kan neih mi a tawihral thei mi thawn an bangaw lo ding.

Paul in “thlarau lam” tiih a rel mi hi, taksa nei lo ih umnak ding hmun nei tivek lam thawn pehtliah awknak zianghman an nei lo. Hmundang ahcun Jesuh cun “kan taksa tawntai zet cu a sunglawi mi a taksa vek ih si dingin a thleng

danglam ding a si” tin a rel (Fili. 3:21, ESV). Taksa ngaingai kan nei ding, asinan a siat thei lo ding ih, a tawihral thei ve lo ding. A tu ih kan theih mi cu hlohralnak, natnak, thihnak a si rui ruangah hivek um ri ai lo ding hringnun vun ngaihtuah cu thil harsa zet a si. Asinan cumi ciah cu Jesuh ah thutiam ih kan umnak cu a si.

Ziangtin saw kan taksa cu famkimnak ah a thleng danglam ding timi fiangzet ih kan theihnak cun a tui taksa tlinlo zet ahhin tuar hramhram ih um dingin in bawm thei?

NINGA NI (Thursday)

August 20

Thihnak tlunnih netabik nehnak

Siar ding: 1 Korin 15:54-57. Himi bungcang cun thihnak kan nehnak ding netabik thuhla ziangsaw in sim?

Paul in 1 Korin 15 ih catluan netabik cu lunglutza thu thawn a thok: “Tisa le thisen in Pathian uknak a luah thei lo ding” (1 Kor. 15:50, NKJV). Bible siartu tamzet pawl cun Paul in vanram ih a um lo ding thil a rel a si tiah an phuang. Asinan a thu ummi cun thildang in a run simfiang. 1 Korin 15:50 ih um “tisa le thisen” timi cu “siatral thei mi” timi thawn an bangaw ih, “Pathian uknak” timi cu siatral thei lo timi thawn an bangaw. 1 Korin 15:42-49 ih thil a thlengmi vek ciah in hitaw ah Paul cun a tui taksa (asilole mithi ruak) le thosal taksa ih danglamnak thu a rel. Phum mi taksa cu siatralnak le thih theinak ih hmnsin a si ih, cuti rualin thosal taksa cu siatthei lo le thi thei lo ih hmnsin a si (1 Kor. 15:50, 53, 54). Theihthiam olsam bik in, Paul cun kan taksa hin

vanram a luah theinak dingah thleng danglamnak nasa zet a ton a tul a si tiah a sim.

Paul cun siatral thei le thithei timi ruahnak cu misual kan sinak relnak ah a hmang. Judah ih cangan mi ah “tisa le thisen” timi cu soal ih tlu zo minung relnak ih hman a si. Curuangah taksa hi A rat kirsal tikah thleng danglam le famkim lonak pawl hi thianghlimter a tul a si.

Misual kan sinak in hlonhlo sak lawngah (1 Kor. 15:54) le sunlawinak ton nun(1 Kor. 15:51–53, 1 Thess. 4:13–17) kan pahtlang hnuah “thihnak cu nehnak in a dolh thluh zo” (1 Kor. 15:54, NKJV) timi a famkim ding a si. Cule himi ralthatnak hla hi sak a si ding: “ ‘Maw thihnak, na tur cu khuiah saw a um? Maw thlan, na nehnak cu khuiah saw a um? (1 Kor. 15:55, NKJV). Himi cu veihnihnak Khirh a ratsal tikah a cangsuak ding a si (1 Kor. 15:51, 52).

Ruat awla: Thihnak ah kan mit kan sing, neta ih kan ton ding mi veihnih Jesuh ratsalnak, thihnak ihsin in kaihthawhnak tikcu caan a si hngal ding. Zumtu cu a thihnak kum thawng tampi liamzo khal sehla, “cuicaan ah mit thep kar ah” nunter an si ding. “ziangahtile tawtawrawt a awn ding ih, mithi pawl cu tawih thei lo taksa in thawhtersal an si ding, cule kannih cu danglamter in kan um ding (1 Kor. 15:52, NKJV).

Nunnak ih in feh liampi cakzia thu ahhin zosaw riahsia lo ih um thei ding? Kanmai tonnun ah, Jesuh ih veihnih ratsalnak cu cuvek ih rang cu a si ko ding. A ratsalnak ih kan ruahnak ih um hmaisabikmi cu, “Aw, Bawipa, na ratsalnak ni a nai ngaingai a si hi!” timi a si men thei. Ziangtinsaw himi thuh-

la cun “a tlai” tiih kan hmuh mi theithiam deuh dingih in bawm?

NIRUK NI (Friday)

August 21

Ruahbet ding: Ellen G. White, “God’s People Delivered,” pp. 635–652, in *The Great Controversy*.

“Khrih ih Pathian sinak cu zumtu pawl hmuahhmuah ih kumkhaw nunnak ih amkhannak a si. Jesuh cun “Keimah i zumtu cu thi hmansehla a nung ding: Cun zokhal nung cung ih i zumtu cu a thi dah lo ding. Hihi na zum maw?” a ti. Hitawh ahcun Khrih cun a ratsalnak ding caan a rak thlir. Miding fel mithi pawl cu siatral thei lo dingin kaihthawh an si ding ih, nungdam ih um mi dingfel pawl cu thihnak zianghman tong lo in vanram ih lak an si ding. Khrih ih a tuah ding mangbangza, thihnak ihsin Lazarus kaihthawhnak kha mi dingfel thi pawl hmuahhmuah ih thawhsalnak rak zohtertu a si.”—Ellen G. White, *The Desire of Ages*, p. 530.

“Pathian Fapa ih aw in mi thianghlim itthat zo pawl a kaihthoh lai ahcun leilung pi cu nasa zetin a hnin. Annih cun kawhnak cu an cohlang ih, thithei lo ropitnak sin phah in an rung suak ih, lungawi zetin, “Nehnak, nehnak, thihnak le thlaan thlun ah! Maw thihnak, na tur cu khuiah saw a um? Maw thlan, na nehnak cu khuiah saw a um’ (1 Kor. 15:55) tian an au ding. Cule Mi thianghlim nungdam pawl le kaihthawh mi pawl cun fehsuak in nehnak au thawm an suah. Thlaan sungih phummi taksa cun natnak hmingsinnak a keng tel, cule thihnak cu thazet le hriselzet thithei nawn lo

in a thosal ding. Mi thianghlim nungdam pawl cu reilote ah thleng danglam an si ih, mitthep karah kaihthawh mi thawn vanlam ah laksoh an si ding ih, boruak ah an Bawipa an hmu khawm ding. Oh, ziangtluk a sunglawi mi hmuhkhawm awknak a si ding! Thihnak ih a rak thenhran mi rualpi pawl thawn an tong khawm aw ding, ziangtik hmanah an then aw sal nawn lo ding”—Ellen G. White, *The Story of Redemption*, pp. 411, 412.

RELKHAWM DING THUSUHNAK PAWL:

1. Khrih thawhsalnak a hmu ngahtu pawl ih thuhla kha vun ruat aw (Tirh 1:22, Tirh 2:32, Tirh 3:15, Tirh 4:33, Tirh 5:30–32). Ziangtin saw cui thil a thlen ihsin kum 2000 lai liamzo kannih hin A thawhsalnak theihpitu kan si ve thei ding?
 2. Khrih ih thawhsalnak cu thuthangtha thucah ih a thupi zetmi peng pakhat a si (1 Kor. 15:1–4). Thawhsalnak um lo sehla, Khrih thihnak thu phuang rero mi cun sullam a nei zik lo (1 Kor. 15:14). Khrih ih thihnak khal hi a thupi zik lo. Ziang ruangah? Himi na letnak ahhin Khrih thawhsalnak ih thilti theinak thuhla ziangsaw a rel?
 3. Paul ih thurel mi ngai nuam zet : “Mithi pawl an thawhsal lo ahcun...Ei uhsila in uhsi; ziangahatile thaisun ah kan thi ding a si” (1 Kor. 15:32, NKJV) timi hi vun ruat aw. Ziangsi a rel duhsan?
 4. Nan zirnak ahkhan, thih hnu umdan rel uh. Thih veten rundammi pawl cu vanram ih an kai hngal cun ziangah
- F- 8

1 Korin 15 in sullam a nei lo?



ZIRLAI 9

***August 22–28**

DUHDAWTNAK IH KAIHHRUAI

PATHIAN HNATUANNAK

SABBATH SIIMLAM

Tuizarh zirlai hrang siar ding: 2 Kor. 1:3–14, 2 Kor. 2:17, 2 Kor. 4:2, 1 Kor. 16:5–7, 2 Kor. 7:5–13, 2 Kor. 2:5–17.

Bible cangkan:

“Ziangahtile thinlung har zet le lungngai zetin mitth-li tampi thawn ca ka rak lo kuat; nan ninghannak dingah si loin, nan parih duhdawt-nak nasa zet ka neihmi hi nan theih theinak ding sawn ah a si” (2 Korin 2:4).

Tirthlah Paul cun nun nuam zet timi hi a nei dah tuk lem lo. Thawnginn le nun derthawng ih a dinhmun a hmaiton bakah, amah in hiti khalin a rak ngan: “Vuak sawmli sungah vuak khat tling lo in Judah pawlih vuak voi nga ka tuar. Voi thum fungfek in in vua, lungto ih den voi khat ka tuar, long siat voi thum ka tuar, ni khat le zan khat ti thukpi ah ka um; Khualtlawnnak ah voi tam zet tidai ðihphannak, suamhmang ðihphannak, ka phunpi pawl ruang ih ðihphannak, khawvel mi pawl ruangih ðihphannak, khaw sungih ðihphannak, thlaler ramcar ih ðihphannak, tiffinriat ih ðih-phannak, unau deu pawl lakih ðihphannak; Tuan bangnak le ðuan retheihnak, itthat lo ih miih kilnak voi tampi, rilrawng le tihal ih umnak, rawl loin voi tampi, khawsik le taklawng ih umnak tla ka tuar. Cui a lenglam thil pawl hleiah, kawhhran hmuahhmuah ngaihvennak in nitin i delh” (2 Kor. 11:24–28).

Korin khawmi pawl hnenih a cakuat ih kan hmuh theimi hrekthak cu himi kawhhran hrangih “nasa zetih ngaihvennak” a neih mi hi a si. Harsatnak ziangvek tong khal sehla, Khrih in in duhdawtnak a tlakniam dah lo vekin

Kawhhran a duhdawtnak khal a tla niam dah lo. A ngaingai te cun, Jesuh ih in duhdawtnak lamzin ihsin Kawhhran duhdawtnak hi Paul cun Jesuh hnen ihsin a zir ngah mi a si (2 Kor. 5:14; zoh aw, 1 Kor. 11:1).

NIKHAT NI (Sunday)

August 23

Lungawi thusimnak

Siar ding: 2 Korin 1:3–7. Hitawk ahhin Paul ih lungawi thu simnak lungput hi ziangsaw a si?

Paul ih lungawi thusimnak ahhin harsatnak tuartu pawl hnen ih Pathian ih thlangamnak a pek mi lam a hmuitin. Himi thu ahhin hnangamnak(parakaleō) le hnenak (paraklēsis) timi cu voi 10 lai a um. Himi cun 2 Korin ih hivek tongkam ummi pawl hmuahhmuah lakih(voi 29) then 3 ih thenkhat a rak zohter a si. Pathian cu, “Hnangamnak hmuahhmuah ih Pathian le lainatnak Pa cun kan harsatnak hmuahhmuah ah in hnem theu”tiah a ti (2 Kor. 1:3, 4).

Pathian hnen ihsin kan donmi hnangamnak cu daziar in kanmai hrang lawngih kawl ding kan si lo (2 Kor. 1:4, 5). Pathian ih hnenak a dongtu, natnak tuarmi thinlung lawngin natnak rak tuarve tu pawl a hnem thei ding a si.

Paul cun midang pawl hi a hnem thiam thei tuk, ziangah tile amah rori khal harsatnak a tuar caan ah Pathian hnen ihsin hnangamnak a dong a si. “Tuahsiat kan si tikah cucu nan hnangamnak le rundamnak hrangah a si,... Asilole hnangamte’n kan um a si khalle cucu nan hnangamnak le rundamnak hrang ah a si” (2 Kor. 1:6). Himi cu duhdawtnak

a si!

2 Korin 1:8-11 ahhin Paul in lungawi thu ziangsaw a sim?

Paul cun “harsatnak thu, rit lutuk, tuar theih lo” buainak thu a rel, cumi cu Amah le a hnaturanpi pawl in an nunnak a tawp mai ding ti tiangih an rak phanmi tihphangnak thlentu kha a si (2 Korin 1:8). Himi ahhin reilote sung cu thawhsalnak hi an ruahsannak umsun a si tiah an ruat. Asinan Pathian cun a runsuak hai ih, an dinhmun cu a danglam thlul sal (2 Kor. 1:10). Thih tihnak ihsin (2 Kor. 1:8), Pathian in a runsuak leh sal ding a si timi ruahsannak a kaitho a si (2 Kor. 1:10). Caan liamcia ih Pathian ih nehnak a co mi cun hmailam caan khalah nehnak a co ding a si timi rinsan ngamnak in pe a si. Pathian cun harsat buainak pawl hi Amah rinsan dingih in zirhnak dingah a hmang. Harsatnak cun thlarau lam ih pitlinnak lamzin ah in hruai thei a si, Pathian thawn nai aw zetih um dingih rem kan ti ahcun, cui thil cu pitlinnak ding lamzin a si. Paul ih lungawi thusimnak khalin thlacamnak ih huham le Pathian ih in runsuahnak ruangih kan tonnun, kan lungput lungawinak lam a run tarlang thotho a si (2 Kor. 1:11).

Kan zate ih kan ton mi harsatnak hmaitonnak ih a tangkai ih na hmuh mi ziangsaw a si?

NIHNIH NI (Monday)

August 24

Tluangtlamnak le diknak

Mani ahkhan Paul in Korin khawmi pawl a duhdawt zia cu an harsatnak ah Pathian hnen ihsin hnangamnak a don vek ciah in, a hnemnak ah a langsuak a si timi kan zir ngah zo (1 Kor. 1:1–11). Tuini ahcun anmah a duhdawtnak cu amah le a hnaturanpi pawl in Korin khua ih kawhhran member pawl hnen ih rinumnak an langternak ihsin tarlang in a um timi kan hmu ding.

Siar ding: 2 Korin 1:12–14 hi 2 Korin 2:17 le 2 Korin 4:2 thlirnak hnuai ah siar aw. Ziangtin saw Paul in thinlung takten Korin khawmi pawl a duhdawt zia a tarlang?

2 Korin 1:12-14 ahhin Paul cun a cakuat pawl hmuahhmuah ih a thansohpi dingmi simfiangnak a run rellang. A diknak le tirhthlah a sinak ahhin Korin khawmi hrekkhat pawl cun thusuhnak an nei. Paul in zianghman thuhla theihfelnak a nei lo tin an ruat, cumi cu tirhthlah hnaturan dingih a tlinlonak ding a si. Cumi letin Paul in amah le a hnaturanpi pawl cun an parah dikzetin (rinum zet) an um a si timi a rel uar zet.

Tangkam pahnih cun Paul le a hnaturanpi pawl ih nuncan ziaza a run tarlang: tluantlamnak le diknak (2 Kor. 1:12). “Diknak” timi cu Grik tong haplotēs timi ihsin a ra suak mi a si. Cumi cu thusim mi asilole nuncan ziaza lam ih bulpak dikzia tarlangnak ih hman a si theu; a tawizawng cun cangvaihnak thianghlim zet a tarlang a si (Efesa. 6:5, Kol. 3:22). Khatlam ah “diknak”(Grik tong ih, eilikrineia a si) timi cu cangvaihnak ih thianghlim le rinumnak timi khal a simduhnak a si thotho.

Paul ih a tumtah mi fiangzet hi Korin khawmi pawl hin rak ringhlel ding an si lo. A tluangtlamnak le diknak ih bulhram cu Pathian hnen ihsin a suak timi fiangzeten a rel. Himi ruahdan hi New English Translation Bible cun fiangzeten a rak rel, “diknak le cangvaihnak thianghlim cu Pathian hnen ihsin a ra mi an si” (2 Korin 1:12). Cumi bungcang thotho ah Paul cun himi hnatuannak ziaza pawl hi “Pathian zangfahnak hman” ih in pek thu a rel kirsal.

A hlan ih biangbiak awknak cangan mi ahkhan Paul dokalhtu pawl in a thurel mi cu dik lo zetin an simfiang timi a fiang zet (2 Kor. 1:13, 14). Paul cun a tumtah mi thil cu a fiangtuk ih, theihtiam olzet mi an si ding timi a fiang zet. A tumtahmi, a tongkam le a cangvaihnak pawl cu “Bawipa Jesuh a rungtum ni” ah theifiang ter thluh a si ding ti a theifiang. (2 Korin. 1:14, NKJV).

Tumtah mi, lole cangvaihnak, lole sullam nei zet le dikzet an va si hmanah nangmah rori in thusuhnak lole harsatnak na tonmi pawl hi ziangsaw a si? Himi thu in midang ih cangvaihnak ih thusuhnak a um tikah ziangtluk kan ralrin a tul timi hi ziangsaw in sim?

NITHUM NI (Tuesday)

August 25

Duhdawtnak hrang khawkhannak thleng

Korin ih um mi hrekkhat pawl cun Paul ih tumtah mi le duhdawtnak hi an ringhlel deuh nawn timi kan hmu thei. Tuini ahcun a san le vang ih a langmi thil pakhat kan zoh ding: Cumi cu a khualtlawndan ding khawkhannak a thleng

hi a si (2 Kor. 1:15–2:4).

Siar ding: 1 Korin 16:5-7. Paul ih a khualtlawn tumdan kha ziangsaw a si?

Paul hi Korin Khua ah a rak um dah zo. 1 Korin 16:5,6 ih a langdan vek asile Korin khua a feh pah ah Mesidonia ram a pal pah tum a si. Cutin thlatang ah Korin khua ah a caambang men thei. Cutin Korin khua ihsin Jerusalem ih um mi rethei pawl hrangah Mesidonia ram ah thawhhlawm khawng khawm in Judea ram tiang a feh ding. Asinan Korin khua ihsin Timote ih thuthan mi a that tuk lo ruangah a tumtah dan pawl a thleng a si (1 Kor. 4:17, 1 Kor. 16:10, 2 Kor. 1:1).

Paul cun Efesa ihsin Korin ih feh lan zurzo dingin tumtahnak a nei, cutawk ahcun Timote ih a run thlenmi thubuui cu relfel a tum a si. A khualtlawn tumdan khawkhannak thar cu Efesa – Korin – Masidonia – Korin – Judea tin a si thlang (2 Kor. 1:15, 16). Efesa ihsin Korin ah feh dingin a pok suak, asinan Efesa ah a kir leh sal. A khawkhannak pawl a thleng. A khawkhan vekin Korin ah a feh thei lo, a silobik ah thil a feh dik thei lo a si bik. Cuticun Efesa ah a kirsal ih, an hrangah ca a ngan sawn a si. Hmundang va tlawn ih thiltha lo zet um ding hnakin cakuat men hi a duh sawn a si (2 Kor. 2:1, 3).

Paul in a va tlawn netabik tum ih a tumtah mi ah theihual awknak a um. Korin khua ih mi hrekkhat pawl cun anmah duhdawt taw lo, le thumawknak ngaingai tlak lo vekin an rel (2 Kor. 1:17). An puhnak pawl letin Paul cun Korin mi pawl cu Khrih ih thuthangtha lamah an a hoipi hai. Path-

ian in Khrih hmangin an hnen ih a thutiam cu rinum zetih a famkimter vek ciah in caantha a um veten Korin khua tlawng dingih a tumtah mi ahcun a rinum zet a si (2 Kor. 1:18–22).

“Ziangahtile amah ih um Pathian thutiam hmuahhmuah cu, a si, an si ih, amah ahcun, Amen, a um, kanmah ihsin Pathian a sunlawinak dingah” (2 Kor. 1:20, NKJV).

Cuticun a thuletnak cu an relvek ciah in, a dinhmun ih zirin “a si” asilole “asilo” tivek lam ih thu buaithlak zet siloin, “Khrih sungih Pathian hnaturan cu “a si ringring” a si vek ciah in “a si ringring” a si (2 Kor. 1:19, ESV).

Curuangah Paul in Korin khawmi pawl va tlawng loih, ca a kuat sawnnak cu a duhdawt ngaingai ruang sawn ah a si (2 Kor. 2:4). Natnak tuar hnu ih a va tlawnsal ahcun lungawinak a thlentum mi cu natnak nasa deuhdeuh ah a cang thei a si (2 Kor. 1:24, 2 Kor. 2:3). A tumtah mi thazet cu simfiang soal a olsam zet a si.

NILI NI (Wednesday)

August 26

Sual ngaidamnak le duhdawtnak hngetternak

Paul cun Korin khua ah veihnihnak va tlawng loin, Efesa ah a kirsal ih an hrangah “a fek zetmi cakuat” timi a kuat (zoh awla, 2 Kor. 2:3, 4; 2 Kor. 7:8, 12).

Siar ding 2 Korin 7:5–13. Paul in an hrangih cakuat a ngan mi ih rahsua mi ziangsaw a si, cule cui rahsua mi ruangih Paul ih a letdan kha ziangsaw a si?

Paul le Titas cu lehnno ah Mesidonia ah an hmuaw, cutawkw ahcun a cakuat fek zet ruangih rahtha a suah mi thuthang lungawi um zet cu Titas hnen ihsin a thei, cumi cun tirhthlah ih thinlung ah lungawinak a thlen a si. Cumi hlan ahcun Korin khua ih mi hrekkhat pawl cun Paul dokalhnak lamah an rak ding hnget ih, tu ahcun kawhhran cu amai lamah an um thluh zo. Kan hruaitu pawl kan somdawl, kan dinpi hi ziangtluk in saw a thupit. Kawhhran member kan si vekin a hlan ai hnakin an hnaturan hi olsam zet in kan tuah thei a si.

Siar ding: 2 Korin 2:5–11. Hitawkw ih ruahnak ummi pawl hi ziangsaw an si?

Himi thu ahcun kawhhran thunun awknak thubuai relfel dingmi thawn pehzom awknak an nei a si. Zirmi tamzet cun hitawkw ih soal mawhnak neitu hi 1 Korin 5:1–5 ih a ummi a si pei maw, asilole Paul in a khualtlawndan dingih thutluknak a tuah mi ah anmah pawl a ngaihsak loih, a ngai thupi lo timi ruahnak nei dingin midang pawl a forhfial rero tu zo simaw a rak si pang pei maw timi ah cuhawknak an nei. A thu umdan ahcun a pahnihnak ih thubuai sawn khi a bang zet. Ziangvek thubuai a um khalah himi thuhla ih a zirhmi thupi zet cu kawhhran sungih soalnak neitu enkawl dan ding hi a si.

Himi thu ih a zirhmi cu kawhhran ih thunun awknak ih tumtah mi cu ngaidamnak hmangih tuahthat sal le misual hrangih duhdawtnak hngetternak hi a si (2 Kor. 2:6–8, 10). Himi thu cun kawhhran ih thunun awknak (nunsimnak) cu a na zet men thei, asinan a tulzet mi a si timi a run tarlang.

Cumi cu ziangvek in tumtahnak tha le lunglut zetih “zang-fah” duhnak um khal sehla, kawhhran hrekkhat pawl cun mipi vantlang ih sualnak nei tivek pawl hi an hmaiton dah lo ih, an tong dah lo tla a si men thei. Khatlam ahcun midang khal lungruh zet, ngaidam duh lo le mi khoh zet an rak si men thei. Sual hi duhdawtnak thawn hmaiton a tul a si. Cuvek ciah in Paul in sual tuahtu pawl duhdawtnak hn-getter dingin kawhhran cu nasa zetin a forhfiat(2 Kor. 2:8), zianghatile amah rori in kawhhran a duhdawt ruangah a si (2 Kor. 2:4)!

Korin khua ih um kawhhran cun sual tuahtu cu an duhdawt ding a si(2 Kor. 2:8), zianghatile kawhhran rori khal Paul ih duhdawtnak hmangin Pathian ih a duhdawt ruangah a si. Himi cun duhdawtnak thu ziang saw in zirh?

NINGA NI (Thursday)

August 27

Khrih ah nehnak

Siar ding: 2 Korin 2:12, 13. Paul in an hnen ih “a fek zetmi cakuat” a ngan hnuah khuitawk ahsaw a feh? Cutawk ahcun ziangsaw a tuah?

Titas a hngah lai ah Paul ih thinlung cu thinharnak in a khat (2 Kor. 7:5, 6). Cuvek in lungnuam lo zetih a um lai khalah Jesuh thuhla rel a cawlhan thei cuang lo (2 Kor. 2:12). Jesuh a duhdawt tuk lawmmam. Titas thawn hmuh awk ih, Korin khawmi pawl hnen ih a cakuat mi thuhla theih a cak zet.

Troas khua ah Paul ih hnatuannak cu a hlawhtling zet, asinan “cutawk ah reipi a cambang thei lo. ‘A thinlung cu kawhhran pawl ngaihsaknak, a hleice in Korin kawhhran ngaihsaknak in a khat thluh. Troas khua ah Titas thawn tongaw in, Korin khawmi pawl hnen ih nunsimnak le thurawn peknak ca a kuat mi an rak dondan pawl a hnen ihsin zir ngah ding a beisei zet, asinan himi ahcun a riahsia. ‘Ka unau Titas ka hmuh lo ruangah ka thlarau lamah colhhahdamnak ka nei lo’ tin a hmuhton mi a ngan. Curuangah Troas a suah san ih, Mesidonia lam pan in a feh ih, Filipi ah Timote thawn an tong aw ngah”—Ellen G. White, *The Acts of the Apostles*, p. 323.

Siar ding: 2 Korin 2:14–17. Mesidonia ram ih Titas a hmuh le Korin khawmi pawl hnen ihsin thu lungawi um a theih tikah Paul in ziangtin a let?

Lungawi zetin Paul cun Pathian hin “Khrih ah nehnak in pe ringring” (2 Kor. 2:14, NKJV) timi a nemhnget. Mangbangza thu ngan mi a si! Khrih umnak ih a khat mi lungthin cun “hmunkip ah Amah theihnak rimthaw” cu a thehdarh theu (2 Kor. 2:14, NKJV).

Paul cu Khrih ah a lungawi zet, zianghatile a fekzet mi cakuat cun a tumtah mi rah a khawm ngah thei a si (2 Kor. 7:5–9). Himi cu nehnak ropi zet a si. Himi ahhin Paul cun 2 Korin 2:17 ah Khrih ih tirhthlah a sinak diktak a nemhnget a si (2 Kor. 2:17, 2 Kor. 1:12). Himi ih thu umdan vek asile Khrih ih siahhlawh rinum zet le Pathian hnatuantu deu ih bangawk lonak cu a neta sawn hi mai hlawnak

hawl ih thuthangtha phuangtu a si ih, a hmaisai tu hi thinlung hmuahhmuah ih Jesuh duhdawtnak thawn Pathian thu phuangtu a si.

Na tuahmi pawl hmuahhmuah ah, a hleice in Jesuh hmin ih na tuah mi ah ziangmi in saw phurnak lo pe?

NIRUK NI (Friday)

August 28

Ruatbet ding: Ellen G. White, “The Message Heeded,” pp. 323–334, in *The Acts of the Apostles*.

“Riahsiatnak nasa zet a tuartu pawl hi midang pawl hnenah nasa zetih hmemnak run kengtu pawl an si theu, an fehnak hmunkip ah tleunak an keng. Cuvek mi pawl cu an harsat tuarnak in nasa zetih a nen ih, buainak nasa zet an parih a thlen hman ah Pathian ah rinsannak an neih mi cu an hloh cuang lo, asinan Duhdawtnak ih a kilhimnak ah an bet hnget deuhdeuh. Cuvek mi pawl cu Pathian in ngilnei zetih a ngaihsak zia tarlangnak nung an si.”—Ellen G. White, *God’s Amazing Grace*, p. 122.

“Khristian nun thianghlim cun ziangtik lai khalah daihnak, hmemnak le eng a pe suak ringring a si. Cumi cu thianghlimnak, thudik, tluangtlam le hmantlaknak ziaza ihsin a suakmi a si. Cumi cu a thianghlim mi tanghmai sial lo duhdawtnak cun a thunun a si. Cumi cu Khrih ah a khat thluh ih, a neitu in a fehnak piangah eng cu a tanta ringring a si.”—*God’s Amazing Grace*, p. 122.

“Paul cun kawhhran ih diklonak nunsim a tulzia cu a hmu ngah, asinan cumi a remthat ruangah a thunun awk

theinak a hloh lo. A cangvaihnak sullam pawl a simfiang. Thildik lo a tuahtu pawl hnenah rualpi vekih lang dingin nasa zetih hna a tuan. Anmah vek ciah in an lunglut thil pawl ah a lunglut ve tuk timi an theih dingin a tan ta hai”—Ellen G. White *Comments*, in *The SDA Bible Commentary*, vol. 6, p. 1094.

RELKHAWM DING THUSUHNAK PAWL:

1. 2 Korin 2:1-14 ah Paul cun Pathian hnatuannak ih a diknak a nemhnget. Ziangruangah saw Pathian hnatuannak ahhin diknak hi a thupit?
2. Paul in khualtlawnnak ding khawkhannak a thlengnak ahhin Khristian hnatuannak ih tuahrem awkdan thiam a tulzia ziangsaw in sim? Ziangruangah saw a tul tik caan ih thleng danglamnak a um hi a thupit?
3. Paul cun a hnatuannak ah thinbangnak le thinharnak a tong. Himi cun khawhhran upa pawl cu midang vek thotho in thinbangnak a tong thei minung an si timi a langfiangter. An hnatan a olsam thei deuhnak dingah kawhhran member in ziangsaw an tuah thei ding?
4. Paul cun Khrih ah a nehnak (2 Kor. 2:14) a rel hlan te ah a thinlung a cawlh hahdam thei lonak san a rel (2 Kor. 2:13). Ziangtin saw a cah lonak le cahnak hi a rel kop thei? Kannih teh kan rel kop thei pei maw?



ZIRLAI 10

***August 29–September 4**

KHRISTIAN HNATUAN DIKTAK

SABBATH SIIMLAM

Tuizarh zirlai hrang siar ding: 2 Kor. 3:1–9, 2 Kor. 4:7–18, 2 Kor. 5:11–15, Kol. 1:19–23, Efesa. 2:13–16, 2 Kor. 6:11–7:1, 2 Korinthians 7.

Bible cangken:

“Hmun kip ah buaiter in kan um na’n, kan van a sang lo; anhai in kan um na’n kan bei a dong lo; Hrem kan tuar na’n thlauthlak in kan um lo; hlonthlak kan si na’n siatsuah in kan um lo: Kan taksa ahhin Bawipa Jesuh ih thihnak cu kan phur vivo, cuticun Jesuh ih nunnak khal kan taksa ih a lang theinak dingah” (2 Korin 4:8–10).

Kan dungzarh ahkhan Paul cun a nun tluangtlam zet le a diknak a nemhngget ih, Korin khawmi pawl in anmah duhdawt tawk lo le tlaktlai lo ih an ruatnak ahhin a kilhim aw a si timi khal kan hmu. Thlarau lam a fale pawl hrangah a tha thei bikin hna a tuan ringring. 2 Korin 2:12-17 ahhin ruatnak dang a run rel ih, 2 Korin 7 tiang a rel peh. Himi a rel lai ah Khrih hrangih hnatuannak ngaingai hi ziangvek a si timi khal a ngaihtuah. Himi thuhla thawn pehpar aw in Paul ih ruahnak ihsin zirlai zir ding tampi kan la thei a si.

Tuizarh ah 2 Korin 3-7 sung kan zoh ding, cutawk ahcun Paul cun Khrih hrangih thlarau hlo a kaihnak ih a hnatuan mi pawl a rel a si. Ellen G White cun, “ Misual piangthar le thudik hmangih an ti thianghlim awknak hi Pathian hnatuantu cu Pathian in hnatuan dingih a kohmi an si

timi nemhngetnak a si. Tirhthlah a sinak nemhngetnak cu piangthar pawl thinlung ah ngan khum in a um ih, cumi cu an nun thar in a theihpi a si. Khrih cu a sunglam ih tuahtar a si ih, ruahsannak ropi zet a si. Hnatuantu cu himi a hnatuannak hmingsinnak ahhin nasa zet in thazang a pe a si” tiah a ti—Ellen G. White, *The Acts of the Apostles*, p. 328.

NIKHAT NI (Sunday)

August 30

Hnatuannak ih rah

Siar ding: 2 Korin 3:1–9. Ziangvek lamzin in saw Khrih ih cakuat kan si thei ding?

Grik – Rom leitlun an ukbet lai ahcun theihpinak cakuat ken hi an ti theudan a si. Asinan Paul cun cuvek ca a keng dah lo. Korin khawmi pawl ih nunnak ah Thlarau ih thleng danglamnak huham hi a hnatuannak a dikzia nemhngetnak khal a si. Paul cun a fimnak ruangah simaw, a hnatuan taimak ruangah simaw Korin khua ih kawhhran hi a ding lo a si timi a fiang zet (2 Kor. 3:4–6). Mah le mah khaisanawknak lam ahhin a tel ve ri ai lo (2 Kor. 3:5, 1 Kor. 2:2).

Paul cun thukham pahnih tawifel zet hmangin a hnatuannak thuhla a rel: A hluntu cu Moses hmangin langter mi a si ih, a thartu cu amah le a hnatuanpi pawl hmangih langter mi a si. Casiartu pawl cun thukham hlun cun rundamnak ruahsannak zianghman mi a pe lo tin an ruat men thei. Asinan himi cu thildik a si lo. Rundamnak cu Thukham hlun le Thar ah a um a si. Thukham hlun cu hlankhan ih thuthangtha a rak si: “Cun cathianghlim in khawvel mi pawl cu rinnak F- 9

in Pathian in thiam a coter ding ti rak hmu cia in, Abraham hnenah, Nangmah ah miphun zatein malsawm an si ding, tiin thuthangtha a rak simcia” (Gal. 3:8, NKJV).

2 Korin 3:1–4:6 sungah Thukham hlun cu an thuawihnak le thiltuahthatnak hmangin Pathian lungawiter a tumtu pawl tonnun relnak ih hman mi a si, daan thluntumnak lam khi a si. Thukham Thar cu anmai hrang le an hnenah Pathian in tuah dingih a tiamkam mi ziangkim a tuahsuak rori ding a si timi zum in, Pathian zangfahnak ih a thum aw pumhlum tu pawl a khihhmuh.

Paul cun thuthangtha an rak don dan bangaw lo pahnih, zumtu le zumlotu ih an rak dondan bangaw lo pawl a rel. Thuthangtha dangdang a rel lo, pakhat cu thukham hlun sungta a si ih, a dang pakhat cu thukham thar sungta a si – zianghahtile Pathian ih a pek mi thuthangtha pakhat lawng a um, “Kan hnatuan vek si loin, amai’ tumtahnak le a ngilneihnak vek sawn in, anih cun in rundam ih, kawhna thianghlim in in ko, cui ngilneihnak cu leitlun a um thawk hlanah Khrih Jesuh ah pek kan si zo a si” (2 Tim. 1:9, NKJV).

Paul cun 2 Korin 2:14–4:6 ahhin thuanthu hrekkhat a um timi hi a el ri ai lo. Asinan cui thuanthu cu anmah lakah “mi hrekkhat rundam an si” ih a hrekkhat cu “an hloral” (2 Kor. 2:15, NKJV) timi relnak ah a hmang. Zianghahtile mi hrekkhat cun Moses ih hnatuannak ah zumnak an tlasam ih, an rak hnong, cui hnatuannak cu thihnak le thiam lo coternak hnatuannak ti ih hmuh a si. Korin khua ih um kawhhran pawl cun an hnen ih Paul ih hnatuannak an zum ruangah, dingfelnak hnatuannak, nunnak petu Thlarau ih hnatuannak a si timi

a langfiang ter.

Himi Korin kawhhran rundamnak ih tontehnak cun Paul ih hnatuan diktak a langter a si.

NIHNIH NI (Monday)

August 31

Tuarnak le sunlawinak

Siar ding: 2 Korin 4:7–18. Paul ih a tuarmi pawl kha a sangsang ten vun ngan aw. Ziangtin saw a harsatnak pawl hi a tuarsuak thei?

John Huss, Bohemia ih remthatu ropi zet cun Jesuh thuhla a rak sim dah, “Anih cu leitlun ih Bawi a si, kannih cu thih theinak neitu men kan si – cumi cingin nasa zetin harsatnak a tuar! Ziangruangah saw kannih in tuar loin, kan thianghlim theinak dingah anih ih a rak tuar?”—Ellen G. White, *The Great Controversy*, p. 105.

Paul cun Khrih hrangih tuar a huamnak thuhla hi kum zabi hmaisai lam ahkhan a tarlang zo. Anih cu lei ih tuah mi, a kek thei leibeel vek fang a si ti a thei thiam aw (2 Kor. 4:7). Anih cun harsatnak, mangbangnak, hremnak, hlonthlaknak a tuar, asinan siatsuah cun a um lo, beidong in a um lo, tansan in a um lo, siatbal in a um lo (2 Kor. 4:8, 9). “Jesuh nun a neih theinak dingah Jesuh thihnak taksa” (2 Kor. 4:10, 11, ESV) phur vivo in, a nun ih tarlang ding a duh a si.

“Jesuh ih thihnak” timi a rel tikah Paul cun cang hmaisai lam ih harsat tuarnak kha a sim duhnak san a si ko

ding. Khat lam ah “Jesuh nunnak” timi cun thihnak ihsin runsuahnak le a tui nunnak hrangih thlarau lam huham a kh-ihhmuh in a lang. Asinan, a netnak ahcun himi cu thawhsalnak relnak a si (2 Kor. 4:12).

Lunglutza thil cu “ thihnak le nunnak” timi hi 2 Korin 4:10-12 ah voithum rori a lang. Himi cun a tuisan ahhin nunnak cu thihnak thawn an ngerhaw kual a si timi in thei-hter. Asinan hmailam ropitnak ahcun thihnak um lonak ah nunnak tonnun kan nei ding a si (Thup. 20:14, Thup. 21:4).

A thupi bik cu 2 Korin 4:7-18 cun sunlawinak cu Pathian hnen lawngih a feh theinak dingah minung cak lo zet hmangin thuthangtha phuang a si timi a tarlang (2 Kor. 4:15). Missionary hnatuantu pawl cun an hnatuan sungih an tuarmi harsatnak pawl hi a mal lo zet. Asinan hitawk ih kan harsatnak pawl cu in rak hngaktu kumkhaw ropitnak thawn tahthim cun zianghman lo men a si (2 Kor. 4:17). Zumtu pawl cu hmuhtheih thil ah siloin zumnak thawngin an nung a si (2 Kor. 4:18, 2 Kor. 5:7).

Himi hmailam tikcu caan hrangih ruahsannak cun Paul ih thinlung nasa zetin a la ih, thucuh a rel mi pawl khalah a rel rero (2 Kor. 5:1–10). A taksa thitheih cu lei ih inn tahthimnak hmangin a rel. Cumi thawn kalh aw ciah in, “Pathian ihsin sak mi” cu thosal taksa tahthimnak hmangin a rel (2 Kor. 5:1), Cui thil cu zumtu pawl hmuahmuah hrangih ruahsannak tum zet a si.

Ziangruangah saw ziangvek dinhmun ih kan um khalah thawhsalnak beiseinak, kan thawhsalnak, kan hmai

ih a ummi kan theih ringring ding a thupit?

NITHUM NI (Tuesday)

September 1

Khrih ih hmuitin rualrem awk salnak hnaturan

Siar ding: 2 Korin 5:11–15. Ziangtin saw himi thu cun Paul ih hnaturan ah Khrih cu a laimu bik ih a tarlang?

Paul cun Khrih hnenah a hnaturan thuhla pawl a rel ding timi a theifiang (2 Kor. 5:10). Anih cun “Bawipa tih” timi a theithiam ih, Khrih ih thuthangtha khal mipi ih pawm dingin a zuam rero (2 Kor. 5:11, ESV). Himi “tih” timi cu Khrih tihzah upat le sunlawinak pe tinak a si ih, curuangah Paul in Khrih a duhdawtnak le Khrih in amah a duhdawtnak ve timi a rinsannak thawn an pehzom aw a si. Thukham Hlun sungah Bawipa tih timi sullam cu A lamzin ih feh, Amah duhdawt, le na nunnak le thinlung hmuahhmuah thawn amah riantuan tinak a si (Daan. 10:12).

Paul ih Pathian hnaturan cu mah le mah thupi ih ret awknak siloin Khrih sawn kha thupibik ih retnak a si. Amah ten a porh aw lo. A porh awknak san bik cu Khrih a si (2 Kor. 12:9). Hitin a ti, “asinan kan Bawipa Jesuh Khrih ih thinglamtah siar lo keimai lam ihsin zianghman suan ding ka nei lo” tiah a ti (Gal. 6:14, ESV). Curuangah Korin khawmi pawl in a thuhla an suan theinak ding caan remcang (2 Kor. 5:12) timi sullam cu a hnaturan ah Khrih cu a thupi bik ih a retnak cu suan tlak rori a si timi hi a si. Amah dokalh tu pawl cun anmah le mah thupi ah ret aw in hna an tuan a si.

Siar ding: 2 Korin 5:16–21, Kolosa 1:19–23, le Efesa

2:13–16. Paul in “rualrem awksalnak ih hnaturan” a timi sullam hi ziangsaw a si?

Khrih cu rualrem awknak hnaturan thabik a si. Cu-vekin Anih cun, “remawk salnak tuan ding hna in pe” (2 Kor. 5:18, NKJV). Rualrem awk salnak timi hi 2 Korin 5:16-21 hmuahhmuah ahhin a rung langsal rero. Himi cu Paul hran-gah a thupi tuk, kan hrang khalah a thupi tuk tho.

Pathian cun remawknak ih A Fapa thihnak hmangin minung pawl cu Amah thawn an rualrem aw zo. Pathian thawn rualrem awknak a neizo tu pawl cu sersiamthar an si (2 Kor. 5:17). Tu ahcun Khrih ih thuthangtha phuangnak thawn in “rualremnak thuchah” timi hi an fehpi ding mi a si (2 Kor. 5:19, ESV). Himi ahhin, “Pathian in kanmah hmangih a lo dil hai bangin, kannih hi Khrih hrangih palai kan si (2 Kor. 5:20, NKJV).

Khrih in na hrang a tuahzo mi pawl vun ruat aw. Na diklonak, na sualnak, mawhnak pawl cu nangmai ta ding si khal sehla, na hrang thinglamtah ih a lo tuahsak mi ziang a si tin vun ruat aw. Himi thil um ngaingai mi pawl cun midang pawl thawn, a hleice in Bawipa thei hrih lo pawl pehtlaih awknak ah ziangtin hmual a nei thei ding?

NILI NI (Wednesday)

September 2

Thianghlim dingih kawhnak

2 Korin 6:3-10 ah Paul cun Korin mi pawl hnenah Pathian thawn rualrem awknak nei dingin a forhfial rero. Khrih thluntu le Pathian hnaturan sinak sullam ngaingai

tarlang dingin harsatnak le nehnak phunphun tamzet a run ngan. A tawi zawngin, harsatnak phunphun a run ngan (2 Kor. 6:4, 5), Ziaza thatnak (2 Kor. 6:6), Pathian hnatuannak ih ralthuam (2 Kor. 6:7), Pathian hnatuannak ih thleng danglam awknak (2 Kor. 6:8–10)timi pawl an si. Korin member pawl hnenah Pathian thawn rualrem aw dingih a zirh hnu ah Paul cun nun thianghlim nei dingin a ngen ih, cuvek ih buah ding cun zumlotu pawl ih ciahneh tuknak thiltha lo pawl lak ihsin le thil thianghlim lo pawl ihsin thenhrang aw dingin a ngen a si (2 Kor. 6:14–17).

Siar ding: 2 Korin 6:11–7:1. Himi thu ih a langdan vek asile thianghlim nun timi hi ziangvek saw a si?

Paul cun himi thu ahhin kawhhran sung ih duhdawtnak le ngainat awknak a thupit zia uar zetin a rel (1 Kor. 6:11–13). Minung hi Pathian thawn an rualrem aw zo timi nemhnetnak cu midang pawl thawn rualrem awknak an hawlnak ciah hi a si. A ngaingai te cun annih cu a pheizawng rualrem awknak (minung le minung rualrem awknak) ih palai pawl ah an cang.

A dot ahcun thianghlim dingih kawhnak cu ngendilnak paruk hmangih pek suah a si: (1) “Zumlotu pawl thawn bangaw lo zetin hngawngkol baat tlaang hlah uh” (2 Kor. 6:14); (2) “ ‘An lak ihsin ra suak uh’ ” (2 Kor. 6:17, NKJV); (3) “ ‘A hrante in um uh’ ” (2 Kor. 6:17, NKJV); (4) “ ‘A thiang lomi dai hlah uh’ ” (2 Kor. 6:17, NKJV); (5) “Tisa le thlarau borhbahnak pawl hmuahhmuah ihsin ti thianghlim aw uh si” (2 Kor. 7:1, ESV); (6) Pathian tihzahnak ah thianghlimnak cu famkimter uh” (2 Kor. 7:1, RSV). Himi

forhfiaw awknak cun a thianghlim Pathian in nun thianghlim le milem biaknak ihsin a hrante ih um dingin a ngen a si timi in rak hmuh.

A khatlam ah, Khristian kawhhran cu biakinn thianghlim a si zia langtertu thutiam pasarih khal a um: (1) “ ‘Anmah ah ka um ding’ ”; (2) “ ‘An lakah ka tlangleng ding’ ”; (3) “ ‘An Pathian ka si ding’ ”; (4) “ ‘Annih cu Ka minung an si ding’ ”; (5) “ ‘Ka lo pawm hai ding’ ”; (6) “ ‘Nan hrangah Pa ka si ding’ ”; (7) “ ‘Nannih cu Ka fanu le fapa nan si ding’ ” (2 Kor. 6:16, 17, 18, NKJV).

2 Korin 6:16 ih thutiam pali pawl hi 2 Korin 6:17 ih thutiam pathum pawl ih thumawknak a si timi hmingsin aw (2 Korin 6:17 ih a thoknak ah “curuangah” timi tongfang a um kha). Himi cun Thianghlimnak cu tuansuahnak ih ngah mi siloin thinlung sungih Thiang Thlarau ih hnatuahnak sawn a si timi a tarlang. Thianghlimnak hi Pathian hnen ihsin a ra mi si khal sehla, zumtu pawl cun anmai lam ih buah dingmi hna an tuan ve a tul, milem biaknak le thil borhbah ziangkim an hnong thluh a tul.

2 Korin 6: 16-18 ih Pathian thutiam in thianghlimnak ziang a si ti ziangtin in sim?

NINGA NI (Thursday)

September 3

Hnemnak le lungawinak

Siar ding: 2 Korin 7. Korin khawmi pawl ih sualsirnak thuhla a theih tikah Paul ih lungput kha ziangsaw a si?

“Kan thinlung sungah nan um” (2 Kor. 7:3, NKJV; 2 Kor. 6:11 khalah zoh aw) timi tongkam ihsin duhdawtnak nasa zet a luangsuaq a si. A duhdawtnak a peksuaknak ahhin an duhdawtnak co ngah ve duh in thinlung takten Paul cun, “Nan thinlung ah kan hrang hmunram tuah ve uh” (2 Kor. 7:2, ESV) tiah a ti. Hitawk ih “Nan thinlung ah” timi hi Grik tongfang ah a um lo, asinan Mirang tong ih let mi tamzet ah an telh theu, ziangah tile a thuhlawm in a pawmpi ruangah a dik zetmi a si.

A ngaingai te cun, Korin khawmi pawl cun Paul le a hnatanpi pawl hrangah an thinlung an ongow zet. Curu-angah cang 4nak ahhin lungawinak in a khat liam. Paul ih thurel mi cun himi tikcu lai ih a thinlung put a thatzia a run tarlang: “Nan lam ahcun ka tong ralthat zia hi a nasa ih, nan-mai’ ruangih ka porhawknak khal a nasa a si: hnangamnak thawn ka khat ih, kan harsatnak hmuahhmuah ah lungawinak thawn ka khat liam” (2 Kor. 7:4, NKJV). Paul cu hnangamnak le lungawinak in a khat liam thluh. Kan kawhhran pawl in Khrih ah rinum zetih an pumpek awknak thawngin an hnatanpi pawl thinlungah hnangamnak le lungawinak ziangtluk an thlen thei ding.

2 Korin 7:5-16 ah Paul cun a hnangamnak le lungawinak san pawl a run simfiang. Himi lungawinak thu pahnih cun thuhla ummi pawl a tuam thluh thei. Parakaleō (Hnemnak) asilole paraklēsis (Hnangamnak) timi hi 2 Korin 7 ah vei 7 lai a lang. Himi thuhlawm then cu a thoknak le a cernak an bangaw ih, cumi cu Pathian ah hnangamnak tamzet thawn netkhar a si (2 Kor. 1:3–7). 2 Korin 7 ih ummi Paul

ih hnangamnak cu a cakuat mi hin a tumtahdan vekin rah a suah thei ruangih a lungawinak ihsin a ra suak mi a si.

Hi thinlung lungawi hnangamnak hi Titas ih thuthan mi thazet ihsin a ngah mi si khal sehla, Paul ih hnangamnak a ton hi Pathian ih hnatanpi a si (2 Kor. 7:6). A ngaingai te cun Pathian cu “hnangamnak hmuahhmuah ih Pathian, kan harsatnak pawl hmuahhmuah sungih in hnemtu a si” (2 Kor. 1:3, 4, NKJV).

Lunglut za thil ummi cu Paul hi “hnangamnak ih a khat thluh” lai ah, “lungawinak nasa zet khal a nei” a si (2 Kor. 7:4, 7, 13). A cakuat fek zet cun natnak nasa zet thlen khal sehla, cumi cu sualsir tumnak thawn Pathian duhzawng ih riahsiatnak sawn a si (2 Kor. 7:9–11, NASB). Korin khawmi pawl cu “Pathian ngaihsaknak ruangah an riahsia”, (2 Kor. 7:11, NKJV), cui riahsiatnak cun “rundamnak lam ih sualsirnak ah a hruai hai” (2 Kor. 7:10, NKJV). Pathian hnatanpi thinlung diktak ahhin ziangdang in saw lungawinak thlen thei hrih lai ding?

Na nun ah Pathian ngaihsaknak ruangah riahsiatnak na tong dah maw? Cui na riahsiatnak cu sualsirnak lam ih a lo hruaitu Pathian ih duhdan a si timi ziangtin na theithei ding?

NIRUK NI (Friday)

September 4

Ruahbet ding: Ellen G. White, “The Message Heeded,” pp. 323–334, in *The Acts of the Apostles*.

Kan dung zarh ahkhan a tlun ih cabu tirhthlah pawl ih

cangvaihnaq timi sungta kan siar zo. Siar kirsal dingkhawp ih manhla a si. A tu ahcun a fek zetmi Paul ih cakuat thuhla kha malten kan vun zohsal ih, cule ca a ngan tikih a thinlung put le sualsir ngaingainak thuthangtha lungawi ten a rak dondan pawl kha vun ruat sal aw. Himi in Paul ih hnatuannaq a dikzia thuhla ziangsaw in zirh, cule Khrih hrangih kan hnatuannaq ah ziangmi zirlai saw kan lak thei ve ding?

“Leitlun pumhuap ah, sual ih a tlu mi le sual ih a tlu lomi leitlun khalah Pathian thawn sual ngaidamnaq a um, cui Pathian ih duhdawtnaq cun Pathian thawn rualrem aw sal ding in tuah a si timi hi kan tarlang thluh ding. Minung cu a sual a sir, a thinlungah sirawknak a nei ih, raithawinak ih a pekawknak ah Khrih a zum a si, cule Pathian cu amah thawn rualrem awknak a rak si timi a theifiang”—Ellen G. White, *Special Testimonies On Education*, p. 223.

“Kawhhran kan si vekin, eng ropizet kan dong. Himi eng cu leitlun ah thlawsuahnak le hlawknak a um theinak dingah Pathian in rinsannaq thawn kan hnen ih a pek mi a si. Kan hnenah rualrem awknak hnatuannaq hrangih in pek zo mi a si. Tlun lam ih huham ummi thawn Pathian thawn rualrem aw ding in minung pawl hnenah thu kan sim thei ding a si”—Ellen G. White, *Letter 32*, 1903.

Pathian thawn voikhat remawknak a um cun minung pawl cun thianghlimnak an hawl ding a si. 2 Korin 7:1 ih thuhla ummi simfiang in Ellen G. White cun Paul in, “Pathian tihzahnak ah a famkim mi thianghlimnak” (2 Kor. 7:1, NKJV) tiih a rel duhmi cu a run simfiang. Paul cun piangthar pekte pawl cu, “mahte thum awk theinak nei, Khristian

thangso, zumnak ih cak, taima zet, thinlung hmuahhmuah in Pathian lam ih pumpek awknak le A Lalram thansoh theinak dingih hnatuannaq” ding in a forhfiat tin a rel.”—Ellen G. White, *The Acts of the Apostles*, p. 201.

RELKHAWM DING THUSUHNAK PAWL

1. Paul cun kan hnenah “leibeel” cu thuthangtha hlawhthil umnak tin a rel (2 Kor. 4:7, ESV). Minung dinhmun cu a tawntai, kekdarh thei ih a khatmi a si ruangah ziangtin thuthangtha phuangsuaqnak siatsuah loin a thangso thei ding?
2. “Sersiam thar” (2 Kor. 5:17, NKJV) timi sullam hi ziangsaw a si? Himi cun kan nitin nun ah ziangtin a tel? Ziangtin saw Pathian in sersiamthar ih a lo tuah?
3. 2 Korin 6:4,5 ah Paul cun thuthangtha ruangih harsatnak an tonmi pawl a run ngan. A harsatnak tonmi pawl kha ziangtin a rak cohlang (zoh awla, 2 Kor. 6:6, 7)? Himi cun harsatnak na tuar caan ih na rak letdan ding ziangtin bomnak a lo pek?
4. Paul cun leitlun riahsiatnak le pathian lam ih riahsiatnak an bangaw lonak a vun khaikhin (2 Kor. 7:10). Ziangvek zawngin saw riahsiatnak hi sualsirnak thawn an pehtlahi awk? Leitlun riahsiatnak thawn kalh aw zet in Pathian lam ih riahsiatnak thuhla hi ziangtin na rel ding?



KILKHAWI HNATUAN LE PATHIAN HNATUAN

SABBATH SIIMLAM

Tuizarh zirlai hrang siar ding: 2 Korin 8–9; Johan 3:16; Johan 17:5; Luka 9:58; Thup. 13:8; Rom. 12:8; Rom. 15:26, 27.

Bible cangken:

“Ziangatile kan Bawipa Jesuh Khrih ih zangfahnak cu nan thei, anih cu milian a si na’n, nanmai’ ruangah misi-atha ah a cang, a siatthatnak zarih nan len theinak dingah” (2 Korin 8:9).

2 Korin 8 le 9 ahhin Paul cun Korin khawmi pawl hnenah Judea ram ih um an unau pawl an bomtheinak ding caan tha a ongak timi a tarlang. Himi thu cun peknak cu Pathian ih tuanvo in pek mi a si timi a tarlang, cuticun Jesuh ih ziaza pekawknak nun kan zohthim thei ding a si. Van tong cu peknak tong hi a si. Himi thu mangbangza hi hmingsin aw “Pathian in leitlun a duhdawt zet ruangah a Fapa neihsun a pe” (Johan 3:16, NKJV).

Cui hlei ah Johan 3:16 hin Pathian in Jesuh in peknak san cu fiangzetin a tarlang, cutincun, “zokhal Amah a zumtu pohpoh cu hloral loin, kumkhaw nunnak an nei ding” (NKJV). Himi thu ahhin Kilkhawitu hnatuan le Pathian hnatuan an um tlang a si. Annih cu paisa thir vekih then aw thei lo an si. Paul in amah le a hnatuanpi pawl cu “Pathian ih

thuthup a kilkhawitu” (1 Kor. 4:1, NKJV)tiih a ruat awk khal hi mangbangza a si lem lo. Kannih khal cuvek kilkhawitu kan si ve a si.

Tuizarh ah kilkhawitu hnaturan le Pathian hnaturan cu Jesuh nun zohthimnak ahhin thuk zet a phum aw timi kan zoh ding. A ngaingai te cun Kilkhawitu hnaturan le Pathian hnaturan cu then aw thei an si lo. Kikhawitu hnaturan cun kawhhran cu Pathian hnaturan a famkim thluh theinak dingah minung le sumpai lamah nasa zetin a bawm a si.

NIKHAT NI (Sunday)

September 6

Jesuh zohthim ding

2 Korin 8 le 9 ahhin Paul cun Korin khua ih member pawl hnenah Judea ram ih um kawhhran harsa pawl hrangih paisa thawhkhawm dingin forhfiainak a nei. Cutih ih thil tuah dingin an pumpe aw dah zo vek tla a bang zet(2 Kor. 8:10, 11; 2 Kor. 9:5; cule 1 Kor. 16:1–4), asinan anmah le Paul ih karlak ah thubuui a um cuangah zianghman lo men ah a suak kirsal a si. Himi thuhla a relfel hnu ah (2 Korin 1–7), tu ahcun Paul in cui thu ih a netkharnak lam a hoipi thlang (2 Korin 8–9).

A thok ahcun Paul cun Mesidonia mi pawl zohthim dingin a fial (2 Kor. 8:1–7), an siatha tuknak (an retheihnak) cun “tirhsiannak ih lennak” (2 Kor. 8:2, ESV) ah luangliam thluhthlo lo dingin a kham thei cuang lo(an rethei zetinan tirhsiannak ah an luangliam thotho). A dik zet, tirhsiannak le retheihnak cu an um khawm tlang theu. Ziangkhal sehla,

himi Mesidonia mi pawl ih tirhsiannak ropi zet hi Jesuh in kan hrangah tirhsian zetih a pekawknak zohthimnak a rak si (2 Kor. 8:8–15).

Siar ding: 2 Korin 8:9. Himi thu cun Jesuh zohthim ding ziangsaw in sim?

Paul in 2 Korin 8:9 ih a thurel mi hi Bible pumpi ih mangbangza, huham nei zet le thu thuk zet lak ih pakhat a si. Paul cun Jesuh ih hnatuannak thuhla a rel, asinan tongkam mangbangza a telh. Himi ahhin Pathian thu zir dingmi tamzet a um. Himi cu tlennak thuanthu a si, asinan cangkhat te lawngah a um kim thluh thei.

Cuhnak ih mangbangza um mi cu himi thuanthu hi sumpai lam tongkam hmangih rel mi a si. Jesuh cu milian zet a si. A lennak cu vanram ih rak um zo a sinak in a fiangter (Johan 17:5). Vanlam sunlawinak fehsan in, riahsiatnak ih khat leitlun ah um in, mi rethei ih cang dingah thutluknak a tuah. Anih cu mi rethei ngaingai mi a si (Luka 9:58). Pathian thawn bangaw khal sehla, “Minung pianzia phur phah in siahhlawh pianzia la in Amah le mah a kawlawng awter thluh” (Filipi. 2:7, NASB). “Cun minung vek pianzia nei in hmuh a si, hnuai a dor ih, thihnak tiang zawnlung in a um, thinglamtah ih thihnak cu” (Filipi. 2:8, ESV).

A hnenah kumkhua ih kan um theinak dingah Jesuh cun Amah nunnak rori a hlan a si. Himi cun tumtahmi a nei: kan rundamnak a si. Kilkhawitu hnaturan le Pathian hnaturan hi an fehtlang a si. 2 Korin 8-9 cun paisa thawhkhawm thuhla in sim, asinan himi thuanthu hi Jesuh parih a thum aw mi a si. Tuizarh sungah Khrih in amah le mah a pumpek awknak

ih thum aw mi thilpek thawhhlawm thawn pehpar Pathian thu bulhram pawl kan hmu ding.

Jesuh ih suahtak thu, a nunnak, a thihnak le a thawh-salnak pawl ruat aw. Hitawk ih harsatnak leng lamah thil ziangmaw ruahsannak na neih theinak dingah himi pawl hmuahhmuah hi na hrangih a tuah mi a si timi na theihfiang tikah ziangsi na thuletak cu a si ding?

NIHNIH NI (Monday)

September 7

Lung thawhnak

Siar ding: 2 Korin 8:1, 5 le 2 Korin 9:7, 9, 13, 15. Himi thu ih thucak laimu bik cu ziangsaw a si?

2 Korin 8-9 ahhin peknak tongkam nasa zetin a run hmang: “Pathian zangfahnak ... cu pek in a um” (2 Kor. 8:1, ESV); “An pe aw” (2 Kor. 8:5, ESV); “zokhal a thinlung sungih a tumtah vekin pe seh...Ziangahtile Pathian cun lungawi zetih a petu cu a duhdaw a si” (2 Kor. 9:7, NIV); “Anih cun mi siatha pawl a pe” (2 Kor. 9:9, ESV); “Siangzetih nan pek ruangahannih cun Pathian an sunloih a si” (2 Kor. 9:13, ESV); “Simfiang theih lo A thilpek ruangah Pathian hnenah lungawi thu um hram seh” (2 Kor. 9:15, ESV). 2 Korin 8 le 9 cu peknak tongkam in a thok ih netkhar a si (2 Kor. 8:1 le 2 Kor. 9:15). Thinlung sungih peknak umter phah in himi bung 2 hi kan siar ding a si. Thil kan peknak san tumzet pali hrawng a run tarlang:

Pathian zangfahnak ruangih lungawithu simnak (2 Kor. 8:1; 2 Kor. 9:14, 15). 2 Korin 8–9 cu “Pathian zang-

fahnak” tin hramthok a si (2 Kor. 8:1). Cumi deuh hnuah Paul cun “kan Bawipa Jesuh Khrih ih zangfahnak cu nan thei” (2 Kor. 8:9 ESV) tiah a ti. Himi ahhin Pathian le Khrih ih zangfahnak cu thilpek an peknak ding san bik pakhat a si timi a run tarlang. Khrih in peknak thawngin Pathian cun thil tamzet kan hrang in tuah sak. Thilpek kan pek kirsal tikah kan nun ah Pathian ih in zangfahnak kan theifiang a si.

Thilpek timi ruahnak thawngin “zangfahnak” (Grik cun charis) timi tongkam hi 2 Korin 8-9 ah tarlang in a um kirsal. Cuvek ciah in charis timi tongkam hi, hi thuhla a thoknak le a cemnak ahhin a lang a si (2 Kor. 8:1; 2 Kor. 9:14, 15). Paul cun himi tongkam hi kan nun ih Khrih ih zangfahnak cun midang zangfahnak le lungawi thusim duhnak a suahti a si timi relnak ah a sullam dangdang in uar zetin a hmang a si.

Jesuh ih tuahdan thlun duhnak (2 Kor. 8:9). Jesuh cu milian a si ih, mi farah ah a hung cang (Himi hi kumkhua ih a rak um zonak, le minung ih a rung cannak a si timi hi thei ringring aw). Cui thil a hungcang suahtak theinak ding lamzin pakhat lawng a um: A pek awk thluhnak hi a si. Kan hrang ahcun kan thilpek kan zemdarhnak thawngin midang pawl in Khrih an theihnak ding lamzin kan sialsak a si.

Pathian thlawsuah zemdarh duhnak (2 Kor. 9:10, 11). Pathian hnenah ihsin kan don hmaisai ruangah midang kan pe theifang a si. Anih cun tirhsian dingah in lianter a si.

Duhdawtnak dik (2 Kor. 8:8, 24). Peknak cu duhdawtnak diktak a si. Thinlung ah duhdawtnak a um timi nemhngetnak tha zet a si. Laizo tongih kan hman ding ahcun, “Na

kaa umnak ah na paisa ret aw” ti a si.

Ziangtluk tirhsiang mi saw na si? Thinglamtah eng hnuai ahhin na pek ding zat thawn zohthim in ziangmi tluk tam in na pe?

NITHUM NI (Tuesday)

September 8

Khawkhannak

Siar ding: 2 Korin 9:7. Himi thu cun peknak cangvaihnak thuhla ziangsaw a rel?

Pathian in leitlun rundam ding ih thutluknak a buah mi hi soal ih leitlun a tluk hlan pi ihsin a rak si daih zo. Kan hrangah thih ding ih Khrih a ratnak hi hlansan ihsin rak khawkhan cia mi a si (Thup 13:8). Pathian hrangih thil a thleng pang mi a rak si lo. Jesuh hmangin amah le mah pumpe aw dingin khawkhannak a nei. 2 Korin 8-9 ah khawkhannak cu thilpek cangvaihnak thawn pehpar aw in Pathian thu zirnak ah bulhram thupi zet a luah a si. Himi cu lamzin pahnih in kan hmu thei ko ding:-

Pakhatnak, khawkhannak ahhin thutluknak man nei zet a tel. Paul cun, “zo cio khal nan thinlung ih thutluknak vek in pe uh” (2 Kor. 9:7, NIV) tiah a ti. Grik tong ih let mi “thutluknak” timi hi proaireō timi a si. Himi cun sullam thuk zet a nei. Pro timi cu “hlanah” asilole “hlan khan in” tinak a si, cule aireō timi cu himi thu ahcun “thutluknak buah” tinak a si. Curuangah proaireō timi cun hlan khan ihsin thutluknak buah timi a khiihmuh a si. Curuangah a thurel hramthoknak ah, “zo cio khal” a ti ruangah Paul cun zokhal an pek dingzat

a bangrep aw thluh lo ding timi a tarlang. A reltum mi bik cu zo khal in pe suak dingih thutluknak an buah tikah, ralring zetin buah haiseh a tinak men khi a si. An pek ding zat a dik tiih an zummi cu an pe ding a si.

Pahnihnak ah, peknak ahcun neihmi thawn milaw zetih peknak timi thuzirhnak a tel. Paul cun Mesidonia mi pawl cun “an ti thei tawk in an pe a si” (2 Kor. 8:3, ESV) tiah a ti. Himi kaihhruai awknak hi Korin khawmi pawl par khalah a hmang a si. An rak tumtah cia mi cu hlensuak ngah dingin a forhfial hai, cule an neihsiah hmangin cui hnatan cu thehsuak lawlaw ding khal in a ngen hai a si (2 Kor. 8:11). Himi thu ahcun thilpek cu “a neih lo dan vek siloin, a neihdan ih zir sawn in” (2 Kor. 8:12, ESV) pe dingin thunet a khar. Bible cun thenhra thenkhat hi zateek 10 tiih a rel vek ciah in thilpek ahcun zianghman bikhiah a um ve lo. “zo cio khal nan thinlung ih thutluknak vek in pe uh” (2 Kor. 9:7, NIV) tiah a ti. Himi cu neihmi thawn milaw ih peknak thu zirh awknak ah a run hmang a si. Phundang in kan sim ding asile, zo cio khal in an hlawhsuah mi ihsin ziangzat an pe ding timi cu anmai thutluknak a si. Mikip cun an neihzat milin an pe ding a si. Hi thil cu khawkhannak tel lo cun zianghman a cang suak thei lo ding.

Na lian simaw, na farah a si hmanah thenhra thenkhat le thilpek (thawhhlawm) ah ziangtluk na rin um? Tamdeuh in na pe thei timi na theih caan ah, cuvek ih pe suak lo dingin ziang phuahhlam saw na hmang theu?

NILI NI (Wednesday)**September 9****Lungput**

Siar ding: 2 Korin 8:1-5. Mesidonia mi pawl cun cuvek in siangzet ih thilpek an pek duhnak lenglam ah ziang mi thil a um ding?

Mesidonia mi pawl ih lungput thazet cu lamzin ziangmaw zat in hmuh a theih:

A hmaisabik ah, lungawinak nasa zet thawn an pe (2 Kor. 8:2). Paul cun Mesidonia mi pawl cu, “nasa zet in lungawi ih, rethei zet khalah tirhsiannak lamah lian zet in lungawin” tiah a ti (2 Kor. 8:2, ESV). Cumi hnu ah hitin a run rel sal, “Pathian cun lungawi zetih a petu a duhdaw” tin (2 Kor. 9:7, NKJV). Grik tong ih “lungawi zet” timi hi Thukham Thar ah himi lawngah a lang. Cumi thawn pehpar aw deuh nawn in hmundang ahcun a um: “Zangfah cangvaihnak a tuahtu cun lungawi zet in mi zangfah seh” (Rom. 12:8, ESV) tiah a ti. Himi tongkam thawn thu hmunkhat pawl hi Bible leng cangan mi tivek ahhin lungawinak le aipuannak tivek pawl ah an hmang. 2 Korin 9:7 ah lungawizet ih petu timi sullam cu zianghman thukthumnak um lo ih peknak tinak a si.

Pahnihnak ah, tirhsiannak thawn an pe (2 Kor. 8:2). Mesidonia mi pawl ih tirhsian zia a rel hlanah Paul cun “an retheih zia” (ESV) a rel hmaisai! “Tirhsiang” (Grik cun haplotētos) timi cu 2 Korin 8 le 9 ah voi 3 a lang. Paul cun, “siangzet ih nan pek suak theinak dingah ziangkim ah lenter nan si” (2 Kor. 9:11, NIV) tiah a ti. A sullam cu kan pek

theinak dingah pek in kan um tinak a si. Cumi hnuah hitin a run ti, “siangzet ih nan thawhkhawm mi” tiah a ti (2 Kor. 9:13, ESV). Himi thu ah, siangzet ih thawhkhawmnak hi Khrih thuthangtha phuangsuahtak lamzin pakhat a si.

A pathumnak ah, “anmai palung suak rori” in an pe (2 Kor. 8:3, NLT). Himi sullam cu mai lungtho tein an pe tinak a si. Himi cun an neih hleifuan an pe lo timi a fiangter, zianghahtile neihmi neimal zet an si. Hivek thu hi Paul cun Korin khua ih mai palung te ih feh duh zet Titas ih ziaza relnak ah a hmang. Titas cu amai lungtho teiin Korin khua ah a feh a si (2 Kor. 8:17).

Palinak ah, peknak hi tuanvo a si timi theihnak thawn an pe (2 Kor. 8:4). Himi lungput cu Mesidonia mi pawl in thilpek khawngkhawmnak ih tel ve dingih an ngennak ahhin a fiang zet. “Himi hnatuannak ih tuanvo nei ve dingin nasa zet in ngen” (2 Kor. 8:4, NIV).

Netabik ah, pumpek awknak cangvaihnak ih thilpek khawngkhawmnak ah an tel ve (2 Kor. 8:5). Paul cun, “A hmaisai in Bawipa hnenah an pe aw ih, cule Pathian duhdan vekin kan hnenah an pe aw” tiah a ti (2 Kor. 8:5, ESV).

Bawipa hnen ih pek awknak cun midang hnen ih pek duhnak a suah pi a si. Mesidonia mi pawl cun sumpai lam lawng siloin Pathian hnatuannak ih an tuanvo an kauh vivo. Himi cun peknak le tirhsiannak hi paisa lam lawng a si lo timi a tarlang.

NINGA NI (Thursday)**September 10**

Pumkhat awknak

Paul cun Korin kawhhran member pawl hnenah Judea ram ih um kawhhran rethei pawl hrangih thilpek khonkhawmnak ih tel ve dingih a forhfial thu kan hmu zo. A tumtah mi lakih pakhat cu pumkhat awknak a um ding hi a si. Anih cun Pathian hnatuannak ih an tel ve ding a duh hai. Zentel kawhhran pawl khal Jerusalem ih um Judah zumtu pawl vekin Pathian innsang an si ve thotho timi a khihhmuh duh a si. Cumi pawl cu a hlan ahcun dokalhtu an rak si, a tu ahcun Pathian Thukham Thar ih a tangsung member an si ve thlang. Paul cun Khristian innsang pawl hmuahhmuah, Judah le Zentel pawl khalin thiltitheinak ah pumkhatten um in, san a ra um lai dingmi ah kawhhran ih theihpitu hna an tuantlang thei ding hi a hmu duh a si.

Titus le rinsan mi pahnih cun sumpai lamah tuanvo an nei. Pathian cun hi kawhhran ngaihsaknak hi Titus ih thinsung ah a ret (2 Kor. 8:16). Kawhhran hmangin Pathian cun unau midang pahnih khal a hril (2 Kor. 8:18–23). Annih cu “Kawhhran ih palai le Khrih ih sunlawinak” an si (2 Kor. 8:23, NKJV). “Khrih ih sunlawinak” timi hi unau rinum zet pahnih a relnak maw, asilole kawhhran a rel duhnak a si ding timi thu hi ruat buai tuk ding thil a si lem lo. Thilpek hi a netnak ahcun kawhhran Lu a si mi Khrih parih rinumnak hmainsinnak a si (Efesa. 4:15).

2 Korin 8-9 ahhin thilpek cu Pathian in kawhhran hmangih a ruatmi pawl hnenah pek ding a si timi a tarlang. Himi cu “Kawhhran hmuahhmuah” (2 Kor. 8:18, NKJV), “Kawhhran hril mi” (2 Kor. 8:19, NKJV), le “kawhhran

palai” (2 Kor. 8:23, NKJV) timi ih a khihhmuh mi a si. Curuangah a hnuai ih um forhfialnak, “Na duhdawtnak cu kawhhran pawl hmai ah langter aw” (2 Kor. 8:24, ESV) timi khal hi mangbang ding a um lo.

Pathian in leitlun ih a ret mi – Biakinn ih thilpek run kengnak hin – pumkhat awknak a umter thei ih, cutirual in pumkhat awknak sullam khal a suahter thei (2 Kor. 8:13, 14). Paisa cun pumkhat awknak ropi zet a suakter thei. Khatlam zawng ahcun Pathian sunlawinak ding hrang a si lo ahcun paisa cun thendarh awknak khal a tuah thei a si.

Rom 15:26,27 ahhin ziangtin saw Paul in pumkhat awknak a duh zia a tarlang?

A netnak ahcun Paul cun thawhkhawm mi cu hnatuannak asilole Pathian hnatuannak, zangfah cangvaihnik, thlawsuahnak, Pathian cibai buknak le pawlkom awknak tivek zawngin a simfiang. Hivek pawl hmuahhmuah hi thilpek ihsin an ra suak thluh thei pei maw? Vun ruat aw.

Ziangtin saw kawhhran le hmunhla zet ih Pathian hnatuannak ding hrangih kan pek mi pawl cun kan leitlun kawhhran ah pumkhat awknak um dingin a rak bom thei?

NIRUK NI (Friday)

September 11

Ruahbet ding: Ellen G. White, “A Liberal Church,” pp. 335–345, in *The Acts of the Apostles*.

“Khrih duhdawtnak ih a khat thluhmi thinsung cun milian kan si theinak dingah retheihnak hmangin kan hrang

mi rethei ih cangtu cu a thlun ding a si. Paisa, tikcu caan, khawruahnak – laksawng pawl hmuahhmuah hi Pathian kut ihsin an don mi a si thluh, Thuthangtha hnatuannak ih than-sohnak ding hrangah man nei zet in an hmang ding. Cumi cu Kawhhran hmaisaisa khalah a rak um dah zo, tuisan kawhhran khalah Thlarau ih thiltitheinak hmangin kawhhran member pawl cun leitlun thilri ihsin an thiar fihlim aw ih, an minung-pi pawl in thuthangtha an theih ve theinak dingih an pumpek awk a si ahcun thutak phuangsua mi pawl cu a rak ngaitu pawl hrangah thiltitheinak nasa zet a si ding”—Ellen G. White, *The Acts of the Apostles*, p. 71.

“Kan Bawipa cun kan thilpek hi a mamawh lo. Kan thilpek hmangin kan lianter thei cuang lo. Saam cangantu cun, ‘Ziangkim na hnen ihsin an ra, kan lo pek mi pawl khal nangmai ta an si’ tiah a ti. Cumi cingin Pathian cun mah le mah hnongaw in midang kan va bomnak hmangin A duhdawtnak kan ngai thupit zia langternak ding caan in onsak a si. Himi lawng hi Pathian hnen ih lungawithu sim le kan duhdawtnak lungput kan langter theinak umsun a si. Lamzin dang zianghman in onsak lo a si.”—Ellen G. White, *Counsels on Stewardship*, pp. 18, 19.

“Minung hnen ih Pathian thilpek hi a va ropi ve, kan Pathian ih a tuah mi hi an va ropi ve! Minung fale ih doka-lhnak pawl a rundam theinak dingah le a duhdawtnak le a tumtah mi an hmuh theinak dingah thilpek man nei zet a pe suak. Na laksawng le thilpek pawl hmangin “A fapa neihsun a pe ih a zumtu pawl hmuahhmuah cu thi loin kumkhaw nun-nak a nei ding” tiih a fapa a petu sunlawihnak na tarlang thei

kem?”—Ellen G. White, in *The Advent Review and Sabbath Herald*, May 15, 1900.

RELKHAWM DING THUSUHNAC PAWL:



1. 2 Korin 8:9 kha zoh aw. Ziangruangah saw kilkhawitu hnatuannak thawn pehpar aw in Jesuh zohthim hi a thupit?
2. Johan 3:16 ahkhan van tong cu peknak hi a si timi a langfiang. Johan 15:13, Efesa 5:2, 25; Galati 2:19, 20; le 1 Johan 3:16 kha siar aw. Himi bungcang pawl le Johan 3:16 in ziangsaw bangawknak an neih, cule cumi ihsin ziangmi thucaw saw kan lak thei ding?
3. 2 Korin 8-9 ah thum aw in, peknak ih bulpak hlawknak cu ziangsaw a si?
4. Thilpek fehdan ahkhan Jesuh ih pekawknak zohthimnak ah ziang thildang saw na tuah thei mi um?

ZIRLAI 12

***September 12–18**

ZIRHTU DIKLO HMAITONNAK**SABBATH SIIMLAM**

Tuizarh zirlai hrang siar ding: 2 Kor. 10:1–17; Jer. 9:24; 2 Kor. 11:1–15, 22–28; 2 Kor. 12:20, 21; 2 Kor. 13:5.

Bible cangken:

“Ziangahtile kan raldonak hriamhrei pawl hi tisa hriamhrei an si lo, Pathian ih huham in hmun hngetkhoh thiat-balnak ding sawn a si (2 Korin 10:4, ESV).

Paul in thubuai neih a khawp thei lo si awm takin thubuai dang relfel ding pakhat a um sal lala: kawhhran sungih zirhawknak sual a si. Hi minung pawl cun amah le a hnatuannak pawl an dokalh. Cumi ai hnakih raphlak sawn cu Korin kawhhran member hrekkhat pawl khal an rak thlem. Paul cun himi buainak a donak cu thlarau lam doawknak a si tiah a ti.

Cui thu cu a luan tuk deuh maw? Lam lam. Paul cun annih pawl cun amah dokalh loin Khrih an dokalh a si timi a theifiang. Anih cu hminthatnak le huham le thuneihnak pawl kilkhawi a duh zettu hruaitu lakah a tel lo. A phuangmi thucuh cu thihnak le nunnak thuhla a si ih, kumkhaw daih thil a si timi a theifiang zet. Himi phuang dingin Amah Pathian rori ih thlah mi a si ti khal a thei aw. “Pual, Pathian duhdan vekin Jesuh Khrih ih tirhlah si dingih kawh mi” (1 Kor. 1:1)ti a si kha!

Zirhnak sual a ra lut tikah kawhhran cun Ca thiangh-

lim ih thuneihnak ah thum aw in, fekzetin duhdawtnak thawn a rak cangvai ding a si. Kumkhaw ruahsannak hi thlarau hlo pawl hnen ih pek a si theinak dingah thuthangtha cu humhim, siatter lo le thianhlimter a tul a si.

NIKHAT NI (Sunday)**September 13****Thlarau lam raldonak**

Siar ding: 2 Korin 10:1-11. Paul cu Korin khawmi pawl thawn an dawr awknak ah a nunnemnak hi, hrekkhat pawl cun a caklonak a si tiah an ruat. Himi thu ahhin ziangmi tongkam in saw Korin khua ih zirhternak dik lo buainak hmaiton dingih Paul ih ralthatnak a tarlang?

Paul cun 2 Korin 10 hi bulpak nun relnak in hram a thok: “A tu ahcun Keimah Paul rori in ka lo ngen a si” (2 Kor. 10:1, HCSB). Himi cun Paul in kawhhran ih a luanglut mi zirhternak dik lo a ngaihven zia a tarlang a si. 2 Korin 10:1 ih a tongkam ahhin amah dokalhtu cun anih cu hlalal ih cakuat a ngan tikah tihnung umza a si ih, asinan hmaiton awk tik ahcun a tihhrut tuk tiih an mawthluknak pawl a run sim (2 Kor. 10:10, 11). Thazang cak lo vekih a langmi cu tangdornak thilti thei zet le Khrih bangih nunnemnak vek ih hmuh a si tiin a run let.

Zirhtu diklo pawl cu ngamhuai le raltha zetih hmaiton ding a si (2 Kor. 10:2), asinan Khrih ih nunnemnak thawn a rawi aw ding a si (2 Kor. 10:1). Jesuh cun hitin a rak rel, “Keimah cu mi nunnem le thinlung tangdor mi ka si” (Matt. 11:29, NIV). Ziangkhal sehla, Jesuh khal in paisa

thlengtu pawl hmaiah ngamhuai zet in an cabuai pawl linglet sak thluh in, rukru pawl tiah a ko hai (Matt. 21:12, 13). Farasi pawl khal detde pawl le thlan sirang hnihmi pawl tiah an hmai rori ah a ko hai (Matt. 23:23–27). Jesuh vekin Paul cun thlarau lam raldonak ah kan um ih, Pathian ralthuam famkim hman a tul timi a thei (Efesa. 6:12–17).

Paul in 2 Korin 10 ih a hmanmi tongkam hi ralkap thawn a pehpar aw mi a si, ziangatile nunnak hi a tihnung um tuk (2 Kor. 10:3–6). Himi cu minung doawknak menmen a si lo ih, Khrih hnen ih minung thlenthainak ding hrang Pathian doawknak lam a si. Cui pehtlaih awknak ahhin Pathian kamsuak thu ah thum aw in thuel buai awknak diklo, le ruahdan dik lo pawl hmuahhmuah cu hmaiton ih siatsuah thluh ding a si, cuticun khawruahnak pawl hmuahhmuah cu “Khrih thuawih dingin” (2 Kor. 10:5, NIV) sal ih hruailuh theih an si ding.

Himi thlarau lam doawknak ahhin Paul cu Khrih ih thuneihnak ah a cangvai a si. ziangkhal sehla, himi thuneihnak cu siatsuahnak siloin thansohnak ding hrangih tumtah mi a si (2 Kor. 10:8). Thlarau lam hruaitu pawl hrangah annih cu Pathian ih thuneihnak ah an cangvai a si timi an theih a tha. Asinan an thuneihnak cu Khrih ih pek mi a si timi an thei ringring ding a si. Amah vekin an nunnem in an thinlung a tangdor tengteng ding a si. Paul cun Khrih ih pek mi thuneihnak a relnak sanbik cu Korin khawmi pawl in mi dik lo ih thu simmi rak ngai in, Khrih ah an rak rinum lo pang kei timi a ngaihven ruangah a si.

Zirhtu dik lo thawn kan dawrawk tikah ziangtin saw ngamhuai zet le raltha zet in kan um thei ding? Ziangruangah a pahnih in kan neih tengteng a tul?

NIHNIH NI (Monday)

September 14

Bawipa ah uangawknak

Mani sun ah Paul le a kaihhruai hnatuantu pawl cun an hnatuannak cu thlarau lam raldonak a si ih, Pathian ralthuam an hmang timi pawl kan hmu thluh zo. Tuini ahcun Zirhtu diklo pawl in minung ih tahfang hmangin cangvaihnik an nei timi kan hmu ding. An uangawknak cu uangawknak tlak lo zet a si. Khatlam ah Paul ih uangawknak cu Bawipa lawn-gah a si. Hitin a ngan, “Sihmansehla a uangawtu cun Bawipa ah uangaw seh’ ” (2 Kor. 10:17, NKJV).

Siar ding: 2 Korin 10:13-17. Ziangtin saw zuamawknak boruak cun thuthangtha phuangnak ah harsatnak a pek thei?

Paul in mah le mah uangawknak tongkam a hman mi hi kum zabi tamzet sung simfiangtu pawl buaitertu a si. Ziangkhal sehla, mah le mah uangawknak cu hlansan leitlun ahcun an ti theudan a rak si, a rak ngaitu mipi pawl ih thinhengternak hrial dingah pumkhawm awknak hmangih thununnak a si. Paul cun cuvek ih pumkhawm awknak a thei, cule amah khal in a thlun cih ve. Cui hleiah Paul cun a uangawknak cu zirhtu deu pawl thawn an bangaw lo tuk tiah a rel fiang. Anih cu Bawipa ah a uangaw a si (2 Kor.

10:17). Himi cu Thukham Hlun ihsin lak mi a si: “Kei Baw-ipa cu leitlun ah duhdawt zangfahnak, thuthennak, le ding-felnak a hmangtu ka si timi in theithiam ih in theihnak ahhin a uangawtu cun uangaw sawn seh’ ” (Jer. 9:24). Himi thu Jeremiah sungih ta la tahrat in Paul cun a hmuitin mi bik cu Khrih – Khrih ih duhdawtnak, diknak le dingfelnak a si timi a tarlang.

Phundang in kan sim cun Paul ih uangawknak cu Khrih sungah Pathian in a hlensuak mi hnatuan kha a si. Curu-angah a uangawknak cu Bible thu lam a si ih, mi nater theitu khal a si lo. Khatlam ahcun amah dotu pawl cu pakhat le pakhat eltai aw in, zuam awknak boruak ah an um ruri. Himi cu atnak a si (2 Kor. 10:12).

2 Korin 10:14-16 ahkhan Paul cun Korin khua le a lenglam hmun dang khalih thuthangtha phuang hi a hnatuan ih a hmuitin bik mi a si tiah a sim. Paul in Jesuh a duhdawtnak tuk ruangah Khrih ih thihnak le thawhsalnak ih a hmuhngah mi rundamnak thuthangtha rel rero a duh a s.

Korin khua ih anmahten a sunlawih aw tu Zirhtu dik lo pawl vek siloin, Paul cu Pathian sunlawih mi le nemhnget mi a si (2 Kor. 10:12, 18). Anih cu “Pathian duhdan vekin Jesuh Khrih ih tirhthlah si dingih kawh mi” a si (1 Kor. 1:1, NKJV). Himi kawhnak ahhin a nun cem tiang a rinum a si (2 Tim. 4:7).

Siar aw: 2 Korin 10:12–18. Ziangtin saw kawhhran hruaitu pawl, asilole kawhhran member pawl khal in zuamawknak boruk kan hrial thei ding? Ziangruangah saw thil

thupi tuk lem lo ahhin hnuaihnhaw a olsam emem?

NITHUM NI (Tuesday)

September 15

Zirhtu dik lo pawl theihnak

Thukham Thar ahhin Khristian nunphung ah zirhtu deu pawl lakih ralrin peknak hmun tamzet a um. Amah Jesuh rori hman in dungthluntu pawl hnenah hivek thu ah ralrinnak a pe (Matt. 7:15–20). Tirthlah pawl khal in ralrinnak tlang an rak au pi ve nasa (Gal. 1:6–9, 1 Tim. 6:3–5, 2 Pit. 2:1–3).

Siar ding: 2 Korin 11:1–15. Ziangtin saw Paul in himi zirhtu diklo pawl thawn an hmaiton awknak ih harsatnak a tonmi pawl a rel?

Paul cun zirhtu diklo pawl ih hnatuannak a tarlang. Cumi rual in a hnatuan cu Khrih – thupibik ih ret hi a si timi a tarlang. Korin khua ih kawhhran cu mo vekin a tahthim ih, amah le mah cu a pa vekin a rel aw, Khrih hnen ih ap dingin tuanvo a nei a si (2 Kor. 11:2). Kawhhran a duhdawt tuk ruangah hivek in thil a tuahnak san a si (2 Kor. 11:11). Curu-angah, kawhhran ih a bom dingmi sikhal sehla, sumpai lamah phurrit ih kawhhran a ret ding a duh lo (2 Kor. 11:7–12).

Khatlam ahcun “tirhthlah langsar zet pawl” (himi cu zirhtu dik lo pawl a rel duhnak a si men thei) cu Evi a rak bumtu rul vekih tahthim an si (2 Cor. 11:3). Eden hmuandum ih rulpi vek ciah in Korin khua ih zirhtu dik lo pawl cu bumnak le diklonak ah an ziaza a lang (2 Kor. 11:3, 4, NKJV). Paul ih a ruat mi bik cu Korin khawmi pawl hi Khrih ih pumpe aw zet le rinum zet an sinak ihsin an hruaisual pang

ding timi hi a si.

Sawm lomi thusimtu cun Paul ih sim lo mi a phuang – Jesuh dang a phuang ih, thuthangtha danglam zet a sim (2 Kor. 11:4). Himi hin Jesuh thuhla phuangtu pawl hmuahhmuah hi Pathian ih a hmanmi an si thluh lo timi a tarlang a si. Himi thawn pehpar aw in Jesuh Amah rori in, “Bawipa, Bawipa, tihi I kotu pawl hmuahhmuah hi vancung uknak an thleng thluh lo ding, asinan van ih um Ka Pai’ duhnak a tuahtu lawng an thleng ding a si” tiah a ti’ ” (Matt. 7:21, NKJV). Galati 1:6–9 ah Paul cun zokhal thuthangtha danglam zet phuangtu cun amai parah camsiatnak a thlen a si, asinan Korin khua ih mi hrekkhat pawl cun hivek thil diklo hi an rak tuar tiah a ti.

Paul cun tirhthlah deu pawl cu “bum hmang hnatuantu pawl” tiah a ko hai, annih cu anmah ten Khrih ih tirhthlah tihi a tuahaw tu pawl an si” (2 Kor. 11:13, NKJV). Annih cu Khrih ih tirhthlah vek in an tuah aw, “Satan amah rori hman eng ih vancungmi ah a tuah awk” vek ciah in “ a (Satan ih) siahhlawh pawl khal dingfelnak siahhlawh vekin anmah ten an tuah aw” (2 Kor. 11:14, 15, ESV). Thil um tudan cu riah-siat thlakza a si: Khrih ih hnatuantu siahhlawh vekih rel aw, Satan ih palai an si. Paul cun himi thu ih a net kharnak ah an “netnak cu an hnatanmi vekin a si ding” (2 Kor. 11:15, NKJV) tiah a ti.

Paul hi Kawhhran sungih diklonak a um cun ziangtluk in a cangvai timi vun zoh hnik aw. Himi cun kan hnenah ziangsaw in sim ve?

NILI NI (Wednesday)

September 16

Thuthangtha ruangih tuarnak

Zirhtu dik lo pawl cu Satan ih palai pawl tihi a tarlang hnuah (2 Kor. 11:1–15), tu ahcun zirhtu dik lo pawl ih tongkam ngaithlaknak cun zianghman sullam a nei lo timi Korin khawmi pawl ih an hmuh thiamtheinak dingah Paul cun malte aa deuh nawn in porhsawknak a run rel lang (2 Kor. 11:16–21). Korin khawmi pawl cun zirhtu dik lo an ngaisang a si ahcun, Paul cu ngaihsan deuhdeuh a phu a si. Thuthangtha ruangih a tuarnak cun Khrih ih siahhlawh rinum zet a si lam a tarlang a si (2 Kor. 11:22, 23).

Siar ding: 2 Korin 11:22–28. Hitawk ahhin Paul in ziangsaw a rel?

Paul hi zirhtu diklo pawl vek thotho in Judah mi sinak a nei ve (2 Kor. 11:22), Khrih ih rian a tuannak cu anmah pawl ai hnakin a nasa sawn a si (2 Kor. 11:23). “Annih pawl hi Khrih ih hnatuantu an si maw?” tiah thu a sut. A letnak cu “Kei cu ka si sinsin” ti hi a si. Nasa zet in hna a tuan sawn, thawngthlak khal a tong tam sawn ih, midang pawl ai hnakin vuak khal a tong tam deuh.

Cuval lawng a si hrih lo. A tuarnak ahhin vuak 39 hi tum nga rori a tuar thu khal a telh (2 Kor. 11:24), fungfek ih vuak, lungto ih deng, longsiat, tithuk pi tihphannak (2 Kor. 11:25), Khuatlawn tihphannak, tidai tihphannak, suamhmang tihphannak, mai miphun ihsin tihphannak, Zentel pawl tihphannak, khawpi sungih um pawl tihphannak, ramthing tihphannak, tipi tihphannak, zumtu dik lo pawl tih-

phannak (2 Kor. 11:26), tuan bangnak, tuan retheihnak, zan it that thei lonak, rilrawnak, tihalnak, ei ding tlaksamnak, khawsik le taklawng ih umnak khal a tuar (2 Kor. 11:27). Cumi cu a tawk hrih lo a si hmanah, kawhhran hrangah thuk zetih ruatnak a hman theu ruangah thinlung lam natnak khal a hmaiton theu (2 Kor. 11:28).

Khrih ih siahhlawh diktak lawngin thuthangtha ruangah hivek tuarnak pawl tong ngam dingin a huam a si. Paul cun a tuarnak hi a uangawk ngaingai ahcun rel ding tamzet a nei hrih lai. Ziangkhal sehla, cakuat netatu ahkhan a uangawknak cu Khrih hrangih a tuah mi ah thum aw lo in, Khrih in a hrangih a tuahsak mi ah a thum aw a si timi a run tarlang. Paul cun Pathian thiltitheinak cu minung caklonak ah a lang tam deuhdeuh a si timi a thei (2 Kor. 12:9, 10). A taksa ih hling a peknak thawngin (2 Kor. 12:7) Pathian cun Paul hi a thil tuah hlawhtlinmi ih porhaw lo dingin a kilhim a si. Himi cun tangdor dingin le a cak lonak thei aw ngah ih, Pathian huham ih thum aw dingin a kilhim a si. Pathian ih zangfahnak le ngilneihnak don thei ding dinhmun ah a dingter a si.

Thuthangtha ruangah harsatnak na tuar dah zo maw? Himi hmuntun mi ihsin ziangmi zirlai na zir? Ziangtin saw Paul in a harsatnak pawl a hmaiton dan hin harsatnak hmaiton dan thiam dingin a lo bawm?

NINGA NI (Thursday)

September 17

Sualsir lo pawl hnen ih ngennak

2 Korin 12:14–13:10 ah Paul cun kawhhran hnenah voithumnak a tlawng ding thu a sim thei (2 Kor. 12:14, 2 Kor. 13:1). Zirhtu dik lo pawl ai hnakih niam ce lo a si thu a tarlang zo, tu ahcun Korin khua ah ra kirsal in, member soal sir duh lo pawl tuahtha sal dingin rinsan awknak a nei tuk zo. A ngaingai te cun himi hi a tlawn duhsan bik pakhat a si. Paul ih a tuahmi le a tongmi pawl hmuahhmuah hi kawhhran thansohnak ding hrang ah a si thluh (2 Kor. 12:19).

Siar ding: 2 Korin 12:20, 21. Thlarau lam ih Korin kawhhran tla niamter thluhtu hi ziang sualnak saw a si?

2 Korin 12:20,21 ih tarlang mi sualnak thawn bangaw deuh mi pawl hi Paul ih cakuat dang pawl ah hmuh a si (Rom. 1:29–31, Gal. 5:19–21). A hmaisai pahnih cu 1 Korin 3:3 ah a lang, cutawak ahcun Paul in Korin kawhhran lakah iksik awknak le tawhawknak a um thu a rel. Paul cun voithumnak a tlawnsal tikah zianghman danglamnak a um hrih cuang lo pangkei ti a phang zet. Paul cun, “Ka rat tikah ka duhdan vekin ka lo hmu lo pang kei ti ka phang” tiah a tiih, khatlam zawng ahcun “nan duhdan vekin in hmu lo men thei” a ti (2 Kor. 12:20, ESV). Himi sullam cu “Khrih ih nunnemnak le zaidamnak thawn” (2 Kor. 10:1, ESV) anmah pawl biak ai hnakin, tu ahcun, “thuawih lonak pawl hmuahhmuah hremnak pe dingin ralring” cia in a um zo (2 Kor. 10:6, ESV).

A ngai thupi bik mi cu “thianghlim lonak, nupa sualnak le hurkhuannak” pawl ih rak hnuaihnhaw member pawl cu an soal an sir lo men thei timi hi a si (2 Kor. 12:21,

ESV). Cule hivek sualnak cun kawhhran sungah thenthek awknak a suahepi thei a si.

Cumi hnuah Paul cun cuvek sualnak ih um pawl tuahtha dingih kawhhran ih nunsimnak daan lamah a thinlung a her(2 Kor. 13:1–4). Cahlonak hi sual nun zawhnaq ding hrangih phuahhlam ding a si lo. Nehnak nun a hmang duhtu pawl hrangah thiltitheinak a um ringring (2 Kor. 13:4). Korin mi hrekhat pawl in nupa sualnak an tuah hi an nun ah Pathian thilti theinak ngaingai a um lo timi nemhnetnak a si. Paul cun sualsirnak nei in, thuawih nun ih a hruai theitu thiltitheinak tonun an neih ding a duh zet. An hnen ih nunsimnak cu an hrang a tuah theimi netabik a si. Anih cun, “Thil dik lo tuah loin ...a dik mi nan tuah theinak dingah thla kan cam a si...nan tuahthatnak cu kan thlacamnak a si” (2 Kor. 13:7–9, ESV) tiah a ti. Thlacamnak mawi zet a si! Zumnak ah an um ngaingai maw timi hi anmah ten zohfiah aw dingah a dil hai a si.

Siar ding: 2 Korin 13:5. Zumnak ih um timi sullam hi ziangsaw a si? Zumnak ah na um timi hi ziangtin saw na theih awk ding?

NIRUK NI (Friday)

September 18

Ruahbet ding: Ellen G. White, “The Laodicean Church,” p. 125, in *The Advent Review and Sabbath Herald*, September 30, 1873.

“Bawipa cun a minung pawl cu a liamcia nun ih an tuahsual mi tuah kirsal lo dingin a kilhim ringring. Zirhtu dik lo, thurin dik hnongih thil thanghlim lo tuahtu, thungai bangzet nan a sualmi, bumnak nun, le a theih hram cun hril-

cia mi hman bum dingih taimaknak diklo kaihhruainak cu a um ringring ding”—Ellen G. White, in *The Advent Review and Sabbath Herald*, January 7, 1904.

“Bawipa cun kan ruahnak hi fiahnak um dingin a tuah. Zumnak ah kan um ngaingai maw timi kan hmuh awk theinak dingah kan nun hi tha zet ih kan zoh hliah awk a tul a si. Thutak zumtu tiih a relaw tu tamzet cun a netnak ah, “Milian ka si, thiltha tamzet thawn kan thangso, zianghman neih tul bet mi ka nei lo” tiih an ti ding”—Ellen G. White, *Counsels to Writers and Editors*, p. 36.

“Thutak cu fiangter a si tikah minung tampi cun tuahsual mi an nei theu: an thurin cu Pathian kamsuak thu ah hruai lut lo sehla, an thurin mil zelin Pathian kamsuak thu an siar lo ding ih, an ruahdan a dik zia tarlangnak ah thimnak le mitcawtnak ah an feh lo ding, asilole diklonak an ngaisang lo ding. Mi tampi cun Cathianghlim ih um kamsuak thu pawl hi anmai ruahdan thawn mil aw in an simfiang, cule Pathian kamsuak thu simfiangnak dik lo hmangih bum an si ih, anmah ten an hruaisual aw thluh a si. Pathian kamsuak thu kan zir tikah thinlung tangdornak thawn kan tuah ding a si. Mai tanghmai sialnak, duhdawtnak hmaisai pawl hmuahhmuah cu sir ih hnong ding a si. Ruahdan ngaisannak pawl cu dik lo thei lo vekih ruat ding a si lo.”—Ellen G. White, *Counsels to Writers and Editors*, pp. 36, 37.

RELKHAWM DING THUSUHNAK PAWL:

1. Siar ding: 2 Korin 10:1-6. Pathian thudik hrang ah thlarau lam “raldo awknak” a hmaitonnak ih Paul ih

khawkhannak kha ziangsaw a si, ziangtin saw kan thlarau raldo awknak ahhin kan hman ve thei ding?

2. Bible cun netnak a ra thlen hlanah zirhtu diklo pawl cun thudik ihsin mi tamzet hruai peng an tum ding tiah a ti. Nan tualsung kawhhran ih a um mi tla a si men thei mi zirhtu dik lo pakhat in thlemnak ihsin kawhhran member kilhim



dingin nan tualsung kawhhran in ziangsaw nan tuah thei mi? Ziangruangah saw himi hi kawhhran hnatuan famkimternak ding hrangih a thupit?

3. Ziangruangah saw Paul khan harsat tuarnak thu ih uangaw kha a thupi tiih a hmuh (2 Kor. 11:16–33)? Cule, “Bawipa ah uang aw ding” timi sullam ziangsaw a si?

4. Zumnak ih an um le um lo theihfiangnak dingah ziangah saw kawhhran member tin in an zohfiah awk hi a thupit (2 Kor. 13:5)? Cumi in ziangmi danglamnak a tuah?

ZANGFAHNAK, DUHDAWTNAK

LE

PAWLKOMNAK

SABBATH SIIMLAM

Tuizarh zirlai hrang siar ding: 2 Kor. 8:9; Rom. 16:20; 1 Johan 4:8–11; 2 Kor. 13:11; Filipi. 2:1, 2; Gal. 4:4–6.

Bible cangken:

“Bawipa Jesuh Khrih ih zangfahnak, le Pathian ih duhdawtnak, le Thlarau Thianghlim ih pawlkomnak cu nan zate hnenah um hram seh” (2 Korin 13:14).

Paul cun a cakuat ih thil thupi zetzet panga rel kirsal in 2 Korin netkharnak a tuah. Cumi cu thil a tul zet mi panga an si (2 Kor. 13:11).

Pakhatnak, “Lungawi uh” (ESV) timi cun a hmaisai lam ih cakuat mi pawl a run sim thei kirsal a si.

Pahnihnak ah, “tuahtatnak famkim um dingin bei uh” (NIV), Grik tongfang pakhat (katartizō) timi ihsin lak-suah mi a si ih, hitaw k ah le 1 Korin 1:10 ah a lang a si.

Pathumnak ah, “pakhat le pakhat thazang pe aw ton uh” (NIV) timi cu 2 Korin 1:2-7 ta a run rel kirsal. Paul cun a cakuat pakhatnak le pahnihnak cu thazang peknak in a thok

ih net a khar a si. Midang thazang kan pek theinak dingah Pathian hnen ihsin thazang peknak kan dong a si (2 Kor. 1:4, 6).

Palinak le panganak ah, “thinlung hmunkhat pu uh, remawte in um uh” (2 Kor. 13:11, NKJV) timi cu pumkhat aw dingih kawhna a si. Himi lungawinak, tuahthatsalnak, thazang peknak, pumkhatnak, le remawknak timi pawl cu, “Pathian duhdawtnak le daihna a si” (2 Kor. 13:11, ESV) a umnak hmun a si. Himi cu minung thinlung sungih thumkom Pathian hnatuannak ihsin a rahsuak mi a si (2 Cor. 13:14).

Zangfahna, duhdawtnak le pawlkomnak pawl cu kan hrang thumkom Pathian ih hnatuannak ihsin a ra suak mi an si. Himi Khristian ih a neih dingmi thil pathum cu Pathian umpitnak ziaza tarlangnak a si.

NIKHAT NI (Sunday)

September 20

Jesuh ih zangfahna

2 Korin a cem zawng ahnin a thoknak lam vek ciah in Jesuh ih zangfahna a run rel a si timi kan hmu (2 Kor. 1:2, 2 Kor. 13:14). Paul cun hi cakuat a thoknak le a cemnak ah Jesuh zangfahna thu a run hmang. Tui kuata a thok lam ih kan hmuh zo vek ciah in, Jesuh thuhla rel le ruat hi a cawlsan thei lo.

“Zianghatile kan Bawipa Jesuh Khrih ih zangfahna cu nan thei, anih cu milian a si na’n, nanmai’ ruangah misiaṯa ah a cang, a siatṯatnak zarih nan len theinak dingah” (2 Kor. 8:9, NKJV).

Jesuh zangfahna hi ziangtluk mangbangza so a si. Mi rethei ih rung cang dingin kumkhaw a umnak vanram lennak pawl a suahsan. Hlansan Galilee lamzin bal zetah a teivak. “Thihnak tiang thuawih zetin a tangdor, thinglam-tah thihnak tiangin” (Filipi. 2:8, ESV). Cumi cu kan “len” theinak ding hrangih a tuah mi a si ih, cumi cu vanram ah Amah thawn um theinak caan tha kan neih ve theinak dingah kan hrangih a tuah mi a si. Leitlun ahnin sualna, thihnak, tuarnak tivek lawng a theitu kan hrang ahcun hitaw ah ra dingin le kan hrangih a nunnak a hlan theinak dingah Jesuh in van ropitnak a suahsanna sullam vun theihthiam ding cu thil harsa zet a si.

Siar ding: Rom 16:20, Galati 6:18, Filipi 4:23, le 1 Thessalonika 5:28. Himi thu ahnin ziangmi zirhawknak thupi na hmu?

Paul cun a cakuat ahnin Jesuh ih zangfahna hi a rel leuhleuh theu. A fiang zet mi thil pakhat cu, “Jesuh Khrih ih zangfahna thawngin a lakih thilpek mi cu ... mi tampi parah a tam sinsin a si” (Rom. 5:15, ESV). Himi zangfahna tamzet dongtu pawl cu “Jesuh ... ruangah nunnak ahcun anuk” ding a si (Rom. 5:17, ESV). 2 Korin ih thil a thleng mi vek ciah in Paul cun a cakuat dang pawl ih a thoknak le netnak ah Jesuh ih zangfahna a telh thluh (Rom. 1:7, Rom. 16:20, 1 Kor. 1:3, 1 Kor. 16:23, Gal. 1:3, Gal. 6:18, Filipi. 1:2, Filipi. 4:23). Himi thu cun a ruahna a luahkhat ih, Korin khawmi pawl ih thinlung khalah um sehla a duh zet.

Himi cu kawhhran hmuahhmuah hrangih a duh thusam a si. Efesa mi pawl hnenih a rel mi kha hmnsin aw:

“Kan Bawipa Jesuh Khrih cemni nei lo ih a duhdawt ngain-gai tu pawl hnenah zangfahnak um hram seh” (Efesa. 6:24, NIV). Cemni nei lo ih duhdawtnak ai hnakih nep deuh in Jesuh kan duhdawt ding hi a duhdan a si pei maw? Si lam-lam hlah. A ngaingai te cun a duhdan cu Jesuh zangfahnak hi “midang tampi hnen ih” (2 Kor. 4:15, NIV) thlen le a hrangih a tawk vek ciah in an hrang khal ih a tawk theinak ding hi a duh mi a si (2 Kor. 12:9).

Na hnenih Pathian zangfahnak hi vun ruat aw. Na tongmi le na tuah mi thil ih na phutawk cu ziangsaw a si? Ziangkhal sehla, Pathian zangfahnak in ziangsaw a lo pek?

NIHNIH NI (Monday)

September 21

Pathian duhdawtnak

“Bawipa Jesuh Khrih ih zangfahnak, le Pathian ih duhdawtnak, le Thlarau Thianghlim ih pawlkomnak cu nan zate hnenah um hram seh” (2 Kor. 13:14, NKJV). Himi thuthawn Paul hin a cakuat pahnihnak net a khar. Himi ahhin thumkom Pathian ih mi pathum : Fapa, Pa, le Thlarau Thi-anghlim a rel a si timi hminsin aw. An pathum ih hnatuannak thawngin Pathian cu ziangvek a si ih, kan hrang ziang a tuah timi kan theifiang sinsin thei a si.

Siar ding: Johan 3:16, 17; Rom 8:37–39; le 1 Johan 4:8–11. Himi thu pawl in Pathian duhdawtnak ziangsaw in sim?

1 Johan 4:8 ahcun “Pathian cu duhdawtnak a si” tiah a ti. Duhdawtnak cu Pathian ziaza thupi zet a si. Jo-

han cun Pathian in kan hrangah thi dingih a Fapa neihsun in pek ruangah duhdawtnak kan thei a si tiah uar zetin a rel (Johan 3:16). Pathian cun runsuahnak hnatuan dingin Jesuh a run thlah (Johan 3:17), cumi cu rundamnak ih hnatuan peng pakhat a si (Tirh 3:20, 21; 1 Johan 4:10, 14). Jesuh cun thuthangtha cabu ah Pa Pathian cu Amah thlahtu a si tin voi tamzet a rel (Matt. 10:40, Mark 9:37).

Hminsintlak zet in Paul cun, “ Pathian cun hitin in duhdawtnak a langter: Misual kan si lai hmanah Khrih cu kan hrangah a thi a si” (Rom. 5:8, NIV)tiah a ti. Pathian duhdawtnak cu a thlum zetmi nupi le pasal karlak ah, cuvek ciah in nu le pa le fale karlak ah, rualpi thatawknak le hitivek pawl karlak ahhin kan hmu thei a si. Pathian duhdawtnak cu boruak tinkim khalah kan hmu thei. Himi thuthawn pehpar aw in Ellen G White cun, “ Pathian cu duhdawtnak a si” timi cu a par suak dingmi pangpar mum pawl ah le thlaihiring tinkim parah ngan a si. Duhnungza van vate cun boruak ah lungaw-inak zaithlah an sak ih, pangpar pawl khal in famzet zetin boruak ah an rimthawtnak an suah ve, hramlak ih thingkung pawl khal in an thinghnah hring dendi pawl an suah ih, himi pawl hmuahhmuah cun Kan Pathian ih ngaihsak zia le A fale pawl lungawi aipuang zetih an um ding a duhzia an tarlang thluh a si”tiah a ti—Steps to Christ, p. 10.

Ziangkhal sehla, kan sualnak hrangih raithawinak ah Pathian in Jesuh in peknak hi zianghman in an tluk thei cuang lo. Pathian ih in duhdawt zia cu kan hrang a nunnak pe dingin Jesuh a run thlah timi kan theihthiam tikah, kan letnak ding cu lungtho zetin “unau pawl hrangah kan nunnak

liam ve ding” (1 Johan 3:16, ESV) hi a si.

Paul cun Korin mi pawl pumkhat ih an um ding a duh. Ziangkhal sehla, duhdawtnak tel lo cun pumkhat awknak a um thei lo. Curuangah Paul cun “duhdawtnak cun mi a tuahta” (1 Kor. 8:1, ESV) cule cui duhdawtnak tel lo cun ziangkim hi zianghman lo men an si ih, an kawlawng thluh tiah a rak zirh (1 Kor. 13:1–3). Curuangah kan tuahtmi ziangkim hi duhdawtnak ih tuaht ding a si (1 Kor. 16:14), cui duhdawtnak cu Pathian duhdawtnak kauhter sinsinnak a si.

Jesuh Amah rori hi Pathian famkim le Kumkhaw mi rak si lo bangta sehla, thuthangtha ahhin ziangsaw kan hloh ding?

NITHUM NI (Tuesday)

September 22

Duhdawttu Pathian

Hlansan ih zumlotu leitlun ahhin mipi pawl cun pathian pawl in minung an duhdawt hi an zum lo. Cuhnakin pathian pawl cu thilsual tuahtuhtu le thinheng hmang an si, an thinhengnak daihter tul an si. Bible ih kan hmuh vekin duhdawttu Pathian timi ruahnak cu thil tharhlan zet a si. Himi thu hi Paul ih san ah mangbangza thil a si. Paul cun kan Pathian cu, “duhdawtnak le remnak Pathian” tin a rel (2 Kor. 13:11).

Siar ding: 2 Korin 13:11. Hitawk ih a ummi ihsin ziangtin saw ruahsannak na neih thei ding? Himi thu ih a zirmi hi ziangtin saw na theihthiam?

“Duhdawtnak le remnak Pathian” timi cu sullam pahnih ih simfiang a theih. Pakhat cu, Pathian cu duhdawtnak le remnak ih bulhram vekih hmuh a si. Khat lam ahcun Pathian cu duhdawtnak le remnak hmangih simfiang a si. Ziangkhal sehla, himi pahnih lakah hril deuh mi neih hi thil tul lutuk a si lem cuang lo. Duhdawtnak le remnak cu Pathian sinak ziaza a si ruangah Anih cun duhdawtnak le remnak in pe a si.

Hmundang ah Paul cun Pathian cu “Tuarfainak le thazang petu Pathian” (Rom. 15:5, ESV); “ruahsannak” (Rom. 15:13, ESV); “remnak” (Rom. 15:33, Rom. 16:20, 1 Kor. 14:33, Filipi. 4:9, 1 Thess. 5:23), “lainatnak ih Pa” (2 Kor. 1:3), le “hngamnak hmuahhmuah ih Pathian” (2 Kor. 1:3) tiah a ti. Pathian cu thlawsuahnak pawl hmuahhmuah ra suahnak bulhram a si. A duhdawtnak cem thei lo ihsin thlawsuahnak pawl hmuahhmuah in pe suak a si.

“Remnak Pathian” timi hi Bible ah ziangtin simaw langtam zet khal sehla, “Duhdawtnak Pathian” timi cu hitawk lawng ahhin a lang (2 Kor. 13:11), curuangah fimkhur zetih kan ngaihtuah ding a phu zet a si.

Simfiangtu tam zet cun Paul in 2 Korin 13:14 ih thlawsuah peknak ahhin thumkom Pathian a rel hlanah duhdawtnak Pathian thuhla malte a run relmi hmangin Pathian cu mi pathum vekin a ruat timi an theithiam: “Hitawk ahhin “Pathian” timi tongkam hi pathum lakih pakhat relnak ah a hmang ko nan, a cakuat hmun dang ih Jesuh le Thlarau a theihthiamnak cun... A thu pumhlum in Pathian pakhat a rel ih, cumi cu kawhhran hmaisai pawl in mi pathum um ih an

rak hmuh mi kha a si timi hmu ve thiam dingah in rak bawm a si. Pathian thu lam ih mifim thiam zetzet pawl an um hlan kum zabi tamzet ihsin....Paul ih a rak hman zo mi a tawi zawngih hmanna ah “thumkom Pathian” timi tongkam an run hmang thok”—Tom Wright, *Paul for Everyone: 2 Corinthians* (London: Society for Promoting Christian Knowledge, 2004), p. 148.

Kannah cu Pathian pakhat, duhdawtnak ih laicin awknak sungah kumkhua ih a nung mi pathum pumkhatawnak hi kan zum a si. Himi thumkom Pathian cun in duhdawt ih, An lakih duhdawtnak a um vek ciah in pakhat le pakhat duhdawt aw dingah in sawm a si.

NILI NI (Wednesday)

September 23

Thlarau Thianghlim ih pawlkomnak

Jesuh ih zangfahnak cun kan hrang ih Pathian duhdawtnak lawng hi a tarlang lo ih, cui duhdawtnak cun Thlarau ih pawlkomnak ah mi a hruai a si. Cuti rual in pawlkom awknak cu Pathian duhdawtnak ih hram bunmi a si. Duhdawtnak a um lo ahcun pawlkom awknak khal a um lo ding. Paul cun hitin a rak ngan, “ Cuiruangah Khrih ah hnemawknak, duhdawt hnangamnak, Thlarau ih pawlkomnak, zangfahnak le lainatnak pakhat khat a um asile, Thinlung bangaw ih nan um theinak dingah duhdawtnak bangrep nei in, lung khat pu ih lungrual in, ka lungawinak kimter uh” (Filipi. 2:1, 2).

Mi hrekkhat pawl cun Thlarau Thianghlim cu cahnak huham men a si tiah an sim. Asinan himi cu thudik a si lo.

A ngaingai te cun ziangahsaw thumkom relnak ahkhan Paul khan mi pahnih – Pa le Fapa – rualin “cahnak huham” men cu a telhnak san? Zianghman sullam a nei lo. Pa le Fapa cu bulpak laicin awknak ih an um vek ciah in (2 Kor. 1:3, 2 Kor. 11:31), Minung le Thlarau laicin awknak a um ve ruangah a netnak ahcun Anih (Thlarau) cu mi pakhat a si timi ruatnak tuah dingah in hruai a si (Rom. 8:15, 16; zoh aw, Johan 14:16, 17, 26; Johan 15:26).

“Thlarau ih pawlkomnak” (Filipi 2:1) timi hi lamzin pahnih in theihthiam a theih. Thlarau hmangin pakhat le pakhat pawlkomnak a si thei, asilole Amah Thlarau thawn pawlkomnak tla a si thei. Bible simfiangtu tamzet cun himi pahnih in pehtlaih awknak zianghman an nei lo tin an sim. A ngaingai te cun pakhat le pakhat pawlkomnak cu Thlarau pawlkomnak ih rahsua mi a si.

Siar ding: 1 Korin 2:10, 11; 1 Korin 3:16; 1 Korin 12:11; le 2 Korin 3:6, 17. Paul in Korin mi pawl hnenah Thlarau thuhla ziangsaw a zirh?

Paul cun Thlarau hnatuan thuhla tamzet rel ding a nei. 1 le 2 Korin ahkhan Thlarau Thianghlim relnak voi 40 tlun lai a um. Thlarau Thianghlim cun kawhhran thansohnak a cawisang (1 Kor. 14:12), Pathian hnatuan dingin midang hnenah cahnak a pe (1 Kor. 2:4, 5), Kan hnenah Pathian thu thuk pawl a tarlang (1 Kor. 2:10, 11) cule in zirh (1 Kor. 2:13), kanmah ah a um (1 Kor. 3:16, 1 Kor. 6:19), thiamcoter kan si theinak dingah Khrih thawn an tuantlang (1 Kor. 6:11), Kawhhran ah thlarau thilpek a pesuak (1 Korin 12–14), run-damnak hrangah in hmingsin (2 Kor. 1:22), milai thinlung ah

daan a ngan (2 Kor. 3:3), Khrih sungah nunnak thar in pe (2 Kor. 3:6) cule soal ihsin in thlah zalen (2 Kor. 3:17) a si. Thiang Thlarau tel lo cun kan nung thei lo ti a fiang.

Ziangruangah saw Pathian ih in duhdawtnak famkim zetih kan theihfiang theinak dingah Thlarau Thianghlim Pathian sinak theihfiang hi a thupit?

NINGA NI (Thursday)

September 24

Kan thumkom Pathian

2 Korin 13:14 siar ahcun Khrih cu zangfahnak bulhram umsun a si ih, Pathian cu duhdawtnak bulhram umsun le Thlarau Thianghlim cu pawlkomnak bulhram umsun a si tin ruahnak a um men thei, asinan himi cu thudik a si lo.

Siar ding: 1 Korin 1:3, 4, 9; 1 Korin 10:16; 2 Korin 1:2, 12; Rom 8:35; Rom 15:30; Galati 2:20; le Efesa 3:19. Himi bungcang pawl in Thukom member pawl thawn pehtlainak sungih zangfahnak, duhdawtnak le pawlkomnak thuhla ziangsaw an rel?

Kan rundamnak ding hrangah Fa, Fapa, le Thiang Thlarau cun hna an tuan tlang thluh. Zangfahnak, duhdawtnak, le pawlkomnak cu pakhat lawng ihsin a ra mi a si lo ih, an pathum ihsin a ra mi a si. Cumi cingin rundamnak thuanthu feh vivo ahhin pakhat cio in hnatuan hleice an nei thluh. Paul cun cui thil cu a theifiang ih, a cakuat ih thuzirhnak khalah a rel uar zet. Tahhtimnak ah rundam khawkhannak

cu Galati 4:4-6 ahhin tongkam mawi zetin a run sim, Pathian sinak ih mi pathum an tel a si. Pa cun Jesuh a thlah, cumi cun Pa cu himi khawkhannak ih bulhrambik a si timi a langter (Gal. 4:4). Fapa cu nunau ihsin a suak (Gal. 4:4), cumi cu minung ih a hungcannak relnak a si ih, hlanlai pi ih thutiam famkimnak a si timi a khihhmuh (Seem. 3:15). Fapa cun in tlen ih, Pa thawn laicin awknak dikah in hruai kirsal, Satan ih bumnak kha a remtha a si (Seem. 3:5). Cule Thiang Thlarau cun Pathian fale kan si timi in nemhnget a si (Gal. 4:6).

Paul ih cakuat pawl ah thumkom Pathian rellangnak a dang tamzet a um lai. An pathum in an cangvai tlang, Pathian hnatuannak hrangah kawhhran a cakter (1 Kor. 12:4-6), thlarau lam cahnak in pe (Efesa. 3:14-19), Kawhhran member pawl lakah pumkhatnak a run tuah ih, Pathian sinak member ih laicin awknak hmingsinnak a run tarlang (Efesa. 4:4-6). Paul ih theithiam dan ahcun Pathian pathumnak lawng kha siloin, Pathian sinak ih mi pathum cun kan rundamnak ding hrang hna an tuantlang a si (Efesa. 1:3, 13, 14). Efesa ahkhan, Paul cun Fa (Efesa. 3:19), Fapa (Efesa. 4:13), le Thiang Thlarau (Efesa. 5:18) ih famkimnak ahhin kan khat thluh ding a si timi a sim vivo.

Korin mi pawl hnen ih thurel mi kharnak ah (2 Kor. 13:14), Paul cun ruahsannak thutiam thawn netkharnak a nei – leitlun vandap ih mi thupi pathum, vanlam ih thumkom cun a tu ah le a ra lai dingmi san khal ahhin kan hnenah um hram seh.

Ziangtin saw kawhhran member lak ih pawlkomnak cun Pathian sinak ih laicin awknak duhum zet a va tarlang thei ding?

NIRUK NI (Friday)

September 25

Ruahbet ding: Ellen G. White, “ ‘Let Not Your Heart Be Troubled,’ ” pp. 662–680, in *The Desire of Ages*.

“Jesuh Khrih ih duhdawtnak lawng in lungto vekih hak thinlung cu tisa vekih nem thinlung ah a thleng thei, cule Pathian hnenah nung dingin a tuah thei a si ... Minung cu thlarau thiam a coter thei lo ih, thinlung a thianfai thei lo. Nuncan lam ih natnak cu Sibawi ropi bik ih huham thawn lo cun damter a theih lo. Van ih thilpek ropi bik, zangfahnak le thutak ih khat, Pa ih neihsun lawng in a hlo mi pawl a tlen thei a si.”—Ellen G. White, in *The Signs of the Times*, May 2, 1892.

“ ‘Pathian cu duhdawtnak a si’ 1 Johan 4:16. A sinak le A daan cu duhdawtnak a si. A rak si dah zo ih, hmailam caan khalah a si vivo lai ding. ‘kumkhua ih um cungnung le sang’ ih lamzin cu kumkhua a si’ a thleng aw dah lo. Amah thawn cun “danglamnak, le a thawn theihmi hlimthlam a um lo’ Isaiah 57:15; Habakkuk 3:6; James 1:17. Sersiammi thil ziangkim hi cemni neilo duhdawtnak tarlangnak a si. Pathian ropi zet cun thil sersiam thar mi pawl hmuahhmuah hran-gah thlawsuahnak a kengtel ... Sia le that karlak ih buainak tumzet thuanthu hi a hmaisabik ah van ihsin a thok ih, a netabik ah dokalhnak hlonhlo in, sual a nawtreh thluhnak

ahhin a thleng aw dah lo mi Pathian duhdawtnak a tarlang a si.”—Ellen G. White, *Patriarchs and Prophets*, p. 33.

“Thiang Thlarau hi Pathian mi pakhat a si vek cia-hin Anih khal mi pakhat a si timi hi kan theih a tul. Thiang Thlarau cun sinak ziaza a nei, cutin nei lo sehla, kan thlarau ah theihpitu a si thei lo ding ih, Pathian fale kan sinak khal ka nunah in sim thei lo ding a si. Anih cu Pathian a si tengteng a tul, asi lo ahcun Pathian thinlung sung ih thuhmi thuthup a hawl hmu thei lo ding.”—Ellen G. White, *The Faith I Live By*, p. 52.

“Van lam mi pathum lakah a nungmi pathum an um. Hi huham ropi zet pathum – Pa, Fapa, le Thiang Thlarau hmingin zumnak nung thawngin Khrih pomtu pawl cu tipilnak an nei, himi huham pawl cun Khrih ah nungthar ih nung dingin vanlam ih thuawih tu pawl thawn hna an tuan tlang ding a si”—Ellen G. White, *Evangelism*, p. 615.

RELKHAWM DING THUSUHNAK PAWL:

1. Khristian hla ih theihlawh zet thulu cu “A zang-fahnak mangbangza” timi a si. Jesuh zangfahnak thuhla ah ziangsaw mangbangza um?
2. Pathian duhdawtnak tarlangnak mawi zet cu fapa tlanhlo tahthimnak ahkhan kan um thei. Ziangtin saw himi tahthimnak ih pa a si mi hi duhdawttu pa a si timi kan theih?
3. Ziangtin saw tualsung kawhhran pawl in “Thlarau pawlkomnak” cu a um ngaingai a si timi an phuangsua thei?

MORNING WATCH
July 2026

1.	Thawhsal Nithum	Johan	2:24
2.	Tlawngkai Nili	Daniel	5:25
3.	Tlawngkai Ninga	2Timote	3:12
4.	Sabat	Galati	4:4
5.	Thawhsal Ni	Isaiah	55:9
6.	Tlawngkai Nikhat	1 Piter	2:4, 5
7.	Tlawngkai Nihnih	Efesa	5:1
8.	Thawhsal Nithum	Johan	13:36
9.	Tlawngkai Nili	Johan	17:17
10.	Tlawngkai Ninga	1 Korin	1:30
11.	Sabat	Johan	16:24
12.	Thawhsal Ni	Johan	6:32
13.	Tlawngkai Nikhat	Isaiah	33:22
14.	Tlawngkai Nihnih	Luka	9:55
15.	Thawhsal Nithum	Matthai	26:39
16.	Tlawngkai Nili	Matthai	13:55
17.	Tlawngkai Ninga	Johan	15:9
18.	Sabat	Johan	1:12
19.	Thawhsal Ni	2 Korin	5:10
20.	Tlawngkai Nikhat	Saam Hlabu	118:22
21.	Tlawngkai Nihnih	Rom	11:33
22.	Thawhsal Nithum	Ezekiel	33:8
23.	Tlawngkai Nili	Zekhariah	6:12
24.	Tlawngkai Ninga	Saam Hlabu	44:26
25.	Sabat	Matthai	5:16
26.	Thawhsal Ni	Hebru	9:11
27.	Tlawngkai Nikhat	Marka	15:37
28.	Tlawngkai Nihnih	Efesa	1:22
29.	Thawhsal Nithum	Matthai	6:19
30.	Tlawngkai Nili	Isaiah	66:2
31.	Tlawngkai Ninga	Isaiah	49:16

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1.	Sabat	Jeim	1:5
2.	Thawhsal Ni	Marka	4:2
3.	Tlawngkai Nikhat	Tirhthlah	26:28
4.	Tlawngkai Nihnih	Matthai	5:17
5.	Thawhsal Nithum	2 Timote	3:16, 17
6.	Tlawngkai Nili	2Sansiarnak	6:14
7.	Tlawngkai Ninga	Matthai	21:38
8.	Sabat	Thuphuan	1:7
9.	Thawhsal Ni	Filipi	2:7
10.	Tlawngkai Nikhat	1Korin	15:23
11.	Tlawngkai Nihnih	Kolose	1:13
12.	Thawhsal Nithum	Isaiah	53:4
13.	Tlawngkai Nili	Matthai	19:17
14.	Tlawngkai Ninga	Saam Hlabu	138:8
15.	Sabat	Matthai	8:17
16.	Thawhsal Ni	1 Timote	2:5
17.	Tlawngkai Nikhat	1 Piter	1:20
18.	Tlawngkai Nihnih	Mipum Siarnak	13:33
19.	Thawhsal Nithum	Johan	18:37
20.	Tlawngkai Nili	Matthai	4:16
21.	Tlawngkai Ninga	1 Johan	1:5
22.	Sabat	Jeremiah	32:17
23.	Thawhsal Ni	Johan	6:38
24.	Tlawngkai Nikhat	Saam Hlabu	103:8
25.	Tlawngkai Nihnih	Saam Hlabu	119:105
26.	Thawhsal Nithum	Thuphuan	3:18
27.	Tlawngkai Nili	Zekhariah	9:11, 12
28.	Tlawngkai Ninga	Mipum Siarnak	22:12
29.	Sabat	Saam Hlabu	34:17
30.	Thawhsal Ni	Matthai	26:53
31.	Tlawngkai Nikhat	Jeremiah	8:22

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1.	Tlawngkai Nihnih	Luka	18:13
2.	Thawhsal Nithum	2 Timote	1:12
3.	Tlawngkai Nili	Tirhthlah	10:38
4.	Tlawngkai Ninga	1 Johan	3:1
5.	Sabat	Saam Hlabu	25:11
6.	Thawhsal Ni	Hebru	2:9
7.	Tlawngkai Nikhat	Matthai	3:1
8.	Tlawngkai Nihnih	Isaiah	40:11
9.	Thawhsal Nithum	Matthai	13:3
10.	Tlawngkai Nili	Suahlannak	12:7
11.	Tlawngkai Ninga	1 Korin	1:23
12.	Sabat	1 Korin	1:13
13.	Thawhsal Ni	Daan Peksalnak	32:2
14.	Tlawngkai Nikhat	Thufim	19:23
15.	Tlawngkai Nihnih	Matthai	2:16
16.	Thawhsal Nithum	Matthai	25:8
17.	Tlawngkai Nili	Jeremiah	23:6
18.	Tlawngkai Ninga	Saam Hlabu	11:3
19.	Sabat	Efesa	5:1, 2
20.	Thawhsal Ni	Matthai	13:23
21.	Tlawngkai Nikhat	Johan	2:11
22.	Tlawngkai Nihnih	2 Samuel	22:47
23.	Thawhsal Nithum	Saam Hlabu	25:4
24.	Tlawngkai Nili	Johan	7:46
25.	Tlawngkai Ninga	Luka	1:32
26.	Sabat	Johan	1:26
27.	Thawhsal Ni	Thuphuan	3:18
28.	Tlawngkai Nikhat	Zekhariah	3:2
29.	Tlawngkai Nihnih	Johan	19:30
30.	Thawhsal Nithum	Zekhariah	14:9